

Index général des manuscrits
arabes musulmans de la
Bibliothèque nationale de
Paris / par Georges Vajda,...

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INDEX GÉNÉRAL
DES
MANUSCRITS
ARABES MUSULMANS
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CENTRE NATIONAL DE LA RECHERCHE SCIENTIFIQUE

PUBLICATIONS DE L'INSTITUT DE RECHERCHE
ET D'HISTOIRE DES TEXTES

— IV —

INDEX GÉNÉRAL
DES
MANUSCRITS
ARABES MUSULMANS
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BIBLIOTHÈQUE NATIONALE DE PARIS

par

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EDITIONS DU CENTRE NATIONAL DE LA RECHERCHE SCIENTIFIQUE
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AVERTISSEMENT

Le présent travail se propose de mettre à la disposition des chercheurs un index raisonné de tous les textes arabes musulmans conservés à la date du 31 décembre 1950 dans les différents fonds du Département des Manuscrits de la Bibliothèque Nationale de Paris.

Le gros de la matière recensée est fourni par les manuscrits du fonds arabe (la cote la plus récente étant 6835); les compléments sont tirés des fonds persan, turc, hébreu et malayo-polynésien.

On s'est borné, en principe, aux manuscrits musulmans, c'est-à-dire aux ouvrages écrits par des Musulmans en langue arabe, mais avec deux dérogations, dans le sens du plus et du moins. On a estimé, d'une part, nécessaire de tenir compte du critère du contenu plutôt que de la confession des auteurs. Pour cette raison, on a donné place ici aux ouvrages non théologiques d'auteurs chrétiens et juifs, histoire, philologie, médecine et même littérature. Quelques cas-limite, comme les recueils poétiques d'auteurs chrétiens, de forme classique, mais de contenu purement chrétien, n'ont pas laissé de nous embarrasser. Nous avons cependant préféré pêcher par excès plutôt que par défaut. D'autre part nous avons estimé superflu d'enregistrer ici les exemplaires du Coran, dont les cotes se trouvent dans les catalogues disponibles. Sont omis également les grammaires, vocabulaires, guides de conversation rédigés ou expliqués en langues européennes (mais non ceux composés en turc et en persan), ainsi que les papiers d'orientalistes, sauf quand ils renferment des copies de textes arabes. Nous avons enfin exclu les traductions arabes, peu nombreuses, d'ouvrages européens, même non religieux, des XVII-XIX^e siècles, enregistrées par les Catalogues.

C'est la seconde partie (*Ouvrages*) de l'Index qui en est la pièce essentielle, la première partie donnant simplement la liste des auteurs, avec les titres de leurs ouvrages auxquels il conviendra de se reporter pour toute précision ultérieure.

Les articles concernant les ouvrages sont construits de la façon suivante :

Titre (l'article initial figuré par un tiret). — Auteur. — Cotes (chiffres seulement, lorsqu'il s'agit du fonds arabe, les autres étant chaque fois spécifiés). — Renvoi à C. Brockelmann, *Geschichte der Arabischen Litteratur et Supplement*. Pour l'ouvrage de base, les références concernent la 2^e édition. La première référence chiffrée est précédée du sigle *GAL*, et comprend l'indication du tome (chiffre romain), de la page (chiffre arabe), et, le cas échéant, du numéro d'ordre de l'ouvrage dans la notice de Brockelmann [entre crochets]; le renvoi au Supplément (après point et virgule), ne comprend que le tome et la page, sauf s'il est seul, auquel cas il est précédé de *S*. Dans la majorité des cas, les répertoires de Brockelmann offrent les renseignements essentiels. Nous nous sommes cependant efforcé de rajouter les indications bibliographiques plus récentes, quand il y avait lieu.

Il existe des textes d'un caractère particulier dont on chercherait en vain une nomenclature complète chez Brockelmann, notamment les écrits druzes et nuṣayrīs, ainsi que les traités du *Corpus Ḡābīrianum*. Pour ces textes, renvoi est fait aux bibliographies spéciales :

a) Écrits druzes : numéros (en chiffres romains) des notices de Silvestre de Sacy, *exposé de la religion des Druzes*, tome 1^{er}, p. CCCCLVI sqq. (prendre garde que cette numérotation passe, sans doute par erreur, de CVIII à CXIX).

b) Écrits nuṣayrīs : L. Massignon, *Esquisse d'une Bibliographie Nusayrie*, dans *Mélanges ... Dussaud*, t. II, pp. 913-922.

c) Ḡābir : P. Kraus, *Jābir Ibn Ḥayyān*, Vol. I, *Le Corpus des Écrits Jābiriens*, *Mémoires présentés à l'Institut d'Égypte...*, t. XLIV, Le Caire, 1943.

A la fin de chaque article, une rubrique, entre crochets, indique succinctement, en arabe, le genre littéraire auquel appartient le texte (voir la liste ci-après)*.

Les titres qui ne figurent pas dans le répertoire de Brockelmann sont précédés d'un astérisque, quand même l'auteur y serait nommé à propos d'autres ouvrages.

Dans les indications de cotes, deux chiffres reliés par un tiret désignent les cotes terminales d'un groupe de manuscrits contenant un ouvrage en plusieurs volumes; deux chiffres reliés par la préposition *à* représentent les cotes terminales d'exemplaires multiples d'un ouvrage en un seul volume, ou bien de tomes isolés ou collec-

* Nous n'avons pas cru nécessaire de multiplier à l'excès ces divisions auxquelles la réalité des faits est loin de se laisser réduire. Et nous nous rendons parfaitement compte de la part d'arbitraire que comporte ce classement. Ainsi, les nombreux textes sur la répartition des héritages auraient aussi bien pu être rangés sous la rubrique *Riṣāḍiyyāt* (Mathématiques); vu cependant qu'il s'agit d'une discipline auxiliaire du droit, nous les avons maintenus dans *Fiqh*.

tion incomplète d'un ouvrage en plusieurs volumes. Le chiffre en italique marque que le manuscrit est lacuneux ou bien ne renferme pas le texte complet d'un ouvrage.

Une difficulté spéciale pour la rédaction d'un inventaire complet et alphabétique d'une collection de manuscrits arabes résulte de l'absence de titres précis dans beaucoup de pièces, sans parler des erreurs de transcription et des apocryphes qu'il appartient au rédacteur de l'inventaire de rectifier ou d'éliminer.

Les seuls titres d'authenticité indubitable sont ceux indiqués par les auteurs eux-mêmes dans leurs préfaces. Les indications du colophon (sauf lorsqu'il s'agit d'autographes) sont moins sûres, mais l'emportent encore en autorité sur les suscriptions en tête de copie et les titres marqués au frontispice, surtout lorsqu'ils ne sont pas de la même main que la copie. Le cas n'est pas rare que l'on ne possède aucune de ces indications. Force est alors de recourir au procédé discutable des titres factices, qui vaut cependant encore mieux que l'omission pure et simple des pièces anonymes, comme cela arrive trop souvent dans les index des catalogues des fonds musulmans de Paris. Nous avons donc appliqué le procédé toutes les fois que cela était nécessaire, sans nous cacher la part d'inconséquence et d'arbitraire qu'il renferme*. Les titres placés entre crochets sont tous restitués (parfois cette restitution a pu n'être que partielle, grâce à des renseignements empruntés à d'autres exemplaires), mais nous avons généralement négligé les crochets lorsque la restitution consiste à ranger la pièce dans une catégorie formelle, avec indication sommaire du sujet : *Manzūma*, *Qaṣīda*, *Risāla*, *Urğūza*.

Cette méthode de classement a du moins permis de faire entrer un nombre respectable d'anonymes dans un système où, avec un peu de pratique, l'usager arabisant aura peu de peine à les situer. Il subsiste cependant un résidu, fait surtout de fragments non identifiés, qui défie provisoirement l'incorporation dans l'inventaire alphabétique.

Nous l'avons relégué dans un Appendice, peu important au regard de l'ensemble, rangé selon la suite des genres littéraires, par ordre croissant de cotes; les documents historiques, pièces non littéraires, sont placés à la fin de cette liste.

Une autre difficulté se présente du fait de l'imprécision des noms de personne arabes.

C'est un fait connu que la désignation des personnages dans les

* Ainsi, lorsque nous avons rencontré quelques poèmes d'un auteur autrement inconnu, copiés bout à bout dans un manuscrit, nous avons affecté cet ensemble de la dénomination de *Dīwān*, encore que, en réalité, il ne s'agisse de rien de tel.

sources historiques et littéraires musulmanes obéit à l'usage, capricieux et variable selon les cas d'espèce, plutôt qu'à un système bien établi et appliqué avec suite. Pour un grand nombre d'auteurs célèbres ou répandus, le nom propre suivi du patronyme n'est pratiquement jamais allégué, mais ils sont désignés par leur *kunya*, leur *laqab* ou leur *nisba*. Ces caprices ne peuvent pas être suivis dans un index raisonné.

Le principe que nous avons adopté est de nous conformer généralement à la nomenclature de Brockelmann, avec quelques simplifications qui n'empêcheront en aucun cas de retrouver le personnage cherché dans l'index de la *GAL*, si toutefois il y figure. Le schéma normal est : nom + patronyme + (*laqab* +) *nisba* (+ *kunya*). L'appartenance au *madhab* ou à la *ṭarīqa* n'a été signalée qu'exceptionnellement, lorsqu'elle importe pour l'identification d'un personnage peu connu ou dans le cas de noms incomplètement transmis. Les dénominations usuelles ont été enregistrées à leur place, sous forme de renvoi aux noms de structure régulière.

Le système de transcription est celui de Brockelmann, avec quelques simplifications : *yā* = *y*, dans toutes les positions, *ḍamma*, toujours *u*, *o* et *e* n'étant employés que pour les vocables non arabes ou altérations de mots arabes en persan et en turc (*Molla*); *wāw* et *yā* géminés ont été translittérés tels quels (*uww* et *iyy*, non *ūw* et *īy*); dans *Allāh* l'article a été considéré comme partie intégrante du mot.

Les mots-souches employés pour l'indications des genres littéraires et dans l'Appendice sont les suivants :

— <i>Adab an-naṭrī</i>	Belles-lettres en prose.
— <i>Adab aš-ši'rī</i>	Poésie.
— <i>Aḥḡār (wal-ḡaṭwāhir wal-ḡawāṣṣ)</i>	Minéralogie.
— <i>'Arūd</i>	Métrie.
— <i>Bāh</i>	Érotique.
— <i>Bayān</i>	Rhétorique.
— <i>Bayṭara wal-ḡayawān</i>	Hippiatrie et Zoologie.
<i>Du'ā'</i>	Prières.
— <i>Fahāris</i>	Bibliographie et Catalogues.
— <i>Falsafa</i>	Philosophie.
— <i>Fiqh</i>	Droit.
— <i>Firāsa</i>	Physiognomonie.
— <i>Funūn al-ḡarbiyya</i>	Arts militaires et sports.
— <i>Ḡaḡrāfiya wal-buldān wal-'aḡā'ib</i>	Géographie et Voyages.
— <i>Hay'a wat-taḡīm</i>	Astronomie et Astrologie.
— <i>Ḥadīṭ</i>	Traditions.
— <i>Ḥikāyāt was-siyar</i>	Contes et Romans.

— <i>Huṭab</i>	Sermons.
— <i>Inšā'</i>	Rédaction.
— <i>Kīmīyā waṭ-ṭabī'a</i>	Alchimie et Sciences naturelles.
— <i>Luḡa</i>	Lexicographie.
— <i>Ma'ārif al-muta'addida</i>	Encyclopédie.
— <i>Mūsīqī</i>	Musique.
— <i>Nabāt wal-filāḥa</i>	Botanique et Agriculture.
— <i>Qirā'āt wat-taǧwīd</i>	Lecture et Orthoépie du Coran.
— <i>Riyāḍīyyāt</i>	Mathématiques.
— <i>Rūḥāniyyāt</i>	Divination et Magie.
— <i>Siyāsa</i>	Politique.
— <i>Ṣarf wan-naḥw</i>	Grammaire.
— <i>Tafsīr wa'ulūm al-Qur'ān</i>	Exégèse du Coran.
— <i>Tarbiya wat-ta'līm</i>	Pédagogie.
— <i>Ta'rīḥ</i>	Histoire.
— <i>Taṣawwuf</i>	Mystique.
— <i>Taṭwīd wa'ilm al-kalām</i>	Théologie.
— <i>Ṭibb</i>	Médecine.

classroom Transcription -

A

B

$\underline{D} = dh$

$\dot{D} = ou \tilde{z}$

G

$\check{G} = Dj = J$

$\dot{G} = Gh$

H

\underline{H}

$\underline{H} = kh$

I

K

M

N

P

Q

R

S

$\check{S} = sh$

\dot{S}

T

$\underline{T} = th$

U

Y

Z

I
AUTEURS

A

Ibn 'ABBĀD ar-Rundī, *voir* Muḥammad b. Ibrāhīm Ibn 'Abbād an-Nafzī ar-Rundī.

'ABBĀS b. Aḥmad b. 'Abd al-Karīm al-Ḥaddād al-Marḥūmi :
Rayḥānat al-muštāqīn ilā ḡikr mu'ğizāt sayyid al-mursalīn.

Abū'l-'ABBĀS al-Burhānī :
Tā'iyyat al-uṣūl fī maqāmāt aṭ-ṭalab wal-wuṣūl.

'ABD... b. 'Alī b. Yūsuf al-Fāsī :
Nawāzil.

'ABD al-'ALĪ b. Muḥammad al-Bağandī :
— Mulaḥḥaṣ fi'l-hay'a, commentaire de Mūsā b. Muḥammad Qāḍizāde ar-Rūmi (gloses).

'ABD ALLĀH b. 'Abbās :
Ḥawāṣṣ ba'd al-ad'iya.

'ABD ALLĀH b. 'Abd Allāh b. Muḥammad al-Badrī :
Nuzhat al-anām fī maḥāsin aš-Ša'm.
Rāḥat al-arwāḥ fī'l-ḥašīṣ war-rāḥ.

'ABD ALLĀH b. 'Abd Allāh b. Salāma al-Idkāwī :
Badā'i' al-iltizām birawā'i' an- niẓām.
Biḍā'at al-arīb min šī'r al-ğarīb.
— Durr al-muntaẓam fī'š-šī'r al-multazam.
— Fawā'iḥ al-ğināniyya fī'l-madā'iḥ ar-riḍwāniyya.

'ABD ALLĀH b. 'Abd Allāh at-Tarğumān al-Māyurqī :
Tuḥfat al-arīb fī'r-radd 'alā ahl aṣ-ṣalīb.

'ABD ALLĀH b. 'Abd al-'Azīz al-Bakrī :
— Masālik wal-mamālik.

'ABD ALLĀH b. 'Abd al-'Azīz b. Mūsā as-Sīwāsī :
'Umdat al-fuḥūl fī šarḥ al-fuṣūl.

'ABD ALLĀH b. 'Abd al-Ğabbār Ibn Barrī al-Maqdisī al-Miṣrī :
Ġalaṭ aḍ-ḍu'afā' min ahl al-fiqh.
Masā'il al-'aṣr al-mut'iba lil-ḥaṣr.

'ABD ALLĀH b. 'Abd al-Ḥaqq Ibn aṣ-Ṣā'im :
Istid'ā iğāza.
Lāmiyyat al-'Ağam (taṣṭir).

'ABD ALLĀH b. 'Abd ar-Raḥmān Ibn 'Aqīl :
Alfiyya (commentaire).

'ABD ALLĀH b. 'Abd ar-Raḥmān at-Tunkalī :
Šifā' al-ğalīl warāḥat al-'alīl fī ṣarḥ as-sifr al-awwal min Muḥ-
taṣar aṣ-ṣayḥ Ḥalīl.

'ABD ALLĀH b. 'Abd ar-Raḥmān Ibn Abī Zayd al-Qayrawānī :
Qaṣīda fī ahwāl al-qiyāma.
— Risāla.

'ABD ALLĀH b. Aḥmad Ibn al-Bayṭār :
Ġāmi' al-adwiya.
— Muğnī fī'l-adwiya al-mufrada.

'ABD ALLĀH b. Aḥmad al-Fākihī :
Kaṣf an-niqāb 'an muḥaddarāt Muḥat al-i'rāb.
Muğīb an-nidā' ilā ṣarḥ Qaṭr an-nadā'.

'ABD ALLĀH b. Aḥmad al-Ğalāwī aṣ-Šinqīṭī :
Urğūza [fī't-tağwīd].

'ABD ALLĀH b. Aḥmad Ibn al-Ḥāğğ :
— Risāla (rédaction métrique).

'ABD ALLĀH b. Aḥmad b. Maḥmūd Ḥāfiẓ ad-Dīn an-Nasafī :
Fatwā [fī'sti'māl al-bağğ].
— I'timād fī'l-i'tiqād.
— Kāfī.
Kanz ad-daqa'iq.
Manār al-anwār fī uṣūl al-fiqh.
— Muṣaffā.
'Umdat al-'aqīda li'ahl as-sunna.

'ABD ALLĀH b. Aḥmad al-Maqdisī al-Azhari :
Tuḥfat al-labīb wabuğyat al-arīb.

'ABD ALLĀH al-Muqaddasī al-Ḥanbalī :

Tuḥfat al-aḥbāb fī bayān ḥukm al-aḍnāb.

'ABD ALLĀH b. Aḥmad Ibn Qudāma Muwaffaq ad-Dīn al-Maqdisī :

Ḍamm al-waswās.

— Kāfi.

Qaṣīda [fī't-taṣawwuf].

— 'Tawwābūn.

'ABD ALLĀH b. 'Alī al-'Aṭṭār al-Quraṣī :

Mawā'iz.

'ABD ALLĀH b. Alī b. Ayyūb ad-Dimašqī :

Dawā' an-nafs min an-naks.

'ABD ALLĀH b. 'Alī Suwaydān ad-Damliḡī :

Faṭḥ al-laṭīf al-mālik liṣarḥ Alfiyyat Ibn Mālik.

'ABD ALLĀH b. 'Alī aṣ-Ṣaymarī :

Tabṣīrat al-mubtadī wataḍkirat al-muntahī.

'ABD ALLĀH b. Amāḡūr al-Harawī :

Ġawāmi' aḥkām al-kusūfayn.

'ABD ALLĀH b. Amīn 'Uṭmān Efendizāde :

Risāla mu'allaqa liṭafsīr al-qāḍī al-Bayḍāwī.

'ABD ALLĀH b. As'ad 'Afīf ad-Dīn al-Yāfi'i :

Mir'āt al-ḡanān wa'ibrat al-yaqẓān fī ma'rifat ḥawādiṭ az-zamān.

Rawḍ ar-rayāḥīn fī ḥikāyāt aṣ-ṣāliḥīn.

Abū 'ABD ALLĀH al-'Āzarī :

Qaṣīda [fī 'ilm ad-dīn].

'ABD ALLĀH (Muḥammad) b. 'Azzūz al-Marrākuṣī Sidī Bellā :

Ḍahāb al-kusūf wanafy az-ẓalmā.

'ABD Allāh b. Abī Bakr at-Tanwāḡīnī :

Tabyīn maḥraḡ al-ḡīm waṣīfatuh.

'ABD Allāh b. al-Faḍl al-Laḥmī :

Wāṣiṭāt al-ādāb wamāddat al-albāb.

'ABD ALLĀH b. Faḥr ad-Dīn al-Mawṣilī :
Bānat Su'ād (commentaire).

'ABD ALLĀH Faḥrīzāde :
Taṣrīḥ al- idrāk [fī šarḥ Taṣrīḥ al-aflāk].

'ABD ALLĀH b. Fāris at-Tāzī :
— Munāzara wal-mu'araḍa fī radd ar-Rāfiḍa.

'ABD ALLĀH b. Ğamāl ad-Dīn at-Turkī Abū Muḥammad :
Bulġat al-muštāq fī luġat at-Turk wal-Qifġāq.

Abū 'ABD ALLĀH b. Hārūn as-Šā'ig :
Masā'il ilā'l-Ḥusayn b. Ḥamdān al-Ḥaṣībī.

'ABD ALLĀH b. al-Ḥaġġāġ Ibn al-Yāsaminī :
— Uġūza al-yāsaminīyya.

'ABD ALLĀH b. al-Ḥasan az-Zāġawī :
— Naẓar fī'd-dunyā.

'ABD ALLĀH b. Ḥiġāzī aš-Šarqawī :
Tuḥfat an-nāẓirīn fīman taṣarrafa fī Miṣr min al-wulāt was-salātīn.

'ABD ALLĀH b. Ḥusayn Ḥalīd :
Iẓhār al-asrār (commentaire).

'ABD ALLĀH b. al-Ḥusayn b. Šihāb ad-Dīn al-Yazdī :
— Muḥtaṣar [šarḥ Talḥiṣ al-Miftāḥ] (gloses).

'ABD ALLĀH b. al-Ḥusayn al-'Ukbarī :
Šarḥ mā ġamad min al-alfāẓ al-luġawiyya min al-Maqāmāt al-ḥarīriyya.
— Tibyān fī i'rāb al-Qur'ān.

'ABD ALLĀH b. Ḥalīl Ğamāl ad-Dīn al-Māridīnī :
— Durr al-manṭūr fī'l-'amal birub' ad-dustūr.
— Nuġūm az-zāhirāt fī'l-'amal birub' al-muqanṭarāt.
Risāla fī'l-'amal bir-rub' al-muġayyab.
— Šabaka.

'ABD ALLĀH b. Ḥalīl az-Zabīdī :
Munāzarat al-'anab wan-naḥl.

'ABD ALLĀH b. Ibrāhīm al-Margīnī :
Ithāf al-ḥulafā' fī manāqīb al-ḥulafā'.

'ABD ALLĀH b. Ibrāhīm aš-Šinqīṭī :
Fatāwī.
— Ḥiṣāl al-mukaffira liḍ-ḍunūb al-mutaqaddima wal-muta'aḥ-
ḥira.
Marāqī'ş-su'ūd limubtağī'r-rağy was-su'ūd.
Naşr al-bunūd ilā Marāqī'ş-su'ūd.
Şurūṭ aş-şalāt de 'Abd ar-Raḥmān b. Muḥammad al-Aḥḍarī
(rédaction métrique).
Urgūza [fī't-ṭarīqa].

'ABD ALLĀH b. Maḥmūd :
Urgūza [fī'l-asmā' al- ḥusnā].

'ABD ALLĀH b. Maḥmūd b. Mawdūd al-Buldağī al-Mawşilī :
— Iḥtiyār lişarḥ al-Muḥtār.
— Muḥtār lil-fatwā.

Abū 'ABD ALLĀH al-Margānī :
Nuzhat al-aqşāt fī'l-muḥammas al-ḥālī al-waşt.

'ABD ALLĀH b. b. Muḥammad :
Zubdat al-i'rāb.

'ABD ALLĀH b. Muḥammad b. 'Āmir aš-Şubrāwī :
— Āğurrūmiyya (rédaction métrique).
— Ithāf li-ḥubb al-aşrāf.
— Manā'ih al-altāf fī madā'ih al-aşrāf.
— Maşyahat aš-Şubrāwī.
— Nuzhat al-abşār fī raqā'iq al-aş'ār.
— Risāla al-'Aḍudiyya (commentaire).
Şarḥ Qaşīdat Ibn Mas'ūd.
Şarḥ aş-şadr bigazwat Badr.
Talḥīş al-'aqīda.
'Unwān al-bayān wabustān al-aḥḥān.

'ABD ALLĀH b. Muḥammad al-Fargānī :
— Ğāya al-quşwā (commentaire).

'ABD ALLĀH b. Muḥammad b. Ğa'far Ibn al-Mu'tazz :
Dīwān.
— Şarāb.

'ABD ALLĀH b. Muḥammad al-Habṭī :

Lā ilāha illā'llāh.

Urğūza [fī muḥālaṭat ar-riğāl wan-nisā'].

'ABD ALLĀH b. Muḥammad al-Hārūṣī al-Fāsī at-Tūnisī :

— Fath al-mubīn wad-durr at-ṭamin fī faḍl aṣ-ṣalāt was-salām

'alā sayyid al-mursalīn.

'ABD ALLĀH b. Muḥammad Ibn al-Ḥawwām (-Ḥaddām):

— Risāla aṣ-ṣamsiyya fī'l-qawā'id al-ḥisābiyya.

'ABD ALLĀH b. Muḥammad al-Mālikī Abū Bakr :

Riyāḍ an-nufūs fī ṭabaqāt 'ulamā' Qayrawān wa'Ifriqiya.

'ABD ALLĀH b. Muḥammad b. Muḥammad aṣ-Ṣağīr :

Qaṣā'id.

'ABD ALLĀH b. Muḥammad b. Muḥtār b. al-A'maṣ:

Fatwā.

'ABD ALLĀH b. Muḥammad an-Nuqraqār :

Lubb al-lubāb fī 'ilm al-i'rāb (commentaire).

'ABD ALLĀH b. Muḥammad al-Qaysī Abū Zayd :

Farā'id.

— Yāqūta.

'ABD ALLĀH b. Muḥammad al-Qusṭantīnī :

Qaṣīda.

'ABD ALLĀH b. Muḥammad Ṣāhwar al-Asadī Nağm ad-Dīn

Dāya :

Risālat al-'āṣiq ilā'l-ma'sūq.

Tafsīr qawlihi: waman yattaḥidu min dūni'llāh andādan.

'ABD ALLĀH b. Muḥammad Ibn Abī Ṣayba :

— Muṣannaf.

'ABD ALLĀH b. Muḥammad aṣ-Ṣinšawrī :

Ḥulāṣat al-fikar fī ṣarḥ Muḥtaṣar iṣṭilāḥ ahl al-aṭar.

'ABD ALLĀH b. Muḥammad b. 'Uṭmān b. Ṣāliḥ Ibn Fūḍī :

Ḍiyā' ahl al-iḥtisāb 'alā ṭarīqat as-sunna waṣ-ṣawāb.

Ḍiyā' al-ḥukkām fīmā lahum wa'alayhim min al-aḥkām.

Ḍiyā' as-siyāsāt wafatāwī'n-nawāzil.

Ḍiyā' ūlī'l-amr wal-muğāhidīn fī sirat an-nabī wal-ḥulafā'
ar-rāšidīn.

Qaṣīda.

Šukr al-iḥsān 'alā minan al-mannān liman arāda šu'ab al-īmān.

Abū 'ABD ALLĀH al-Munarmirī (?):

Risāla fī marifat al-qibla.

'ABD ALLĀH b. Mūsā as-Sarāqī :

— Talqīn.

'ABD ALLĀH b. Muslim Ibn Qutayba ad-Dīnawarī :

Adab al-kātib.

— Imāma was-siyāsa.

— Ma'ārif.

— Šī'r waš-šu'arā'.

Talqīn al-muta'allim.

'ABD ALLĀH b. Naṣr b. 'Abd al-'Azīz az-Zaydī :

Naṭr ad-durar wanafā'is al-ğawhar (abrégé).

'ABD ALLĀH Ibn al-Qāḍī :

Bayān al-ḥilāf wat-tašhīr wal-istiḥsān wamā aḡfalahu Mawrid
az-ẓam'ān.

'ABD ALLĀH al-Qurṭubī Abū Muḥammad :

— Qaṣīda al-munfariğa (taḥmīs).

'ABD ALLĀH b. Sa'd Allāh al-Ḥurayfīš :

— Rawḍ al-fā'iq fī'l- mawā'iz wad-daḡā'iq.

'ABD ALLĀH b. Sa'id Ibn Abī Ğamara al-Azdī al-Andalusī :

Bahğat an-nufūs wataḥallihā bima'rifat mā lahā wamā 'alayhā.

'ABD ALLĀH b. Sa'id as-Sanūsī (-Sayūsī ?):

'Aqīda.

'ABD ALLĀH b. Sa'id at-Tuğībī :

Risāla f'īl-aṣṭurlāb.

'ABD ALLĀH b. Salām :

voir Appendice, *Rūḥāniyyāt*, n° 2954.

'ABD ALLĀH Ibn aṭ-Ṭayyib al-'Irāqī Abū'l-Faraġ :

— Mizāġ (commentaire).

Ṭadbīr al-aṣiḥḥā' (aṣ-ṣiḥḥa) (paraphrase).

Uṣṭuquṣṣiyyāt (commentaire).

'ABD ALLĀH b. 'Umar Aġṭa aṣ-Ṣinhāġī :

Urgūza [fī't-taġwīd].

'ABD ALLĀH b. 'Umar al-Bayḍāwī :

Anwār at-tanzīl wa'asrār at-ta'wīl.

Minhāġ al-wuṣūl ilā 'ilm al-uṣūl.

Ṭawālī' al-anwār min maṭālī' al-anzār.

'ABD ALLĀH b. 'Umar Waġtū al-Maġrāwī al-Filālī :

— Tuḥfa al-Kubrā fī ṣarḥ al-'Aqīda al-wuṣṭā.

'ABD ALLĀH b. 'Uṭmān al-Ḥazraġī :

— Ḥazraġiyya.

Ibn 'ABD ALLĀH b. 'Uṭmān b. Mu'ād b. 'Alī :

Ḥadīṭ al-amṭāl.

'ABD ALLĀH b. Yaḥyā aṣ-Ṣaqrāṭisī :

— Qaṣīda al-Lāmiyya aṣ-Ṣaqrātisiyya.

'ABD ALLĀH b. Yāsīn :

Du'a'.

'ABD ALLĀH b. Yūsuf Ibn Hišām al-Anṣārī :

Awḍaḥ al-masālik ilā Alfiyyat Ibn Mālik.

Bānat Su'ād (commentaire).

— Ġāmi' aṣ-ṣaġīr fī'n-naḥw.

Muġnī al-labīb 'an kutub al a'ārīb.

Mūqīd al-aḍḥān wa-mūqīz al-wasnān.

Qaṭr an-nadā.

Qawā'id al-i'rāb.

Ṣudūr aḍ-ḍaḥab fī ma'rifat kalām al-'Arab.

'ABD ALLĀH b. az-Zubayr :

Qiṣṣat Kabbās b. Ḥanzala.

al-'ABDARĪ, voir MUḤAMMAD b. Muḥammad al-'Abdarī.

'ABD al-'AZĪZ b. 'Abd as-Salām b. Abī'l-Qāsim as-Sulamī :

Maqāṣid aṣ-ṣalāt.

Muntahā's-su'ul fī tafḍīl ar-rasūl.

‘ABD al-‘AZĪZ b. ‘Abd al-Wāḥid al-Fāsī :
Manḥağ al-uṣūl.

‘ABD ALLĀH b. ‘Abd al-Wāḥid al-Miknāsī :
Muṭallat Qutrub (commentaire).

‘ABD al-‘AZĪZ b. Aḥmad b. Sa‘id ad-Dīrīnī :
Iršād al-ḥayārā fī’r-radd ‘alā’n-Naṣārā.
Muṭallat.
Qilādat ad-durr al-mantūr fī dīkr al-ba‘t wan-nuṣūr.
Ṭahārat al-qulūb wal-ḥudū’ bi‘allām al-guyūb.

‘ABD al-‘AZĪZ b. ‘Alī al-Uṣnuhī :
— Uṣnuhiyya fī’l-farā’id.

‘ABD al-‘AZĪZ b. ‘Alī az-Zamzamī :
Dīwān.

‘ABD al-‘AZĪZ b. Muḥammad b. Ḥalīl :
Bānat Su‘ād (commentaire de ‘Abd Allāh b. Yūsuf Ibn Hišām
al-Anṣārī, abrégé).

‘ABD al-‘AZĪZ b. Muḥammad ‘Izz ad-Dīn Ibn al-Ġamā’a :
Nuzhat al-alibbā’.

‘ABD al-AZĪZ b. Muḥammad aṭ-Ṭūsī, voir ‘Alā’ ad-Dīn aṭ-Ṭā’ūsī.

‘ABD al-‘AZĪZ b. Muḥammad al-Wafā’ī :
— ‘Amal birub’ ...al-muqanṭarāt.
— Durar al-muntatarāt.
— Nuğūm az-zāhirāt fī ‘l-‘amal birub’ al-muqanṭarāt.
— Nuzhat an-naẓar fī’l-‘amal biš-šams wal-qamar.
Qaṭf az-zaharāt fī’l-‘amal birub’ al-muqanṭarāt.
Risāla fī dā’irat al-mu‘addil.
Zaharāt fī ‘l-‘amal birub’ al-muqanṭarāt.

‘ABD al-‘AZĪZ Ibn Sarāyā Ṣafī ad-Dīn al-Ḥillī :
Badi‘iyya.
Dīwān.
Durar an-nuḥūr fī madḥ al-Malik al-Manṣūr.
— Ḥidma al-ğaliyya fī’l-qidma al-afḍaliyya.
— Maṭālīt wal-maṭānī fī’l-ma‘ālī wal-ma‘ānī.
Qaṣīda [fī madḥ an-nabī].
Qaṣīda de Waḍḍāḥ al-Yaman (taḥmīs).

'ABD al-'AZĪZ b. 'Uṭmān al-Qabīṣī :

— Mudḥal ilā ṣinā'at aḥkām an-nuġūm.

'ABD al-'AZĪM al-Mundirī :

Ṣaḥīḥ de Muslim b. al-Ḥaġ ġāġ (abrégé).

— Targīb wat-tarhīb.

'ABD al-BĀQĪ b. 'Abd al-Maġid al-Quraṣī al-'Adanī :

Baḡḡat az-zamān fī ta'riḥ al-Yaman.

'ABD al-BĀQĪ b. Muḥammad al-Iṣḥāqī :

Dīwān.

'ABD al-BĀQĪ b. Yūsuf az-Zurqānī :

Muḥtaṣar Ḥalīl (commentaire).

Muḥtaṣar Ḥalīl (commentaire de 'Abd as-Salām b. Ibrāhīm Nāṣir ad-Dīn al-Laḡānī sur la *dībāġa* [gloses].

— Muqaddima al-'Izziyya (commentaire).

'ABD al-BĀRĪ' al-'Aṣmāwī :

— Muqaddima al-'Aṣmāwiyya.

'ABD al-BĀSIṬ b. Ḥalīl ad-Dimaṣqī :

Tanbīḥ aṭ-ṭalīb (abrégé).

'ABD ad-DĀ'IM at-Tāzī :

Bāb al-alif al-mutaqallib 'an yā'.

'ABD al-ĠABBĀR b. 'Abd al-Ġabbār al-Ḥaraqī aṭ-Ṭabitī :

Muntahā' l-idrāk fī taqāsīm al-aflāk.

'ABD al-ĠALĪL b. Muḥammad al-Murādī al-Qayrawānī :

Tanbīḥ al-anām fī 'uluww maqām nabiyyinā Muḥammad 'alayhi afḍal aṣ-ṣalāt was-salām.

'ABD al-ĠAFFĀR b. 'Abd al-Karīm al-Qazwīnī aṣ-Ṣāfi'i :

— Ḥāwī aṣ-ṣaġīr.

'ABD al-ĠAFFĀR b. Aḥmad al-Qūṣī :

— Waḥīd fī sulūk ahl at-tawḥīd.

'ABD al-ĠAFŪR al-Lārī :

Baḡḡat taqdīm al-musnad ilayh.

— Fawā'id aḍ-Ḍiyā'iyya (gloses).

'ABD al-ĠANĪ :

Qawā'id al-mukātabāt.

'ABD al-ĠANĪ b. 'Abd al-Wāḥid b. Surūr al-Ġammā'ilī al-Maqdisī :

— Durra al-muḍī'a fī's sīra an-nabawiyya.

'Umdat al- aḥkām min kalām sayyid al-anām.

'ABD al-ĠANĪ b. Ismā'il an-Nābulusī :

Dīwān ad-dawāwīn warayḥān ar-rayāhīn fī taḡalliyāt al-ḥaqq al-mubīn.

Fakk ṭilasm ar-rumūz al-ḡafriyya 'an bayān ḥawādiṭ az-zamān fī dawlat āl 'Uṭmān.

Fath man lā yurā fī ḥall ramz ad-dā'ira al-kubrā.

Hatk al-astār fī 'ilm al-abrār.

— Ḥaḍra al-unsīyya fī'r-riḥla al-quḍsiyya.

Ḥall ar-rumūz as-sāṭi'a wal-anwār al-ḡāmi'a fīmā yaḥduṭ bil-kināna min al-akḍār al-qāmi'a.

— Ḥaḡiqa wal-maḡāz fī riḥlat bilād aš-Ša'm wa-Miṣr wal-Ḥiḡāz.

Ḥamrat al-ḥān warannat al-alḥān fī šarḥ Risālat aš-Šayḥ Arslān.

Kašf as-sirr al-ḡāmiḍ fī šarḥ Dīwān Ibn al-Fāriḍ.

— Kašf aš-šafī wal-bayān al-wāfi fī ma'rifat ḥawādiṭ az-zamān fī dawlat āl 'Uṭmān.

— Laṭā'if al-unsīyya 'alā naẓm al-'Aqida as-Sanūsiyya.

— Ma'ārif al-ḡaybiyya šarḥ al-'Ayniyya al-Ġiliyya.

Zubdat al-fā'ida fī'l-ḡawāb 'ani'l-abyāt al-wārīda.

'ABD al-ĠANĪ b. Sa'id al-Miṣrī :

Adab al-muḥaddiṭ wal-muḥaddat.

Ibn 'ABD al-ḤAKAM, voir 'Abd ar-Raḥmān b. 'Abd Allāh Ibn 'Abd al-Ḥakam.

'ABD al-ḤAKĪM b. Šams ad-Dīn as-Siyālkūtī :

— 'Aqā'id de 'Umar b. Muḥammad Naḡm ad-Dīn an-Nasafī, commentaire de Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī (gloses).

Id. (surgloses des gloses d'Aḥmad b. Mūsā al-Ḥiyālī).

— Mawāqif fī 'ilm al-kalām, commentaire de 'Alī b. Muḥammad aš-Šarīf al-Ġurḡānī (gloses).

— Risāla al-ḥāqāniyya fī taḥqīq mabḥaṭ al-'ilm.

Taḥrīr al-qawā'id al-manṭiqiyya, gloses de 'Alī b. Muḥammad aš-Šarīf al-Ġurḡānī (surgloses).

'ABD al-ḤAQQ b. 'Alī al-Baṭṭiwī as-Sūsī Abū Miqrā' :

Urgūza fī fuṣūl as-sana.

Urgūza [fī's-šuhūr waz-zā'irağa].

'ABD al-ḤAQQ b. Ibrāhīm Ibn Sab'in :

Šarḥ al-'amal biz-zā'irağa as-sabtiyya.

'ABD al-ḤAYY al-Ḥanafī :

Urgūza [fī'l-bayān].

'ABD al-ḤĀLIQ b. Abī'l-Qāsim al-Miṣrī al-Ḥazraġi :

Talḥiṣ al-'awīṣ linayl at-taḥṣiṣ.

'ABD al-KARĪM b. Hawāzin al-Quṣayrī :

Risālat al-Quṣayrī.

'ABD al-Karīm b. Ibrāhīm b. 'Abd al-Karīm Ibn Ḥalīfa al-Ġilī :

— Insān al-kāmil fī ma'rifat al-awā'il wal-awāḥir.

— Kamālāt al-ilāhiyya fī's-ṣifāt al-muḥammadiyya.

Kaṣf al-ġāyāt fī šarḥ mā' ktanafat 'alayh at-Taġalliyāt.

— Qaṣīda al-'ayniyya.

'ABD al-KARĪM b. Muḥammad al-Qazwīnī ar-Rāfi'i :

Faṭḥ al-'azīz fī šarḥ al-Waġīz.

— Šarḥ aṣ-ṣaġīr 'alā'l-Waġīz.

— Taḍnīb fī'l-furū'.

'ABD al-KARĪM b. Muḥammad as-Sam'ānī :

— Ansāb.

'ABD al-LAṬĪF b. 'Abd al-'Azīz Ibn Firištah (Ibn al-Mal'ak) :

Fawā'id al-Qur'ān.

Mabāriq al-azhār fī šarḥ Mašāriq al-anwār.

Maġma 'al-baḥrayn (commentaire).

Manār al-anwār (commentaire).

Voir Appendice, *Luġa*, n^{os} 4305 à 4308.

'ABD al-LAṬĪF b. Bahā' ad-Dīn aš-Ša'mī :

Qurrat 'ayn at-tālib.

'ABD al-LAṬĪF b. Šaraf ad-Dīn al-'Ašmawī :

Ḥusn as-ṣanī' bišarḥ nūr an-nabī.

'ABD al-LAṬĪF b. Yūsuf al-Baġdādī :

Fuṣūl Buqrāt (commentaire).

‘ABD al-MAĞĪD Ibn ‘Abdūn :
al-Qaṣīda al-Bassāma.

‘ABD al-MAḤMŪD b. Dā’ūd al-Muḍarī (pseudonyme), *voir* ‘Alī
b. Mūsā b. Tā’ūs al-Ḥillī at-Tā’ūsī.

‘ABD al-MALIK b. ‘Abd Allāh Ibn Badrūn :
Kimāmat az-zahr wafarīdat ad-dahr.

‘ABD al-MALIK b. ‘Abd Allāh al-Ḡuwayni Imām al-Ḥaramayn
Abū’l-Ma’ālī :
Muḡīt al-ḥalq fī’ḥtiyār al-aḥaqq.
Qaṣīda.
— Waraqāt fī uṣūl al-fiqh.

‘ABD al-MALIK b. ‘Alī al-Bakrī aṣ-Ṣiddīqī :
Hadiyyat al-muḥibbīn fī’l-aḍkār wal-ad’iya.

‘ABD al-MALIK b. Abī Bakr Ibn Zuhīr :
— Aḡḍiya.
— Iqtisād fī iṣlāḥ al-anfus wal-aḡsād.
— Taḍkira.
— Taysīr fī’l-mudāwāt wat-tadbīr.

‘ABD al-MALIK b. al-Ḥusayn b. ‘Alī an-Nasafī :
Ta’rīḥ Nasaf wasfiḡāb.

‘ABD al-MALIK b. al-Ḥusayn al-‘Iṣāmī :
Simṭ an-nuḡūm al-‘awālī fī abnā’ al-awā’il wat-tawālī.

‘ABD al-MALIK b. Kardabūs at-Tawzarī :
— Iktifā’ fī aḡbār al-ḥulafā’.

‘ABD al-MALIK b. Muḥammad at-Ta’alībī :
Fiqh al-luḡa wasirr al-‘arabiyya.
Ḥāṣṣ al-ḥāṣṣ.
— Īḡāz wal-i’ḡāz.
— Kifāya wal-kināya.
— La’ālī wad-durar.
Laṭā’if.
Man ḡāba ‘anhu’l-muṭrib.
— Mubhiḡ.
Muntaḡab al-Muntaḡal.
Siḡr al-balāḡa wasirr al-barā’a

- Tadyīl al-margūb min ṭimār al-qulūb.
- Tamattul wal-muḥāḍara.
- Ṭimār al-qulūb fī l-muḍāf wal-mansūb.
- Ṭarā’if at-ṭuraf.
- Yatīmat ad-dahr fī maḥāsin ahl al-‘aṣr.
- Yawāqīt al-mawāqīt fī madḥ aš-šay’ waḍammih.

‘ABD al-MALIK b. Qurayb al-Bāhilī al-Aṣma’ī :

- Qaṣīda.
- Ta’rīḥ mulūk al-‘arab al-awwaliyya min banī Hūd waḡayrihim.
- Wuḥūš.

‘ABD al-MASĪḤ b. ‘Abd Allāh Ibn Nā’ima al-Ḥimṣī (traducteur):
Utūlūḡiyā Aristutālīs.

‘ABD al-MU’ĪN b. Aḥmad b. al-Bakkā’ al-Balḥī :

- Ḡawānī al-ašwāq fī ma’ānī al-‘uṣṣāq.
- Ṭirāz al-asmā’ alā kanz al-mu’ammā.

‘ABD al-MU’MIN b. ‘Abd al-Ḥaqq :

- Marāṣid al-ittilā’ alā asmā’ al-amkina wal-biqā’.

‘ABD al-MU’MIN b. Hibat Allāh al-Iṣfahānī :

- Aṭbāq ad-ḡahab.

‘ABD al-MU’MIN b. Ḥalaf b. Šaraf ad-Dimyātī :

- Faḍl al-ḡayl.
- Mi’rāḡ.

‘ABD al-MU’MIN b. Yūsuf Šafī ad-Dīn al-Urmawī :

- Risāla aš-Šarafiyya fī n-nisab at-ta’lifiyya.

‘ABD al-MUN’IM Ibn Abī Barakāt :

- Arba’ūn as-subā’iyyāt.

‘ABD al-MUN’IM b. ‘Umar al-Ġilyānī :

- Adab as-sulūk.
- Dīwān at-tadbīḡ.

‘ABD al-MU’ṬĪ al-Burnusī :

- I’rāb al-Ġurrūmiyya.

‘ABD al-Qādir b. ‘Abd Allāh al-Ġilī :

- Futūḥ al-ḡayb.
- Qaṣīda al-ḡulḡulūtiyya.
- Qaṣā’id.
- Tawaḡḡuhāt.

- 'ABD al-QĀDIR b. Aḥmad al-'Aḡmāwī :
Nuzhat an-nāẓir fī ma'rifat mā bayna'l-awqāt min ad-dawā'ir.
- 'ABD al-QĀDIR b. Aḥmad as-Saḥāwī :
Muḥtaṣar fī 'ilm al-ḥisāb.
- 'ABD al-QĀDIR b. Aḥmad Zayn ad-Dīn al-Fākihī :
Manāhiḡ as-surūr war-raṣād fī'r-ramy was-sibāq waṣ-ṣayd wal-ḡihād.
- 'ABD al-QĀDIR b. Amīr Kaysūdār Efendi Yilanḡiq :
— Šaqā'iq an-nu'māniyya (appendice).
- 'ABD al-QĀDIR b. Ġār Allāh al-Amīn :
Muḥtaṣar Ta'rīḡ Ibn al-Badī'.
- 'ABD al-QĀDIR b. Ḥusayn b. 'Alī Ibn Muḡayzil aš-Šādilī :
— Faṭḥ al-mubīn fī ma'rifat maqām aš-šiddiqīn.
- 'ABD al-QĀDIR b. Muḥammad al-Anṣārī al-Ġazarī al-Ḥanbalī :
'Umdat aš-ṣafwa fī ḥill al-qahwa.
- 'ABD al-QĀDIR b. Muḥammad al-Ḥasanī as-Siḡilmāsī :
— Rawḍ al-mubhiḡ fī šarḥ Takmil al-Manhaḡ.
- 'ABD al-QĀDIR b. Muḥammad an-Nu'aymī :
Tanbih aṭ-ṭalīb wa'irṣād ad-dāris li'aḡwāl' mawāḍi' al-fā'ida bi-Dimašq.
- 'ABD al-QĀDIR b. Muḥammad b. 'Umar b. Ḥabīb aš-Šafadī :
Silk al-'ayn li'idhāb al-ḡayn.
- 'ABD al-QĀDIR b. Muḡyī ad-Dīn :
Dikr al-'āqil watanbih al-ḡāfil.
- 'ABD al-QĀDIR b. Mūsā al-Ġawānī :
Qaṣā'id de 'Abd al-Qādir b. 'Abd Allāh al-Ġilī (taḡmīs).
- 'ABD al-QĀDIR aš-Šādilī aš-Šāfi'i :
Kašf aš-ṣalṣala 'an waṣf az-zalzala (appendice).
- 'ABD al-QĀDIR b. 'Umar an-Nu'aymī (rédacteur) :
Ta'rīf al-maḡālis de Muḥammad b. Muḥammad Ibn Qāḍi Šuhba.

'ABD al-QĀDIR b. Yūsuf Naqībẓāde al-Ḥalabī :
Wāqī'āt al-muftīn.

'ABD al-QĀHIR b. 'Abd Allāh Diyā' ad-Dīn as-Suhrawardī :
Ādāb al-murīdīn.

'ABD al-QĀHIR b. 'Abd ar-Raḥmān al-Ġurgānī :
Mi'at 'āmil.

'ABD al-QĀHIR b. 'Umar al-Baġdādī (éditeur) :
Anwār 'uluww al-aḥrām de Muḥammad b. 'Abd al-'Azīz Ġa-
māl ad-Dīn al-Idrīsī.

Ibn 'ABD RABBIH, voir Aḥmad b. Muḥammad Ibn 'Abd Rabbih.

'ABD ar-RAḤĪM b. 'Abd ar-Raḥmān al-'Abbāsī :
Ma'āhid at-tanṣīṣ 'alā šawāhid at-Talḥīṣ.
Maqāmāt.

'ABD ar-RAḤĪM b. Aḥmad al-Bura'ī al-Yamanī :
Dīwān.

'ABD ar-RAḤĪM b. 'Alī al-Baysānī al-Qāḍī al-Fāḍil :
Rasā'il.

'ABD ar-RAḤĪM b. 'Alī Muḥaddab ad-Dīn ad-Daḥwār :
Taqdimat al-ma'rifa (commentaire).

'ABD ar-RAḤĪM b. Abī Bakr al-Margīnānī :
Fuṣūl al-iḥkām fī uṣūl al-aḥkām.

'ABD ar-RAḤĪM Efendi al-Mawlawī :
— Awfāq fī 'ilm al-awrāq.

'ABD ar-RAḤĪM b. al-Ḥasan Ġamāl ad-Dīn al-Asnawī :
— Kawkab ad-durrī fī'stiḥrāġ al-furū' min al-fann an-naḥwī.

'ABD ar-RAḤĪM b. al-Ḥusayn al-Aṭarī al-'Irāqī :
Maḥaġġat al-qurab fī maḥabbat al-'Arab.
Tabṣirat al-mubtadī wātadkirat al-muntahī.

'ABD ar-RAḤĪM al-Minšāwī al-Ḥanafī :
Nuzhat al-baṣīr biḥall Zād al-faqīr.

'ABD ar-RAḤĪM b. Muḥammad Ibn Nubāta :
Ḥuṭab Ibn Nubāta.

- ‘ABD ar-RAḤMĀN b. ‘Abd Allāh Ibn ‘Abd al-Ḥakam :
Futūḥ Miṣr wa’aḥbāruhā.
- ‘ABD ar-RAḤMĀN b. ‘Abd Allāh al-Ḥat’amī as-Suhaylī :
— Rawḍ al-unuf wal-mašra’ ar-rawī fī tafsīr mā yaštamil
‘alayh ḥadīṭ as-Sīra wayaḥtawī.
- ‘ABD ar-RAḤMĀN b. ‘Abd Allāh as-Sa’dī :
Ta’riḥ as-Sūdān.
- ‘ABD ar-RAḤMĀN b. ‘Abd Allāh as-Suwaydī :
Bulūḡ al-marām fī ḥall Qaṭr Ibn Hišām (commentaire).
- ‘ABD ar-RAḤMĀN b. ‘Abd al-Qādir al-Fāsī :
— Maṭlab al-akīd fimā yata’allaq biqaṣīdat aš-šayḥ b. Sa’id.
- ‘ABD ar-RAḤMĀN b. ‘Abd al-Muḥsin al-Wāsiṭī :
Tiryāq al-‘ārifin al-muḥibbīn fī sirat sultān al-‘ārifin... Aḥmad...
ar-Rifā’i.
- ‘ABD ar-RAḤMĀN b. ‘Abd al-Qādir al-Fāsī :
— Iḡtibāt bišarḥ Nuzhat al-istinbāt.
- ‘ABD ar-RAḤMĀN b. ‘Abd ar-Razzāq Ibn Makānis :
Dīwān.
‘Umdat al-ḥurafā’ waqudwat az-zurafā’.
- ‘ABD ar-RAḤMĀN b. ‘Abd as-Salām aš-Šaffūrī :
Nuzhat al-maḡālīs wamuntaḥab an-nafā’is.
- ‘ABD ar-RAḤMĀN b. Aḥmad ‘Aḍud ad-Dīn al-Īḡī :
Ādāb al-baḥṭ.
— ‘Aqā’id al-‘Aḍudiyya.
— Fawā’id al-Ġiyāṭiyya.
— Mawāqif fī ‘ilm al-kalām.
Muḥtaṣar al-Muntahā (commentaire).
— Risāla al-‘Aḍudiyya fī’l-waḍ’.
- ‘ABD ar-RAḤMĀN b. Aḥmad al-Ġāmī :
— Fawā’id ad-Diyā’iyya.
— Ḥamriyya (commentaire).
Nafahāt al-uns min ḥaḍarāt al-quḍs.
- ‘ABD ar-RAḤMĀN b. Aḥmad al-Ḥumaydī :
Badi’iyya.
Manḥ as-samī’ bišarḥ tamliḥ al-Badi’ bimadiḥ aš-šafi’.
Manzūma.

'ABD ar-RAḤMĀN b. Aḥmad b. Rağab as-Sālīmī :

— Istiḥrāğ li-aḥkām al-ḥarāğ.

Nūr al-iqtibās... waṣīyyat an-nabī li-Ibn 'Abbās.

'ABD ar-RAḤMĀN b. Aḥmad ar-Rāzī :

— Nuḥaba fī ādāb aṣ-ṣuḥba.

'ABD ar-RAḤMĀN b. Aḥmad al-Wayğalīsī (-Wağlīsī) :

— Muqaddima al-Wağlīsīyya.

'ABD ar-RAḤMĀN b. 'Alī b. 'Alqama :

Qaṣīda.

'ABD ar-RAḤMĀN b. 'Alī Ibn ad-Dayba' aṣ-Ṣaybānī :

Aḥsan as-sulūk fī naẓm man walā Zabīd min al-mulūk.

Buğyat al-mustafīd fī aḥbār madīnat Zabīd.

Qurrat al-'uyūn fī aḥbār al-Yaman al-maymūn.

Taysīr al-wuṣūl ilā Ġāmi' al-uṣūl.

'ABD ar-RAḤMĀN b. 'Alī Ibn al-Ġawzī Abū'l-Farağ :

'Ağā'ib al-badā'i'.

Baḥr ad-dumū'.

Damm ad-hawā.

— Ḥamqā wal-muğaffalūn.

Minḥāğ al-qāṣidīn wa-mufīd aṣ-ṣādiqīn.

— Muntazam fī ta'rīḥ al-mulūk wal-umam.

— Nuṭq al-malhūm min ahl aṣ-ṣamt al-ma'lūm.

Sūq al-'arūs wa'uns an-nufūs.

Ṣafwat aṣ-ṣafwa.

Talqīḥ fuhūm ahl al-aṭar fī 'uyūn at-tawārīḥ was-siyar.

— Zahr al-fā'iḥ fī waṣf man tanazzaha 'anī'd-dunūb wal-qabā'iḥ.

'ABD ar-RAḤMĀN b. 'Alī Mu'ayyadzāde al-Amāsī :

Fāṭhnāme'i Ayne Baḥti.

Mağmū'at Mu'ayyadzāde.

'ABD ar-RAḤMĀN b. 'Alī Ibn Abī Ṣādiq an-Nisābūrī :

Fuṣūl Abuqrāt (commentaire).

Manāfi' al-a'dā' (commentaire).

— Masā'il fī ṭ-ṭibb lil-muta'allimīn (commentaire).

'ABD ar-RAḤMĀN b. 'Alī b. Ṣāliḥ al-Makkūdī al-Muṭarrizī :

— Āğurrūmiyya (commentaire).

— Alfiyya (commentaire).

'ABD ar-RAḤMĀN b. Bābā Aḥmad al-Anbū'i :

Bulūğ al-ğāya fī'l-mu'tanā bihi min ad-dirāya.

- 'ABD ar-RAḤMĀN b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī :
- Abwāb as-sa'āda fī asbāb aš-šahāda.
A'dab al-manāhil 'an-ḥadīṭ man qāla anā 'ālim fahuwa ḡāhil.
Adkār al-adkār al-mustaḥabba lil-layl wan-nahār.
— 'Aḡāḡa az-zarnabiyya fī's-sulāla az-zaynabiyya.
— Aḡr al-ḡazl fī'l-ḡazl.
Ākām al-'iqyān fī aḥkām al-ḥiṣyān.
'Amal al-yawm wal-layla.
'Aqīda.
— Araḡ fī'l-faraḡ.
Arba'ūn.
As'ila wa'aḡwiba.
— Awḡ fī ḡabar 'Awḡ.
Badā'i' az-zuhūr fī waqā'i' ad-duhūr.
— Bāḥir fī ḡukm an-nabī lil-bāṭin waz-zāḥir.
Bard az- zilāl fī takrīr as-su'āl.
— Bāri' fī iqtā' aš-šāri'.
Bulūḡ al-arab fī aḡwāl al-'Arab.
Bulūḡ al-ma'ārib fī aḡbār al-'aḡārib.
Buṣrā al-ka'ib biliqā' al-ḡabīb.
Buzūḡ al-hilāl fī'l-ḡiṣāl al-mūḡiba liḡ- zilāl.
Daf' at-ta'assuf fī iḡwat Yūsuf.
Darr as-saḡāba fī man daḡala Miṣr min aṣ-ṣaḡāba.
Dīwān al-ḡayawān.
Durar al-kalim waḡurar al-ḡikam.
— Durr al-munazzam fī'l-ism al-a'ḡam.
Durr at-tāḡ fī i'rāb muṣkil al-Minhāḡ.
Dīkr al-fatāwī al-qur'āniyya.
Dīkr kitāb al-ba't.
Dīkr man kāna bi-Miṣr min al a'imma wal-muḡtahidīn.
Faḡl al-ḡalad 'inda faḡd al-walad.
— Fānīd fī ḡalāwat al-asānīd.
Faṣl fī ba'd man taḡannaḡa fī'l-ḡāḡiliyya.
Faṣl fī naḡl maḡḡab ahl as-sunna fī man māta qabl ad-da'wa.
Fatāwī.
— Fawā'id al-kāmīna fī imān as-sayyida Āmina.
Fihrist.
— Ḡāmi' aṣ-ṣaḡīr fī ḡadīṭ al-baṣīr an-naḡīr.
Ḡiyād al-musalsalāt.
Ḡuz' fī ṣalāt aḡ-ḡuḡā.
— Ḥabā'ik fī aḡbār al-malā'ik.
Ḥadīṭ.
Ḥall 'uḡūd al-ḡumān fī 'ilm al-ma'ānī wal-bayān.
— Ḥazm fī ḡadīṭ at-takbīr ḡazm.

Husn al-muhādara fī aḥbār Miṣr wal-Qāhira.
Husn at-ta'ahhud fī aḥādīṭ at-tasmiya wat-tašahhud.
Huṣūl ar-rifq li'uṣūl ar-rizq.
— Idāḥ fī 'ilm an-nikāḥ.
I'lām al-arīb biḥudūt bid'at al-maḥārīb.
— I'lām biḥukm 'Īsā 'alayhi's-salām.
Ilqām al-ḥaḡar liman zakkā sābb Abī Bakr wa'Umar.
I'māl al-fikr fī faḍl aḍ-ḍikr.
— Inṣāf fī tamyīz al-awqāf.
— Iqtisād fī šarḥ al-Kawkab al-waqqād.
Is'āf al-qāsid litafahhum masā'il aš-Šihāb az-Zāhid.
Ithāf al-firqa biraḡw al-ḡirqa.
Itmām ad-dirāya liqawl an-Nuqāya.
— Itqān fī 'ulūm al-Qur'ān.
— Kašf 'an ḡawāz hādihī'l-umma al-alf.
Kašf aš-šalsala 'an waṣf az-zalzala.
Kawkab ar-Rawḍa.
Labs al-ḡirqa.
— Lamḡa fī šarḥ al-Mulḡa.
Lubāb al-ḡadīṭ.
Lubb al-Lubāb fī taḡrīr al-ansāb.
— Lum'a fī aḡwibat al-as'ila as-sab'a.
— Lum'a fī faḍā'il (ḡuṣūṣiyat) yawm al-ḡum'a.
— Ma'ānī ad-daḡīqa fī idrāk al-ḡaḡīqa.
Mabḡaṭ al-ma'ād.
... Man 'āša min aš-ṣaḡāba mi'a wa-'iṣrīn ṣana.
Manāhil aš-ṣafā' bitawārīḡ al-a'imma al-ḡulafā'.
Maḡāmāt.
— Maradd fī karāhiyat as-su'āl war-radd.
Mas'ala fī kayfiyyat al-waḡy.
Masā'il fī'l-fiqh.
Masālik al-ḡunafā' fī wāliday al-Muṣṭafā.
Mašyāḡa.
— Mašābih fī ṣalāt aṭ-tarāwīḡ.
— Maṭālī' as-sa'ida fī šarḡ al-Farīda.
Minah al-ḡamīda 'alā'l-Qaṣīda al-farīda.
Mu'akkid al-maḡabba bayn al-muḡibb waman aḡabbah
Mufḡamat al-aḡrān fī mubḡamāt al-Qur'ān.
— Mu'ḡizāt wal-ḡaṣā'iṣ.
— Muḡadarāt wal-muḡāwarāt.
— Muḡarrar fī qawlihi ta'ālā layaḡfuru laka.
— Muzhir fī 'ulūm al-luḡa.
— Nahḡa al-marḡiyya fī šarḡ al-Alfiyya.
Nawāḡir al-ayk fī nawāḡir an-nayk.

- Nazm al-badī' fī madḥ aš-šafī'.
— Nuqāya.
Nuzhat al-muta'ammil wamuršid al-muta'ahhil.
Qalā'id al-fawā'id wašawārid al-farā'id.
— Qawl al-ašbah fī man 'arafa nafsah faqad 'arafa rabbah.
— Qawl al-faṣīḥ fī ta'yīn ad-dabīḥ.
— Qawl al-muğmil fī'r-radd 'alā'l- muhmil.
Raf' al-ba's wakašf al-iltibās waḍarb al-maṭal min al-Qur'ān wal-iqtibās.
Raf' ša'n al-Ḥabšan.
Rā'iyya fī ta'rīḥ al-ḥulafā'.
Raṣf al-la'al fī waṣf al-hilāl.
Risāla fī ḥayāt al-Ḥidr wamamātih.
Risāla ilā malik Takrūr.
— Risāla as-sultāniyya.
Risāla fī šī'ār al-'ulamā'.
Risālat at-taṣḥīḥ liṣalāt at-tasbīḥ.
Saqt al-ğawāhir al-manzūma fī'l-aš'ār al-maḥkūma.
Sihām al-iṣāba fī'd-du'a al-muğāba.
Ša'lat nār.
Šarḥ ḥadīṭ: inna 'n-nabi lā yamkuṭ fī qabriḥ alf sana.
Šarḥ šawāhid al-Muğnī.
Šarḥ aṣ-ṣudūr bisarḥ ḥāl al-mawtā wal-qubūr.
Šawā'iq 'alā' n-nawā'iq.
Šifat šāḥib ad-dawq as-salīm.
— Ta'allul wal-iṭfā' linār lā yuṭfā.
Tabyīd aṣ-ṣaḥīfa bimanāqib al-imām Abī Ḥanīfa.
Tafsīr al-Ġalālayn.
— Taḥbīr fī 'ilm at-tafsīr.
Ta'ḥīr az- zālāma ilā yawm al-qiyāma.
— Tanbīḥ biman yab'aṭuh Allāh 'alā ra's kull mi'a.
Tanwīr al-ḥalak fī imkān ru'yat an-nabī wal-mal'ak.
Tanzīḥ al-i'tiqād 'ani'l-ḥulūl wal-ittihād.
— Taṭbīt 'inda 't-tabyīt.
Ta'yīd al-ḥaqīqa al-'aliyya watašyīd aṭ-ṭarīqa aš-šādiliyya.
Tuḥfat al-aṅğāb bimas'alat as-siğāb.
Tuḥfat al-muğālis wanuzhat al-mağālis.
Tuḥfat al-muhtadīn bi'asmā' al-muğaddidīn.
Tuḥfat az- zuraḥā' fī asmā' al-ḥulafā'.
— Tubūt fī dabṭ al-qunūt.
Ṭabaqāt al-ḥuffāz.
Ṭabaqāt an-nuḥāt al-wuṣṭā.
Ṭulū' aṭ-turayyā bi'izhār mā kāna ḥafiyyā.
Ṭurtūt fī fawā'id al-burgūt.

- Unmūdağ al-labīb fī ḥaṣā'is al-ḥabīb.
'Uqūd al-ğumān fī'l ma'ānī wal-bayān.
Urgūza d'Ibn Dāniyāl (appendice).
— Wağh an-nādir fīma yaqbīduhu'n-nāzir.
— Wasā'il ilā ma'rifat al-awā'il.
— Wiṣāḥ fī fawā'id an-nikāḥ.
— Zağr bil-ḥağr.
— Zahr al-bāsim fīmā yuzawwiğ fih al-ḥākim.

'ABD ar-RAḤMĀN b. Abī Bakr al-Ğawbarī :

- Muḥtār fī kaşf al-asrār.

'ABD ar-RAḤMĀN Ibn Banafša aş-Şālihī al-Ğawharī :

- Kawākib az-zāhira fī'l-'amal biğayb rub' ad-dā'ira.

'ABD ar-RAḤMĀN al-Ğāmi'i Abū Zayd :

- Urgūza fī fath Wahrān de Muḥammad b. Aḥmad al-Ḥalfāwī
at-Tilimsānī (commentaire).

'ABD ar-RAḤMĀN b. Abī Ḥatīm ar-Rāzī :

- Taqdimat al-ma'rifa bikitāb al-ğarḥ wat-ta'dil.

'ABD ar-RAḤMĀN b. al-Ḥasan al-Bahkalī :

- Ḥulāṣat al- 'asğad fī dawlat aş-Şarīf Muḥammad b. Aḥmad.

'ABD ar-RAḤMĀN b. al-Ḥasan al-Ğabartī :

- 'Ağā'ib al-ātār fī't-tarāğim wal-aḥbār.

'ABD ar-RAḤMĀN al-Ḥawḍī :

- Qaşıda de Şu'ayb b. al-Ḥasan at-Tilimsānī Abū Madyan
(taḥmīs).

'ABD ar-RAḤMĀN b. Ḥidr al-Mutayyam :

- Martiyat Ibn Taymiyya.
Qaşıda.

'ABD ar-RAḤMĀN b. Ibrāhīm Ibn al-Firkāḥ :

- Darakāt fī şarḥ al-Waraqāt.

'ABD ar-RAḤMĀN b. 'Īsā al-Murşidī :

- Qawl al-mufid bibayān faḍl al-ğum'a al-yawm al-mazid.

'ABD ar-RAḤMĀN b. Ishāq az-Zağğāğī :

- Ğumal fī'n-naḥw.

‘ABD ar-RAḤMĀN b. Ismā‘īl Abū Šāma :

- Burda (commentaire).
- Qaṣā'id as-sab' (commentaire).
- Rawḍatayn fī aḥbār ad-dawlatayn.
- Ta'riḥ Dimašq.

‘ABD ar-RAḤMĀN al-Maḥallī (rédacteur):

- Kašf al- qinā' 'an matn Šarḥ Abī Šuġā'.

‘ABD ar-RAḤMĀN b. Mu‘ammar al-Wāsiṭī :

- Tuḥfat dawī'r-rušd fī'l-aḥādīṭ at-ṭanā'iyya.

‘ABD ar-RAḤMĀN b. Muḥammad al-Aḥḍarī :

- Sullam al-murawniq.
- Šurūṭ aṣ-ṣalāt.

‘ABD ar-RAḤMĀN b. Muḥammad al-Amtālī :

- Maṭlab.

‘ABD ar-RAḤMĀN b. Muḥammad al-Anṣārī al-Qayrawānī ad-Dabbāġ :

- Ma'ālim al-īmān fī ma'rifat ahl al-Qayrawān.

‘ABD ar-RAḤMĀN b. Muḥammad al-Biṣṭāmī :

- Ad'iya al-muntaḥaba fī'l-adwiya al-muġarraba.
- Durra al-lāmi'a fī'l-adwiya al-ġāmi'a.
- Fawā'iḥ al- miskiyya fī'l-fawātiḥ al-makkiyya.
- Kanz al-asrār al-abġadiyya walaṭā'if al-anwār al-aḥmadiyya.
- Kašf asrār al-ḥurūf wawaṣf ma'ānī 'z- zurūf.
- Mafātiḥ asrār al-ḥurūf wamaṣābiḥ anwār az- zurūf.
- Manāhiġ at-tawassul ilā mabāhiġ at-tarassul.
- Risāla fī'd-du'ā'.
- Šams al-āfāq fī 'ilm al-ḥurūf wal-awfāq.
- Waṣf ad-dawā fī kašf āfāt al-wabā.

‘ABD ar-RAḤMĀN b. Muḥammad al-Fāsī :

- Hizb al-kabīr (commentaire).

‘ABD ar-RAḤMĀN b. Muḥammad al-'Imādī (?) :

- Diwān.

‘ABD ar-RAḤMĀN b. Muḥammad al-Isfarā'inī :

- Fawā'id aḍ-Ḍiyā'iyya (gloses).

‘ABD ar-RAḤMĀN b. Muḥammad Kamāl ad-Dīn al-Anbārī
Abū’l-Barakāt :

- Asrār al-‘arabiyya.
- Iḡrāb fī ḡadal al-i‘rāb.
- Luma’ al-adilla fī uṣūl an-naḥw.

‘ABD ar-RAḤMĀN b. Muḥammad b. Maḥlūf at-Ta‘ālibī :

- Ḡawāhir al-ḥisān fī tafsīr al-Qur‘ān.
- Ru‘yat Sayyidī.
- ‘Ulūm al-fāḥira fī’n-naẓar fī umūr al-āḥira.

‘ABD ar-RAḤMĀN b. Muḥammad Muḡīr ad-Dīn al-‘Ulaymī :

- Uns al-Ḡalīl bita’riḥ al-Quds wal-Ḥalīl.

‘ABD ar-RAḤMĀN b. Muḥammad b. Muḥammad Ibn Ḥaldūn :

- ‘Ibar wadīwān al-mubtada’ wal-ḥabar fī ayyām al-‘Arab wal-‘Aḡam wal-Barbar.
- Muqaddima fī’t-ta’riḥ.

‘ABD ar-RAḤMĀN b. Muḥammad b. Sulaymān Ṣayḥizāde :

- Maḡma’ al-anhur fī ṣarḥ Multaqā al-abḥur.

‘ABD ar-RAḤMĀN b. Muḥammad aṣ-Ṣamāwī :

- Ḡalā’ al-abṣār biḍikr ba’d mā warad fī faḍā’il ‘Āṣūrā min al-aḥbār.

‘ABD ar-RAḤMĀN b. Muḥammad at-Taḡūrī :

- Ma’rifat waḍ’ bayt al-ibra.
- Muqaddima fī fuṣūl as-sana.
- Risālat ad-daraḡa (commentaire).
- Risāla fī rub’ al-muqaṭṭarāt.
- ‘Umdat al-ḥuḍḍāq fī’l-‘amal biḥā fī sā’ir al-āfāq.

‘ABD ar-RAḤMĀN b. Muḥammad b. ‘Umar b. Mūsā al-Fāris :

- Tafsīr al-a‘ṣāb wal-‘aqāqīr.

‘ABD ar-RAḤMĀN b. Muṣṭafā :

- Ḡawāhir as-saḡiyya ‘alā’d-Durar al-Ḥūḡiyya.

‘ABD ar-RAḤMĀN b. Muṣṭafā al-‘Aydarūsī :

- Tarwīḥ al-bāl watahyiḡ al-bīlbāl.

‘ABD ar-RAḤMĀN b. Naṣrallāh aṣ-Ṣayzarī :

- Īdāh fī asrār an-nikāḥ.
- Nahḡ al-maslūk fī siyāsāt al-mulūk.
- Rawḍat al-qulūb wanuzhat al-muḥibb wal-maḥbūb.

‘ABD ar-RAḤMĀN b. Naṣr aš-Šīrāzī, *voir* Muḥammad al-Mahdawī b. ‘Alī aš-Ṣanawbarī.

‘ABD ar-RAḤMĀN b. al-Qāsim al-‘Utāqī :
Muḥtaṣar fī fiqh Mālik.

‘ABD ar-RAḤMĀN ar-Raqa‘ī al-Fāsī :
Urgūza fī farā‘id al-muslim al-ḥams.

‘ABD ar-RAḤMĀN b. Salām al-Ġaffārī :
Mawlid.

‘ABD ar-RAḤMĀN b. ‘Umar al-Ġazūlī as-Sūsī :
Qaṭf al-anwār min Rawḍat al-azhār.

‘ABD ar-RAḤMĀN as-Ṣūfī :
— Qaṣīda fī’n-nafs d’al-Ḥusayn b. ‘Abd Allāh Ibn Sīnā (commentaire).

‘ABD ar-RAḤMĀN aṭ-Ṭanānī :
Buġyat an-nafs fī ḥall aš-šams.

‘ABD ar-RAḤMĀN b. ‘Umar aš-Ṣūfī :
— Mudḥal fī ‘ilm an-nuġūm wa’ahkāmihā.
Risāla fī’l-‘amal bil-aṣṭurlāb.
Ṣuwar al-kawākib.

‘ABD ar-RAḤMĀN b. ‘Umar at-Tuwātī al-Qurašī :
— Durr al-maṣūn fī ‘ilm al-kitāb al-maknūn d’Aḥmad b. Yūsuf Ibn as-Samīn (abrégé).

‘ABD ar-RAḤMĀN b. ‘Umar al-‘Uqaylī :
Sabk al-‘ibāra bi-alfāz al-yasāra.

‘ABD ar-RAḤMĀN b. Yūsuf b. Bektūt :
Waṣiyya.

‘ABD ar-RAḤMĀN b. Yūsuf al-Biġā‘ī :
Šams al-qulūb wamu‘āmalat al-muḥibb ma’a’l-maḥbūb.

‘ABD ar-RAḤMĀN Zayn ad-Dīn aš-Ṣāliḥī ad-Dimašqī :
Ziġ.

'ABD ar-RAḤMĀN az-Zīratī :

— Muqni' fī 'ilm al-Muqri' (commentaire).

'ABD ar-RAŠĪD b. Šālih Ibn Nūrī al-Bākuwī :

Talḥiṣ al-ātār fī 'ağā'ib al-aqtār.

'ABD ar-RA'ŪF b. Tāğ al-'Ārifīn al-Munāwī :

— Durar al-ğawhariyya fī šarḥ al-Ḥikam al-'Aṭā'iyya.

Ġāyat al-iršād ilā ma'rifat aḥkām al-ḥayawān wan-nabat wal-ğamād.

'Imād ar-riḍā' fī adab al-qaḍā' (commentaire).

Kānz al-ḥaqā'iq fī ḥadiṯ ḥayr al-ḥalā'iq.

— Kawākib ad-durriyya fī tarāğim as-sādāt aṣ-ṣūfiyya.

— Lubāb fi'l-fiqh (commentaire).

Nubḍa fī faḍl layl niṣf Ša'bān (commentaire).

— Šifā' fī ta'rīf ḥuqūq al-Muṣṭafā (commentaire).

— Tawqīf 'alā muḥimmāt at-ta'rīf.

— Taysīr bišarḥ al-Ġāmi' aṣ-ṣağīr.

'ABD ar-RĀZIQ b. Rizq Allāh Ibn Abī'l-Hayğā ar-Ras'anī :

Rumūz al-kunūz.

'ABD ar-RAZZĀQ b. Aḥmad al-Kāšānī :

Fuṣūṣ al-ḥikam (commentaire).

Iṣṭilāḥāt aṣ-ṣūfiyya.

Kašf al-wuğūh al-ğurr lima'ānī Naẓm ad-durr.

Manāzil as-sā'irīn (commentaire).

'ABD ar-RAZZĀQ b. 'Alī al-Lāhiğī :

Šawāriq al-ilhām fī šarḥ Tağrīd al-kalām.

'ABD as-SALĀM b. 'Abd Allāh Ibn Taymiyya :

— Muḥarrar.

'ABD as-SALĀM b. 'Abd ar-Raḥmān Ibn Barrağān al-Laḥmi :

Tarğumān lisān al-ḥaqq al-mabtūt fī'l-amr wal-ḥalq.

'ABD as-SALĀM b. Aḥmad Ibn Ġānim 'Izz ad-Dīn al-Maqdisī :

Ḥall ar-rumūz wakašf mafātiḥ al-kunūz.

Kašf al-asrār 'ani'l-ḥikam al-mūḍa'a fī't-tuyūr wal-azhār.

Risāla fī ḥawāṣṣ al-ḥurūf.

Šağarat al-kawn.

Šarḥ ḥāl al-awliyā' wamanāqib al-atqiyā'.

'ABD as-SALĀM b. Ibrāhīm Nāṣir ad-Dīn al-Laḳānī :

— Badr at-ṭālī' fī ḥall Ḡam' al-ḡawāmi' (glose).

Fath al-maḡīd bikifāyat al-murīd.

Ithāf al-murīd bi-Ḡawharat at-tawḥīd.

Muḥtaṣar Ḥalīl (commentaire).

'ABD as-ṢAMAD al-Mawza'i :

— Iḥsān fī duḡūl mamlakat al-Yaman taḥta ḡill 'adālat āl
'Uṭmān.

'ABD al-WADŪD Aḥmad b. 'Uṭmān :

Urgūza fī'l-'ibādāt.

'ABD al-WAHHĀB b. Aḥmad aš-Ša'rānī :

— Baḥr al-mawrūd fī'l-mawāṭīq wal-'uhūd.

Diwān.

— Ḡawhar al-maknūn was-sirr al-marqūm fīmā tuntīḡuh al-
ḥalwa min al-'ulūm.

Ḥuqūq uḡuwwat al-islām.

Kašf al-ḡumma 'an ḡamī' al-umma.

Kašf al-ḡiḡāb war-rān 'an waḡḡ as'ilat al-ḡānn.

Laṭā'if al-minan.

Lawāqīḡ al-anwār fī ṭabaqāt al-aḡyār.

— Mizān aš-Ša'rāniyya...

— Qawā'id al-kašfiyya al-mūḍiḡa lima'ānī 'ṣ-ṣifāt al-ilāhiyya.

Risāla fī'l-'a'imma al-itnā 'aṣar.

— Taḡkira al-mufīda (abrégé).

'ABD al-WAHHĀB b. Aḥmad Ibn Wahbān ad-Dimašqī :

Manzūmat Ibn Wahbān.

'ABD al-WAHHĀB b. 'Alī Tāḡ ad-Dīn as-Subkī :

Man' al-mawānī' 'alā Ḡam' al-ḡawāmi'.

Mu'id an-ni'am wamubīd an-niqam.

Raf' al-ḡāḡib 'alā Muḥtaṣar Ibn al-Ḥāḡib.

Ṭabaqāt aš-Šāfi'iyya.

'ABD al-WAHHĀB b. Ibrāhīm az-Zanḡānī :

— 'Izzī.

'ABD al-WAHHĀB b. Muḥammad al-Ḥaṭīb al-Ḡumrī :

— 'Arf an-nadī fī ṣarḡ Qaṣīdat Ibn al-Wardī.

'ABD al-WAHHĀB b. Yūsuf al-Banwānī :

Qaṣā'id.

Raf' aṣ-ṣakk wal-mayn fī taḥrīr al-fannayn.

'ABD al-WĀḤĪD :

Kifāyat al-murtād fī 'ilmay al-abwāl wal-anbād.

'ABD al-WĀḤĪD b. 'Abd ar-Razzāq an-Nasawī :

— Tāğ fī kayfiyyat al-'ilāğ.

'ABD al-WĀḤĪD b. Aḥmad Ibn 'Āsir :

— Muršid al-mu'in 'alā'd-ḍarūrī min 'ulūm ad-dīn.

'ABD al-WĀḤĪD al-'Āmidī :

Ġurar al-ḥikam wadurar al-kalim.

'ABD al-WĀḤĪD b. Muḥammad :

Sī faṣl (commentaire).

'ABD al-WĀḤĪD b. Muḥammad al-Ğūzağānī :

— Šifā' d'al-Ḥusayn b. 'Abd Allāh Ibn Sīnā (préface).

Ibn 'ABDŪN, *voir* 'Abd al-Mağīd Ibn 'Abdūn.

al-ABHARĪ, *voir* Mufaḍḍal b. 'Umar Aṭīr ad-Dīn al-Abharī.

'ABĪD b. al-Abraş :

Qaṣīda.

al-ABĪWARDĪ, *voir* Muḥammad b. Aḥmad al-Abīwardī Abū'l-Muzaḥḥar.

'ABŪD Şabbāğ :

— Rawḍ az-ẓāhir fī ta'rīḥ Zāhir.

Ibn al-'ADĪM, *voir* 'Umar b. Aḥmad Ibn al-'Adīm.

'ADNĀN b. Naşr al-'Aynzarbī :

— Kāfī fī şinā'at at-ṭibb.

'AḌUD ad-DĪN al-Īğī, *voir* 'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn al-Īğī.

AFLĀṬŪNZĀDE, *voir* Muḥammad b. Aflātūn ar-Rūmī(Aflātūnzāde).

Ibn (Qāḍī) 'AĠLŪN, *voir* Abū Bakr b. (Qāḍī) 'Aġlūn.

Ibn ĀĠURRŪM, *voir* Muḥammad Mandīl b. Muḥammad . Ibn Āġurrūm *et* Muḥammad b. Muḥammad b. Dā'ūd Ibn Āġurrūm aṣ-Ṣanhāġī.

al-AHWĀZĪ :

— Qalā'id wal-farā'id.

al-AḤDAB ar-Rammāḥ, *voir* al-Ḥasan Naġm ad-Dīn al-Aḥdab ar-Rammāḥ.

AḤMAD al- ... :

— Maqṣad al-asnā šarḥ al-asmā' al-ḥusnā.

AḤMAD b. 'Abbād b. Šu'ayb al-Qinā'i :

Kāfī 'ilmay al-'arūḍ wal-qawāfī.

AḤMAD b. 'Abd Allāh :

'Amal al-ašturlāb al-mubtaḥ.

Risāla fī'r-rub' al-muġayyab.

AḤMAD b. 'Abd Allāh al-Baġdādī :

'Uyūn aḥbār al-a'yān mimman maḍā fī sālif al-'uṣūr wal-'azmān.

AḤMAD b. 'Abd Allāh al-Bakrī :

Ansāb aš-šurafā' al-idrīsiyyīn.

— Durra al-mukallala fī fath Makka al-mubaġġala.

Futūḥ Ifrīqiya wal-Maġrib.

Futūḥ al-Yaman.

— I'tibār min nasab an-nabī.

Qīṣṣat al-mi'rāġ.

AḤMAD b. 'Abd Allāh al-Burnusī :

Voir Appendice, *Ta'rīḥ*, n° 1892.

AḤMAD b. 'Abd Allāh al-Ġazā'irī :

— Manzūma al-Ġazā'iriyya.

AḤMAD b. 'Abd Allāh b. Gālib Ibn Zaydūn :

— Risāla al-ġiddiyya.

— Risāla al-hazaliyya.

AḤMAD b. 'Abd Allāh al-Iṣfahānī Abū Nu'aym :

Ḥilyat al-awliyā'.

Ma'rifat aṣ-ṣaḥāba.

AḤMAD b. 'Abd Allāh al-Ma'arrī Abū'l-'Alā :

Daw' aṣ-ṣaqt.

Saqt az-zand.

AḤMAD b. 'Abd Allāh b. Muḥammad ar-Rāzī :

Ta'rīḥ māḍinat Ṣan'ā wal-Yaman.

AḤMAD b. 'Abd Allāh Muḥibb ad-Dīn aṭ-Ṭabarī :

Ġāyat al-iḥkām fī'l aḥādīṭ wal-aḥkām.

Ḥulāṣat siyar sayyid al-bašar.

AḤMAD b. 'Abd al-'Azīz :

Ta'rīḥ Ṭarābulus al-Ġarb.

AḤMAD b. 'Abd al-'Azīz al-Filālī :

Naṣīḥa.

AḤMAD b. 'Abd al-'Azīz al-Hilālī as-Siġilmāsī :

Faṭḥ al-quddūs fī šarḥ ḥuṭbat al-Qāmūs.

Idā'at al-udmūs wariyādat aš-šamūs min iṣṭilāḥ šāḥib al-Qāmūs.

AḤMAD b. 'Abd al-Barr ad-Dimyātī :

— Ġawhar an-naḍīr fī ma'rifat iḥrāġ aḍ-ḍamīr.

AḤMAD b. 'Abd aḍ-Dā'im al-Anṣārī :

Maḥāsin Ṭarābulus al-Ġarb.

AḤMAD b. 'Abd al-Fattāḥ al-Mollawī :

— Alfiyya, commentaire de 'Abd ar-Raḥmān b. 'Alī b. Ṣāliḥ al-Makkūdī al-Muṭarrizī (gloses).

Alfiyyat al-ma'ānī wal-bayān wal-badī.

— Anwār al-bahiyya 'alā ḥuṭbat šarḥ al-Quṭb liš-Šamsiyya.

Ḥizb an-Nawawī (commentaire).

— Muqaddima an-naḥwiyya fī 'ilm al-'arabiyya (commentaire)

Risāla fī bayān al-maġāz (traduction).

Risālat al-isti'āra (commentaire).

— Sullam al-murawniq (commentaire).

Voir aussi Appendice, -*Tawḥīd*, n° 1288.

AḤMAD b. 'Abd al-Ġaffār :

— Munaqqah 'alā'l-muwaššah.

AḤMAD b. 'Abd al-Ḥalīm Ibn Taymiyya :

Ağwibat as'ila.

— 'Aqida al-Wāsiyya.

— Farq (furqān) bayna awliyā' ar-raḥmān waḥizb aš-šayṭān.

Mas'ala fī 'id al-ḥamīs wanaḥwahu min al-bida'.

Mas'ala fī'l-kanā'is.

Mas'ala fī's-samā' bid-daff waš-šabbāba.

Mas'ala fī'ş-şalāt fī'l-biya' wal-kanā'is.

Qaṣida.

— Siyāsa aš-şar'iyya fī iṣlāḥ ar-rā'i war-ra'iyya.

AḤMAD b. 'Abd al-Ḥayy al-Ḥalabī al-Fāsī :

— Ḥulal as-sundusiyya fī'l-maqāmāt al-aḥmadiyya al-qudsiyya

AḤMAD b. 'Abd al-Laṭīf al-Biṣbiṣī :

— Tuḥfa as-saniyya bi'ağwibat al-as'ila al-marḍiyya.

AḤMAD b. 'Abd al-Mu'min aš-Şarīṣī :

Maqāmāt d'al-Qāsim b. 'Alī al-Ḥarīrī (commentaire).

AḤMAD b. 'Abd al-Mun'im aš-Şabrīṣī al-Wāsiṭī :

Taḍkirat al-muqtafīn āṭār ūlī'ş-şafā' watabṣirat al-muqtadīn
biṭariq Tağ al-'arifīn Abī'l-Wafā'.

AḤMAD b. 'Abd al-Qādir 'Arab Faqīh :

Futūḥ al-Ḥabaşa.

AḤMAD b. 'Abd al-Qadīr Rūmī Efendī :

— Mağālis ar-rūmiyya fī nahār al-arbi'a'.

AḤMAD b. 'Abd ar-Raḥīm al-'Irāqī Abū Zur'a :

— Bahğa al-marḍiyya fī şarḥ al-Bahğa al-Wardiyya.

AḤMAD b. 'Abd ar-Raḥmān Ibn Abī Aswad :

Qaṣida fī bayān maḍhab as-sunna wal-ğamā'a.

AḤMAD b. 'Abd ar-Raḥmān aš-Şiddīqī al-Mālikī :

— Maqālāt as-saniyya fī madḥ ḥayr al-bariyya (préface).

AḤMAD b. 'Abd ar-Razzāq aṭ-Taṭṭarānī :

Qaṣīdat aṭ-Taṭṭarānī.

AḤMAD b. 'Abd as-Salām al-'Uṭmānī al-Fākihī :

Faḍā'il Rağab Şa'bān wa Ramaḍān.

AḤMAD b. 'Abd al-Wahhāb an-Nuwayrī :
Nihāyat al-Arab fī funūn al-adab.

AḤMAD al-Abīwardī :
'Tahrīr al-qawā'id al-mantiqiyya, gloses de 'Alī b. Muḥammad
aš-Šarīf al-Ġurgānī (surgloses).

AḤMAD al-'Adnānī :
'Iqd al-ġumān wad-durar lil-ba'd min karāmāt aš-šayḥ 'Umar.

AḤMAD b. Aḥmad b. 'Abd al-Laṭīf aš-Šarġī az-Zubaydī :
— Fawā'id fī'š-ṣalāt wal-'awā'id.

AḤMAD b. Aḥmad al-Bahlūl :
Mu'inat aš-ṣibyān 'alā ittibā' manhaġ an-Nu'mān.

AḤMAD b. Aḥmad al-Burnusī Zarrūq :
Du'a'.
— Hikam al-'Aṭā'iyya (commentaire).
Ḥizb al-baḥr (commentaire).
Kašf.
Manzūma fī madḥ ṣifāt ḥalqihī Ṣl'm.
— Maqṣad al-asmā'l-asnā fī šarḥ al-asmā' al-ḥusnā.
— Naṣiḥa al-kāfiya liman ḥaṣṣahu 'llāh bil-'āfiya.
Qaṣida.
Šarḥ asmā' Allāh al-ḥusnā ad-Dimyāṭiyya.
Ta'sīs al-qawā'id wal-uṣūl wataḥṣīl al-fawā'id liḍawī'l-wuṣūl.
Urgūzat al-wildān (commentaire).
— Wazīfa.
Voir aussi II^e partie, s. v.^o Rawḍat al-azhār min kalām...
Aḥmad b. Muḥammad al-Burnusī, et Appendice, *Taṣawwuf*,
n^o 5650.

AḤMAD b. Aḥmad al-Fayyūmī al-Ġarqāwī :
Fatwā.

AḤMAD b. Aḥmad al-Ġubrīnī :
'Unwān ad-dirāya fī man 'urifa min al-'ulamā' fī'l-mi'a as-
sābi'a bi-Biġāya.

AḤMAD b. Aḥmad al-Kurdī :
Misāḥat al-Kurdī.

AḤMAD b. Aḥmad b. Muḥammad Ibn al-Hādī al-Ānisī :
Dīwān.

AḤMAD b. Aḥmad ar-Ramlī :

Fatwā.

Ġāyat al- ma'mūl fī šarḥ al-Waraqāt.

AḤMAD b. Aḥmad b. Salāma al-Qalyūbī :

— Mašābiḥ as-saniyya fī ṭibb aḍ-ḍawāt al-insāniyya.

Muṭallatāt Quṭrub (commentaire).

— Nawādir.

Ta'bīr al-aḥlām.

AḤMAD b. Aḥmad as-Satīwī :

Zabḍ al-udabā' wašāriḥ šudūr al-alibbā'.

AḤMAD b. Aḥmad as-Siğā'ī :

Fath al-ğalīl 'alā Šarḥ Ibn 'Aqīl.

— Ġawāhir al-muntaẓamāt fī 'uqūd al-maqūlāt.

AḤMAD b. Aḥmad b. 'Umar Āqīt (Aḥmad Bābā) :

Kifāyat al-muḥtāğ lima'rifat man laysa fī'd-Dībāğ.

Masā'il ilā 'ulamā' Miṣr.

Nayl al- ibtihāğ bi-taṭrīz ad-Dībāğ.

Voir aussi Appendice, *Ta'rīḥ*, n. 5229.

AḤMAD b. 'Alī al-Badaḥšānī :

Taḥrīr šarḥ al-'Aqā'id.

AḤMAD b. 'Alī al-Baskurī :

Qaṣīda fī madḥ al-Madīna.

AḤMAD b. 'Alī al-Biğā'ī

— Āğurrūmiyya (commentaire).

AḤMAD b. 'Alī al-Būnī :

— Durr al-munazzam fī sirr al-a'ẓam.

Ḥiğāb 'aẓīm waḥiṣn ḥaṣīn lidaf' al-ğinn waš-šayātīn.

Ḥirz.

Laṭā'if al-išārāt fī asrār al-ḥurūf al-'ulwiyyāt.

— Lum'a an-nūrāniyya.

Sirr al-ḥikam wağawāmi' al-kalim.

Šams al-ma'ārif walaṭā'if al-ma'ārif.

Šarḥ asmā' Allāh al-ḥusnā.

— Uṣūl waḍ-ḍawābiṭ.

AḤMAD b. 'Alī al-Būsa'idī as-Sūsī :
Iṣrāq al-badr fī 'adad ahl Badr.

AḤMAD b. 'Alī Ibn al-Faṣīḥ al-Hamaḍānī :
Mustahsan at-ṭarā'iq fī naẓm Kanz al-Ḥaqqā'iq.

AḤMAD b. 'Alī Ibn Ḥağar al-'Asqalānī :
— As'ila al-mufīda wal-ağwiba al-'adīda.
— Buḥūr al-mawḍū'a lil-aš'ār al-maṣnū'a.
Diwān.
— Durar al-kāmina fī a'yān al-mi'a at-tāmina.
Fatāwī.
Faṭḥ al-bārī 'alā Ṣaḥīḥ al-Buḥārī.
Inbā' al-ğumr bi'abnā' al- 'umr.
— Iṣāba fī tamyiz aṣ-ṣahāba.
Kaff ar-ra'ā' min muḥarramāt al- lahw was-samā'.
— Munabbihāt 'alā'l-isti'dād liyawm al-ma'ād.
Nuḥabat al-fikar fī muṣṭalaḥ ahl al-aṭar.
Nuzhat an-naẓar fī tawḍīḥ Nuḥabat al-fikar.
Raf' al-iṣr 'an quḍāt Miṣr.
Tawālī at-ta'sīs fī ma'ālī Ibn Idrīs.

AḤMAD b. 'Alī Ibn al-Ḥarīrī al-Mağribī :
— I'lām wat-tabyīn fī ḥurūğ al-firağğ al-malā'in 'alā bilād al-muslimīn.

AḤMAD b. 'Alī b. al-Ḥusayn Ibn 'Inaba ('Uqba) Ğamāl ad-Dīn :
'Umdat at-tālib fī nasab āl Abī Tālib.

AḤMAD b. 'Alī b. al-Ḥusayn aš-Šu'ayfī :
Tawārīḥ Ḥalab.

AḤMAD b. 'Alī Ibn Ḥātima :
Qaṣā'id.

AḤMAD b. 'Alī Mağūr :
— Manḥağ al- muntaḥab (commentaire).
— 'Umdat ahl at-tawfiq wat-tasdiḍ... (gloses).

AḤMAD b. 'Alī al-Maqrīzī :
— Bayān wal-i'rāb 'an mā fī Miṣr min al-A'rāb.
— Dahab al-maṣbūk fī man ḥağğa min al-ḥulafā' wal-mulūk.
Dikr an-naḥl.

- Daw' as-sārī lima'rifat ḥabar Tamīm ad-Dārī.
- Ġany al-azhār min ar-Rawḍ al-mi'tār.
- Ḥuṣūl al-in'ām wal-mayr biḥātimat al-ḥayr.
- Iġātat al-umma bikašf al-ġumma.
- Ilmām bi'aḥbār man bi'ard al-Ḥabaša min mulūk al-islām.
- Išāra wal-imā' ilā ḥall laġz al-mā'.
- Maqāla laṭīfa watuḥfa saniyya šarīfa fī ḥirṣ an-nufūs al-fāḍila 'alā baqā' aḍ-ḍikr.
- Maqāšid as-saniyya lima'rifat al-aġsām al-ma'daniyya.
- Ma'rifat mā yaġib li'āl al-bayt aš-šarīf min al-ḥaqq 'alā man 'adāhum.
- Mawā'iz wal-i'tibār fī ḍikr al-ḥiṭaṭ wal-ātār.
- Muntaḥab at-taḍkira fī't-ta'rīḥ.
- Muqaffā.
- Nizā' wat-taḥāṣum fīmā bayna banī Umayya wa-Hāšim.
- Sulūk lima'rifat duwal al-mulūk.
- Šuḍūr al-'uqūd fī ḍikr an-nuqūd.
- Taġrīd at-tawḥīd al-mufīd.
- Ṭurfa al-ġarība min aḥbār Ḥaḍramawt al-'aġība.

AḤMAD b. 'Alī b. Mas'ūd :

Marāḥ al-arwāḥ.

AḤMAD b. 'Alī b. Muḥammad al-Qurašī :

Baḥġat al-qulūb.

AḤMAD b. 'Alī an-Naġafī :

— Muntaḥab fī ġam' al-marāṭī wal-ḥuṭab.

AḤMAD b. 'Alī Ibn as-Sā'atī :

Maġma' al-baḥrayn wamultaqā an-nayyirayn.

AḤMAD b. 'Alī ar-Rifā'ī (?) :

Masā'il fī'l-ḥirqa ar-rifā'iyya.

AḤMAD b. 'Alī as-Sandūbī :

Faṭḥ rabb al-bariyya bišarḥ al-Qašida al-Maqqariyya

AḤMAD b. 'Alī Šihāb ad-Dīn al-Balawī :

— Ḥazraġiyya (commentaire).

AḤMAD b. 'Alī b. Tābit al-Ḥaṭīb al-Baġdādī :

Ta'rīḥ Baġdād.

AḤMAD b. 'Alī b. 'Umar ad-Dimašqī al-Manīnī :
 — Fath al-wahbī 'alā Ta'rīḥ Abī Naṣr al-'Uthbī
 — I'lām bifaḍā'il aš-Ša'm.

AḤMAD b. 'Alī b. 'Uṭmān :
 Anwār at-tanzīl wa'asrār at-ta'wīl (gloses).

AḤMAD b. 'Alī Ibn Waḥšiyya :
 — Filāḥa an-nabaṭiyya.
 Šawq al-mustahām fī ma'rifat rumūz al-aqlām.

AḤMAD b. 'Alī Ibn Zunbul al-Maḥallī ar-Rammāl :
 Fath Miṣr.

AḤMAD b. 'Ammār al-Mahdawī at-Tamīmī :
 — Tafṣīl al-ġāmi' li'ulūm at-tanzīl.

AḤMAD al-'Anāyātī :
 Urgūza fī ādāb al-qahwa.

AḤMAD b. As'ad b. al-Minfāḥ Ibn 'Alawān :
 Masā'il fī't-ṭibb bilmuta'allimīn (commentaire).
 Tanbihāt al-'uqūl 'alā ḥall taškīlāt al-uṣūl.

AḤMAD b. 'Askar b. Ibrāhīm al-Ḥalabī :
 — Kusūr wašarḥuhā.

AḤMAD b. 'Aṭṭāf Ibn 'Alawān at-Tafruṣī :
 — Futūḥ al-maṣūna wal-asrār al-maknūna

AḤMAD b. A'ūd Dānišmand al-Aqšahrī :
 — Intiqād fī šarḥ 'Umdat al-i'tiqād.

AḤMAD Bābā, voir Aḥmad b. Aḥmad b. 'Umar Āqīt (Aḥmad Bābā).

AḤMAD al-Badawī :
 Riḥla.

AḤMAD b. Abī Bakr b. 'Abd al-Wahhāb al-Qazwīnī :
 Alfāz al-kufr.

AḤMAD b. Abī Bakr b. Aḥmad :
 Taṣfiyat al-ḥulla fī tarṣī 'al-Ḥulla.

AḤMAD b. Abī Bakr b. Ḥalīl at-Ṭabarānī (rédacteur).

— Bidāya wan-Nihāya.

AḤMAD b. Abī Bakr ar-Raddād az-Zabīdī :

'Uddat al-muršidīn wa'umdat al-mustaršidīn.

AḤMAD ad-Dalaṅğawī :

— Burda (Taṣṭīr).

Diwān.

AḤMAD ad-Dardīrī al-'Adawī :

— Durr ar-rā'iq fi'ş-şalāt was-salām 'alā ašraf al-ḥalā'iq.

AḤMAD Efendī al-Adhamī :

— Kawākib as-saniyya šarḥ al-Qaṣīda al-Maqqariyya.

AḤMAD b. Fāris :

Muğmal al-luğa.

Muhtaşar siyar Rasūl Allāh.

AḤMAD Ibn Fāris Abū'l-Laṭā'if :

— Minaḥ al-ilāhiyya min manāqib as-sādāt al-Watā'iyya.

AḤMAD Fāris b. Yūsuf aš-Šidyāq :

Nuṭq aš-şīt bid-durar wal-yawāqīt.

AḤMAD Ğalāl ad-Dīn al-Ḥuğandī :

Ṭib al-hābīb.

AḤMAD al-Ğawharī al-Ḥalidī :

Ḥadīṭ ar-raḥma.

AḤMAD b. Abī Ğayṭ al-Muğlaṭā'ī :

Mulḥat al-badī' wabahğat al-badī'.

AḤMAD b. Ğulām Allāh Šihāb ad-Dīn al-Kūm ar-Rīšī :

— Lum'a fī ḥall as-sab'a.

AḤMAD b. Ğunaym b. Sālīm an-Nafzawī :

Ḥudūd fī'n-naḥw.

AḤMAD b. Ḥağar :

Qaṣīda fī madḥ an-nabī.

AḤMAD b. Abī Ḥamīda al-Maġribī :
— Muqarrab fī waṣf al-muġayyab.

AḤMAD b. Ḥamdān al-Adra'i :
Qūt al-muḥtāġ ilā'l-Minhāġ.

AḤMAD b. Ḥamdān b. Šabīb al-Ḥarrānī :
Ġāmi al-funūn wasalwat al-maḥzūn.

AḤMAD b. al-Ḥasan al-Ārapardī :
— Šāfiya fī 'ilm aṣ-ṣarf (commentaire).

AḤMAD b. al-Ḥasan Ibn al-Ḥaṭīb :
Urgūza fī't-ṭibb.

AḤMAD b. al-Ḥusayn al-Ahwāzī :
— Uṣūl (commentaire).

AḤMAD b. al-Ḥusayn b. Aḥmad al-Iṣfahānī Abū Šuġā' :
Muḥtaṣar fī'l-fiqh.

AḤMAD b. al-Ḥusayn al-'Azāzī (?) :
Rawḍat an-nāẓir wa-nuzhat al-ḥāṭir.

AḤMAD b. al-Ḥusayn al-Hamadānī Badī' az-Zamān :
Diwān.
Maqāmāt warasā'il.

AḤMAD b. al-Ḥusayn Ibn al-Ḥabbāz :
— Ġurra al-maḥfiyya fī šarḥ ad-Durra al-Alfiyya

AḤMAD b. al-Ḥusayn al-Mutanabbī :
Diwān.

AḤMAD b. al-Ḥusayn Ibn Qunfud al-Qusanṭīnī :
— Fārisiyya fī mabādī 'd-dawla al-ḥafṣiyya.
Šaraf aṭ-ṭālib fī asnā'l-maṭālib.

AḤMAD al-Ḥuṣūnī al-Ḥanafī :
Rawḍat al-'ašiqīn wazahrat aṭ-ṭālibīn.

AḤMAD b. Ḥalīl al-Fāḥūrī :
Risāla fī a'māl ar-rub' al-āfāqī.

AḤMAD b. Ḥalīl al-Ḥuwayyī :
Aqālīm at-ta'ālīm.

AḤMAD b. Ḥalīl as-Subkī :

Fath al-ġafūr biṣarḥ Manzūmat al-qubūr.

AḤMAD al-Ḥalwatī :

Istiġāta.

AḤMAD al-Ḥāmī :

Qaṣīda.

AḤMAD b. Ibrāhīm b. 'Abd ar-Raḥmān :

Ruṣd al-ġāfil.

AḤMAD b. Ibrāhīm al-Azdī al-Qaštālī (Fištālī ?) :

Tuḥfat al-muġtarib bibilād al-Maġrib.

AḤMAD b. Ibrāhīm Ibn al-Ġazzār :

Ṭibb al-fuyarā' wal-masākīn.

Zād al-musāfir waqūt al-ḥādir.

AḤMAD b. Ibrāhīm Muḥyī ad-Dīn al-Buḥārī :

Fatāwī'l-qādī Muḥyī ad-Dīn al-Buḥārī :

AḤMAD b. Ibrāhīm Muwaffaq ad-Dīn al-Ḥalabī Abū Darr :

Buġyat aṭ-ṭullāb fi'l-'amal birub' al-aṣṭurlāb.

AḤMAD b. Idrīs al-Qarāfī aṣ-Ṣanhāġī :

Qawā'id aṭ-ṭalātūn fī 'ilm al-'arabiyya.

Tanqīḥ al-fuṣūl fī 'ilm al-uṣūl.

AḤMAD b. 'Imād ad-Dīn al-Aqfahsī :

— Iqtisād fī kifāyat al-'uqqād.

— Manzūma al-'Imādiyya fī ādāb al-akl.

— Manzūma fī'n-naġāsa al-ma'fū 'anhā.

AḤMAD b. Ishāq Rašīd ad-Dīn al-Waṭwāt :

Ġawāhir al-qalā'id wazawāhir al-farā'id.

Ġarā'ib al-kilam fī raġā'ib al-ḥikam.

Ġurar al-aqwāl wadurar al-amṭāl :

— Kilam an-nāṣiḥa wal-ḥikam aṣ-ṣāliḥa.

Mafātiḥ al-ḥikam wamaṣābiḥ az-zulam.

Munyat al-mutakallifīn waġunyat al-muta'allimīn.

Qaṣīda fī madḥ Maḥmūd Ḥwārizmšāh.

Rasā'il.

Šarḥ kalimāt al-ḥulafā' ar-rāšidīn.

'Uqūd al-la'ālī wasu'ūd al-layālī.

AḤMAD al-Kurdī (rédacteur):

— 'Iqd al-ġālī fī ḥall iškāl al-Ġāmi' aṣ-ṣaḥīḥ al-Buḥārī.

AḤMAD b. Māġid Šihāb ad-Dīn as-Sa'dī an-Naġdī :

— Balīġa fī qiyās as-Suhayl war-rāmiḥ.

Ḍarībat aḍ-ḍarā'ib.

Fuṣūl.

Ḥāwiyat al-iḥtiṣār fī uṣūl 'ilm al-biḥār.

'Iddat aš-šuhūr ar-rūmiyya.

— Muġriba.

— Muḥammasa.

Mīmiyyat al-abdāl.

Nādirat al-ibdāl fī'l-wāqī' waḍibbān al-'Ayyūq.

— Qaṣīda aḍ-ḍahabiyya fī baḥt al-marqā wal-maġzar wal-'amal 'alayh.

— Qaṣīda al-fā'iqa fī qiyās aḍ-ḍafda'.

— Qaṣīda al-hādiya.

— Qaṣīda fī'l-hay'a.

— Qaṣīda al-Makkiyya.

Urgūzat barr al-'Arab fī ḥaliġ Fārs.

Urgūzat kanz al-ma'ālīma.

Urgūza fī'n-nataḥāt barr al-Hind wabarr al-'Arab.

Urgūzat qiblat al-islām fī ḡamī' ad-dunyā.

Urgūza fī qismat al-ġumma 'alā anġum Banāt Na's.

Urgūza as-sab'iyya.

AḤMAD b. Maḥdī al-Ġazzāl al-Fāsī :

Natiġat al-iġtihād fī'l-muḥādana wal-ġihād.

AḤMAD b. al-Maḥdī Muḥibb ad-Dīn al-Kutubī as-Sā'ātī (traducteur):

Risāla fī 'ilm ar-raml, de Muḥammad b. Muḥammad Naṣīr ad-Dīn at-Tūsī.

AḤMAD b. Maḥmūd al-Ġundī :

— Iqlīd.

AḤMAD b. Maḥmūd Mawlānāzade al-Harawī :

Hidāyat al-ḥikma (commentaire).

AḤMAD b. Maḥmūd Qādīzāde :

Šadr aš-šarī'a (gloses).

AḤMAD b. Maḥmūd b. Sa'īd al-Ġaznawī :

— Muntaqā min Rawḍat aš-šihāb.

AḤMAD b. Maḥmūd as-Sīwāsī :

Risālat an-naġāt min šarr aṣ-ṣifāt ilā-l-iḥwān al-hā'imīn.

— Sirāġiyya (gloses).

AḤMAD b. Makkī al-Ḥasanī al-Ḥamawī :

— 'Uqūd al-ḥisān fī qawā'id maḍhab an-Nu'mān.

AḤMAD b. al-Ma'mūn al-Ya'qūbī :

Qurrat al-abṣār ... (commentaire).

AḤMAD b. Mandīl :

'Aqīda.

AḤMAD b. Marwān ad-Dīnawarī :

Muġālasa.

AḤMAD b. Mas'ūd aš-Šarīf al-Makkī :

Qaṣīda.

AḤMAD b. Abī'l-Mu'ayyad al-Ḥamūdī an-Nasafī :

— Ġāmi' al-kabīr (rédaction métrique).

AḤMAD b. Muḥammad :

Dāliyya fī madḥ Aḥmad b. al-Ḥāġġ 'Umar.

Urġūza fī'l-af'āl de Muḥammad Amīn b. Aḥmad (appendice).

AḤMAD b. Muḥammad al-'Abbāsī :

Tuḥfat as-sā'il fī aġwibat al-masā'il.

AḤMAD b. Muḥammad b. 'Abd al-Ġalīl as-Siġazī :

— Aġwiba 'an masā'il sa'alahā 'anhu ba'd muhandisī Šīrāz.

— As'ār.

— Dalā'il fī aḥkām an-nuġūm.

Ġawāb 'anī'l-masā'il allatī su'ila fī ḥall al-aškāl al-ma'hūda min kitāb al-ma'hūdāt li'Aršimadas.

Ġawāb mas'ala 'an kitāb Yūḥannā b. Yūsuf min inqisām ḥaṭṭ mustaqīm biniṣfayn watabyīn ḥaṭa' Yūḥannā fī dālīka.

Ġawāmi' kitāb taḥwīl as-sinīn al-mawālīd.

Ḥulūl al-kawākib fī'l-burūġ al-iṭnā 'ašar.

— Iḥtiyārāt.

— Ma'ānī fī aḥkām an-nuġūm.

Ma'rifat faṭḥ al-bāb.

Misāḥat al-ukar bil-ukar.

— Mizāġāt.

- Mudḥal fī 'ilm an-nuḡūm.
- Risāla fī 'amal ḍil'al-musabba' al-mutasāwī'l-aḍlā' fī'd-dā'ira.
- Risāla ilā Abī'l-Ḥusayn Muḥammad b. 'Abd al-Ḡalīl fī ḥawāṣṣ aš-šakl al-muḥsam al-ḥādīt min idārat al-qaṭ'az-zā'id wal-mukāfī.
- Risāla... ilā... Naẓīf b. Yumn... fī 'amal muṭallat ḥadd az-zawāyā.
- Risāla fī iḥrāḡ al-ḥuṭūt fī'd-dawā'ir al-mawḍū'a min an-nuqaṭ al-mu'tāt.
- Taḥṣīl al-qawānīn al-handasiyya al-maḥdūda.
- Ulūf (extraits).
- Uṣūl (taḥṣīl) al-qawānīn li'istinbāt al-aḥkām.
- Zā'iraḡāt fī'l-hilāḡ wa-katḥudā.

AḤMAD b. Muḥammad Ibn 'Abd Rabbih :

- 'Iqd al-farīd.

AḤMAD b. Muḥammad b. 'Abd ar-Raḥmān :

Manāsik.

AḤMAD b. Muḥammad b. 'Abd as-Salām al-Manūfī :

- Badr aṭ-ṭālī' min aḍ-Ḍaw' al-lāmi'.

AḤMAD b. Muḥammad b. Aḥmad al-Anṣārī al-Matbūlī :

- Miṣbāḥ al-bāri' an-naḍīr wal-miftāḥ lil-Ḡāmi' aṣ-ṣaḡīr.

AḤMAD b. Muḥammad b. Aḥmad al-Waṭarī al-Kanānī :

Manāqib aṣ-ṣāliḥīn wa-maḡaḡāt ahl al-yaqīn.

AḤMAD b. Muḥammad b. 'Alawiyya aš-Šaḡarī :

Tarwīḥ al-arwāḥ wamiftāḥ as-surūr wal-afrāḥ.

AḤMAD b. Muḥammad al-'Ammārī :

- Qaḍā'.

AḤMAD b. Muḥammad Ibn 'Arabšāḥ :

'Aḡā'ib al-maḡdūr fī nawā'ib Tīmūr.

Fākiḥat al-ḥulafā' wamufākahat az-zurafā'.

Marzubānnāme (traduction).

- Tarḡumān al-mutarḡam bimuntahā al-arab fī luḡat at-Turk wal-'Aḡam wal-'Arab.

AḤMAD b. Muḥammad Ibn al-'Arīf :

Maḡāsin al-maḡālis.

AḤMAD b. Muḥammad al-Arṣāḡānī Abū Bakr :
Dīwān.

AḤMAD b. Muḥammad Ibn al-Aš'at :
— Mizāğ (notice).
Uṣtuqussiyyāt (commentaire).

AḤMAD b. Muḥammad Ibn 'Aṭā' Allāh al-Iskandarī :
— Ḥikam al-'Aṭā'iyya.
Mawā'iz.
Miftāḥ al-falāḥ wa-miṣbāḥ al-arwāḥ.
Munāğāt.
Qaṣīda.
Tāğ al-'Arūs.
— Tanwīr fī isqāt at-tadbīr.

AḤMAD b. Muḥammad al-Azharī al-Ḥāniqī :
— Lafz al-muḥarrar fī izhār al-a'māl bir-rub' al-musaṭṭar.

AḤMAD b. Muḥammad b. Abī Bakr aš-Širāzī :
Nuzhat at-ṭālibīn watuḥfat ar-rāğibīn.

AḤMAD b. Muḥammad Ibn al-Bannā' al-Marrākuṣī :
Risāla fī'l-anwā'.

AḤMAD b. Muḥammad Ibn al-Bannā' at-Tuğībī as-Saraqustī :
— Mabāḥiṭ al-aṣliyya 'an ġumlat at-ṭarīqa aš-ṣūfiyya.

AḤMAD b. Muḥammad al-Bāya'qūbī al-Malwī :
Tuḥfat al-quḍāt fī ba'd masā'il ar-ru'āt.

AḤMAD b. Muḥammad al-Būnī :
— Durra al-fāḥira.

AḤMAD b. Muḥammad ad-Dimyāṭī (?) :
Insān al-'uyūn ... (commentaire).

AḤMAD b. Muḥammad Ibn Farah al-Laḥmī al-Iṣbīlī :
Arba'ūn de Yaḥyā b. Šaraf an-Nawawī (commentaire).
Qaṣīda ġazaliyya fī alqāb al-ḥadiṭ.

AḤMAD b. Muḥammad b. Ġa'far al-Aqṭa' al-Bağdādī :
Muḥtaṣar al-Qudūrī (commentaire).

AḤMAD b. Muḥammad al-Ġamrī :

Ḥall at-ṭilsam wakašf as-sirr al-mubḥam.

AḤMAD b. Muḥammad al-Ġazālī :

Bawāriq al-ilmā' war-radd 'alā man yuḥarrim as-samā' bil-ağmā'.

Lubāb Iḥyā' 'ulūm ad-dīn.

— Taḡrīd fī kalimat at-tawḥīd.

AḤMAD b. Muḥammad al-Ġaznawī :

— Muqaddima al- Ġaznawiyya.

AḤMAD b. Muḥammad Ibn al-Hā'im al-Faradī :

— Lum'a al-yasīra fī 'ilm al-ḥisāb.

— Munāsaḥāt.

— Wasīla fī 'ilm al-ḥisāb.

AḤMAD b. Muḥammad Ibn al-Hā'im al-Manṣūrī :

Dīwān.

AḤMAD b. Muḥammad al-Harawī :

— Ġarībayn fī'l-Qur'ān wal-ḥadīṭ.

AḤMAD b. Muḥammad Ḥafīd at-Taftāzānī :

Muḥtaṣar šarḥ Talḥīṣ al-Miftāḥ (gloses).

AḤMAD b. Muḥammad Ibn Ḥaḡar al-Hayṭamī al-Makkī :

Ašraf al-wasā'il ilā fahm aš-Šamā'il.

— Durr al-mandūd fī'š-ṣalāt was-salām 'alā šāḥib al-maqām al-maḥmūd.

Fatāwī.

Faṭḥ al-mubīn fī šarḥ al-Arba'in.

Ġawhar al-munazzam fī ziyārat al-qabr al-mukarram.

— I'lām biqawāṭi' al-islām.

— Minaḥ al-Makkiyya fī šarḥ al-Hamziyya.

Qaṣīda fī madḥ an-nabī.

— Qawl al-muḥtaṣar fī 'alāmāt al-mahdī al-muntaẓar.

— Šawā'iq al-muḥriqa 'alā ahl ar-rafd waz-zandaqa.

AḤMAD b. Muḥammad Ibn al-Ḥaḡḡāḡ :

— Filāḥa.

AḤMAD b. Muḥammad Ibn Ḥanbal :

— Radd 'alā'z-zanādiqa wal-ḡahmiyya.

Risāla fī'š-ṣalāt.

AḤMAD b. Muḥammad al-Ḥawfī al-Kalā'ī al-Isbīlī :
— Farā'id.

AḤMAD b. Muḥammad al-Ḥiğāzī :
Rawḍ al-ādāb.

AḤMAD b. Muḥammad al-Ḥusaynī al-Ḥamawī :
— Durr al-manẓūm fī faḍl ar-Rūm.

AḤMAD b. Muḥammad al-Ḥafāğī :
Baḥt taqdīm al-musnad ilayh.
Rayḥānat al-alibbā' wazahrāt al-ḥayāt ad-dunyā.
Rayḥānat an-nadd.

AḤMAD b. Muḥammad b. Ḥalaf :
— Ḥikam al-muntaḥab[a] min 'Uyūn al-ḥikma.

AḤMAD b. Muḥammad Ibn Ḥallikān :
Wafayāt al-a'yān wa'anbā' abnā' az-zamān.

AḤMAD b. Muḥammad b. Ibrāhīm al-Aš'arī :
Šağarat al-yaqīn wataḥlīq nūr sayyid al-mursalīn wabayān al-ḥalā'iq yawma'd-dīn.

AḤMAD b. Muḥammad b. Ibrāhīm b. Hilāl al-Maqdisī :
Muṭīr al-ğarām ilā ziyārat al-Quds was-Ša'm.

AḤMAD b. Muḥammad al-Imām al-Buṣrawī :
Tuḥfat al-anām fī faḍā'il aš-Ša'm.

AḤMAD b. Muḥammad b. 'Īsā al-Miršāwī at-Tilimsānī :
Lisān al-falak.

AḤMAD b. Muḥammad b. Kaṭīr al-Fargānī :
— Hay'a.
Şan'at al-aşturlāb.

AḤMAD b. Muḥammad al-Lubūdī :
— Qānūn fī't-tibb (abrégé).

AḤMAD b. Muḥammad b. al-Ḥusayn al-Kalābādī :
Asmā' riğāl Şaḥīḥ al-Buḥārī.

AḤMAD b. Muḥammad al-Karakī :
Marātib as-sulūk ilā manāzil al-mulūk.

AḤMAD b. Muḥammad al-Madanī ad-Dağānī al-Qaššāšī :
Targīb ar-rāğib fī muḍā'afat al-wāhib.

AḤMAD b. Muḥammad al-Magnīsāwī :
— Fiqh al-Akbar fī'l-kalām (commentaire).

AḤMAD b. Muḥammad al-Maqqarī :
Azhār ar-riyād fī aḥbār 'Iyād.
Idā'at ad-duğunna fī 'aqā'id as-sunna.
Nafḥ at-ṭīb 'an ġuṣn al-Andalus ar-raṭīb.
— Qašida al-Maqqariyya.

AḤMAD b. Muḥammad al-Maydānī :
— Hādī liš-šādī.
Mağma' al-amṭāl.
Nuzhat at-ṭarf fī 'ilm aṣ-ṣarf.
Qašida d' an-Nābiga (commentaire).
Risāla fī 'ilm an-naḥw.
Sāmī fī'l-asāmī.

AḤMAD b. Muḥammad b. Muḥammad b. al-Muḥtār b. Aḥmad :
Voir Appendice, *Documents historiques*, n° 5259.

AḤMAD b. Muḥammad Ibn Miskawayh :
Ādāb al-'arab wal-Furs.
Tağārib al-umam wa'awāqib al-himam.

AḤMAD b. Muḥammad b. al-Muḥtār al-Kuntī :
Qašida.

AḤMAD b. Muḥammad al-Qamūlī :
Ġawāhir al-baḥr al-muḥīt.

AḤMAD b. Muḥammad b. al-Qāsim al-'Ubādī :
— Waraqāt fī uṣūl al-fiqh (commentaire).

AḤMAD b. Muḥammad al-Qaṣṭalānī :
Iršād as-as-sārī ilā šarḥ al-Buḥārī.
— Mawāhib al-laduniyya bil-minah al-muḥammadiyya.

AḤMAD b. Muḥammad al-Qudūrī
Muḥtaṣar al-Qudūrī.

AḤMAD b. Muḥammad Ibn Qulayta :
Ruṣd al-labīb ilā mu'āṣarat al-ḥabīb.

AḤMAD b. Muḥammad Ibn Abī'r-Rabī' :
Sulūk al-mālik fī tadbīr al-mamālik.

AḤMAD b. Muḥammad Ibn ar-Raf'a al-Miṣrī :
Baḍl an-naṣā'ih aš-šar'iyya fīmā' alā's-sultān wawulāt al-umūr
wasā'ir ar-ra'iyya.

AḤMAD b. Muḥammad ar-Ribāṭī :
Baḍ' al-amālī (commentaire).

AḤMAD b. Muḥammad b. Salāma at-Taḥāwī :
— 'Aqida at-Taḥāwiyya.
Mahārīs.

AḤMAD b. Muḥammad as-Sīmāwī :
'Uyūn al-ḥaqā'iq wa'idāḥ at-ṭarā'iq.

AḤMAD b. Muḥammad as-Simlālī :
— Fawā'id al-marḍiyya lil-anfus az-zākiya.

AḤMAD b. Muḥammad as-Sūdānī :
— Futūḥ al-qayyūmiyya šarḥ al-Ġurrūmiyya.

AḤMAD b. Muḥammad as-Silafī :
— Arba'ūn al-Buldāniyya.

AḤMAD b. Muḥammad as-Sulamī :
'Ağā'ib Miṣr.

AḤMAD b. Muḥammad aš-Šādīlī :
Miftāḥ al-mu'taqid wabišarat al-mustarsid.
Taḥmīs.
Urgūza fī'ṣ-ṣalāt.

AḤMAD b. Muḥammad aš-Šarafī :
— La'ālī al-muḍī'a fī aḥbār a'immat az-Zaydiyya.

AḤMAD b. Muḥammad aš-Šarīšī :
— Rā'iyya aš-Šarīšiyya.

AḤMAD b. Muḥammad Šihāb ad-Dīn al-Ḥiğāzī :
Nayl ar-rā'id min (fī) an-Nīl az-zā'id.

AḤMAD b. Muḥammad aš-Šumunnī :
Muzil al-ḥafā' 'an alfāz aš-Šifā'.

AḤMAD b. Muḥammad aṣ-Ṣafadī :

Bahğat an-nawāzir biğtināb al-kabā'ir.

AḤMAD b. Muḥammad aṣ-Ṣāgānī :

Risāla fī 'amal dīl' al-musabba' al-mutasāwī'l-adlā' fī'-d-dā'ira.

AḤMAD b. Muḥammad at-Tiğānī :

Hikam.

Voir aussi Appendice, *Taṣawwuf*, n° 5610.

AḤMAD b. Muḥammad at-Ta'labī :

'Arā'is al-mağālis.

AḤMAD b. Muḥammad at-Tālawī ad-Dimašqī :

Rihla.

AḤMAD b. Muḥammad Ibn 'Ubayya Šihāb ad-Dīn :

— Burda (taḥmīs).

AḤMAD b. Muḥammad Ibn al-Wallād :

— Maqṣūr wal-mamdūd.

AḤMAD b. Muḥammad b. Yahyā al-Buḥārī :

Voir Appendice, — *Tarbiya wat-ta'tīm*.

AḤMAD b. Muḥammad b. Ya'qūb :

— Muḥtaṣar šarḥ Talḥiṣ al-Miftāḥ (commentaire).

AḤMAD b. Muḥammad az-Zāhid ar-Ramlī :

Hidāyat an-nāṣiḥ waḥizb al-falāḥ an-nāğiḥ fī ma'rifat at-ṭariq
al-nāḍiḥ.

AḤMAD b. Muḥammad b. Zakrī at-Tilimsānī :

Muḥaṣṣil al-maqāṣid mimma tu'tabar bihi'l-'aqa'id.

Ḥaḍq al-muqlatayn fī šarḥ baytay ar-raqmatayn.

AḤMAD b. Muḥammad az-Zīlī :

Ḥall ma'āqid al-qawā'id.

AḤMAD b. Muḥammad az-Zurqānī :

Muḥtaṣar Ḥalīl (commentaire).

Muwaṣṣil at-tullāb (gloses).

AḤMAD b. Muḥammad az-Zāhirī :

Asnā al-maqāṣid ... (supplément)

AḤMAD b. Muḥsin ar-Ramaḍānī :

Ādāb al-baḥṭ de 'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-dīn al-Īgī (commentaire).

AḤMAD b. Muḥyī ad-Dīn al-Qādirī :

Qaṣā'id.

AḤMAD b. al-Muntaṣir :

Manzūma fī ādāb an-nikāḥ.

Urgūza fī ḥawāṣṣ al-ḥurūf.

AḤMAD b. Mūsā b. 'Abd al-Ġaffār :

— Lum'a al-yasīra fī 'ilm al-ḥisāb (commentaire).

AḤMAD b. Mūsā al-Ġannāgī :

Nuzhat al-maḥāfil waḥikam al-awā'il.

AḤMAD b. Mūsā al-Ḥiyālī :

— 'Aqā'id de 'Umar b. Muḥammad Nağm ad-Dīn an-Nasafī, commentaire de Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī (gloses).

AḤMAD b. Mūsā b. Šākir, voir Muḥammad, al-Ḥusayn et Aḥmad banū Mūsā b. Šākir.

AḤMAD b. Muṣṭafā ('Umar Ġilyā) :

Maw'iza.

Qaṣida fī madḥ an-nabī.

AḤMAD b. Muṣṭafā al-Lārī :

Farā'id.

AḤMAD b. Muṣṭafā al-Iskandarī :

Mašyaḥa.

AḤMAD b. Muṣṭafā Tašköprüzāde :

— Fawā'id al-Ġiyātiyya (commentaire).

Masālik al-ḥalāṣ fī mahālik al-ḥawāṣṣ.

Miftāḥ as sa'āda wamiṣbāḥ as-siyāda.

Muqqaddimat aṣ-ṣalāt (commentaire).

— Šaqā'iq an-nu'māniyya fī 'ulamā ad-dawla al-'uṭmāniyya.

AḤMAD Nağm ad-Dīn al-Ġazzī :

Mağmū'.

AḤMAD al-Qalānisi :

— Tahdīb.

AḤMAD b. Abī'l-Qāsim :

Muğlib al-ğanā'im lidār an-na'ā'im.

AḤMAD b. Abī'l-Qāsim Ibn Ḥallūf at-Tūnisi :

Dīwān.

AḤMAD b. al-Qāsim al-Qabbāb al-Ğudāmī :

— Buyū' (commentaire).

AḤMAD b. Qāsim Šihāb ad-Dīn al-'Ibādī :

— Alfiyya (gloses).

— Āyāt al-bayyināt.

— Fawā'id aḍ-Ḍiyā'iyya (gloses).

— Muḥtaṣar šarḥ Talḥiṣ al-Miftāḥ (gloses).

AḤMAD b. al-Qāsim Ibn Abī Uṣaybi'a :

'Uyūn al-anbā' fī ṭabaqāt al-aṭibbā'.

AḤMAD b. Rağab Ibn al-Mağdī :

Ğunyat al-fahīm waṭ-ṭarīq ilā ḥall at-taqwīm.

Ibrāz laṭā'if al-ğawāmiḍ wa'ihraz šinā'at al-farā'id.

Iršād as-sā'il ilā uṣūl al-masā'il.

Risāla fī'l-'amal' birub' al-muqanṭarāt.

Risāla fī 'r-rub' al-muğayyab.

Zād al-musāfir fī ma'rifat rasm [ḥuṭūt] faḍl ad-dā'ir.

AḤMAD b. Rašīd al-Ḥanbalī :

Rihla de Faṭḥ Allāh walad Anṭūn Ibn aṣ-Šā'ig (critique).

AḤMAD as-Sabtī :

— Tuḥfa al-muštariya.

AḤMAD b. Sa'd ad-Dīn al-Ğumrī :

Daḥīrat al-i'lām bita'riḥ umarā' Miṣr fī'l-islām.

AḤMAD b. Sa'id al-Biğā'i az-Zawāwī aš-Šāt :

— Manzūma at-Tilimsāniyya (commentaire).

AḤMAD b. Sulaymān Kamāl Pašazāde :

Ādāb al-baḥṭ.

Anbāz al-'ulamā'.
 Bayān ḥadd al-ḥamr.
 Fawā'id min mu'allaqāt Ibn Kamāl.
 Ġawāhir al-farā'id.
 — Iṣlāḥ wal-īdāḥ.
 Itbāt al-wāḡib (gloses).
 — Muḥākamāt (gloses).
 Qawā'id al-Furs.
 Risāla fī anna'l-ḡumhūr 'alā anna ṣaḥā'if al-a'māl tūzan bi-
 mīzān.
 Risāla fī imān abaway an-nabī.
 Risāla fī'ṣ-ṣabr.
 Ṣafawāt al-manqūlāt fī šurūṭ aṣ-ṣalāt.
 Taḡwīd at-Taḡrīd.
 Taḡyīr al-Miftāḥ.
 Taḡyīr at-Tanqīḥ.
 Tahāfut al-falāsifa de Muṣṭafā b. Yūsuf Ḥwāḡazāde (gloses).
 — Tanbīh 'alā ḡalat al-ḡāhil wan-nabīh.
 Tabaqāt al-fuqahā'.

AḤMAD b. Sulaymān al-Qādirī :
 Igāza.

AḤMAD b. Sulaymān ar-Rasmūkī :
 Miftāḥ aḡniḥat ar-rigāb fī ma'rifat al-farā'id wal-ḥisāb.

AḤMAD aš-Šarqī aṣ-Ṣafāquṣī al-Azharī :
 — Durar al-fāḥirāt fī'l-'amal birub' al-muqanṭarāt fī ḡamī'
 al-aqtār wal-ḡihāt.

AḤMAD Šihāb ad-Dīn al-Ḥifnāwī al-Bišārī :
 Buḡyat al-ḡalīs wal-musāmīr wanuzhat al-arwāḥ wal-ḥawāṭir.

AḤMAD Šihāb ad-Dīn al-Marrākuṣī :
 — Manāsīb at-taysīriyya fī waḍ' al-awtār al-kulliyya.

AḤMAD Šihāb ad-Dīn al-Ubbadī :
 Hudūd an-naḥw.

AḤMAD b. Šu'ayb b. 'Alī an-Nasā'ī :
 — Sunan.

AḤMAD Ibn aṣ-Ṣā'ig Sarī ad-Dīn.

Murāsala bayna Zayn al-'Ābidīn Ibn Nuḡaym wa Sarī ad-Dīn
Aḥmad Ibn aṣ-Ṣā'ig...

AḤMAD b. Ṣāliḥ ad-Dar'ī :

Risāla fī't-ṭibb.

AḤMAD b. Ṣāliḥ at-Tadgī :

Furūd al-wat'.

AḤMAD at-Tāzarī Abū'l-'Abbās :

Urgūza fī't-tagwīd.

AḤMAD at-Tiṣīti :

Faṭḥ al-kabīr al-muta'al fī ṣarḥ tawḥīd fī'al dī'l-ḡalāl.

AḤMAD b. Turkī b. Aḥmad al-Mālikī :

— Ḡawāhir az-zakiyya fī ḥall alfāz al-'Asmāwiyya.

AḤMAD b. 'Umar Naḡm ad-Dīn al-Kubrā al-Ḥīwaqī :

Risālat al-hā'im al-ḥā'if min lawmat al-lā'im.

Risālat at-ṭuruq.

AḤMAD b. 'Umar b. Sa'id :

Lāmiyya.

AḤMAD b. 'Umar Ṣihāb ad-Dīn al-Hindī :

Ṣarḥ al-Hindī.

AḤMAD b. 'Utmān al-Qaysī (al-Maqdisī) :

Natīḡat al-fikar fī amrād al-baṣar.

AḤMAD b. 'Utmān aṣ-Ṣarnūbī :

Ṭabaqāt aṣ-Ṣarnūbī.

AḤMAD b. Yahyā al-Balāḍurī :

Ansāb al-aṣrāf.

AḤMAD b. Yahyā Ḥafīd at-Taftāzānī :

Baḥṭ taqdīm al-musnad ilayh.

AḤMAD b. Yahyā Ibn Abī Ḥaḡala at-Tilimsānī

Dīwān aṣ-ṣabāba.

Sukkardān as-sultān.

— Ṭārī' 'alā's-sukkardān.

AḤMAD b. Yaḥyā Ibn al-Murtaḍā al-Mahdī li-Ḍīn Allāh :
Takmilat al-aḥkām.

AḤMAD b. Yaḥyā Šihāb ad-Dīn al-'Umarī :
Masālik al-abṣār fī mamālik al-amṣār.
— Ta'rīf bimuşṭalah aš-šarīf.

AḤMAD b. Yaḥyā al-Wanṣarīšī :
— Manhağ al-fā'iq wal-manhal ar-rā'iq wal-ğuşn al-arīq bi'-
ādāb al-mūtiq wa'aḥkām al-waṭā'iq.
Urğūza fī'l-farā'id.

AḤMAD b. Yāqūt :
— Aqālīm as-sab'.

AḤMAD b. Yūnus al-'Aytāwī :
Voir Appendice, *Documents historiques*, n° 4926.

AḤMAD b. Yūsuf b. Aḥmad ad-Dimašqī al-Qaramānī :
Aḥbār ad-duwal wa-āṭār al-uwal.

AḤMAD b. Yūsuf b. Ibrāhīm :
— 'Uhūd al-yūnāniyya al-mustaḥrağa min rumūz kitāb as-
siyāsa li' Aflātūn.

AḤMAD b. Yūsuf b. Mālik ar-Ru'aynī al-Ġarnātī :
Raf' al-ḥiğāb 'an tanbīh al-kuttāb.
Tuḥfat al-aqrān fīmā qurī'a bit-taṭlīt min ḥurūf al-Qur'ān

AḤMAD b. Yūsuf b. Muḥammad Fīrūz :
Maṭāli' an-nīrān.

AḤMAD b. Yūsuf aṣ-Şafadī :
— Wağīz al-muntaqā wal-'azīz al-multaqā.

AḤMAD b. Yūsuf at-Tifāšī :
Azhār al-afkār fī ġawāhir al-aḥğār.
Nuzhat al-albāb fīmā lā yūğad fī kitāb.
Ruğū' aš-şayḥ ilā şibāh.

AḤMAD b. Zayn al-'Ābidīn al-Bakrī aṣ-Şiddīqī :
Diwān.

al-AḤḌARĪ, voir 'Abd ar-Raḥmān b. Muḥammad al-Aḥḍarī.

al-AḤSĪKATĪ, *voir* Muḥammad b. Muḥammad Ḥusām ad-Dīn al-Aḥsikatī.

al-AKFĀNĪ, *voir* Muḥammad b. Ibrāhīm b. Šā'id as-Singārī al-Akfānī.

'ALĀ' ad-DĪN b. 'Abd Allāh b. Ḥasan Ibn Kāmil :
Mā ḥakāhu' l-asāṭīn min aḥbār al-ḥulafā' wal-umarā' was-salāṭīn.

'ALĀ' ad-DĪN b. 'Alī Ibn al-'Aṭṭār (rédacteur) :
Fatāwī de Yaḥyā b. Šaraf an-Nawawī.

'ALĀ' ad-DĪN ad-Dimašqī al-Qādirī :
Maḥāsin al-āṭār wal-aḥbār...

'ALĀ' ad-DĪN b. Muḥammad ad-Dimašqī aš-Šāfi'ī :
— Nikāḥ.

'ALĀ' ad-DĪN b. Muḥammad b. ar-Riḍā aṭ-Ṭūsī :
Mubārīz al-aqrān.

'ALĀ' ad-DĪN al-Qūšġī, *voir* 'Alī b. Muḥammad 'Alā' ad-Dīn al-Qūšġī.

Abū'l-'ALĀ' al-Ma'arrī, *voir* Aḥmad b. 'Abd Allāh al-Ma'arrī
Abū'l-'Alā'.

al-'ALĀ' Sahl Abū Sa'd :
Ḥawāṣṣ al-maqtū'āt aṭ-ṭalāṭa.

'ALĀ' ad-DĪN b. Šadaqa :
— Ḥamriyya (commentaire).

'ALĀ' ad-DĪN aṭ-Ṭā'ūsī :
— Ḥāwī aš-šaġīr (commentaire).

al-A'LAM aš-Šantamarī, *voir* Yūsuf b. Sulaymān al-A'lam aš-Šantamarī.

'ALAM ad-DĪN al-Ḥanafī, *voir* Qayṣar b. Abī'l-Qāsim 'Alam ad-Dīn al-Ḥanafī.

'ALAM ad-DĪN as-Saḥāwī, *voir* 'Alī b. Muḥammad b. 'Abd aṣ-
Ṣamad 'Alam ad-Dīn as-Saḥāwī.

'ALAWĀN 'Alī b. 'Aṭīyya al-Ḥamawī :
Nūr al-'ayn šarḥ Silḥ al-'Ayn.
Qaṣā'id.

'ALĪ b. al-'Abbās al-Maḡūsī :
Kāmil aṣ-ṣinā'a aṭ-ṭibbiyya.

'ALĪ b. 'Abd Allāh b. Aḥmad as-Samhūdī :
Ġawāhir al-'iqdayn fī faḍl aṣ-ṣarafayn šaraf al-'ilm al-ḡalī
wan-nasab al-'alī.
Ḥulāṣat al-wafā' bi'aḥbār dār al-Muṣṭafā.

'ALĪ b. 'Abd Allāh al-Ġuzūlī :
Maṭāli' al-budūr fī manāzil as-surūr.

'ALĪ b. 'Abd Allāh al-Laḥmī :
Tabṣira.

'ALĪ b. 'Abd Allāh as-Sanhūrī :
— Āḡurrūmiyya (commentaire).

'ALĪ b. 'Abd Allāh aṣ-Šādīlī :
Ḥizb al-baḥr.
Ḥizb an-naṣr.
Ḥizb at-tawassul.

'ALĪ b. 'Abd Allāh Ibn Abī Zar' al-Fāsī :
— Anīs al-muṭrib birawḍ al-qirṭās...

'ALĪ b. 'Abd al-Kāfī Taqī ad-Dīn as-Subkī :
— Fahm as-sadīd fī inzāl al-ḥadīd.
— Iḡrīḍ fī'l-ḥaqīqa wal-maḡāz wal-kināya wat-ta'rīḍ.
Risāla fī qawl aṣ-Šāfi'i : idā ṣaḥḥa'l-ḥadīṭ fahuwa maḍhabī.
Wird al-'alal fī fahm al-'ilal.

'ALĪ b. 'Abd al-Malik al-Muttaqī al-Hindī :
— Burhān fī 'alāmāt Mahdī az-zamān.
Ġawāmi' al-kalim fī'l-mawā'iz wal-ḥikam.

'ALĪ b. 'Abd ar-Raḥīm b. Aḥmad :
Mufarriḡ al-kurūb fī aḥbār banī Ayyūb (continuation).

‘ALĪ b. ‘Abd ar-Raḥmān Ibn Yūnus aṣ-Ṣadafī :

Ziğ.

— Ziğ al-Ḥākimī.

‘ALĪ b. ‘Abd al-Wāḥid al-Anṣārī :

Urğūza fī’n-naḥw.

‘ALĪ Aḥmad :

— ‘Aqā’id de ‘Umar b. Muḥammad Nağm ad-Dīn an-Nasafī,
commentaire de Mas’ūd b. ‘Umar Sa’d ad-Dīn at-Taftāzānī
(gloses).

‘ALĪ b. Aḥmad ‘Alā’ ad-Dīn al-Ğamālī :

Muḥtārāt al-Hidāya.

‘ALĪ b. Aḥmad Ibn al-Buḥārī :

Asnā al-maqāṣid wa’a’dab al-mawārīd.

‘ALĪ b. Aḥmad al-Ğazūlī ar-Rasmūkī :

— Alfiyya (commentaire).

Mubriz al-qawā’id al-i’rābiyya min al-Qaṣida al-Miğrādiyya.

Taqyīd al-muḥtaṣira liba’d muṣawwağāt al-ibtidā’ bin-nakira.

‘ALĪ b. Aḥmad Ibn Hubal :

— Ārā’ wal-muṣāwarāt.

— Muḥtār fī ṣinā’at at-ṭibb.

‘ALĪ b. Aḥmad al-Ḥirālī :

Dīkr mā nuzzila fī’l-ḥikma min al-āy.

Fityā ṣalāḥ al-‘amal li’intizār al-ağal.

Ḥikam.

— Kalām ‘alā’l-ḥurūf.

— Lamḥa fī ma’rifat al-ḥurūf.

Miftāḥ al-bāb al-muqaffal lifahm al-Qur’ān al-munazzal.

Tafhīm ma’ānī’l-ḥurūf allatī hiya mawādd al-kilam fī alsinat
ğamī’ al-umam.

— Tawṣiya wat-tawfiya.

— ‘Urwa lil-miftāḥ al-fātiḥ lil-bāb al-muqaffal lifahm al-
Qur’ān al-munazzal.

‘ALĪ b. Aḥmad Ibn Ḥazm :

Ğamharat al-ansāb.

‘ALĪ b. Aḥmad al-Kizwānī :

Zād al-masākīn ilā manāzil as-sālikīn.

'ALĪ b. Aḥmad Makī ar-Rāzī :
Šarḥ at-Takmila.

'ALĪ b. Aḥmad Ibn Ma'sūm :
Anwār ar-rabī' fī anwā' al-badī.

'ALĪ b. Aḥmad an-Nasawī :
— Ma' ḥudāt (commentaire).

'ALĪ b. Aḥmad Šadr ad-Dīn al-Ḥusaynī :
— Raḥīq al-maḥtūm.

'ALĪ b. Aḥmad al-Wāḥidī :
Dīwān Aḥmad b. al-Ḥusayn al-Mutanabbī (commentaire).

'ALĪ 'Alā' ad-Dīn at-Ṭusī :
Mawāqif fī 'ilm al-kalām, commentaire de 'Alī b. Muḥammad
aš-Šarīf al-Ġurġānī (gloses).

'ALĪ al-'Alawī al-Yamanī, voir Aḥmad b. Aḥmad b. 'Abd al-Laṭīf
aš-Šarġī az-Zabīdī.

'ALĪ b. Abī 'Alī al-Āmidī :
— Ġadal.
— Iḥkām fī uṣūl al-aḥkām.

'ALĪ b. 'Alī aš-Šabrāmallisī :
Kašf al-qinā' 'an matn Šarḥ Abī Šuġā'.
Nihāyat al-muḥtāġ (gloses).

'ALĪ b. 'Alī b. 'Umar al-Kattānī al-Qīmātī (?) :
Nuzhat al-maġālīs fī tuḥfat al-muġālīs.

'ALĪ b. Amr Allāh Ibn al-Ḥannā'ī :
Ṭabaqāt al-Ḥanafīyya.

'ALĪ Ibn 'Aqīl :
— Funūn.

'ALĪ b. al-'Arabī Barrāda Ḥarāzīm :
Ġawāhir al-ma'ānī wabulūġ al-amānī fī fayḍ sīdī Abī'l-'Abbās
at-Tiġānī.

'ALĪ al-Azhari Abū Ibrāhīm :
— Zuhra al-muḍī'a fī samā' ṭuruq aš-Šādiliyya.

'ALĪ b. Abī Bakr b. Aḥmad aṣ-Ṣāliḥī :

— La'ālī wal-aḥḡār fī 'ilm aṣ-ṣan'a al-kubrā.

'ALĪ b. Abī Bakr al-Anṣārī :

Fath al-wahhāb 'alā Nuzhat al-ḥussāb.

'ALĪ b. Abī Bakr al-Harawī :

— Isārāt fī ma'rifat az-ziyārāt.

'ALĪ b. Abī Bakr al-Margīnānī :

Hidāya fī šarḥ al-Bidāya.

'ALĪ b. Abī Bakr an-Nāširī :

Rawḍat an-nāzir lil-Malik an-Nāšir.

'ALĪ b. Bālī Ğamnaq (Manuq) :

— 'Iqd al-manẓūm fī ḡikr afāḍil ar-Rūm.

'ALĪ Barakāt Muḥammad at-Taṭwānī :

Manāsik.

'ALĪ b. Bassām :

— Daḡira fī maḡāsin ahl al-Ġazira.

'ALĪ Ćelebī 'Alā' ad-Dīn aṣ-Ṣarūḡānī al-Mu'allif al-Ġadīd :

Durr al-anwār.

Ṭawālī' al-budūr liṣadr Dīwān aṣ-ṣudūr.

'ALĪ Ćelebī b. Imra' Allāh Qinalizāde :

Risāla fī dawarān aṣ-ṣūfiyya waraqṣihim.

'ALĪ b. Dā'ūd al-Ḥaṭīb al-Ġawharī :

— Durr at-ṭamīn al-manẓūm fīmā warada fī Miṣr wa'a'mā-
lihā bil-ḡuṣūs wal-umūm.

Inbā' al-ḡaṣr fī anbā' al-'aṣr.

'ALĪ b. Dā'ūd ar-Rasūlī :

— Aqwāl al-kāfiya wal-fuṣūl aṣ-ṣāfiya.

'ALĪ Dede b. Muṣṭafā al-Bosnawī :

Muḡaḡarat al-awā'il wamūsāmarat al-awāḡir.

'ALĪ b. al-Fāḍil Rukn ad-Dīn al-Ḥadiṭī :

— Ruknī fī taqwiyyat al-kalām an-naḡwī.

- ‘ALĪ b. Abī Faraġ b. al-Ḥusayn al-Baṣrī :
— Manāqib al-‘abbāsiyya wal-mafāḥir al-mustanṣiriyya.
- ‘ALĪ b. Ġa‘far Ibn al-Qaṭṭā’ :
— Durra al-ḥaṭira fī šu‘arā’ al-Ġazira (abrégé).
- ‘ALĪ b. Ġānim al-Biqā’ī :
Ṭabaqāt al-abrār fī mu‘ġizāt an-nabī al-muḥtār wakarāmāt
al-awliyā al-aḥyār.
- ‘ALĪ b. Ḥamza al-Kisā’i :
Mutašābih al-Qur’ān.
- ‘ALĪ al-Ḥanafī al-Ḥaṭīb :
Madā’ih Āl Ibn al-Wafā’.
- ‘ALĪ b. al-Ḥasan al-Bāḥarzi :
Dīwān.
Dumyat al-qasr wa‘uṣrat ahl al-‘aṣr.
- ‘ALĪ b. al-Ḥasan al-Ḥazraġi :
— Kifāya wal-i‘lām fīman walā’l-Yaman wasakanahā min
al-a‘lām.
- ‘ALĪ b. Muḥammad az-Zaytūni al-‘Awfī :
Muḥtaṣar al-filāḥa waḍikr manāfi’ al-mufradāt.
- ‘ALĪ b. al-Ḥasan as-Sa’dī :
Fatāwī.
- ‘ALĪ b. Ḥasan as-Sanbawī :
Buġyat al-mufid wabulġat al-mustafid fī šarḥ al-Qaṣid.
- ‘ALĪ b. al-Ḥazm Ibn an-Nafīs al-Qurašī :
Fuṣūl Buqrāt (commentaire).
— Mūġiz fī’t-ṭibb.
— Qānūn (commentaire).
Taqdimat al-ma’rifa (commentaire).
- ‘ALĪ b. al-Ḥusayn Ibn ‘Asākir :
Ta’rīḥ Dimašq.
- ‘ALĪ b. al-Ḥusayn Ibn Hindū Abū’l-Faraġ :
— Kilam ar-rūḥāniyya fī’l-ḥikam al-yūnāniyya.

'ALĪ b. al-Ḥusayn al-Iṣbahānī Abū'l-Farağ :
— Agānī.

'ALĪ b. Ḥusayn al-Kāšifī al-Wā'iz :
Raṣahāt 'ayn al-ḥayāt.

'ALĪ b. al-Ḥusayn al-Mas'ūdī :
Muḥtaṣar al-'ağā'ib.
Tanbīh wal-iṣrāf.
Murūğ ad-ḍahab wama'adin al-ğawhar.

'ALĪ b. al-Ḥusayn ar-Ruḥḡağī :
Aḡāsin al-maḡāsin.

'ALĪ b. al-Ḥusayn aš-Šarīf al-Murtaḍā :
Nahğ al-balāğa.

'ALĪ b. Ḥidr al-Belğrādī :
— Farā'id.

'ALĪ b. Ibrāhīm b. Aḡmad Nūr ad-Dīn al-Ḥalabī :
Insān al-'uyūn fī sīrat al-amīn al-ma'mūn.
— Naṣīḡa al-'alawiyya fī bayān ḡusn ṭarīqat as-sāda al-
aḡmadiyya.

'ALĪ b. Ibrāhīm al-Ġamrī :
Aṣhal al-masālik fī taḡrīr al-manāsik.

'ALĪ b. Ibrāhīm al-Ḥalabī :
Fath al-waḡḡāb fī šarḡ al-Minhāğ (gloses).

'ALĪ b. Ibrāhīm b. Idrīs al-Anṭākī :
— Burda (commentaire).

'ALĪ b. Ibrāhīm Ibn aš-Šāṭir 'Alā' ad-Dīn :
— Zīğ al-ğadīd.

'ALĪ b. 'Īsā al-Aṣṭurlābī (?) :
Ma'rifat al-'amal bil-aṣṭurlāb.

'ALĪ b. 'Īsā al-Ġisrī :
Risālat at-tawḡīd.

‘ALĪ b. ‘Īsā al-Irbilī :

Ğalwat al-‘uṣṣāq wağalwat al-muṣṭāq.

‘ALĪ b. ‘Īsā al-Kaḥḥāl :

Taḍkirat al-kaḥḥālīn.

‘ALĪ b. ‘Īsā ar-Rummānī :

— Ğāmi’ fī tafsīr al-Qur’ān.

Tawġīh i’rāb abyāt mulğazat al-i’rāb.

‘ALĪ b. ‘Īsā aṭ-Tulayṭulī :

‘Ibādāt.

‘ALĪ b. Ismā‘īl al-Aṣ‘arī :

Maqālāt al-islāmiyyīn waḥtilāf al-muṣallīn.

‘ALĪ b. Ismā‘īl Ḥafīd ‘Iṣām :

Risālat al-isti‘āra, commentaire d’Ibrāhīm b. Muḥammad ‘Iṣām
ad-Dīn al-Isfarā‘inī (gloses).

‘ALĪ Ibn Abī’l-Luṭf aṣ-Ṣāfi‘ī :

Muḥtaṣar ḍayl Raf’ al-iṣr.

‘ALĪ b. Maḥmūd b. Muḥammad ar-Rā‘id al-Badaḥṣānī :

Aḥlaṣ al-ḥāliṣa.

‘ALĪ al-Māḥūṣī :

Qaṣīda.

‘ALĪ b. Maṣṣūr aṣ-Ṣuwayrī, voir Mūsā Rabṭ.

Abū ‘ALĪ al-Maṭiġī :

Risāla fī ma‘rifat al-qibla.

‘ALĪ b. Maymūn al-Maġribī :

Bayān al-aḥkām fī’l-ḥirqa was-saġġāda...

— Farā‘id.

Risālat al-iḥwān min ahl al-fiqh waḥamalāt al-Qur’ān.

— Risāla al-Maymūniyya fī tawḥīd al-Āġurrūmiyya.

‘ALĪ al-Miṣrī :

— Mabāḥiṭ al-luġawiyya wal-kalimāt al-muṭallāṭa.

‘ALĪ b. Mubārak b. Mawḥūb (traducteur) :

— Tibr al-masbūk fī naṣīḥat al-mulūk.

‘ALĪ b. Mufriḥ al-Andalusī :
— Mufriḥiyya.

‘ALĪ Muḥammad, *voir* al-Bāb ‘Alī Muḥammad.

‘ALĪ b. Muḥammad b. ‘Abd aṣ-Ṣamad ‘Alam ad-Dīn as-Saḥāwī :
Fath al-waṣīd fī šarḥ al-Qaṣīd.
— Qaṣā’id as-sab’.
‘Umdat al-mufīd wa’uddat al-muḡīd fī ma’rifat at-tagwīd.
Wasīla ilā kaṣf al-‘Aqīla.

‘ALĪ b. Muḥammad ‘Alā’ ad-Dīn al-Miṣrī :
— Aḡwiba al-ḡaliyya ‘ani’l-as’ila al-ḥafiyya.
Ta’līq waṣiyyat al-adab.

‘ALĪ b. Muḥammad ‘Alā’ ad-Dīn al-Qūṣḡī :
Baḥṭ taqdīm al-musnad ilayh.
— Risāla al-‘Aḍudiyya fi’l-waḍ’ (commentaire).
— Risāla al-Faṭḥiyya.

‘ALĪ b. Muḥammad Amīn :
‘Aqīda.

‘ALĪ b. Muḥammad b. Aqbars :
Taḥkīm al-‘uqūl bi’ufūl al-badr lin-nuzūl.

‘ALĪ b. Muḥammad Ibn al-Aṭīr ‘Izz ad-Dīn :
— Kāmil fi’t-ta’rīḥ.
Ta’rīḥ ad-dawla al-atābakiyya mulūk al-Mawṣil.

‘ALĪ b. Muḥammad al-Balārī :
Qaṣīda.

‘ALĪ b. Muḥammad Ibn al-Barrī ar-Ribātī :
— Durar al-lawāmi’ fī aṣl maqra’ al-Imām Nāfi’.

‘ALĪ b. Muḥammad al-Bazdawī :
Kanz al-wuṣūl ilā ma’rifat al-uṣūl.

‘ALĪ b. Muḥammad al-Bustī :
Qaṣīdat al-Bustī an-nūniyya.

‘ALĪ b. Muḥammad Ibn ad-Durayhim :
Ġāyat al-maḡnam fi’l-ism al-a’zam.

- ‘ALĪ b. Muḥammad Ibn al-Ğazzār :
— Sirr al-muṣṭafawī fī’ṭ-ṭibb an-nabawī.
- ‘ALĪ b. Muḥammad al-Ğibrīnī Ḥaṭīb an-Nāṣiriyya :
— Durr al-muntaḥab bitakmilat Ta’rīḥ Ḥalab.
- ‘ALĪ b. Muḥammad Ibn Ğānim al-Maqdisī :
— Ašbāh wan-naẓā’ir (gloses).
Nūr aš šam’a fī bayān zuhr al-ğumu’a.
- ‘ALĪ b. Muḥammad b. Ḥabīb al-Māwardī :
— Aḥkām as-sultāniyya.
Naṣīḥat al-mulūk.
- ‘ALĪ b. Muḥammad al-Ḥanafī (rédacteur) :
Fatāwī de Yūnus Ibn al-Ḥalabī.
- ‘ALĪ b. Muḥammad b. Ibrāhīm al-Ḥāzin :
Lubāb at-ta’wīl fī ma’ānī’t-tanzīl.
- ‘ALĪ b. Muḥammad al-Manūfī al-Mālikī :
Kifāyat aṭ-ṭālib ar-rabbānī li-Risālat Ibn Abī Zayd al-Qayrawānī.
Taḥqīq al-mabānī wataḥrīr al-ma’ānī.
- ‘ALĪ b. Muḥammad Ibn an-Nabīh Kamāl ad-Dīn :
Dīwān.
- ‘ALĪ b. Muḥammad an-Naqqāš :
Risālat al-aṣṭurlāb.
- ‘ALĪ b. Muḥammad al-Qābisī al-Qayrawānī :
Faḍla.
- ‘ALĪ b. Muḥammad al-Qalāṣādī :
— Ğurra al-Miṣriyya fī šarḥ al-Manẓūma at-Tilimsāniyya.
Kašf al-asrār ‘an waḍ’ ḥurūf al-ğubār.
Kašf al-ğilbāb ‘an ‘ilm al-ḥisāb.
Talḥīṣ a’māl al-ḥisāb (commentaire).
- ‘ALĪ b. Muḥammad Ibn Abī Qaṣība al-Ğazālī :
Ḥālīṣat ‘iqd ad-durar min ḥulāṣat ‘iqd al-ğurar.
- ‘ALĪ b. Muḥammad as-Sabtī Abū’l-Faṭḥ :
‘Unwān al-ḥikam.

‘ALĪ b. Muḥammad as-Saḥāwī :

— Kawkab al-waqqād fī ṣaḥīḥ al-i’tiqād.

‘ALĪ b. Muḥammad Ibn Sūdūn al-Bašbugāwī :

Nuzhat an-nufūs wamuḍḥik al-‘abūs.

‘ALĪ b. Muḥammad aš-Šāhrūdī al-Biṣṭāmī Muṣannifak :

Miftāḥ al-‘ulūm, commentaire de Mas‘ūd b. ‘Umar Sa’d ad-Dīn at-Taftāzānī (gloses).

Muḥtaṣar al-Muntaẓam wamultaqaṭ al-Multazam.

‘ALĪ b. Muḥammad aš-Šaranqāšī :

— Fawā’id al-mustaḡādāt fī ḥall al-‘Uqūd al-ḡawhariyyāt.

‘ALĪ b. Muḥammad aš-Šarīf al-Ġurḡānī :

Ādāb al-baḥṭ.

Lawāmi’ al-asrār (gloses).

Madḥ ‘Alā’ ad-Dīn al-‘Aṭṭār.

Maṭāli’ al-anzār (gloses).

— Mawāqif fī ‘ilm al-kalām (commentaire).

— Mišbāḥ fī šarḥ al-Miftāḥ.

— Mulaḥḥaṣ fī’l-hay’a (commentaire).

— Muṭawwal (gloses).

Risāla anna af’āl Allāh laysat mu’allala bil-aḡrād.

Risāla fī baḥṭ al-wuḡūd.

— Risāla al-ḥarfiyya.

— Risāla al-kubrā fī’l-mantiq.

— Risāla aṣ-ṣuḡrā fī’l-mantiq.

— Sirāḡiyya (commentaire).

— Taḍkira an-Naṣīriyya (commentaire).

Taḥrīr al-qawā’id (gloses).

— Ta’rifāt.

Tasdiḍ al-qawā’id... (gloses).

‘ALĪ b. Muḥammad aṣ-Šabbāḡ al-Isfāqūsī :

— Fuṣūl al-muhimma fī ma’rifat al-a’imma.

Taḥrīr al-manqūl fī manāqib umminā Ḥawwā’ wa Fāṭima al-Batūl.

‘ALĪ b. Muḥammad at-Tihāmī :

Diwān.

‘ALĪ b. Muḥammad al-Uḡhūrī :

Faḍā’il šahr Ramaḍān.

Faḍā’il yawm ‘Āšūrā.
Fatāwī.
Manzūma fī uṣūl ad-dīn.
Muḥtaṣar Ḥalīl (commentaire).

‘ALĪ b. Muḥammad al-Uṣmūnī :
Manḥağ al-(ma)sālik ilā Alfiyyat Ibn Mālik.

‘ALĪ b. Muḥammad Ibn ‘Wafā’ al-Wafā’i :
Dīwān.
Waṣāyā Sayyidī ‘Alī ‘Wafā’.

‘ALĪ b. Mūsā Ibn Arfa’ Ra’sahu :
— Ğihāt fī ‘ilm at-tawğihāt.
Dīwān šudūr ad-ḍahab... fī’ş-şinā’a.
— Ṭibb ar-ruḥānī bil-Qur’ān ar-raḥmānī.

‘ALĪ b. Mūsā b. Ğa’far aṭ-Ṭā’ūsī :
Muḥağ ad-da’awāt waminḥağ al-ğāyāt.

‘ALĪ b. Mūsā ar-Riḍā :
— Risāla al-muḍahhaba.

‘ALĪ b. Mūsā b. Sa’īd al-Ġarnāṭī al-Mağribī :
Ġağrāfiya fī’l-aqālīm as-sab’ (abrégé).

‘ALĪ b. Muṣarraf al-Māridīnī :
Iṭbāt ad-dalīl fī ṣifāt al-ḥalīl.
Mawlid.

‘ALĪ b. Mūsā b. Ṭā’ūs al-Ḥillī aṭ-Ṭā’ūsī :
— Ṭarā’if min maḍāhib aṭ-ṭawā’if.

‘ALĪ an-Nabīrī (?) al-Marālī at-Tūnisī :
— ‘Ūd al-ğazā’irī.

‘ALĪ b. Nāṣir al-Ḥiğāzī :
Zubdat al-a’māl waḥulāṣat al-a’f’āl.

‘ALĪ b. Nāṣir ad-Dīn al-Manūfi :
— Muqaddima al-‘Izziyya lil-ğamā’a al-azhariyya.
Tuḥfat al-muṣallī.

‘ALĪ Qārī, voir ‘Alī Dede b. Muṣṭafā al-Bosnawī.

‘ALĪ Abū’l-Qāsim :
Dīwān.

‘ALĪ b. Qāsim at-Tuġībī az-Zaqqāq :
Lāmiyya fi’l-Qaḍā’.

‘ALĪ b. Riḍwān :
— Qānūn (commentaire).

‘ALĪ Ibn Abī’r-Riġāl al-Qayrawānī :
— Bāri’ fī aḥkām an-nuġūm.
Urgūza fi’l-qaḍāyā an-nuġūmiyya.

‘ALĪ b. Sa’dī al-Ba’labakkī :
Ġāyat al-bayān waniḥāyat at-tibyān fī ta’rīḥ āl ‘Uṭmān.

‘ALĪ b. Sa’īd Ibn al-Qaṣṣār al-Ḥawlānī :
Bulūġ al-marām fī ta’bīr ar-ru’yā fi’l-manām.

‘ALĪ b. Sa’īd as-Sūsī (-Sanūsī ?) :
‘Aqīda.

‘ALĪ b. Sulaymān al-Mardāwī al-Maqdisī :
Muḥtaṣar fī uṣūl al-fiqh.

‘ALĪ b. Sulaymān as-Silikfū’ī :
Zubdat aṣ-ṣalawāt wa’umdat at-taslīmāt.

‘ALĪ b. Sulṭān Muḥammad al-Qārī al-Harawī :
— Adab fī faḍā’il Raġab.
— Aḥādīṭ al-mawḍū’a.
— Aḥādīṭ al-Qudsiyya al-arba’iniyya.
Arba’ūn ḥadīṭ fī ġawāmi’ al-kalim.
— Durra al-muḍī’a fī’z-ziyāra al-muṣṭafawiyya.
Ḍaw’ al-amālī li-Baḍ’ al-amālī.
Raf’ al-ḥafā’ ‘an ḍāt aš-Šifā’.
Taḥsīn at-ṭawiyya fī ḥusn an-niyya.
— Zubda fī šarḥ al-Burda.

‘ALĪ b. Šihāb ad-Dīn al-Ḥusaynī al-Hamaḍānī :
Arba’ūn.
Risāla fī faḍīlat al-awrād.

‘ALĪ Ṣadrī al-Qōnawī :

Kašf al-asrār ‘alā’ṭ-ṭarīqa al-muḥammadiyya.

‘ALĪ aṣ-Ṣagīr Abū’l-Ḥasan :

— Taqyīd ‘alā’l-Mudawwana.

‘ALĪ b. Ṣārim :

Qaṣīda fī madḥ ‘Alī.

‘ALĪ b. Abī Ṭālib :

Anwār al-‘uqūl fī aš‘ār waṣiyy ar-rasūl.

‘Aqīda.

Diwān.

Ḥikam.

Ḥuṭba.

Ḥuṭbat al-bayān.

Malḥama.

Mi’at kalima.

Munāğāt.

Naṭr al-la’ālī.

— Qaṣīda al-Ğulğulūtiyya.

— Ṣaḥīfa al-kāmila.

Urgūza fī ma’rifat al-manāzil.

Waṣiyya ilā’l-Ḥasan.

Waṣiyya ilā’l-Ḥusayn.

‘ALĪ b. Abī Ṭālib Ibn al-Ḥaššāb al-Ḥalabī :

Nağāt al-muhağ al-muḥtār min kitāb al-Farağ.

‘ALĪ b. Tuğarbak b. Zafarbak as-Sayyāf :

— Nuṭq al-mafhūm min ahl aṣ-ṣamt al-ma’lūm (abrégé).

‘ALĪ b. ‘Umar al-Batanūnī :

— ‘Unwān fī’l-iḥtirāz min an-niswān.

‘ALĪ b. ‘Umar Nağm ad-Dīn al-Qazwīnī al-Kātibī :

Ğāmi’ ad-daqa’iq fī kašf al-ḥaqā’iq.

Ḥikmat al-‘ayn.

— Mufaṣṣal fī šarḥ al-Muḥaṣṣal.

— Risāla aš-Šamsiyya fī’l-qawā’id al-mantiqiyya.

‘ALĪ b. ‘Utmān ad-Dimašqī :

Nuzhat al-afkār fī ibtidā’ ad-dunyā waqudrat al-qawī al-ğabbār.

‘ALĪ b. ‘Uṭmān Ibn al-Qāṣih al-‘Uḍrī :

Qurrat al-‘ayn fī’l-fath wal-imāla wabayn al-lafẓayn.

Sirāğ al-qārī’ al-mubtadi’ wataḍkirat al-muqri’ al-muntahī.

‘ALĪ b. ‘Uṭmān Sirāğ ad-Dīn al-‘Uṣī :

Bad’ al-amālī :

Niṣāb al-aḥbār liṭaḍkirat al-aḥyār.

‘ALĪ b. ‘Uṭmān at-Turkumānī :

— Ġawhar an-naqī fī’ r-radd ‘alā ‘l-Bayhaqī.

— Tanbīh ‘alā aḥādīṭ al-Hidāya wal-Ḥulāṣa.

‘ALĪ al-WĀ‘IZ :

Mīmiyya.

‘ALĪ b. Yahyā az-Zandūbastī :

— Hikma fī’l-ḥalīqa.

‘ALĪ b. Ya‘qūb Ibn al-Bārīzī :

Muḥtāṣar al-anbā’.

‘ALĪ b. Yūsuf al-Buṣrawī (Būṣīrī ?) :

— Qaṣīda al-Munfariğa (commentaire).

‘ALĪ b. Yūsuf al-Ḥazrağī :

— Qaṣīda al-Munfariğa (taḥmīs).

‘ALĪ b. Yūsuf al-Qiftī :

— Muḥammadūn min aṣ-ṣu‘arā’ wa’aṣ‘ārhum.

‘ALĪ b. Yūsuf aṣ-Ṣattanaw fī :

Baḡḡat al-asrār wama’dīn al-anwār.

‘ALĪ b. Zāfir al-Azdī :

Badā’i’ al-badā’ih.

‘ALQAMA b. ‘Abada :

Dīwān.

AMĪR KĀTIB b. ‘Umar al-Itqānī :

— Tabyīn.

AMĪR PĀDIŠĀH, voir Muḥammad Amīn al-Buḥārī Amīr Pādī-
šāh.

‘AMMĀR b. ‘Abd al-Karīm b. ‘Abd ar-Raḥmān :
Qaṣīda.

‘AMR b. al-‘Āṣ b. Yūsuf al-Kindī, *voir* ‘Umar b. Muḥammad b.
Yūsuf b. Ya‘qūb al-Kindī.

‘AMR b. Baḥr al-Ġāḥiẓ :
— Bayān wat-tabyīn.
— Buḥalā’.
Faḍā’il al-Atrāk.

‘AMR b. Kulṭūm :
Mu‘allaqa.

‘AMR b. ‘Uṭmān b. Qanbar, *voir* Sībawayhi.

ANAS b. Mālik :
Ḥirz at-tāġir.

al-ANBĀRĪ, *voir* ‘Abd ar-Raḥmān b. Muḥammad Kamāl ad-
Dīn al-Anbārī Abū’l-Barakāt.

‘ANTARA b. Šaddād :
Dīwān.
Mu‘allaqa.

Abū ANWĀRsayyidī b. al-Muḥtār :
Šuḍūr al-aḍkār.

APOLLONIUS de TYANE (Balīnās) :
Sirr al-ḥalīqa.
Ṭalāsīm Balīnās al-akbar.

al-AQFAHSĪ, *voir* Ahmad b. ‘Imād ad-Dīn al-Aqfahsī *et* Mu-
ḥammad b. Aḥmad ‘Imād ad-Dīn al-Aqfahsī.

Ibn ‘AQĪL, *voir* ‘Abd Allāh b. ‘Abd ar-Raḥmān Ibn ‘Aqīl.

‘AQĪL (?) b. ‘Umar :
Risālat fi’ l-mahdī..

al-AQṢARĀ’Ī, *voir* Muḥammad b. Ġamāl ad-Dīn al-Aqṣarā’ī.

Ibn al-'ARABĪ, *voir* Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn.

Ibn 'ARABŠĀH, *voir* Aḥmad b. Muḥammad Ibn 'Arabšāh.

ARCHIMÈDE :

— Kura wal-uṣṭuwāna.

— Ma'ḥūdāt.

Maqāla fī 'amal al-binkāmāt.

Maqāla fī taksīr ad-dā'ira.

Maqāla... fī't-ṭiqal wal-ḥiffa.

Ibn ARFA' RA'SAHU, *voir* 'Alī b. Mūsā Ibn Arfa' Ra'sahu.

'ARĪB b. Sa'id al- Qurṭubī :

Tafṣīl az-zamān wamuṣliḥ al-abdān.

Ibn al-'ARĪF, *voir* Aḥmad b. Muḥammad Ibn al-'Arīf.

ARISTARQUE (Aristarḥus) :

Ġurmā an- nayyirayn wabu'dāhumā.

ARISTOTE :

— Aḥḡār.

Bārī Armīniyās.

— Ġālib wal-maḡlūb.

Ḥafanṭariyāt al-kubrā.

Qānūn as-siyāsa fī tadbīr al-'aql was-siyāsa.

Qāṭiguriyās.

Risālat al-'ammiyya.

Ritūrīqā.

— Samā' wal-'ālam.

Sirr al-asrār.

Sūfistiḡā.

— Šī'r.

Ṭūbiqā.

ARSĀNIYŪS al-Fāḡūrī :

Dīwān Ġabrā'il Farḡāt (commentaire).

Ibn 'ARŪS :

Dīwān.

ARŠĪMADAS, *voir* Archimède.

AS'AD b. al-Muhaddab Mammātī :

— Fāšūš fī aḥkām Qarāqūš.

Qawānīn ad-dawānīn.

Ibn 'ASĀKIR, *voir* 'Alī b. al-Ḥusayn Ibn 'Asākir.

Abū ASḤĀR al-Kirmānī, *voir* Muḥammad b. 'Alī aṣ-Ṣiqillī Ḥaġġ Šātib.

Ibn 'ASKAR, *voir* Muḥammad b. 'Alī Ibn 'Askar.

'ASKAR al-Ḥalabī :

Ḥikam.

'Ilm ar-raml.

Qaṣīda.

Rāḥ al-ġām fī šaġarat al-aṅām.

al-'ASQALĀNĪ, *voir* Aḥmad b. 'Alī Ibn Ḥaġar al-'Asqalānī.

al-ASTARĀBĀDĪ, *voir* al-Ḥusayn b. Muḥammad Rukn ad-Dīn al-Astarābādī.

al-A'ŠĀ MAYMŪN b. Qays :

Dīwān.

Mu'allāqa.

al-AŠ'ARĪ, *voir* Aḥmad b. Ibrāhīm al-Aš'arī *et* 'Alī b. Ismā'il al-Aš'arī.

Ibn al-AŠ'AT, *voir* Aḥmad b. Muḥammad Ibn al-Aš'aṭ.

'ĀŠIQ ČELEBĪ :

— Šaqā'iq an-nu'māniyya (appendice).

Ibn 'ĀŠIR, *voir* 'Abd al-Wāḥid b. Aḥmad Ibn 'Āšir.

al-'AŠMĀWĪ, *voir* 'Abd al-Bārī' al-'Ašmāwī.

al-AŠMA'Ī, *voir* 'Abd al-Malik b. Qurayb al-Bāhilī al-Ašma'ī.

Abū'l-'ATĀHIYA, *voir* Ismā'il b. al-Qāsim Abū'l-'Atāhiya.

'ATĪQ b. 'Alī al-Bāmingī al-Harawī :

Arba'ūn.

al-ĀṬĀRĪ, voir Ša'bān b. Muḥammad Badr ad-Dīn al-Āṭārī.

Ibn al-AṬĪR, voir 'Alī b. Muḥammad Ibn al-Aṭīr 'Izz ad-Dīn,
Ismā'il b. Aḥmad b. Sa'id Ibn al-Aṭīr 'Imād ad-Dīn,
al-Mubārak b. Muḥammad Ibn al-Aṭīr al-Ġazarī,
Muḥammad b. Muḥammad b. 'Abd al-Karīm Ibn al-Aṭīr
Diyā' ad-Dīn.

AṬĪR ad-DĪN al-ABHARĪ, voir Mufaḍḍal b. 'Umar Aṭīr ad-Dīn
al-Abharī.

'AṬĀ' b. Aḥmad as-Samarqandī :
Risāla fī 'ilm an-nuġūm.

'AṬĀ' ALLĀH b. Aḥmad b. 'Aṭā' Allāh al-Miṣrī :
Tuḥfat al-'aṣr bitaḥqīq al-maqūlāt al-'aṣr.

Ibn 'AṬĀ ALLĀH al-ISKANDARĪ, voir Aḥmad b. Muḥammad
Ibn 'Aṭā' Allāh al-Iskandarī.

AUTOLYCUS :

Hikāyat mā' staḥraġahu' l-quḍamā'...
— Kura al-mutaḥarrika.
— Ṭulū' wal-ġurūb.

al-'AWFĪ :
Šurūt aṣ-ṣalāt.

Ibn al-'AWWĀM, voir Yaḥyā b. Muḥammad Ibn al-'Awwām.

al-AWSĪ, voir 'Umar b. Ibrāhīm al-Awsī al-Mursī al-Anṣārī.

AYDAMUR b. 'Alī b. Aydamur 'Izz ad-Dīn al-Ġildakī :
— Burhān fī asrār 'ilm al-mizān.
Durrat al-ġawwāṣ wakanz al-iḥtiṣāṣ fī ma'rifat al-ḥawāṣṣ.
— Miṣbāḥ fī asrār 'ilm al-miftāḥ.
Nihāyat aṭ-ṭalab fī šarḥ al-Muktasab fī zirā'at ad-ḍahab.
— Taqrīb fī asrār at-tarkīb.

al-'AYNĪ, voir Maḥmūd b. Aḥmad Badr ad-Dīn al-'Aynī.

al-AZARWĀLĪ, voir Muḥammad b. 'Abd ar-Raḥman al-Azarwālī.

B

al-BĀB 'Alī Muḥammad :

— Asmā'.

Bayān.

— Dalā'il as-sab'a.

— Šu'ūn al-ḥamsa.

Šaḥīfat al-ḥaramayn.

Tafsīr sūratay al-baqara wa Yūsuf.

Tafsīr sūrat al-baqara.

Tafsīr sūrat wal-'aṣr.

Tafsīr sūrat Yūsuf.

Tawqī'āt.

Voir aussi Appendice, *Tawḥīd wa' ilm al-kalām*, n° 4668.

BĀBĀ Širwānī :

'Aqā'id de 'Umar b. Muḥammad Nağm ad-Dīn an-Nasafī,
commentaire de Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī
(gloses).

Itbāt al-wāğib d'al-Ḥusaynī al-Ḥalḥālī (gloses).

— Kaššāf (gloses).

BĀBĀ Ṭāhir al-Hamadānī :

Ḥikam.

al-BĀBARTĪ, voir Muḥammad b. Maḥmūd Akmal ad-Dīn al-Bābartī.

al-BĀBILĪ :

Madḥ an-nabī.

BABUS, voir PAPPUS.

Ibn BĀBŪYE, voir Muḥammad b. 'Alī Ibn Bābüye.

al-BADAMĀŠĪ, voir Muḥammad al-Badamāšī.

al-BADAWĪ :

Urgūza fī ġazawāt an-nabī.

BADĪ' ad-DĪN (?):

— Sirāgiyya (commentaire).

BADĪ' az-ZAMĀN al-Hamaḍānī, voir Aḥmad b. al-Ḥusayn al-Hamaḍānī Badī' az-Zamān.

Ibn BĀDĪS, voir al-Ḥasan b. Abī'l-Qāsim Ibn Bādīs.

BADR ad-DĪN b. Aḥmad al-Muḥtār Ibn Abī'l-Kantāwī :
Fatāwī.

BADR ad-Dīn al-'Aynī, voir Maḥmūd b. Aḥmad Badr ad-Dīn al-'Aynī.

BADR ad-DĪN b. Sālim Ṭabī' Āl as-Ṣiddīq :
Nuzhat al-abṣār wal-asmā' fī aḥbār dawāt al-qinā'.

BADR ad-DĪN Sibṭ al-Māridīnī, voir Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī.

BADR ad-DĪN b. 'Umar Ḥuḡ b. 'Aṭā' Allāh al-Fatnī :
— Durar al-Ḥuḡiyya.

BADR ad-DĪN az-Zarkašī, voir Muḥammad b. Bahādur b. 'Abd Allāh Badr ad-Dīn az-Zarkašī.

BADR ar-Rāšidī, voir Muḥammad b. Ismā'il b. Muḥammad Badr Rašidī.

Ibn BADRŪN, voir 'Abd al-Malik b. 'Abd Allāh Ibn Badrūn.

al-BAĠAWĪ, voir Ḥusayn b. Mas'ūd al-Farrā' al-Baḡawī.

BAHĀ' Alimḡā (?) al-Qarawī :
— Mu'aššarāt as-sihriyya fī'l-abyāt al-fikriyya.

BAHĀ' ALLĀH :
— Aqdas.

BAHĀ ad-DĪN al-'ĀMILĪ, voir Muḥammad b. Ḥusayn Bahā' ad-Dīn al-'Āmilī.

BAHĀ' ad-DĪN b. Bahādur :
Qaṣīda.

BAHĀ' ad-DĪN Zuhayr, *voir* Zuhayr b. Muḥammad Bahā' ad-Dīn al-Muhallabī.

BAHRĀM b. 'Abd Allāh ad-Damīrī :
Muḥtaṣar Ḥalīl (commentaire).

BAHRĀM ŠĀH b. Farruḥšāh al-Malik al-Amğad :
Diwān.

al-BĀḤARZĪ, *voir* 'Alī b. al-Ḥasan al-Bāḥarzī.

BAḤŠĀYĪŠ b. Hamza ar-Rūmī :
— Bayān fī taqrīr šu'ab al-īmān.

Abū BAKR, *voir* Appendice, *Rūḥāniyyāt*, n° 2660.

Abū BAKR b. 'Abd Allāh al-Walātī :
Qaṣīda.

Abū BAKR b. Aḥmad b. Muḥammad b. 'Umar Ibn Qāḍī Šuhba
Taqī ad-Dīn :
— Dayl 'alā Ta'rīḥ al-islām.
Ṭabaqāt aš-šāfi'iyya.

Abū BAKR b. (Qāḍī) 'Ağlūn :
Fatwā.

Abū BAKR b. 'Alī Ibn Ḥiğğa :
— Badī'iyya.
— Burda (taḥmīs).
Buyūt al-'ašara.
Qahwat al-inšā'.
Taqdīm Abū Bakr.
Ṭamarāt al-awraq.

Abū BAKR b. 'Alī b. Muḥammad al-Ḥaddād al-'Abbādī :
— Ġawhara an-nayyira.

Abū BAKR b. 'Alī b. Mūsā al-Hāmili :
Durr al-muhtadī waḍuḥr al-muqtadī.

Abū BAKR b. 'Alī Ibn Zuhayra :
Ġunyat al-faqīr fī ḥukm ḥağğ al-ağīr.

Abū BAKR b. Bahrām al-Anṣārī az-Zaynī an-Nasā'ī :
Muntaqā' l-ğawāmi'.

Abū BAKR b. Bašīr al-Ḥawlānī :
Masā'il al-Ḥawlānī.

Abū BAKR al-Baynabū'ī :
Qawā'id al-Islām.
Risālat al-anwār fī taḥrīm ad-duḥān.

Abū BAKR b. Ibrāhīm az-Zankalūnī :
— Tanbīh fī'l-fiqh (commentaire).

Abū BAKR b. Ismā'il aš-Šanawānī :
— Mawāhib ar-raḥmāniyya liṭullāb al-Āğurrūmiyya.
— Muqaddima al-Azhariyya (gloses).

Abū BAKR Ma'bad al-Muḥā'ī :
Munāzarat al-'anab wan-naḥl.

Abū BAKR b. Maḥmūd at-Tiğānī :
Risāla ilā ahl Fūt.

Abū BAKR Muḥammad b. al-'Abbās al-'Abbās al-Ḥwārizmī :
Rasā'il.

Abū BAKR b. Muḥammad b. 'Abd al-Mu'min al-Ḥiṣnī :
Faṣl yata'allaq bi'asbāb al-maḥabba lil-maḥbūb.
Siyar as-sālik fī asnā'l-masālik.
Siyar aš-ṣāliḥāt al-mu'mināt al-ḥayyirāt.

Abū BAKR b. Muḥammad al-Fārisī :
— Durra al-muntaḥaba fī'l-adwiya al-muğarraba.

Abū BAKR b. Muḥammad al-Ḥakkāk :
Dīwān.

Abū BAKR b. Muḥammad b. Ibrāhīm al-Ḥalabī :
Fath ar-raḥmān fī dīkr šilat ar-raḥm wal-awṭān.

Abū BAKR b. Muḥammad as-Suyūṭī al-Miknāsī :
'Iqd al-la'ālī 'l-mustaḍī'a.

Abū BAKR b. Muḥammad Taqī ad-Dīn al-Ḥiṣnī :
Kifāyat al-aḥyār fī ḥall Ḡāyat al-iḥtiṣār.

Abū BAKR b. al-Muḥtār az-Zaḡawī al-Kābirī :
Nibrās al-hidāya fī'd-dīn al-ḥanafiyya.

Abū BAKR Ibn al-Munḍir :
Kāṣif al-wayl fī ma'rifat amrād al-ḥayl.

Abū BAKR b. Ṣāliḥ al-Kutāmī :
— Manḥaḡ al-ḥanīf fī ma'nā 'smih ta'ālā 'l-Laṭīf.

Abū BAKR b. Ṣāliḥ as-Sayānī :
Taḥmīs.

BAKR b. 'Uṭmān al-Fullānī al-Ḡalāwī :
Qanṭarat al-ḥisāb.

Abū BAKR al-Wālibī :
Qiṣṣat Maḡnūn walaylā.

Abū BAKR al-Wāsiṭī :
— Nutaf al-ḥisān 'alā maḡhab al-imām al-a'zam Abī Ḥanīfa
an-Nu'mān.

Abū BAKR b. Yahyā al-Kātib al-Ḥarrāt :
— Urgūza al-faṣīḥa fī'l-a'māl aṣ-ṣaḥīḥa.

Abū BAKR b. Yūsuf b. Abī Bakr al-Qāsimī (?) :
— Ḡawāriḥ wa'ulūm al-bazdara.

al-BAKRĪ, *voir* : 'Abd Allāh b. 'Abd al-'Azīz al-Bakrī,
Aḥmad b. 'Abd Allāh al-Bakrī,
Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Ṣiddīqī,
Muṣṭafā b. Kamāl ad-Dīn al-Bakrī aṣ-Ṣiddīqī.

BAKTŪT ar-Rammāḥ Badr ad-Dīn az-Zāhirī :
Furūsiyya wala'b ar-rumḥ.

al-BALĀDURĪ, *voir* Aḥmad b. Yahyā al-Balādurī.

al-BĀLASĪ, *voir* Muḥammad b. 'Aqīl al-Bālasī.

al-BALAWĪ, *voir* Ḥālīd b. 'Īsā al-Balawī.

BALĪNĀS, *voir* Apollonius de Tyane.

Ibn al-BANNĀ, *voir* Aḥmad b. Muḥammad Ibn al-Bannā' al-Mar-rākuṣī *et* Aḥmad b. Muḥammad Ibn al-Bannā' at-Tuġībī' as-Saraqustī.

Abū'l-BAQĀ b. 'Abd al-Bāqī al-Ḥusaynī :

— Risāla al-'Aḍudiyya, commentaire de 'Alī b. Muḥammad 'Alā' ad-Dīn al-Qūṣġī (gloses).

Abū'l BAQĀ' b. Yaḥyā Ibn al-Ġi'ān :

— Qawl al-mustazraf fī safar mawlānā 'l-Malik al-Aṣraf.
'Tawālī' al-budūr fī taḥwīl as-sinīn waṣ-ṣuhūr.

al-BĀQILLĀNĪ, *voir* Muḥammad b. 'Abd at-Tayyīb al-Bāqillānī.

BARAKĀT b. Aḥmad (Muḥammad) al-'Arūsī :

Wasīlat al-mutawassilīn fī faḍl aṣ-ṣalāt 'alā sayyid al-mursalīn.

Abū'l-BARAKĀT al-ḤALWATĪ :

— Ḥizb aṣ-ṣāmīḥ al-afḥam al-muṣṭamil 'alā'l-ism al-a'zam.

al-BARĠANDĪ, *voir* 'Abd al-'Alī b. Muḥammad al-Barġandī.

BAR HEBRAEUS, *voir* Yūḥannā Abū'l-Faraġ Krīguriyūs Ibn al-'Ibrī.

Ibn al-BĀRIZĪ, *voir* 'Alī b. Ya'qūb Ibn al-Bārīzī *et* Hibat Allāh b. 'Abd ar-Raḥmān Ibn al-Bārīzī.

Ibn BARQ (?) :

Qaṣā'id.

BARRĀDA, *voir* 'Alī b. al-'Arabī Barrāda Ḥarāzim.

Ibn BARRAĠĀN, *voir* 'Abd as-Salām b. 'Abd ar-Raḥmān Ibn Barraġān al-Laḥmī.

Ibn BARRĪ, *voir* 'Abd Allāh Ibn Barrī al-Maqdisī.

Ibn BASSĀM, *voir* 'Alī b. Bassām.

Ibn BAṬṬŪṬA, *voir* Muḥammad b. 'Abd Allāh Ibn Baṭṭūṭa.

al-BĀ'ŪNĪ, *voir* Muḥammad b. Aḥmad Šams ad-Dīn al-Bā'ūnī *et* Muḥammad b. Yūsuf b. Aḥmad Bahā' ad-Dīn al-Bā'ūnī.

BAYĀDŪQ :

Fuṣūl fī't-ṭibb.

al-BAYDĀWĪ, *voir* 'Abd Allāh b. 'Umar al-Bayḍāwī.

BAYLAQ b. Muḥammad al-Qibḡāqī :

Kanz at-tuḡḡār fī ma'rifat al-aḡḡār.

Ibn al-BAYṬĀR, *voir* 'Abd Allāh b. Aḥmad Ibn al-Bayṭār.

al-BIQĀ'Ī, *voir* Ibrāhīm b. 'Umar Burhān ad-Dīn al-Biqā'ī.

al-BIRGĪLĪ, *voir* al-Birkawī.

al-BIRKAWĪ, *voir* Muḥammad b. 'Alī al-Birkawī.

al-BĪRŪNĪ, *voir* Muḥammad b. Aḥmad al-Bīrūnī Abū'r-Rayḥān.

Ibn BOḤTYEŠŪ', *voir* 'Ubayd Allāh b. Ġibrīl Ibn Boḥtyešū'.

al-BUḤTURĪ, *voir* al-Walīd b. 'Ubayd al-Buḥturī.

al-BUḤĀRĪ, *voir* Aḥmad b. Ibrāhīm Muḥyī ad-Dīn al-Buḥārī,
Muḥammad b. Aḥmad Zahīr ad-Dīn al-Buḥārī,
Muḥammad b. Ismā'īl al-Buḥārī.

Ibn al-BUḤĀRĪ, *voir* 'Alī b. Aḥmad Ibn al-Buḥārī.

al-BULDAĠĪ, *voir* 'Abd Allāh b. Maḥmūd b. Mawḍūd al-Buldaġī
al-Mawṣilī.

al-BULQĪNĪ (-BULQAYNĪ), *voir* 'Umar b. Raslān al-Bulqīnī.

al-BUNDĀRĪ, *voir* al-Faṭḥ b. Muḥammad b. al-Faṭḥ al-Bundārī
al-Iṣbahānī.

al-BŪNĪ, *voir* Aḥmad b. 'Alī al-Būnī.

BURHĀN ad-DĪN al-Qirāṭī, *voir* Ibrāhīm b. 'Abd Allāh Burhān
ad-Dīn al-Qirāṭī.

BURHĀN ad-DĪN az-Zarnūġi :

Ta'lim al-muta'allim fī tarīq at-ta'allum.

BURHĀN aš-ŠARĪ'A, *voir* Maḥmūd Burhān aš-Šarī'a b. Aḥmad
Šadr aš-Šarī'a al-Awwal.

al-BURNUSĪ, *voir* Aḥmad b. Aḥmad al-Burnusī Zarrūq.

al-BUSTĪ, *voir* 'Alī b. Muḥammad al-Bustī Abū'l-Faṭḥ *et* Mu-
ḥammad b. Aḥmad Ibn Hibbān al-Bustī.

al-BUŠĪRĪ, *voir* Muḥammad b. Sa'id al-Būširī.

Ibn BUṬLĀN, *voir* Abū'l-Ḥasan b. 'Abdūn Ibn Buṭlān

BUTRUS al-Iḥmīmī :

Risāla ilā Sūras fī 'ilm aš-ṣinā'a.

BUTRUS at-Tūlānī :

Īsāġūġi.

BUZURĠ b. Šahriyār :

'Aġā'ib al-Hind.

D

ad-DABSIYĀWĪ, *voir* Muḥammad b. Muḥammad ad-Dabsiyāwī.

Ibn ad-DAHHĀN, *voir* Muḥammad b. 'Alī b. Šu'ayb Ibn ad-
Dahhān Abū Šuġā'.

ad-DALAĠĪ :

Tasliyat al-udabā' wa'iswat al-fuqarā' fī man taqaddamathu'l-
falāka min al-kubarā'.

ad-DAMĪRĪ, voir Muḥammad b. 'Abd al-Qādir ad-Damīrī et Muḥammad b. Mūsā ad-Damīrī.

Ibn Abī DAMM aš-Šāfi'ī, voir Ibrāhīm b. 'Abd Allāh Ibn Abī Damm aš-Šāfi'ī.

ad-DĀNĪ, voir 'Uṭmān b. Sa'id ad-Dānī.

Abū DĀ'ŪD, voir Sulaymān Ibn al-Aš'aṭ as-Siğistānī Abū Dā'ūd.

DĀ'ŪD b. al-Hādī al-Mu'ayyadī :
— Mulḥaq fi'l-Bassāma.

DĀ'ŪD b. Ḥalīl al-Anṭākī :
Risāla fi 'ilm Ġābir.
Voir aussi Appendice, *Tibb*, n° 2562.

DĀ'ŪD b. Maḥmūd al-Qayṣarī :
— Ḥamriyya (commentaire).

DĀ'ŪD b. Nāṣir al-Ağbarī :
Nihāyat al-idrāk wal-ağrād min Aqrābādīn al-aqrābādīnāt.

DĀ'ŪD b. 'Umar al-Anṭākī :
— Kuḥl an-nafīs liğalā' a'yun ar-ra'īs.
Nuzhat al-aḏhān fī iṣlāḥ al-abdān.
Risāla fī iṣlāḥ al-'ayn.
Taḏkirat ūlī'l-albāb wal-ğāmi' lil-'ağab al-'uğāb.
— Tuḥfa al-Bakriyya fī aḥkām al-istiḥmām al-kulliyya wal-ğuz'iyya.
Unmūdağ fī 'ilm al-falak.

ad-DAWWĀNĪ, voir Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī.

DEDE EFENDĪ :
Şadr aš-Şarī'a (gloses).

DÉMOCRITE :
— Filāḥa.

DĪBA', voir 'Abd ar-Raḥmān b. 'Alī aš-Şaybānī ad-Dība'.

Ibn DIḤYA, voir 'Umar b. al-Ḥasan Ibn Diḥya.

ad-DIMAŠQĪ, *voir* Muḥammad b. Ibrāhīm ad-Dimašqī.

ad-DIMYĀṬĪ, *voir* Nūr ad-Dīn ad-Dimyāṭī.

Ibn Abī DĪNĀR, *voir* Muḥammad b. Abī'l-Qāsim Ibn Abī Dīnār ar-Ru'aynī al-Qayrawānī.

DIOSCORIDE :

Hayūlā 'ilāğ at-ṭibb.

ad-DĪRĪNĪ, *voir* 'Abd al-'Azīz b. Aḥmad b. Sa'īd ad-Dīrīnī.

ad-DIYĀRBAKRĪ, *voir* al-Ḥusayn b. Muḥammad b. al-Ḥasan ad-Diyārbakrī.

Ibn DUQMĀQ, *voir* Ibrāhīm b. Muḥammad b. Aydamur Ibn Duqmāq.

Ibn DURAYD, *voir* Muḥammad b. al-Ḥasan Ibn Durayd al-Azdī.

Ibn ad-DURAYHIM, *voir* 'Alī b. Muḥammad Ibn ad-Durayhim.

ad-DAHABĪ, *voir* Muḥammad b. Aḥmad Šams ad-Dīn ad-Dahabī.

Dū'n-NŪN al-IḤMĪMĪ, *voir* Tawbān b. Ibrāhīm Dū'n-Nūn al-Iḥmīmī.

E

EUCLIDE :

Maqāla fī'l-mīzān.

— Manāẓir.

— Qisma.

Taḥrīr kitāb al-mu'ṭayāt.

Uṣūl.

Zāhirāt al-falak.

EUTYCHIUS, *voir* Sa'īd b. al-Biṭrīq.

F

al-FĀḌIL :

Du'a'.

Qaṣīda.

— Šabāḥiyya.

FADL ALLĀH b. Abī'l-Ḥayr 'Alī Rašīd ad-Dīn :

— Mağmū'a ar-Rašīdiyya.

FADL ALLĀH b. Muḥammad b. Ayyūb al-Māḡawī :

— Fatāwī aṣ-šūfiyya.

FADL ALLĀH b. Muḥibb Allāh al-Muḥibbī (éditeur).

Dīwān 'Abd ar-Raḥmān b. Muḥammad al-'Imādī.

FADL ALLĀH b. Rūzbihān b. Faḍl Allāh aš-Šīrāzī al-Iṣfahānī :

Ibtāl nahḡ al-bāṭil wa'i'māl kašf al-'āṭil.

FADL ALLĀH al-'Ubaydī :

— Mulahḡaṣ fi'l-hay'a (commentaire).

al-FADL b. al-Ḥasan al-Ṭabarsī :

Mağma' al-bayān li'ulūm al-Qur'ān.

al-FADL b. Ḥātim an-Nayrizī :

Maqāla fī aḥdāt al-ḡaww.

Risāla fī bayān al-muṣādara al-mašhūra.

Risāla fī samt al-qibla.

al-FADL b. Muḥammad al-Lawkarī :

Bayān al-ḡaqq waḡamān aṣ-ṣaḡq.

Abū'l FADL an-Naḡwī :

'Aqīda.

Ibn FAHD al-Hāšimī :

— Durar as-saniyya wal-ḡawāhir al-bahiyya min al-aḡādīt an-nabawiyya.

FAḤṚ ad-DĪN al-Harātī :

Baḥṭ taqdīm al-musnad ilayh.

FAḤṚad-DĪN al-Ḥuḡandī :

— Talwīḥ ilā asrār at-Tanqīḥ.

FAḤṚ ad-DĪN ar-Rāzī, *voir* Muḥammad b. 'Umar Fahṛ ad-Dīn ar-Rāzī.

al-FANĀRĪ, *voir* Muḥammad b. Ḥamza al-Fanārī.

al-FĀRĀBĪ, *voir* Muḥammad b. Muḥammad al-Fārābī Abū Naṣr.

al-FARADĪ, *voir* 'Abd Allāh b. al-Ḥusayn al-'Ukbarī al-Faradī.

Abū'l-FARAĞ BARHEBRAEUS, *voir* Yūḥannā Abū'l-Farağ Kriḡuriyūs Ibn al-'Ibrī.

Abū'l-FARAĞ Ibn al-Ġawzī, *voir* 'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī Abū'l-Farağ.

Abū'l-FARAĞ al-Iṣbahānī, *voir* 'Alī b. al-Ḥusayn al-Iṣbahānī Abū'l-Farağ.

Abū'l-FARAĞ al-Kindī :

'Ilm al-ḥurūf.

FARAĞ b. al-Qāsīm al-Andalusī :

— Qaṣīda al-laġziyya.

Abū'l-FARAĞ b. Ya'qūb b. Ishāq Ibn al-Quff Amīn ad-Dawla al-Karakī :

— 'Umda fī ṣinā'at al-ġirāḥa.

— Uṣūl fī ṣarḥ al-Fuṣūl.

Ibn FARAH, *voir* Aḥmad b. Muḥammad Ibn Farah al-Laḥmī al-Iṣbīlī.

al-FARAZDAQ, *voir* Hammām b. Ġālib al-Farazdaq.

al-FARGĀNĪ, *voir* Aḥmad b. Muḥammad b. Kaṭīr al-Fargānī

Ibn FARḤŪN, *voir* Ibrāhīm b. 'Alī Ibn Farḥūn.

FATH b. 'Alī al-Bundārī al-Iṣfahānī :
Ta'rīḥ Bagdād.

Abū'l-FATH b. 'Alī as-Sabtī (al-Bustī), voir 'Alī b. Muḥammad
al-Bustī Abū'l-Fath.

Abū'l-FATH al-Ardabīlī, voir Muḥammad b. Amīn al-Ardabīlī
Abū'l-Fath.

Abū'l-FATH b. Maḥdūm al-Ḥasanī :
Baḥṭ taqdīm al-musnad ilayh.

al-FATH b. Muḥammad b. al-Fath al-Bundārī al-Iṣfahānī :
Šāhnāme (traducteur).
Zubdat an-nuṣra wanuḥabat al-'uṣra.

al-FATH b. Muḥammad Ibn Ḥāqān :
Qalā'id al-'iqyān fī maḥāsin al-a'yān.

Abū'l-FATH Sirḥān as-Samarḡī aš-Šarnūbī ad-Dimyātī :
Manzūm 'uqūd qalā'id ad-durr an-nafīs fī taḥqīq sirr ma'nā
at-taḥlīt wat-taḥmīs.

FATH ALLĀH :
Baḥṭ taqdīm al-musnad ilayh.

FATH ALLĀH walad anṭūn b. Šā'ig :
— Muqtarab fī ḥawādīṭ al-ḥaḍar wal-'Arab.
Rihla.

FATH ALLĀH b. an-Naḥḥās al-Ḥalabī :
Diwān.

al-FATTŪH b. 'Isā b. Aḥmad aš-Šanhāḡī :
— Ḥazraḡiyya (commentaire).

Abū'l-FIDĀ', voir Ismā'il b. 'Alī Abū'l-Fidā'.

Ibn FIRIŠTAH, voir 'Abd al-Laṭīf b. 'Abd al-'Azīz Ibn Firištah
(Ibn al-Ma'ak).

Ibn al-FIRKĀH, voir Ibrāhīm b. 'Abd ar-Raḥmān Ibn al-Firkāh
al-Fazārī.

Ibn FIRROH, *voir* al-Qāsim b. Firroh aš-Šātibī Abū'l-Qāsim.

al-FIRŪZĀBĀDĪ, *voir* Muḥammad b. Ya'qūb al-Firūzābādī.

al-FUDAYL b. 'Iyād :
Ḥiğāb al-aqtār.

Ibn al-FURĀT, *voir* Muḥammad b. 'Abd ar-Raḥīm b. 'Alī Ibn al-Furāt.

Ibn FUTŪḤ :
'Aqīda.

G

ĠĀBIR b. Ḥayyān :

- 'Ahd.
- Aḡḡār.
- Arḍ al-ḥağar.
- 'Awālim.
- Awlād al-usrub.
- Bāb bunyā yadhul 'alayh al-kibrīt.
- Baḥt.
- Bayān.
- Dahab.
- Fiḍḍa.
- Hadīd.
- Ḥağar.
- Ḥāşil.
- Hurūf.
- Ḥārşinī.
- Hawāşş.
- İdāh.
- İğāz.
- Kabīr.
- Kamāl.
- Māğid.
- Malik.
- Manfa'a.
- Mawāzīn.

Mawāzīn al-aḡḡār 'alā ra'y Balīnās.

Maydān al-'aql.

— Miḥan.

— Mizān aṣ-ṣaḡīr.

— Mulk.

Nār al-ḡaḡar.

— Nuḡās.

— Nūr.

— Qadīm.

— Qādir.

— Rāhib.

— Raḡma al-kabīr.

— Raḡma aṣ-ṣaḡīr.

— Raṣāṣ al-qal'i.

Risālat al-iḡtilāt.

Rūḡ fī'l-mawāzīn.

— Sahl.

— Samaka.

— Sirr al-maknūn.

— Šafi.

— Šafwa.

Šifat 'amal al-israḡḡ.

— Taḡmī'.

— Taḡrīd.

— Tanwīb.

— Tarākīb al-a'zam al-awwal,

— Tarākīb al-a'zam aṭ-ṭānī.

— Taṣrīf.

— Ṭabī'a al-ḡāmisa.

— Ustrub.

Uṣṭuquṣ al-uss.

— Wāḡid (I, II).

— Zaybaq (zībaq) al-ḡarbī.

— Zaybaq (zībaq) aṣ-ṣarqī.

ĞABRĀ'IL FARḤĀT :

'Arūd al-muṭallatāt ad-durriyya.

Baḡṭ al-maṭālib waḡatt aṭ-ṭālib.

Dīwān.

Faṣl ma'qūd fī ma'ānī 'awāmil al-i'rāb.

Iḡkām bāb al-i'rāb 'an luḡat al-A'rāb.

ĞA'FAR b. al-Ḥasan al-Ḥillī al-Muḡaqqiq al-Awwal :

Šarā'i' al-islām fī masā'il al-ḡalāl wal-ḡarām.

ĞA'FAR b. Mīrān b. Ya'qūb al-Būbakānī :

Nahğ at-ta'lim kamā yağib 'alā'l-mu'allim wal-muta'allim.

ĞA'FAR b. Muḥammad al-Balḥī Abū Ma'sar :

Aḥkām taḥwīl sinī'l-mawālīd.

— Dalā'il wal-qirānāt fī'l-burūğ wattiṣālāt al-kawākib.

Ḍikr mā tadull 'alayhi'l-aṣḥāṣ al-'ulwiyya.

— Mawālīd.

Mawālīd ar-rigāl wan-nisā'.

— Mudḥal al-kabīr fī 'ilm aḥkām an-nuğūm.

Muḥtaṣar al-asrār.

— Qirānāt bil-ulūf wal-mi'in.

Qirānāt al-kawākib.

ĞA'FAR b. Muḥammad b. al-Mu'in an-Nasafī :

Ḥadīṭ.

ĞA'FAR aṣ-ṢĀDIQ :

— Asūs.

Du'a'.

Du'a' al-ğawṣan.

Iḥtiyārāt al-ayyām.

Qar'at Ğa'far aṣ-Ṣādiq.

— Şirāt.

ĞA'FAR b. Ṭa'lab al-Adfū'i :

— Ṭālī' as-sa'id al-ğāmi' asmā' nuğabā' aṣ-Şa'id.

Abū ĞA'FAR b. Zarqāla :

Qaṣā'id.

al-ĞAĞMĪNĪ, voir Maḥmūd b. 'Umar al-Ğağmīnī.

al-ĞĀḤIZ, voir 'Amr b. Baḥr al-Ğāḥiz.

ĞALĀL ad-DĪN ad-Dawwānī, voir Muḥammad b. As'ad Ğalāl ad-Dīn ad-Dawwānī.

ĞALĀL ad-DĪN al-Maḥallī, voir Muḥammad b. Aḥmad Ğalāl ad-Dīn al-Maḥallī.

ĞALĀL ad-DĪN as-Suyūṭī, voir 'Abd ar-Raḥmān b. Abī Bakr Ğalāl ad-Dīn as-Suyūṭī.

GALIEN (Ğālīnūs) :

— Adwiya al-mufrada.

Afdal al-hay'āt.

- 'Amal at-tašrīḥ.
- Amrād al-ḥādda (commentaire).
- Asābī' (commentaire).
- Epidēmika (commentaire).
- Firaq at-ṭibb lil-muta'allimīn.
- Ḥiṣb (?) al-badan.
- 'Ilal wal-amrād.
- Mānāfi' al-a'dā'.
- Maqālāt as-sab' tafsīr lifuṣūl Abuqrāt.
- Mayāmīr et κατὰ γένος.
- Mizāğ.
- Mizāğ al-muḥtalaf.
- Nabḍ ilā Tūtaran.
- Quwā al-ağḍiya.
- Ṣinā'a al-kabīra.
- Ṣinā'a aṣ-ṣağīra.
- Ta'attī liṣifā' al-amrād.
- Taḥrīm ad-dafn qabl arba'a wa'iṣrīn sā'a.
- Uṣtuqussiyyāt.

Ibn ǦAMĀ'A, voir Muḥammad b. Abī Bakr b. 'Abd al-'Azīz Ibn Ǧamā'a 'Izz ad-Dīn.

ǦAMĀL ad-Dīn :
Ḥikam waḥikāyāt.

ǦAMĀL ad-DĪN al-Ḥanbalī :
Martiyat Ibn Taymiyya.

ǦAMĀL ad-DĪN al-Qaramānī :
Risāla ilā'l-wazīr al-wā'iz al-Anṭakī.

Ibn Abī ǦAMARA, voir 'Abd Allāh b. Sa'īd Ibn Abī Ǧamara al-Azdī al-Andalusī.

ǦĀMĀSB :
Aḥkām al-qirānāt.

al-ǦAMMĀ'ILĪ, voir 'Abd al-Ġanī b. 'Abd al-Wāḥid b. Surūr al-Ǧammā'ilī al-Maqdisī.

ǦAMŠĪD b. Maḥmūd b. Mas'ūd al-Kāšī :
Miftāḥ al-ḥussāb fī'l-ḥisāb.

al-ǦANADĪ, voir Muḥammad b. Ya'qūb b. Yūsuf al-Ǧanadī.

Ibn al-ĞAWĀLĪQĪ, *voir* Mawhūb b. Aḥmad Ibn al-Ğawālīqī.

al-ĞAWHARĪ, *voir*: Ismā'il Ibn Ğunaym al-Ğawharī,
Ismā'il b. Ḥammād al-Ğawharī,
Muḥammad b. Aḥmad al-Ḥālidī al-Ğawharī.

Ibn al-ĞAWZĪ, *voir* 'Abd ar-Raḥmān b. 'Alī Ibn al-Ğawzī Abū'l-Faraġ.

ĞAYYĀNĪ EFENDĪ (?) :
Tawārīḥ.

al-ĞAZĀ'IRĪ, *voir* Aḥmad b. 'Abd Allāh al-Ğazā'irī.

al-ĞAZARĪ, *voir* : Ismā'il b. ar-Razzāz al-Ğazarī Abū'l-'Izz,
Muḥammad b. Ibrāhīm al-Ğazarī,
Muḥammad b. Muḥammad al-Ğazarī.

Ibn al-ĞAZZĀR, *voir* Aḥmad b. Ibrāhīm Ibn al-Ğazzār.

al-ĞAZŪLĪ, *voir* Muḥammad b. Sulaymān al-Ğazūlī.

al-ĞĪLĀNĪ, *voir* al-Ğilī.

al-ĞILDAKĪ, *voir* Aydamur b. 'Alī b. Aydamur 'Izz ad-Dīn al-Ğildakī.

al-ĞĪLĪ (?) :
'Uyūn al-ḥaqā'iq fī kull mā yuḥmal min 'ilm at-ṭarā'iq.

al-ĞĪLĪ, *voir* 'Abd al-Karīm b. Ibrāhīm b. 'Abd al-Karīm Ibn Ḥalifa al-Ğilī *et* 'Abd al-Qādir b. 'Abd Allāh al-Ğilī.

Ibn ĞINNĪ, *voir* 'Uṭmān Ibn Ğinnī Abū'l-Faṭḥ.

ĞIRĠĪS b. Abī'l-Yāsir Ibn al-'Amīd al-Makīn :
— Maġmū' al-mubāarak.

Ibn Abī ĞUM'A, *voir* Muḥammad Ibn Abī Ğum'a al-Ḥabaṭī.

ĞURĠĀNĪ, *voir* 'Abd al-Qāhir b. 'Abd ar-Raḥmān al-Ğurġānī,
'Alī b. Muḥammad aš-Šarīf al-Ğurġānī, Ismā'il b. al-Ḥusayn al-Ğurġānī.

al-ĞUWAYNĪ, *voir* 'Abd al-Malik b. 'Abd Allāh al-Ğuwaynī
Imām al-Ḥaramayn Abū'l-Ma'ālī.

Ibn ĠUZAYY, *voir* Muḥammad b. Aḥmad b. Muḥammad Ibn Ġuzayy.

Ibn ĠALBŪN, *voir* Muḥammad b. Ḥalīl Ibn Ġalbūn al-Azharī al-Mālikī.

al-ĠAMRĪ, *voir* Aḥmad b. Muḥammad al-Ġamrī.

Ibn ĠĀNIM al-Maqdisī, *voir* 'Abd as-Salām b. Aḥmad Ibn Ġānim 'Izz ad-Dīn al-Maqdisī.

al-ĠAZĀLĪ, *voir* Aḥmad b. Muḥammad al-Ġazālī *et* Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid.

Ibn al-ĠĀZĪ, *voir* Muḥammad b. Aḥmad Ibn al-Ġāzī al-Miknāsī.

H

Ibn al-HABBĀRIYYA, *voir* Muḥammad Ibn al-Habbāriyya Abū Ya'lā.

Ibn al-HĀ'IM, *voir* Aḥmad b. Muḥammad Ibn al-Hā'im al-Faraḡī *et* Aḥmad b. Muḥammad Ibn al-Hā'im al-Manṣūrī.

al-HAMADĀNĪ :
Qisṣat sayyidīnā Yūsuf.

al-HAMADĀNĪ, *voir* Aḥmad b. al-Ḥusayn al-Hamadānī Badī' az-Zamān,
'Alī b. Šihāb ad-Dīn al-Ḥusaynī al-Hamadānī,
Muḥammad b. 'Abd ar-Raḥmān al-Hamadānī.

HAMMĀM b. Ġālīb al-Farazdaq :
Qaṣīda.
Qaṣīda fī madḥ Zayn al-'Ābidīn.

Ibn HĀNĪ' al-Andalusī, *voir* Muḥammad b. Ibrāhīm Ibn Hānī' al-Andalusī.

HĀRŪN b. Mūsā b. Ğunayd :
 Arba'ūn (commentaire).
 Tafsīr sūrat al-iḥlās.

Ibn al-HAYTAM, voir al-Ḥasan b. al-Ḥasan Ibn al-Haytam.

HERMÈS :
 — Ḥukm 'inda ṭulū' aš-ši'rā.
 Mu'atabat an-nafs.

HIBAT ALLĀH b. 'Abd ar-Raḥīm Ibn al-Bārizī :
 Tawṭīq 'urā'l-īmān fī tafḍīl ḥabīb ar-raḥmān.

HIBAT ALLĀH b. 'Alī Ibn aš-Šağarī al-'Alawī :
 — Ḥamāsa.

HIBAT ALLĀH b. Ğa'far Ibn Sanā' al-Mulk al-Qāḍī as-Sa'id :
 Fuṣṣūṣ al-fuṣūl wa'uqūd al-'uqūl.

HIBAT ALLĀH Ibn Ğumay' al-Isrā'īlī :
 — Iršād limaṣāliḥ al-anfus wal-ağsād.

HIBAT ALLĀH b. al-Ḥusayn (éditeur):
 Diwān al-Ḥusayn b. Aḥmad Ibn al-Ḥağğāg.

HIBAT ALLĀH b. Salāma :
 Nāsiḥ al-Qur'ān wamansūḥuh.

HIBAT ALLĀH Šāhmīr al-Ḥusaynī :
 Tahḍīb al-mantiq wal-kalām (gloses).

Abū HILĀL al-'Askarī, voir al-Ḥasan b. 'Abd Allāh al-'Askarī
 Abū Hilāl.

HILĀL b. al-Muḥassin aš-Šābī :
 Tuḥfat al-umarā' fī ta'rīḥ al-wuzarā'.

HIPPOCRATE :
 — Amrād al-ḥadda.
 Epidēmika.
 Fuṣūl Buqrāt.
 Ḥamsa wa'iṣrīn qaḍiyya fī'l-mawt.
 Risāla fī ma'rifat fuṣūl as-sana.

Taqdimat al-ma'rifa.
Waṣiyya.

Ibn HIŠĀM, *voir* 'Abd Allāh b. Yūsuf Ibn Hišām al-Anṣārī,
Muḥammad b. Aḥmad Ibn Hišām al-Laḥmī,
Muḥammad Ibn Hišām.

HIŠĀM b. 'Abd Allāh al-Azdī :
Mufīd al-ḥukkām fīmā ya'raḍ lahum min nawāzil al-aḥkām.

HIŠĀM b. Muḥammad al-Kalbī :
Ġamharat an-nasab.

Ibn HUBAYRA, *voir* Yaḥyā b. Muḥammad Ibn Hubayra aš-
Šaybānī.

al-HUNAYD :
Risālat ad-daraġa.

HYPsiclēs. (IBSIQLĀWUS):
— Maṭālī'.

ḤABĪB b. Aws aṭ-Ṭā'ī Abū Tammām :
Diwān.
— Ḥamāsa.

Ibn ḤABĪB al-ḤALABĪ, *voir* al-Ḥasan b. 'Umar Ibn Ḥabīb
al-Ḥalabī.

ḤABĪB ALLĀH Mīrzāġān al-Bāġandī :
— 'Aqā'id al-'Aḍudiyya (gloses).
Ḥikmat al-'ayn, commentaire de Muḥammad b. Mubārakšāh
(gloses).
Itbāt al-wāġib, commentaire de Muḥammad al-Ḥanafī (gloses).
Muḥākamāt bayn al-Imām wan-Našīr fī šarḥ al-Išārāt (glo-
ses).
— Muḥtaṣar šarḥ Talḥiṣ al-Miftāḥ, gloses de 'Uṭmān Molla-
zāde al-Ḥiṭā'ī (surgloses).
Muntahā' s-su'āl, commentaire de 'Abd ar-Raḥmān b. Aḥmad
'Aḍud ad-Dīn al-Īġī (gloses).
Taġrīd al-kalām (gloses).
Tahḍīb al-manṭiq wal-kalām (gloses).

ḤĀČIM b. Sultān as-Saliḥī (?):
‘Ilm ar-raml.

Ibn ḤADĪDA, *voir* Muḥammad b. ‘Alī Ibn Ḥadīda al-Ḥazraġī :

ḤĀDIRA, *voir* Quṭba b. Aws al-Fazārī.

ḤĀFIZ ad-DĪN an-Nasafī, *voir*
‘Abd Allāh b. Aḥmad b. Maḥmūd Ḥāfiẓ ad-Dīn an-Nasafī.

Abū ḤAFṢ al-KABĪR, *voir* Ibrāhīm b. Muḥammad al-Ḥakīm
as-Samarqandī.

Abū ḤAFṢ at-Tawzarī :
Muḥaṣṣilat al-maṭlūb fi’l-‘amal birub’ al-ġuyūb.

Ibn Abī ḤAĠALA, *voir* Aḥmad b. Yaḥyā Ibn Abī Ḥaġala at-
Tilimsānī.

Ibn ḤAĠAR, *voir* Aḥmad b. ‘Alī Ibn Ḥaġar al-‘Asqalānī.

al-ḤĀĠĠ Ḥammūda b. Muḥammad al-Wazīr at-Tūnisī :
— Kitāb al-Bāšī.

ḤĀĠĠ al-Makkī al-Qawwās :
Qaṣīda fi’r-ramy.

ḤĀĠĠ Sa‘īd :
Ta’rīḥ Sokoto.

Ibn al-ḤĀĠĠĠ, *voir* al-Ḥusayn b. Aḥmad Ibn al-Ḥaġġāġ.

ḤĀĠĠĠ BABA b. Ḥaġġ Ibrāhīm ‘Abd al-Karīm at-Tūsiyawī :
Ḥulāṣat al-i’rāb.
Latā’if al-i’rāb.
Risāla fi ḥurmat al-lahw.

ḤĀĠĠĠ ḤALĪFA, *voir* Muṣṭafā b. ‘Abd Allāh Kātib Čelebī
Ḥaġġī Ḥalīfa.

Ibn al-ḤĀĠIB, *voir* ‘Uṭmān b. ‘Umar Ibn al-Ḥaġib.

al-ḤALABĪ :
Kāfiyya.

al-ḤALABĪ, *voir* 'Alī b. Ibrāhīm b. Aḥmad Nūr ad-Dīn al-Ḥalabī.

al-ḤALLĀĞ, *voir* al-Ḥusayn b. Maṣṣūr al-Ḥallāğ.

al-ḤAMAWĪ, *voir* Muḥammad b. Abī Bakr Muḥibb ad-Dīn al-Ḥamawī.

ḤAMD 'ĀL b. 'Alī :

Qaṣīda fī madḥ aš-šayḥ Aḥmad.

ḤAMDĀN :

Ithāf al-munṣifīn wal-udabā' bimabāḥiṭ al-iḥtirāz min al-wabā'.

ḤAMDĀN b. Ḥamdawayh :

— Saba'āt.

al-ḤAMDĀNĪ, *voir* al-Ḥasan b. Aḥmad al-Ḥamdānī.

Ibn ḤAMDŪN, *voir* Muḥammad b. al-Ḥasan Ibn Ḥamdūn.

ḤAMDŪN b. 'Abd ar-Raḥmān Ibn al-Ḥāğğ :

— Nawāfiḥ al-ğāliya fī'l-madā'iḥ as-sulaymāniyya.

ḤĀMID b. 'Abd Allāh :

Mundir al-ğāfilīn.

ḤĀMID b. Burhān b. Abī Darr al-Ğifārī :

Ḥadā'iq al-fawā'id fī taḥqīq šarḥ Tağrīd al-'aqā'id.

ḤĀMID as-Sa'dī b. 'Abd al-Karīm al-Wiğhānī :

'Aqīdat ahl at-tawḥīd aṣ-ṣuğrā (gloses).

Abū ḤAMMŪ :

Qaṣā'id.

ḤAMZA b. Aḥmad Ibn Asbāt al-Ğarbī :

Ta'rīḥ Miṣr.

ḤAMZA b. 'Alī :

Muḥtaṣar al-bayān fī mağrā 'z-zamān.

ḤAMZA b. Ibrāhīm Muṣliḥ ad-Dīn ar-Rūmī :

Maṣābiḥ al-uḥrawī muḥtaṣar ad-Diyā' al-ma'nawī.

ḤAMZA b. Muḥammad al-Bahnasī :
 'Iṣmat al-afkār watabṣira lil-anzār.

ḤAMZA al-Qaraḥiṣārī :
 Muḥimmāt al-quḍāt.

Ibn ḤANBAL, *voir* Aḥmad b. Muḥammad Ibn Ḥanbal.

Ibn al-ḤANBALĪ, *voir* Muḥammad b. Ibrāhīm b. Yūsuf Ibn
 al-Ḥanbalī al-Ḥalabī.

Abū ḤANĪFA, *voir* Nu'mān b. Tābit Abū Ḥanīfa.

ḤANNĀ' :
 Muḥtaṣar al-bayān fī maḡrā' z-zamān (abrégé).

ḤARĀZIM, *voir* 'Alī b. al-'Arabī Barrāda Ḥarāzim.

al-ḤARĪRĪ, *voir* al-Qāsim b. 'Alī al-Ḥarīrī.

al-ḤĀRIṬ b. Asad al-Muḥāsibī :
 — Ba't wan-nuṣūr.
 Naṣā'ih.

al-ḤĀRIṬ b. Ḥilliza :
 Mu'allaqa.

Abū'l-ḤASAN :
 Voir Appendice, — *Taṣawwuf*, n° 4683.

al-ḤASAN b. 'Abd Allāh al-'Abbāsī :
 Ātār al-uwal fī tartīb ad-duwal.

al-ḤASAN b. 'Abd Allāh al-'Askarī Abū Hilāl :
 — Awā'il.
 — Ṣinā'atay(n) al-kitāba waš-ši'r.

al-ḤASAN b. 'Abd Allāh al-Hāsimī aṣ-Ṣafadī :
 Nuzhat al-mālik wal-mamlūk...

al-ḤASAN b. 'Abd Allāh aṣ-Ṣafadī :
 Dikr Miṣr wafaḍlihā.

ḤASAN b. 'Abd aṣ-Ṣamad as-Sāmīsūnī :
 Muḥtaṣar al-muntahā, commentaire de 'Abd ar-Raḥmān b.
 Aḥmad 'Aḍud ad-Dīn al-'Iḡī (gloses).

Abū'l-ḤASAN b. 'Abdūn Ibn Buṭlān :
 Tadbīr al-amrād al-'ārīḍa lir-ruhbān.
 Taqwīm aṣ-ṣiḥḥa.

ḤASAN 'AḠRŪD :
 Qaṣīda.

al-ḤASAN b. Aḥmad al-Ḥamdānī :
 Ġazīrat al-'Arab.
 — Iklīl.

al-ḤASAN b. Aḥmad Ibn Ḥālawayh :
 — Maqṣūra de Muḥammad b. al-Ḥasan Ibn Durayd al-Azdī
 (commentaire).

al-ḤASAN b. 'Alī al-Kafrāwī :
 — Āḡurrūmiyya (commentaire).

al-ḤASAN b. 'Alī al-Madābiḡī :
 Tuḥfat at-tullāb (gloses).

ḤASAN b. 'Alī al-Qūmanātī :
 — Kāmil fī ṣarḥ az-Ziḡ al-kāmil.

al-ḤASAN b. 'Alī al-Qummī :
 — Mudḥal ilā 'ilm aḥkām an-nuḡūm.

al-ḤASAN b. 'Alī Ibn Raṣīq al-Qayrawānī :
 Qurāḍat ad-ḍahab fī naqd aṣ'ār al-'Arab.

ḤASAN b. 'Alī as-Sanbānī :
 Qaṣīda.

al-ḤASAN b. 'Ammār aṣ-Ṣurunbulālī :
 — Aḥkām al-mulaḥḥaṣa fī ḥukm mā' al-ḥummuṣa.
 — Ḥukm al-musnad bitarḡiḥ bayyinat ḡayr dī'l-yad.
 Marāqī'l-falāḥ bi'imdād al-fattāḥ.
 Minnat al-ḡalīl fī qabūl qawl al-wakīl.
 Nūr al-īdāḥ wanaḡāt al-arwāḥ.
 Tanqīḥ al-aḥkām fī'l-ibrā' wal-iqrār al-ḥaṣṣ wal-'āmm.

Abū'l-ḤASAN al-Bakrī, *voir* Aḥmad b. 'Abd Allāh al-Bakrī.

Abū'l-ḤASAN al-Bakrī aṣ-Ṣiddīqī, *voir* Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Ṣiddīqī Abū'l-Ḥasan.

al-ḤASAN al-Baṣrī :

Farā'id.

Risāla fī faḍl ḥaram Makka al-mušarrafa.

ḤASAN al-Buḥārī at-Tibrīzī :

— Manzūma al-Ḥasaniyya.

ḤASAN Ćelebī b. Muḥammad al-Fanārī :

— Muṭawwal (gloses).

ḤASAN Efendī al-Aqḥiṣārī al-Kāfī :

Tamḥiṣ at-Talḥīs.

al-ḤASAN b. Ğa'far al-Barzangī :

— Badriyya.

al-ḤASAN b. Hānī Abu Nuwās :

Dīwān.

ḤASAN b. Ḥabīb :

Maqṣūra.

al-ḤASAN b. Ḥamza aṣ-Ṣaraf al-Balāsī :

— Adkār al-mūṣila ilā ḥaḍrat nūr al-anwār.

al-ḤASAN b. al-Ḥasan Ibn al-Haytam :

Maqāla fī'l-ma'lūmāt.

Tahrīr al-munāzara.

al-ḤASAN Ḥusām ad-Dīn al-Kātī :

Īsāgūḡī de Mufaḍḍal b. 'Umar Aṭīr ad-Dīn al-Abharī (commentaire).

ḤASAN b. Ḥusayn b. Aḥmad at-Tūlūnī :

— Nuzha as-saniyya fī ḍikr al-ḥulafā' wal-mulūk al-miṣriyya.

ḤASAN b. Ḥusayn b. al-'Aqqād ad-Dimaṣqī :

Ġināyat al-labīb 'inda ḡaybat at-ṭabīb.

al-ḤASAN b. al-Ḥusayn al-Baġdādī :
Manzūma fī'l-burūġ.

al-ḤASAN b. al-Ḥusayn b. Muḥammad al-Iṣfahānī :
Mi'at 'āmil (commentaire).

al-ḤASAN b. al-Ḥusayn as-Sukkarī (éditeur) :
Aš'ār al-Hudaliyyīn.

al-ḤASAN b. Ḥalīl at-Ṭubnī al-Karādīsī :
Aškāl al-wasā'it fī rasm al-munḥarifāt wal-basā'it.

ḤASAN b. Ibrāhīm al-Ġabartī :
— 'Iqd at-ṭamīn bimā yata'allāq bil-mawāzīn.
— Risāla al-mufṣṣiḥa fimā yata'allāq bil-aṣṭiḥa.

al-ḤASAN b. Ibrāhīm al-Kūrānī al-Irbilī :
— Tibyān fī šarḥ ad-Dīwān.

al-ḤASAN b. Ibrāhīm Ibn Zūlāq :
Faḍā'il Miṣr wa'aḥbārihā waḥawāṣṣihā.
Muḥtaṣar Faḍā'il Miṣr.
Ta'rīḥ Miṣr wafaḍā'ilihā.

ḤASAN Kāfī al-Bosnawī al-Aqḥiṣārī :
Nizām al-'ulamā' waḥātam al-awliyā'.
Uṣūl al-ḥikam fī nizām al-'ālam.

al-ḤASAN b. Layya Ġamāl ad-Dīn :
— Anwār al-muḍī'a fī šarḥ al-Qaṣīda al-yā'iyya.

al-ḤASAN al-Madābiġī al-Azharī :
Qiṣṣat al-Mi'rāġ, de Muḥammad b. Aḥmad Naġm ad-Dīn al-
Ġayṭī (commentaire).

Abū'l-ḤASAN al-Mālikī, voir 'Alī b. Muḥammad al-Manūfī
al-Mālikī.

al-ḤASAN b. Mas'ūd al-Yūsī :
Dāliyya.
— Muḥādarāt.
Nafā'is ad-durar fī ḥawāṣī'l-Muḥtaṣar.
Nayl al-amānī fī šarḥ at-tahānī.
Qānūn 'alā aḥkām al-'ilm...
Qaṣīda.
'Umdat ahl at-tawfīq... (commentaire).
Zahr al-akam fī'l-amṭāl wal-ḥikam.

al-ḤASAN b. Muḥammad al-Barrī al-Mālīkī :
Fath al-ilāh fī faḍā'il bismillāh.

al-ḤASAN b. Muḥammad al-Būrīnī :
Dīwān 'Umar b. al-Fāriḍ (commentaire).

al-ḤASAN b. Muḥammad al-Kandarī :
Fath al-ilāh fī faḍā'il bismillāh (commentaire).

ḤASAN b. Muḥammad an-Nassāba :
— Iqtisād fī kifāyat al-'uqqād (commentaire).

al-ḤASAN b. Muḥammad Nizām ad-Dīn an-Nisābūrī (Nizām A'rağ):
Tawḍīḥ at-tadkira.

al-ḤASAN b. Muḥammad Raḍī ad-Dīn aṣ-Ṣaḡānī :
Mağma' al-baḥrayn.
Maṣāriq al-anwār an-nabawiyya fī ṣiḥāḥ al-aḥbār al-muṣṭafa-wiyya.

al-ḤASAN b. Muḥammad Rukn ad-Dīn al-Astarābādī :
— Wāfiya fī ṣarḥ al-Kāfiya.

al-ḤASAN b. Muḥammad az-Zībārī al-Kurdī :
Risālat al-isti'āra, commentaire d'Ibrāhīm b. Muḥammad 'Iṣām ad-Dīn al-Isfarā'inī (gloses).

al-ḤASAN Nağm ad-Dīn al-Aḥḍab ar-Rammāḥ :
— Furūsiyya.

ḤASAN PAŠA b. 'Alā' ad-Dīn al-Aswad :
— Iftitāḥ fī ṣarḥ al-Miṣbāḥ.
— Miftāḥ ṣarḥ Marāḥ al-arwāḥ.

al-ḤASAN b. Abī'l-Qāsim Ibn Bādīs :
— Nafaḥāt al-quḍsiyya.

al-ḤASAN b. Qāsim Ibn Umm Qāsim al-Murādī :
— Tawḍīḥ limaqaṣid Alfiyyat Ibn Mālīk.

al-ḤASAN b. ar-Raḥḥāl :
Itqān wa'ihkām (gloses).

al-ḤASAN b. Šaraf at-Tibrīzi :
Durar al-bihār.

al-ḤASAN b. 'Ubayd Allāh al-Fārisī :
— Masā'il al-ḥisābiyya.

al-ḤASAN b. 'Umar Ibn Ḥabīb al-Ḥalabī :
Durrat al-aslāk fī dawlat al-atrāk.
Muqatta'āt.
Nasīm aṣ-ṣabā.

al-ḤASAN b. 'Umar al-Marrākuṣī :
Ġāmi' al-mabādī wal-ġāyāt.

Abū'l-ḤASAN b. 'Umar al-Qal'ī at-Tūnisī al-Azharī :
Šarḥ al-ḥamdala.

al-ḤASAN b. Yūsuf Ibn al-Muṭahhar al-'Allāma al-Ḥillī :
— Alfayn al-fāriq bayna 'ṣ-ṣidq wal-mayn.
— Bāb al-ḥādī 'aṣar.
Ḥulāṣat al-aqwāl fī ma'rifat ar-riġāl.
Muntahā'l-maṭlab fī taḥqīq al-maḍhab.
Nahġ al-mustarsidīn fī uṣūl ad-dīn.
Qawā'id al-aḥkām fī ma'rifat al-ḥalāl wal-ḥarām.

ḤASSĀN b. Tābit :
Dīwān.

ḤĀTIM b. Aḥmad al-Ahdal al-Ḥusaynī :
Dīwān.

ḤĀTIM al-Ġadīlī :
Qaṣīda.

Abū ḤĀTIM as-Siġistānī, *voir* Sahl b. Muḥammad as-Siġistānī
Abū Ḥātim.

al-ḤAWFĪ, *voir* Aḥmad b. Muḥammad al-Ḥawfī al-Kalā'ī al-
Iṣbīlī.

Ibn ḤAWQAL, *voir* Abū'l Qāsim b. Ḥawqal an-Naṣībī.

ḤAYDAR aṣ-Šihābī :
— Durar al-ḥisān fī ḥawādiṭ abnā' az-zamān.
— Ġurar al-ḥisān fī ḍikr abnā' az-zamān.

Abū ḤAYYĀN, *voir* Muḥammad b. Yūsuf Ibn Ḥayyān al-Andalusī Abū Ḥayyān.

Ibn ḤAZM, *voir* 'Alī b. Aḥmad Ibn Ḥazm.

Ibn ḤIĞĞA, *voir* Abū Bakr b. 'Alī Ibn Ḥiğğa.

al-ḤILLĪ, *voir* 'Abd al-'Azīz Ibn Sarāyā Ṣafī ad-Dīn al-Ḥillī.

al-ḤIRĀLĪ, *voir* 'Alī b. Aḥmad al-Ḥirālī.

ḤND b. Aḥmad al-Burtulī :
Farā'id.

ḤUĞAYĞ b. Qāsim al-Wāhidī :
Ḥaṣā'is al-ḥurūf.

al-ḤUMAYDĪ, *voir* 'Abd ar-Raḥmān b. Aḥmad al-Ḥumaydī.

ḤUNAYN b. Ishāq :

Afḍal al-hay'āt.

'Amal at-taṣrīḥ.

— Amrāḍ al-ḥadda.

— Asābī'.

— Bayṭara, de Théomneste de Nikopolis.

Epidēmika.

Firaq at-ṭibb lil-muta'allimīn.

Fuṣūl Buqrāṭ.

Hayūlā 'ilāğ at-ṭibb.

Ḥiṣb al-badan.

Ḥawāṣṣ al-aḥğār.

— 'Ilal wal-amrāḍ.

Manāfi' al-a'dā'.

— Manāzir.

— Maqālāt as-sab'...

— Miğistī.

— Mizāğ.

Mizāğ al-muḥtalaf.

— Nabḍ ilā Ṭūṭaran.

— Ṣinā'a al-kabīra.

— Ṣinā'a aṣ-ṣağīra.

— Ta'attī liṣifā' al-amrāḍ

Taqdimat al-ma'rifa.

al-ḤURAYFĪŠ, voir 'Abd Allāh b. Sa'd Allāh al-Ḥurayfīš.

ḤUSĀM ad-DĪN b. 'Abd Allāh ar-Rūmī :
Talḥīš an-naḥw.

ḤUSĀM ad-DĪN al-Ḥalabī :
Risāla fī'l-ğahr fī'ş-şalāt.

ḤUSĀM ad-DĪN al-Kātī, voir al-Ḥasan Ḥusām ad-Dīn al-Kātī.

al-ḤUSAYN b. 'Abd Allāh Ibn Sīnā :

Aḥkām al-adwiya al-qalbiyya.

Aqsām al-'ulūm al-'aqliyya.

Fuṣūl fī't-ṭibb.

Ġāyat al-qāṣd fī 'ilm al-faṣd.

— Ḥudūd.

— Miğistī (abrégé).

— Muğarrabāt.

— Nağāt.

— Qānūn fī't-ṭibb.

Qaṣīda fī'n-nafs.

Risāla ilā Abī Sa'id Ibn Abī'l-Ḥayr.

Risālat ad-du'a'.

— Šifā'.

Tadāruk anwā' al-ḥaṭa' ...

Urgūza fī'l-faṣd.

Urgūza fī tadbīr al-fuḥūl fī'l-fuṣūl.

Urgūza fī't-ṭibb.

Et voir Appendice, *Falsafa*, n° 4201.

ḤUSAYN b. 'Abd Allāh aš-Širwānī :

— Aḥkām ad-dīniyya.

al-ḤUSAYN b. 'Abd Allāh at-Ṭibī :

— Kāšif 'an ḥaqā'iq as-sunan.

— Ṭibyān fī'l-bayān.

al-ḤUSAYN b. 'Abd ar-Raḥmān Ibn al-Ahdal :

Ġirbāl az-zamān fī wafāt al-a'yān.

al-ḤUSAYN b. Aḥmad Ibn al-Ḥağğāğ :

Diwān.

al-ḤUSAYN b. 'Alī 'Abd aš-Šakūr :

Diwān.

al-ḤUSAYN b. 'Alī b. Aḥmad az-Zawzanī :

— Maṣādir.

Šarḥ al-Mu'allaqāt.

al-ḤUSAYN b. 'Alī b. Ḥaḡḡāḡ as-Siḡnāqī :

— Wāfi fī šarḥ al-Muḥtaṣar.

al-ḤUSAYN b. 'Alī al-Maḡribī :

— Aḡānī (abrégé).

al-ḤUSAYN b. 'Alī b. Ṭalḥa ar-Raḡrāḡī aš-Šawšāwī :

— Fawā'id al-ḡamīla 'alā'l-āyāt al-ḡalīla.

al-ḤUSAYN b. 'Alī aṭ-Ṭuḡrā'ī :

Lāmiyyat al-'Aḡam.

Mafātīḥ ar-raḥma wamaṣābīḥ al-ḥikma.

Risāla fī 'ilm al-kīmiyā.

Sirr al-ḥikma fī šarḥ Kitāb ar-Raḥma.

ḤUSAYN Ālī :

'Uqūd al-ḡawāhir.

al-ḤUSAYN ad-Dāmaḡānī :

Kanz al-aḡbār.

al-ḤUSAYN al-Faṭḥī aš-Šīrāzī :

Nuzhat an-nāẓir lis-sultān al-Mālik al-Malik az-Zāhir.

al-ḤUSAYN Ibn al-Ḡazzī :

Qaṣīda fī madḥ Abī'l-Wafā' al-'Urḍī.

al-ḤUSAYN b. Hārūn aṣ-Šā'ig :

Wuḡūb ma'rifat al-ism wal-ma'nā.

al-ḤUSAYN b. Ḥamza aš-Šīrāzī al-Bālisī :

Tuḥfat ar-rawḥ wal-uns fī ma'rifat ar-rūḥ wan-nafs.

al-ḤUSAYN b. al-Ḥasan b. Ibrāhīm al-Ḥalīlī ad-Dārī :

— Muntaḥab fī ta'bīr ar-ru'yā.

al-ḤUSAYN al-Ḥusaynī al-Ḥalḥālī :

Tahḍīb al-mantiq wal-kalām, commentaire de Muḥammad b.

As'ad Ḡalāl ad-Dīn ad-Dawwānī (gloses).

ḤUSAYN ḤOĠA b. 'Alī (traducteur):

Bašā'ir ahl al-īmān bifutūhāt āl 'Uṭmān.

al-ḤUSAYN b. Ibrāhīm an-Naṭanzī :

Dustūr al-luġa.

ḤUSAYN b. Kamāl ad-Dīn al-Ḥillī :

— Durr al-munṣān fīmā yaḥduṭ fī ayyām dawlat 'Uṭmān.

al-ḤUSAYN b. Maḥmūd Muḥhir ad-Dīn az-Zaydānī :

— Mafātīḥ fī ḥall al-Maṣābiḥ.

al-ḤUSAYN b. Manṣūr al-Ḥallāġ :

Qaṣīda.

al-ḤUSAYN b. Mas'ūd al-Farrā' al-Baġawī :

Maṣābiḥ as-sunna.

Šarḥ as-sunna.

al-ḤUSAYN b. Muḥammad al-Ḥannāṭī :

— Mawā'iz.

al-ḤUSAYN b. Muḥammad b. al-Ḥasan ad-Diyārbakrī :

— Ta'rīḥ al-ḥamīs fī aḥwāl an-nafs an-nafīs.

ḤUSAYN b. Muḥammad al-Maḥallī :

Fath rabb al-bariyya 'alā matn as-Saḥāwiyya.

al-ḤUSAYN b. Muḥammad al-Margānī at-Ta'ālibī Abū Manṣūr.

— Ġurar fī siyar al-mulūk wa'aḥbārihim.

al-ḤUSAYN b. Muḥammad al-Marwarūdī :

Fatāwī'l-Qāḍī Ḥusayn.

al-ḤUSAYN b. Muḥammad ar-Rāġib al-Iṣfahānī :

— Muḥāḍarāt.

al-ḤUSAYN b. Muḥammad as-Sam'ānī :

Ḥizānat al-muftīn.

al-ḤUSAYN b. Mu'īn ad-Dīn al-Maybudī :

Hidāyat al-ḥikma (commentaire).

al-ḤUSAYN b. Mūsā b. Šākir, voir Muḥammad, al-Ḥusayn et

Aḥmad banū Mūsā b. Šākir.

al-ḤUSAYN b. Qāsim Ibn Umm Qāsim Badr ad-Dīn :
 Ġumal al-i'rāb.

al-ḤUSAYN b. Sālim ad-Daġānī :
 — Kawākib ad-durriyya 'alā šarḥ Ḥālid 'alā'l-Āġurrūmiyya.

ḤUSAYN b. Abī Ta'lab b. al-Mubārak :
 al-Munqid min al-halaka fī daf' maḍarr as-samā'im al-muhlika.

al-ḤUSAYN b. Tu'ma al-Baytimānī al-Ḥalwatī :
 — Mawā'iz an-nabawiyya aṣ-ṣūfiyya.

Ibn ḤAFĀĠA, voir Ibrāhīm b. Abī'l-Faṭḥ Ibn Ḥafāġa.

al-ḤAFĀĠĪ, voir Aḥmad b. Muḥammad al-Ḥafāġī.

ḤALAF b. 'Abbās az-Zahrāwī :
 Maqāla fī'l-'amal bil-yad.

ḤALAF b. Abī'l-Qāsim al-Barādī'ī :
 Tahdīb masā'il al-Mudawwana wal-Muḥtaliṭa.

Ibn ḤĀLAWAYH, voir al-Ḥasan b. Aḥmad Ibn Ḥālawayh.

Ibn ḤALDŪN, voir 'Abd ar-Raḥmān b. Muḥammad b. Muḥammad Ibn Ḥaldūn.

ḤĀLID b. 'Abd Allāh al-Azhari :
 — Āġurrūmiyya (commentaire).
 — Burda (commentaire).
 I'rāb al-isti'āda.
 — Muqaddima al-Azhariyya fī 'ilm al-'arabiyya.
 Muwaṣṣil at-tullāb ilā Qawā'id al-i'rāb.
 Tamrīn at-tullāb fī ṣan'at al-i'rāb.
 — Taṣriḥ bimadmun at-Tawdīh.

ḤĀLID b. 'Alqama :
 Qaṣida.

ḤĀLID b. 'Isā al-Balawī :
 Taġ al-mafriq fī taḥliyat 'ulamā al-mašriq.

ḤĀLID al-Mūsī :
 Tuḥfat at-tālib liḥifz at-taṣrīf libn Ḥāġib.

ḤĀLID b. Yazīd.:
Manzūma fī 'ilm al-kīmiyā.

ḤALĪFA b. Abī'l-Maḥāsin al-Ḥalabī :
— Kāfī fī'l-kuhl,

ḤALĪL b. 'Abd Allāh Aybak aṣ-Ṣafadī :
Alḥān as-sawāḡi' bayna'l-bādi' wal-murāḡi'.
A'yān al-'aṣr wa -'a'wān an-naṣr.
Ġayt al-adab alladī 'nsaḡam fī šarḥ Lāmiyyat al-'Aḡam.
— Kaṣf wat-tanbīh 'alā'l-waṣf wat-taṣbīh.
Law'at aṣ-šākī wadam' al-bākī.
Šarḥ Dā'irat aṣ-šaḡara an-nu'māniyya fī'd-dawla al-'uṭmāniyya.
Tamām al-mutūn fī šarḥ Risālat Ibn Zaydūn.
Tuḡfat dawī'l-albāb fī man ḡakama biDimaṣq min al-ḡulafā'
wan-nuwwāb.
— Wāfī bil-wafayāt.

ḤALĪL al-Ašrafī :
Bulūḡ al-murād min faḡl sayyid al-'ibād fī taḡmīs Bānat Su'ād.

ḤALĪL b. Aḡmad Ibn an-Naḡīb Ġars ad-Dīn al-Ḥalabī :
Risāla fī'r-rub' al-muḡayyab.

ḤALĪL b. Ishāq al-Ġundī :
— Ġāmi'.
— Manāsik.
Muḡtaṣar Ḥalīl.

ḤALĪL al-Mālīkī Abū Mursīd :
Šaraf al-mawḡdū' bibayān ma'nā al-mawḡdū'.

ḤALĪL b. Sulaymān Ibn al-'Aṭṭār :
Buḡyat an-nāhiḡīn fī šarḥ maḡāmāt as-sā'irīn.

ḤALĪL b. Šāḡī az-Zāḡirī :
Išarāt fī 'ilm al-'ibārāt.
Zubdat kaṣf al-mamālik fī bayān aṭ-ṭuruq wal-masālik.

ḤALIL ALLĀH b. Nūr Allāh b. Mu'in ad-Dīn al-Yazdī :
Risāla fī bayān al-maḡabba.

ḤALĪLĪ :
Dīwān.

Ibn ḤALLIKĀN, *voir* Aḥmad b. Muḥammad Ibn Ḥallikān.

Ibn ḤĀQĀN, *voir* al-Faṭḥ b. Muḥammad Ibn Ḥāqān.

al-ḤARAŠĪ (-Ḥiršī), *voir* Muḥammad b. 'Abd Allāh al-Ḥarašī (-Ḥiršī).

Ibn al-ḤAŠŠĀB, *voir* Muḥammad b. Aḥmad b. Suhayl Ibn al-Ḥaššāb al-Ġazzī.

al-ḤATĪB al-Baġdādī, *voir* Aḥmad b. 'Alī b. Ṭābit al-Ḥaṭīb al-Baġdādī.

al-ḤATĪB at-Tibrizī, *voir* Muḥammad b. 'Abd Allāh al-Ḥaṭīb at-Tibrizī.

Ibn ḤĀTIMA, *voir* Aḥmad b. 'Alī Ibn Ḥātima.

al-ḤAWĀFĪ, *voir* Muḥammad b. Muḥammad al-Ḥawāfī Abū Bakr.

Abū'l-ḤAYR :

— Taskīn.

Abū'l-ḤAYR al-Iṣbīlī :

— Filāḥa.

Abū'l-ḤAYR b. Abī's-Su'ūd :

— Ḥulāṣa al-wafīyya biṣarḥ al-Ġurrūmiyya.

Abū'l-ḤAYR b. Abī's-Su'ūd Ibn Ḥaḥīr al-Maḥzūmī :

Urgūza fī 'ilm al-falak.

ḤAYR ad-DĪN al-Bitlisī :

Īsāgūġī de Mufaḍḍal b. 'Umar Aṭīr ad-Dīn al-Abharī (commentaire).

ḤAYR ad-DĪN ar-Ramlī :

Fatwā.

Ibn al-ḤAYYĀM, *voir* 'Umar b. Ibrāhīm Ibn al-Ḥayyām.

al-ḤĀZIN, *voir* 'Alī b. Muḥammad b. Ibrāhīm al-Ḥāzin.

ḤIDR b. 'Alī Ḥāġġī Paša :

Šifā' al-asqām wadawā' al-ālām.
'Tanwīr al-Maṭālī'.

ḤIDR b. Muḥammad 'Alī ar-Rāzī al-Ġārūdī :

Miftāḥ al-ġurar lifaṭḥ al-Bāb al-ḥādī 'ašar.

ḤIDRBEK b. Ġalāl ad-Dīn :

Nūniyya fī'l-'aḳā'id.

Ibn ḤORRADĀDBEH, *voir* 'Ubayd Allāh b. 'Abd Allāh Ibn
Ḥorradādbēh.

ḤOSRAW ar-Rūmī, *voir* Muḥammad b. Farāmurz

b. 'Alī Molla Ḥosraw aṭ-Ṭarasūsī ar-Rūmī.

ḤWĀĠAZĀDE, *voir* Muṣṭafā b. Yūsuf Ḥwāġazāde.

al-ḤWĀRIZMĪ, *voir* Manṣūr b. Hibat Allāh al-Ḥwārizmī.

I

IBRĀHĪM b. 'Abd Allāh Burhān ad-Dīn al-Qīrātī :
Dīwān.

IBRĀHĪM b. 'Abd Allāh Ibn Abī'd-Damm al-Ḥamawī :
Adab al-qaḍā'.

IBRĀHĪM b. 'Abd Allāh al-Kātib (traducteur) :
Ṭubīqā.

IBRĀHĪM b. 'Abd al-Ġabbār b. Aḥmad al-Fiġiġī :
Rawḍāt as-sulwān.

IBRĀHĪM b. 'Abd al-Qādir al-'Allāmī :
Risāla fī 'ilm al-ḥisāb.

IBRĀHĪM b. 'Abd ar-Raḥmān b. 'Abd Allāh al-Qayṣarānī al-Ḥalidī :

— Nūr al-lā'ih wad-durr aṣ-ṣādih fi'ṣtifā mawlānā's-sultān al-Malik aṣ-Ṣālih.

IBRĀHĪM b. 'Abd ar-Raḥmān b. Abī Bakr al-Azraqī :

Tashīl al-manāfi' fi't-ṭibb wal-ḥikma.

IBRĀHĪM b. 'Abd ar-Raḥmān Ibn al-Firkāh al-Fazārī :

Bā'it an-nufūs ilā ziyārat al-Quds al-mahrūs.

IBRĀHĪM b. 'Abd ar-Raḥmān al-Karakī :

Qiṣṣat Ibrāhīm.

IBRĀHĪM b. Aḥmad al-Mawṣilī :

— Manzūma an-Nasafiyya fi'l-ḥilāfiyyāt (commentaire).

IBRĀHĪM b. Aḥmad Ibn al-Mollā al-Ḥalabī :

Abkār al-ma'ānī'l-muḥaddara wa'asrār al-mabānī'l-mudaḥḥara.

IBRĀHĪM b. Aḥmad ar-Rāqī'ī (-Raqqī) :

Rayḥanat al-muttaqīn.

IBRĀHĪM b. 'Alī b. Aḥmad at-Ṭarasūsī :

— I'lām bimustaḥaḥ aṣ-ṣuhūd wal-aḥkām.

Tuḥfat at-Turk fīmā yaḡibu an yu'mala fi'l-mulk.

IBRĀHĪM b. 'Alī Falkank (?) :

Farā'id.

IBRĀHĪM b. 'Alī Ibn Farḥūn :

— Dībāḡ al-mudaḥḥab fī ma'rifat a'yān 'ulamā' al-madḥab.

Durrat al-ḡawwāṣṣ fī muḥāḍarat al-ḥawāṣṣ.

IBRĀHĪM b. 'Alī Quṭb ad-Dīn as-Sulamī al-Miṣrī :

— Qānūn fi't-ṭibb (gloses).

IBRĀHĪM b. 'Alī b. Yūsuf as-Širāzī :

'Aqidat as-salaf.

— Mulaḥḥaṣ fi'l-ḥadīth.

Ṭabaqāt al-fuqahā'.

— Wuṣūl ilā ma'rifat al-uṣūl.

IBRĀHĪM b. Abī Bakr aṣ-Ṣālihī :

Tarāḡim aṣ-ṣawā'iq fī wāqī'at aṣ-ṣanāḡiq.

IBRĀHĪM b. Abī Bakr at-Tilimsānī al-Burrī :
— Manẓūma at-Tilimsāniyya fī'l-farā'id.

IBRĀHĪM b. Abī'l-Faṭḥ Ibn Ḥafāğa :
Dīwān.

IBRĀHĪM b. Hilāl as-Salmāsī :
— Nawāzil.

IBRĀHĪM b. Hilāl aṣ-Ṣābī :
Rasā'il.

IBRĀHĪM b. al-Ḥasan al-Kūrānī aṣ-Ṣahrazūrī :
Dayl al-mutimma lil-mas'ala al-muhimma.
Ifādat al-'allām bitahqīq mas'alat al-kalām.
Ilmā' al-muḥīṭ bitahqīq al-kasb al-waṣṭ bayna ṭarafay al-ifrāt
wat-tafrīt.
Īqāz al-ğawāfil lit-taqqarrub bin-nawāfil.
Ithāf ad-ḍakī biṣarḥ at-tuḥfa al-mursala ilā'n-nabī.
Maslak al-i'tidāl ilā fahm āyat ḥalq al-a'māl.
— Mutimma lil-mas'ala al-muhimma.
Qaṣd as-sabīl ilā tawḥīd al-ḥaqq al-wakīl.
— Qawl al-mubīn fī tahrīm mas'alat at-takwīn.

IBRĀHĪM b. Ibrāhīm al-Laḡānī :
Bahğat al-maḥāfil wa'ağmal al-wasā'il fī't-ta'rīf biruwāt aṣ-
Ṣamā'il.
Ğawharat at-tawḥīd.
Naṣīhat al-iḥwān biğtināb ad-duḥān.
Qaḍā' al-waṭar min Nuzhat an-naẓar.

IBRĀHĪM b. Ismā'il :
Ta'lim al-muta'allim... (commentaire).

IBRĀHĪM b. Ismā'il Ibn al-Ağdābī at-Ṭarābulusī :
Kifāyat al-mutaḥaffiz waniḥāyat al-mutalaffiz.

IBRĀHĪM b. Ismā'il aṣ-Ṣaffār al-Anṣārī :
Fatāwī.

IBRĀHĪM b. Maḥmūd al-Aqsarā'ī al-Mawāhibī aṣ-Ṣādīlī :
Ḥizb al-mağrib.
Nafahāt aṣ-ṣafā' bis-sūl liṣarḥ Uṣūl muqaddamāt al-wuṣūl.
Qaṣīda fī 'ilm at-ṭarīqa.
Uṣūl muqaddamāt al-wuṣūl.

IBRĀHĪM b. Mar'ī aš-Šabrāhītī :

- Futūḥāt al-wahbiyya bišarḥ al-Arba'in.
- Muḥtaṣar Ḥalīl (commentaire).

IBRĀHĪM b. al-Mufarriġ aṣ-Šūrī :

- Sīrat Iskandar.

IBRĀHĪM b. Muḥammad (?) :

- Ṣaḥā'if al-ḥamsīn fī 'ilm al-farā'id.

IBRĀHĪM b. Muḥammad b. Aydamur Ibn Duqmāq :

- Ġawhar at-ṭamīn fī sīrat al-'ulamā' was-salāṭīn.
- Nazm al-ġumān fī ṭabaqāt aṣḥāb imāminā an-Nu'mān.
- Nuzhat al-anām fī ta'rīḥ al-islām.

IBRĀHĪM b. Muḥammad al-Ḥalabī :

- Ġunyat al-muṣallī (abrégé).
- Multaqā'l-abḥur.
- Tamniyat al-mutamallī fī šarḥ Munyat al-muṣallī.

IBRĀHĪM b. Muḥammad b. Ḥalīl al-Ḥalabī Abū'l-Waqt.

- 'Iqd al-ġālī fī ḥall iškāl al-Ġāmī' aṣ-ṣaḥīḥ al-Buḥārī.
- Ṣaḥīḥ de Muḥammad b. Ismā'il al-Buḥārī (gloses).

IBRĀHĪM b. Muḥammad b. Ḥalīl Sibṭ Ibn al-'Aġamī :

- Nūr an-nibrās 'alā Sīrat Ibn Sayyid an-Nās.

IBRĀHĪM b. Muḥammad al-'Imādī :

- Lāmiyya fī'l- qirā'āt.

IBRĀHĪM b. Muḥammad 'Iṣām ad-Dīn al-Isfarā'inī :

- Ādāb al-baḥṭ de 'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn al-Īġī (commentaire).
- Baḥṭ taqdīm al-musnad ilayh.
- Fawā'id aḍ-Ḍiyā'iyya (gloses).
- Miṣbāḥ fī iḥtiṣār al-Miftāḥ (gloses).
- Risāla fī bayān al-maġāz.
- Risālat al-isti'āra (commentaire).
- Risāla aš-Šamsiyya (gloses).

IBRĀHĪM b. Muḥammad al-Maymūnī (rédacteur) :

- Fawā'id aḍ-Ḍiyā'iyya, gloses d'Aḥmad b. Qāsim Šihāb ad-Dīn al-'Ibādī.

- IBRĀHĪM b. Muḥammad an-Nāǧī :
 Taḥdīr al-iḥwān mimma yūriṭ al-faqr wan-nisyān.
- IBRĀHĪM b. Muḥammad Ibn aš-Šiḥna al-Ḥalabī :
 Lisān al-ḥukkām fī ma'rifat al-aḥkām.
- IBRĀHĪM b. Muḥammad Ibn Ṭarḥān al-Ḥalabī :
 — Simāt fī asmā' an-nabāt.
 — Taḍkira al-mufīda (mufrada).
- IBRĀHĪM b. Muḥammad at-Ṭuwayḥin al-Anṣārī :
 Lāmiyyat al-'Aǧam (*tašṭir*).
- IBRĀHĪM b. Qāḍī Ba'labakk :
 Muḥmmas.
- IBRĀHĪM b. al-Qāsim ar-Raqīq al-Qayrawānī :
 Quṭb as-surūr fī waṣf al-anbiḍa wal-ḥumūr.
- IBRĀHĪM as-Sandūbī Abū'l-Fawz :
 'Urf aš-ṣafā' fī madā'iḥ as-sayyid Abī'l-Anwār Ibn Wafā'.
- IBRĀHĪM b. Sinān :
 Misāḥat al-qat' al-mukāfī.
 Ṭarīq at-taḥlīl wat-tarkīb fī'l-masā'il al-handasiyya.
- IBRĀHĪM as-Sūhābī :
 Miftāḥ al-afḥām as-saniyya li'īdāḥ al-alǧāz an-naḥwiyya.
- IBRĀHĪM b. Ša'bān b. Nāfi' aš-Šāliḥī :
 'Ilm ar-raml.
- IBRĀHĪM aš-Šabistārī :
 Nihāyat al-baḥǧa.
- IBRĀHĪM at-Taymī :
 Qaṣīdat al-ǧadd.
- IBRĀHĪM b. 'Umar Burḥān ad-Dīn al-Biqā'ī :
 Aḥbār al-ǧilād fī futūḥ al-bilād.
 Aswāq al-ašwāq min mašārī' al-'uṣṣāq.
 — Īdān bifath asrār at-tašahhud wal-aḍān.

IBRĀHĪM b. 'Umar al-Ġa'barī :

Kanz al-ma'ānī fī šarḥ Ḥirz al-amānī.

'Uqūd al-ġumān fī taġwīd al-Qur'ān.

IBRĀHĪM b. 'Umar b. Muḥammad :

Qaṭr an-nadā (rédaction métrique).

IBRĀHĪM b. Waṣīf Šāh :

Ġawāhir al-buḥūr wawaqā'i' al-umūr...

IBRĀHĪM b. Yaḥyā b. Ġannām al-Maqdisī :

Qilādat ad-durr al-manṭūr fī aḥwāl al-ba't wan-nuṣūr.

Ta'bīr al-manāmāt.

IBRĀHĪM b. Yaḥyā al-Ġazzī :

Diwān.

IBRĀHĪM b. Yaḥyā Ibn az-Zarqāla al-Qurṭubī :

— 'Amal biṣ-ṣaḥīfa az-zīġiyya.

IBSIQLĀWUS, voir Hypsicles.

al-IBŠĪHĪ, voir Muḥammad b. Aḥmad al-Ibšīhī.

al-IDRĪSĪ, voir Muḥammad b. Muḥammad al-Idrīsī :

al-ĪĠĪ, voir 'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn al-Īġī.

Abū'l-IḤLĀS al-Ġunaymī aš-Šāfi'i :

— Tuḥfa al-marḍiyya fī šarḥ al-Qaṣīda al-wardiyya.

IDRĪS b. Ibrāhīm al-Ḥusaynī (?) :

— Miṣbāḥ fī talḥiṣ a'māl al-ḥisāb.

Ibn al-'IMĀD, voir 'Abd al-Ḥayy b. Aḥmad 'Imād ad-Dīn al-'Akarī.

Ibn 'IMĀD (ad-Dīn) al-Aqfahsī, voir Aḥmad b. 'Imād ad-Dīn al-Aqfahsī :

'IMĀD ad-DĪN Ibn al-Aṭīr, voir Ismā'il b. Aḥmad b. Sa'id,
Ibn al-Aṭīr 'Imād ad-Dīn.

'IMĀD ad-DĪN al-Isfarā'inī, voir Ṭāhir b. Muḥammad 'Imād ad-Dīn al-Isfarā'inī.

'IMĀD ad-DĪN al-Kātib al-Iṣfahānī, *voir* Muḥammad b.
Muḥammad 'Imād ad-Dīn al-Kātib al-Iṣfahānī.

'IMĀD ad-DĪN b. Muḥammad b. Yaḥyā al-Fārisī :
Taḥrīr al-qawā'id al-manṭiqiyya, gloses de 'Alī b. Muḥammad
aṣ-Ṣarīf al-Ġurġānī (surgloses).

'IMĀD ad-DĪN Ibn al-Muqaddam al-'Ayndārī :
— Qaṣīda al-'Askariyya.
Qaṣā'id.

IMĀM al-Ḥaramayn, *voir* 'Abd al-Malik b. 'Abd Allāh al-Ġuwaynī
Imām al-Ḥaramayn Abū'l-Ma'ālī.

IMRA' al-Qays b. Ḥunduġ al-Kindī :
Diwān.
Mu'allāqa.

Abū 'IMRĀN al-Fāsī :
— Iḥkām li masā'il al-aḥkām al-mustaḥraġa min k. ad-Dalā'il
wal-addād.

Abū 'IMRĀN al-Ġurādī :
'Aqīda.

Abū 'IMRĀN b. Mūsā b. Ḥammād :
Risāla fī ma'rifat al-qibla.

Abū 'IMRĀN az-Zanātī :
Dahīra fī'l-ḥaṭṭ.

Ibn 'INABA, *voir* Aḥmad b. 'Alī b. al-Ḥusayn Ibn 'Inaba ('Uqba)
Ġamāl ad-Dīn.

IQLĪDAS (Uqlīdas), *voir* Euclide.

al-'IRĀQĪ, *voir* 'Abd ar-Raḥīm b. al-Ḥusayn al-Aṭarī al-'Irāqī.

Ibn 'ĪSĀ :
Qiṣṣat sayyidnā Yūsuf.

'ĪSĀ b. 'Alī b. Aḥmad al-Andalusī :
'Uyūn al-aḥbār.

'ĪSĀ b. Ishāq Ibn Zur'a (traducteur)
Sūfiṣṭiqā.

‘ISĀ b. Maḥfūz aṭ-Ṭurafī :
Dīwān.

‘ISĀ b. Muḥammad al-Barāwī :
Ġam‘ al-ġawāmi‘ (gloses).

‘ISĀ b. Muḥammad b. ‘Isā al-Kurdī :
— Asrār al-ilāhiyya fī’l-ḥikam wal-āṭār an-nabawīyya.

‘ISĀ b. Muḥammad Quṭb ad-Dīn aṣ-Ṣafawī :
— Ġurra fī’l-mantiq (commentaire).

‘ISĀ b. Muḥammad as-Salgūqī :
Mu‘allim aṭ-ṭarafayn.

‘ISĀ b. Salāma al-Biskrī :
— Lawāmi‘ wal-asrār min-manāfi‘ al-Qur‘ān wal-aḥbār.

‘ISĀ b. Yaḥyā al-Masīhī Abū Sahl :
— Kutub al-mi‘a fī’ṣ-ṣinā‘a aṭ-ṭibbiyya.

al-ISFARĀ’INĪ, *voir*: ‘Abd ar-Raḥmān b. Muḥammad al-Isfarā’inī,
Ibrāhīm b. Muḥammad ‘Iṣām ad-Dīn al-Isfarā’inī,
Muḥammad b. Aḥmad al-Bihištī al-Isfarā’inī,
Muḥammad b. Muḥammad al-Isfarā’inī,
Muḥammad b. Muḥammad Taġ ad-Dīn al-Isfarā’inī,
Tāhir b. Muḥammad ‘Imād ad-Dīn al-Isfarā’inī.

ISHĀQ b. Abī Bakr al-Walwāliġī (?) :
Fatāwī.

ISHĀQ b. al-Ḥasan az-Zayyāt :
Dīkr al-aqālīm.

ISHĀQ b. Ḥunayn (traducteur) :
Bārī Armīniyās.
— Maṭālī’.
Qāṭiġuriyās.
Tahrīr kitāb al-mu‘ṭayāt li’Uqlīdas.

ISHĀQ b. Ibrāhīm al-Fārābī :
Dīwān al-ādāb.

ISHĀQ b. Ibrāhīm b. Muḥammad at-Tadmurī :
Mutīr al-ġarām liziyārat al-Ḥalīl ‘alayhi’s-salām.

ISHĀQ b. Muḥammad al-Ḥakīm as-Samarqandī :
— Sawād al-a'zam.

ISKANDAR Abkārius :
Nihāyat al-adab fī aḥbār al-'Arab.

ISMĀ'ĪL b. 'Abbād aṣ-Ṣāhib aṭ-Ṭāḥqānī :
— Iqnā' fī'l-arūd wataḥrīg al-qawāfī.
Rasā'il.

ISMĀ'ĪL b. Aḥmad b. Sa'id Ibn al-Aṭīr 'Imād ad-Dīn :
Dayl al-'Abdūniyya.
'Ibrat ūlī'l-abṣār fī mulūk al-amṣār.
Iḥkām al al-aḥkām fī ṣarḥ aḥādīṭ sayyid al-anām.
Tuḥfat al-'aḡā'ib waṭurfat al-ḡarā'ib.

ISMĀ'ĪL b. 'Alī :
Daw' al-Miṣbāḥ (commentaire).

ISMĀ'ĪL b. 'Alī Abū'l-Fidā' :
Ḥall Qaṣīd Ibn Ḥāḡib.
— Muḥtaṣar fī aḥbār al-baṣar.
Taqwīm al-buldān.

ISMĀ'ĪL b. 'Alī al-Makkī az-Zamzamī :
— Qaṣīda al-munfariḡa (taḥmīs).

ISMĀ'ĪL b. Abī Bakr Ibn al-Muqri' al-Yamanī :
Badī'iyya.
'Unwān aṣ-ṣaraf al-wāfī fī'l-fiqh wan-naḥw wat-ta'rīḥ wal-
'arūd wal-qawāfī.

ISMĀ'ĪL b. Bālī Qara Kamāl al-Qarāmānī :
'Aqā'id, commentaire de Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taf-
tāzānī, gloses d'Aḥmad b. Mūsā al-Ḥiyālī (surgloses).

ISMĀ'ĪL b. Ġunaym al-Ġawharī :
Ḥulal al-iṣṭifā' biṣiyam al-Muṣṭafā.

ISMĀ'ĪL b. Ḥammād al-Ġawharī :
— Ṣiḥāḥ fī'l-luḡa.

ISMĀ'ĪL b. al-Ḥusayn al-Ġurgānī :
— Taḍkira al-Aṣrafiyya fī's-ṣinā'a aṭ-ṭibbiyya.
Zubdat aṭ-ṭibb.

ISMĀ'ĪL b. al-Ḥusayn b. Sālīm al-Ḥazraġī :
— Badī'iyya.

ISMĀ'ĪL Ḥaššāb :
Taḍkira li'ahl al-bašā'ir wal-abṣār ma'a waġh al-iḥtišār.

ISMĀ'ĪL b. Ibrāhīm al-'Alawī al-Yamanī :
— Sirāġ al-munīr lil-Ġāmi' aṣ-ṣaġīr.

ISMĀ'ĪL al-Mawṣilī Abū'l-Faḍl :
— Munīr al-muḥkam fī ṣan'at at-ta'bīr.

ISMĀ'ĪL b. Muḥammad al-Ḥāfiẓ al-Iṣbahānī :
Ṭabaqāt siyar as-salaf.

ISMĀ'ĪL b. al-Qāsim Abū'l-'Atāhiya :
Diwān.

ISMĀ'ĪL b. al-Qāsim al-Qālī Abū 'Alī :
— Amālī.
— Bārī' fī'l-luġa.

ISMĀ'ĪL b. ar-Razzāz al-Ġazarī Abū'l-'Izz :
Ma'rifat al-ḥiyal al-handasiyya.

ISMĀ'ĪL b. Sa'd al-Ḥaššāb al-Wahbī :
Diwān.

ISMĀ'ĪL b. Sawdakīn an-Nūrī :
— Naġāt min ḥuġub al-iṣtibāh.

ISMĀ'ĪL b. 'Umar Ibn Katīr :
— Bidāya wan-nihāya.
Iḥtišār 'ulūm al-ḥadīṭ.
Tafsīr al-Qur'ān.

ISMĀ'ĪL b. Yūsuf Ibn al-Aḥmar an-Naṣrī :
Rawḍat an-nisrīn fī dawlat banī Marīn.

'IṢĀM ad-DĪN al-Isfarā'inī, voir Ibrāhīm b. Muḥammad 'Iṣām
ad-Dīn al-Isfarā'inī.

IṢṬABĀN b. Basīl (traducteur) :
Ḥāyulā 'ilāġ at-ṭibb.

‘IYĀD b. Mūsā al-Yaḥsubī :
 — I‘lām biḥudūd qawā‘id al-islām.
 Qaṣīda fī madḥ an-nabī.
 — Šifā’ bita’rīf ḥuqūq al-Muṣṭafā.

Ibn IYĀS, voir Muḥammad b. Aḥmad Ibn Iyās al-Miṣrī.

‘IZZ ad-DĪN Ibn al-Aṭīr, voir ‘Alī b. Muḥammad Ibn al-Aṭīr ‘Izz ad-Dīn.

‘IZZ ad-DĪN Ibn Ğamā’a, voir ‘Abd al-‘Azīz b. Muḥammad Ibn Ğamā’a ‘Izz ad-Dīn et
 Muḥammad b. Abī Bakr b. ‘Abd al-‘Azīz Ibn Ğamā’a ‘Izz ad-Dīn.

‘IZZ ad-DĪN al-Ġildakī, voir Aydamur b. ‘Alī b. Aydamur ‘Izz ad-Dīn al-Ġildakī.

‘IZZ ad-DĪN al-Ḥādirī (rédacteur) :
 — Ṣaḥīḥ de Muḥammad b. Ismā‘īl al-Buḥārī, gloses de Šaraf ad-Dīn al-Anṣārī.

‘IZZ ad-DĪN al-Maqdisī, voir ‘Abd as-Salām b. Aḥmad Ibn Ğānim ‘Izz ad-Dīn al-Maqdisī.

JOSEPH b. GORION :
 Aḥbār al-‘Ibrāniyyīn.

K

KA‘B al-Aḥbār :
 Mawā‘iz.

KA‘B b. Zuhayr :
 Bānat Su‘ād.

al-KĀKĪ, voir Muḥammad b. Muḥammad Qiwām ad-Dīn al-Kākī.

al-KALĀBĀDĪ, voir Aḥmad b. Muḥammad b. al-Ḥusayn al-Kalābādī et Muḥammad b. Ishāq b. Ibrāhīm al-Kalābādī.

al-KALĀ'Ī, voir Sulaymān b. Mūsā al-Kalā'ī.

KAMĀL b. 'Alī b. Ishāq :
— Šarḥ al-aḥīr.

KAMĀL ad-DĪN Ibn al-'Adīm, voir 'Umar b. Aḥmad Ibn al-'Adīm Kamāl ad-Dīn.

KAMĀL ad-DĪN b. Humām ad-Dīn, voir Muḥammad b. 'Abd al-Wāḥid Ibn al-Humām as-Sīwāsī al-Iskandarī.

KAMĀL ad-DĪN Ḥamdān :
Voir Appendice, *Fiqh*, n° 824.

KAMĀL ad-DĪN b. Yūnus, voir Mūsā b. Yūnus Kamāl ad-Dīn.

KAMĀL PAŠAZĀDE, voir Aḥmad b. Sulaymān Kamāl Pašazāde.

KARĪM b. Ibrāhīm :
Mir'āt al-ḥikma fī 'ilm al-falsafa.

al-KĀŠĀNĪ, voir 'Abd ar-Razzāq b. Aḥmad al-Kāšānī.

al-KĀŠĪ, voir al-Kāšānī.

al-KĀTIBĪ, voir 'Alī b. 'Umar Nağm ad-Dīn al-Qazwīnī al-Kātibī.

al-KINDĪ, voir 'Umar b. Muḥammad b. Yūsuf b. Ya'qūb al-Kindī et Ya'qūb b. Ishāq al-Kindī.

al-KISĀ'Ī, voir Muḥammad b. 'Abd Allāh al-Kisā'ī.

al-KŪHĪN al-'Aṭṭār, voir Abū'l-Munā b. Abī Naṣr b. Ḥaffāz al-Kūhīn al-'Aṭṭār.

KUŠĀĞIM, voir Maḥmūd b. al-Ḥusayn Kušāğim.

KUŠYĀR b. Labbān al-Ğilī :
— Aṣṭurlāb.
— Mudḥal fī šinā'at aḥkām an-nuğūm.

L

Ibn al-LABBĀN, *voir* Muḥammad b. Aḥmad Ibn al-Labbān.

LABĪD b. Rabī'a :
Mu'allaqa.

LĀĠĪN b. 'Abd Allāh Ḥusām ad-Dīn aṭ-Ṭarābulusī ar-Rammāh :
'Umdat al-muġāhidīn fī tartīb al-mayādīn.

LANŪDĀṬĪŠ :
Muṣḥaf al-qamar.
Muṣḥaf Zuḥal.

al-LAQĀNĪ, *voir* 'Abd as-Salām b. Ibrāhīm Nāṣir ad-Dīn al-Laḡānī *et* Ibrāhīm b. Ibrāhīm al-Laḡānī.

al-LĀRĪ, *voir* Muḥammad b. Ṣalāḥ Muṣliḥ ad-Dīn al-Lārī.

Abū'l-LAYṬ as-Samarqandī, *voir* Naṣr b. Muḥammad as-Samarqandī Abū'l-Layṭ.

LISĀN ad-DĪN Ibn al-Ḥaṭīb, *voir* Muḥammad b. 'Abd Allāh Ibn al-Ḥaṭīb Lisān ad-Dīn.

LŪQĀ b. Isrāfiyūn (traducteur):
— Aḡḡār d'Aristote.

LUTḤ ALLĀH b. Aḥmad al-Ḥusaynī :
Risāla fī't-tawḥīd.

LUTḤ ALLĀH b. Muḥammad Ibn al-Ġiyāt :
— Manāhil aṣ-ṣāfiya fī šarḥ al-Muqaddima aš-Šāfiya.

M

Abū'l-MA'ĀLĪ :

Amālī'l-ištiyāq fī layālī'l-'Irāq.

Abū'l-MA'ĀLĪ al-Ḥaddād :

— Madīna al-insāniyya.

Abū MADYAN, *voir* Muḥammad b. Aḥmad al-Adīb al-Fāsī Abū Madyan *et* Šu'ayb b. al-Ḥasan at-Tilimsānī Abū Madyan.

Ibn MĀĞA, *voir* Muḥammad b. Yazīd Ibn Māğa al-Qazwīnī.

Ibn al-MAĞDĪ, *voir* Aḥmad b. Rağab Ibn al-Mağdī.

al-MĀĞIRĪ :

Tuḥfat al-fallāḥ limā lahu fīhi min al-falāḥ.

MAĞNŪN, *voir* Qays b. al-Mulawwaḥ Mağnūn banī 'Āmir.

MAGNUS :

— Bawl.

al-MAĞRĪṬĪ, *voir* Maslama b. Aḥmad al-Mağrīṭī.

al-MAĞĪLĪ, *voir* Muḥammad b. 'Abd al-Karīm al-Mağīlī at-Tilimsānī *et* Muḥammad b. Abī Bakr b. 'Abd al-Karīm al-Mağīlī.

al-MĀHĀNĪ, *voir* Muḥammad b. 'Isā al-Māhānī.

al-MAHDAWĪ at-Tamīmī, *voir* Aḥmad b. 'Ammār al-Mahdawi at-Tamīmī.

al-MAHDĪ b. al-Ḥasanī al-Ma'mūn :

— Silsila al-qādiriyya fī sanad al-awrād al-muḥtāriyya.

MAHDĪ Ṭabīb Kāšānī :
Qānūṅa.

al-MAḤALLĪ, *voir* Muḥammad b. Aḥmad Ġalāl ad-Dīn al-Maḥallī
et Abū'l-Qāsim Nağm ad-Dīn al-Maḥallī.

Ibn Abī MAḤALLĪ, *voir* Muḥammad b. 'Umar b. 'Abd al-Malik
Ibn Abī Maḥallī.

Abū'l-MAḤĀSIN Ibn Bint al-A'azz :
Taḥḍīb fi'l-as'ila wal-ağwiba.

MAḤMŪD b. 'Abd ar-Raḥmān al-Işfahānī :
Maṭālī' al-anzār fī šarḥ Ṭawālī' al-anwār.
Minhāğ al-wuṣūl (commentaire).
Tasḍīd al-qawā'id fī šarḥ Tağrīd al-'aqā'id (aş-Şarḥ al-qadīm).

MAḤMŪD b. Aḥmad al-Amsāṭī :
— Munğiz fī šarḥ al-Mūğiz.
Ta'sīs aş-şihḥa.

MAḤMŪD b. Aḥmad Badr ad-Dīn al-'Aynī :
Farā'id al-qalā'id fī muḥtaşar aş-şawāhid.
'Iqd al-ğumān fī ta'rīḥ ahl az-zamān.
Ramz al-ḥaqā'iq fī šarḥ Kanz ad-daqā'iq.
— Sayf al-muhannad fī sīrat al-Malik al-Mu'ayyad.
Şarḥ şawāhid al-kubrā.
Şawārid al-ḥarā'id fī muḥtaşar aş-şawāhid.
'Umdat al-qāri' fī šarḥ al-Buḥārī.

MAḤMŪD b. Abī Bakr al-Farāhī :
Lum'at al-badr.

MAḤMŪD b. Abī Bakr al-Kalābādī :
Daw' as-Sirāğ.

MAḤMŪD b. Abī Bakr Sirāğ ad-Dīn al-Urmawī :
Maṭālī' al-anwār fī'l-manṭiq.

MAḤMŪD Burhān aş-Şarī'a b. Aḥmad Şadr aş-Şarī'a al-Awwal :
Wiqāyat ar-riwāya fī masā'il ar-Riwāya.

MAḤMŪD b. Dā'ūd al-Lu'lu'i al-Buḥārī al-Afsāṅī :
Ḥaqā'iq al-Manẓūma.

MAḤMŪD b. al-Ḥusayn Kušāgim :
Ādab an-nadīm.

MAḤMŪD b. Ilyās Nağm ad-Dīn aš-Širāzī :
— Hāwī fī 'ilm at-tadāwī.

MAḤMŪD b. Ismā'il al-Ḥarparī :
'Tawḍīḥ al-i'rāb fī šarḥ Qawā'id al-i'rāb.

MAḤMŪD K't b. al-Mutawakkil at-Timbuktī :
'Ta'riḥ al-fattāš fī aḥbār al-buldān wal-ğuyūš wa'akābir an-nās.

MAḤMŪD b. Mas'ūd Quṭb ad-Dīn aš-Širāzī :
Ḥikmat al-Išrāq (commentaire).
— Kaššāf (gloses).
Miftāḥ al-'ulūm (commentaire).
Nihāyat al-idrāk fī dirāyat al-aflāk.
— Tuḥfa as-Sa'diyya.
— Tuḥfa aš-šāhiya fī 'ilm al-hay'a.

MAḤMŪD b. Muḥammad :
— Risāla al-Faṭḥiyya (commentaire).

MAḤMŪD b. Muḥammad al-Fūtī :
Qaṣida fī madḥ 'Umar b. Sa'id.

MAḤMŪD b. Sa'id Maqdīs aš-Šafāquṣī :
Nuzhat al-anzār fī 'ağā'ib at-tawāriḥ wal-aḥbār.

MAḤMŪD b. Salmān Ibn Fahd al-Ḥalabī :
Ḥusn at-tawassul ilā šinā'at at-tarassul.

MAḤMŪD b. Sulaymān al-Kaffāwī :
Katā'ib a'lām al-aḥyār min fuqahā' an-Nu'mān al-muḥtār.

MAḤMŪD b. 'Ubayd Allāh b. Tāğ aš-Šarī'a al-Maḥbūbī :
— Kifāya fī šarḥ al-Hidāya.

MAḤMŪD b. 'Umar al-Ğağminī :
— Mulalḥaṣ fī'l-hay'a.
Risāla fī quwā'l-kawākib waḍu'fihā.

MAḤMŪD b. 'Umar az-Zamaḥṣarī :
'Ağab al-ağab fī šarḥ Lāmiyyat al-'Arab.

- Amkina wal-ğibāl wal-miyāh.
- Asās al-balāga.
- Aṭwāq ad-ḍahab.
- Kaššāf 'an ḥaqā'iq at-tanzīl.
- Mufaṣṣal.
- Muqaddimat al-adab.
- Mustaqṣā fī'l-amṭāl.
- Nawābiğ al-kalim.
- Rabī' al-abrār.
- Unmūdağ fī'n-naḥw.

MAḤMŪD b. Yūnus aṭ-Ṭabīb ad-Dimašqī :

- 'Abūriyya (?) al-waddiyya fī'l-abḥāṭ al-wardiyya.

MAḤMŪD b. Zayd al-Lāmišī al-Ḥanafī :

- Uṣūl al-fiqh.

MAIMONIDE, *voir* Mūsā b. 'Ubayd Allāh al-Qurṭubī Abū 'Imrān.

al-MAKĪN, *voir* Ğirğīs b. Abī'l-Yāsir Ibn al-'Amīd al-Makīn.

al-MAKKŪDĪ, *voir* 'Abd ar-Raḥmān b. 'Alī b. Ṣāliḥ al-Makkūdī al-Muṭarrizī.

Ibn MĀLIK, *voir* Muḥammad b. 'Abd Allāh Ibn Mālik aṭ-Ṭā'ī al-Ğayyānī.

MĀLIK b. Anas :

- Muwaṭṭa'.

MĀLIK b. Muḥammad :

- Risāla (commentaire).

MĀNĀLĀWUS, *voir* Menelaüs.

Abū MANṢŪR :

- Voir Appendice, *Ṭibb*, n° 6210.

MANṢŪR b. Hibat Allāh al-Ḥwārizmī :

- Mağmū' fī aḥādīṭ ar-rasūl.

al-MANṢŪR b. al-Ḥasan aṭ-Ṭūsī al-Firdawsī :

- Šāhnāme.

MANŞŪR b. 'Īsā :
Masā'il.

MANŞŪR b. Karīm ad-Dīn al-'Ağamī as-Sarāwī :
Muhtaşar al-ibtidā'...

MANŞŪR b. Muḥammad az-Zirwālī :
Manzūma fī šuhūr as-sana aš-šamsiyya.

Abū MANŞŪR at-Ta'ālibī, *voir* al-Ḥusayn b. Muḥammad al-Marganī at-Ta'ālibī Abū Manşūr.

MANŞŪR b. Yūnus al-Bahūtī :
Rawḍ al-muşbi' fī ḥall alfāz muhtaşar al-Muqni'.

al-MAQDISĪ, *voir* 'Abd Allāh b. Aḥmad Ibn Qudāma Muwaffaq ad-Dīn al-Maqdisī.

al-MAQQARĪ, *voir* Aḥmad b. Muḥammad al-Maqqarī.

al-MAQRĪZĪ, *voir* Aḥmad b. 'Alī al-Maqrīzī.

al-MARGĪNĀNĪ, *voir* 'Abd ar-Raḥīm b. Abī Bakr al-Margīnānī
et 'Alī b. Abī Bakr al-Margīnānī.

MAR'Ī b. Yūsuf al-Karmī al-Maqdisī :
Badī' al-inşā' fī'l-mukātabāt wal-murāsālāt.
Farā'id fawā'id al-fikar fī'l-imām al-mahdī 'l-muntaẓar.
— Hikam al-malakiyya wal-kalim al-azhariyya.
Ġidā' al-arwāḥ bil-muḥādaṭa wal-mizāḥ.
Nuzhat an-nāẓirīn fīman waliya Mişr min al-ḥulafā' was-salātīn.
Qalā'id al-'iqyān fī faḍā'il āl 'Uṭmān.
Sulwān al-muşāb bifurqat al-aḥbāb.
Taḥqīq az-ẓunūn bi'aḥbār at-tā'ūn.

al-MĀRIDĪNĪ, *voir* 'Abd Allāh b. Ḥalīl b. Yūsuf al-Māridīnī,
'Alī b. Muşarraf al-Māridīnī,
Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī
(senior et junior).

al-MARRĀKUŞĪ, *voir* al-Ḥasan b. 'Umar al-Marrākuşī et
Muḥammad b. 'Abd al-Malik al-Marrākuşī.

Ibn MARZŪQ at-Tilimsānī, *voir* Muḥammad b. Aḥmad Ibn Marzūq at-Tilimsānī.

MASLAMA b. Aḥmad al-Mağrīfī :

Abwāb lā yastağnī man yarūm 'amal al-aṣṭurlāb 'anhā.
Rutbat al-ḥakīm.
'Taṣṭiḥ basīṭ al-kura (gloses).

MAS'ŪD b. Aḥmad al-Biṣṭāmī :

— Tabṣīr fi'l-'iza wat-taḍkīr.

MAS'ŪD b. Aḥmad al-Kāsānī (-Kāšānī):

— I'tiqād lil-Kāsānī.

MAS'ŪD b. al-Ḥusayn aš-Širwānī :

Ādāb al-baḥṭ de Muḥammad b. Ašraf Šams ad-Dīn as-Samarqandī (commentaire).

MAS'ŪD b. Nāmdār :

Baylaqāniyyāt.

MAS'ŪD b. 'Umar Sa'd ad-Dīn at-Taftāzānī :

'Aqā'id de 'Umar b. Muḥammad Nağm ad-Dīn an-Nasafī (commentaire).

Baḥṭ al-muštarak.

Iršād al-fuḥūl.

— 'Izzī (commentaire).

— Kaššāf... (gloses).

Miftāḥ al-'ulūm (commentaire).

— Mišbāḥ fi'n-naḥw (commentaire).

— Mu'arraf (gloses).

— Muḥtaṣar šarḥ Talḥiṣ al-Miftāḥ.

— Muṭawwal.

— Risāla aš-šamsiyya (commentaire).

Tahdīb al-manṭiq wal-kalām.

— Talwīḥ ilā kašf ḥaqā'iq at-Tanqīḥ.

al-MAS'ŪDĪ, *voir* 'Alī b. al-Ḥusayn al-Mas'ūdī.

Abū MA'ŠAR al-Balḥī, *voir* Ġa'far b. Muḥammad al-Balḥī Abū Ma'šar.

MATTĀ b. Yūnus al-Qunnā'i Abū Bišr (traducteur):

Anālūṭiqā.

— Ši'r.

al-MĀWARDĪ, *voir* 'Alī b. Muḥammad b. Ḥabīb al-Māwardī.

MAWHŪB b. Aḥmad Ibn al-Ġawālīqī :
Ḥaṭa' al-'awāmm.

MAWHŪB b. Aḥmad al-Ḥuṣrī :
Šarḥ al-Mu'allaqāt.

al-MAWLĀ al-Ġassūnī (?) :
Ta'rīḥ as-Sūdān.

MAWLĀNĀZĀDE, *voir* Aḥmad b. Maḥmūd Mawlānāzāde al-Harawī.

al-MAWLAWĪ :
— Burda (taḥmīs).

al-MAYBUDĪ, *voir* al-Ḥusayn b. Mu'in ad-Dīn al-Maybudī.

al-MAYDĀNĪ, *voir* Aḥmad b. Muḥammad al-Maydānī.

MAYMŪN b. Muḥammad an-Nasafī :
Baḥr al-kalām.

Ibn MĀZA, *voir* 'Umar b. 'Abd al-'Azīz Ibn Māza aṣ-Šadr aṣ-Šahīd al-Buḥārī.

al-MĀZINĪ, *voir* Muḥammad b. 'Abd ar-Raḥīm al-Māzinī al-Qaysī al-Ġarnāṭī.

MENELAÜS :
Ukar Mānālāwus.

MĪḤĀ'ĪL, Abū Ġarīs Abū Nawfal :
Mir'āt al-'ibra fī 'aġā'ib al-quḍra.

MĪḤĀ'ĪL aṣ-Šabbāġ :
Ḥusn al-ġam' fīmā qīla fī qaṣr aṣ-šam'a.

al-MIQDĀD b. 'Abd Allāh as-Suyūrī :
— Nāfi' fī yawm al-ḥašar fī šarḥ al-Bāb al-ḥādī 'ašar.

Abū MIQRA', *voir* 'Abd al-Ḥaqq b. 'Alī al-Baṭṭiwī as-Sūsī Abū Miqra'.

MĪRAM Čelebī, *voir* Maḥmūd b. Muḥammad Mīram Čelebī.

MĪRZĀĠĀN, *voir* Ḥabīb Allāh Mīrzā Ġān al-Bāġandī.

Ibn MISKAWAYH, *voir* Aḥmad b. Muḥammad Ibn Miskawayh.

al-MIZZĪ, *voir* Muḥammad b. Aḥmad b. 'Abd ar-Raḥmān al-Mizzī
et Yūsuf b. 'Abd ar-Raḥmān az-Zakī al-Mizzī.

MOLLĀ Farrūḥ, *voir* Muḥammad b. 'Abd al-'Azīm Ibn Farrūḥ.

MOLLĀ Ḥaydar al-Harawī :

Ḥikmat al-'ayn, commentaire de Muḥammad b. Mubārakšāh
(gloses).

MOLLĀ Ḥosraw, *voir* Muḥammad b. Farāmurz b. 'Alī Mollā
Ḥosraw aṭ-Ṭarsūsī ar-Rūmī.

MOLLĀ Ilyās :

— Fawā'id aḍ-Diyā'iyya, gloses d'Ibrāhīm b. Muḥammad
'Iṣām ad-Dīn al-Isfarā'inī (surgloses).

MOLLĀ Miskīn, *voir* Muḥammad b. Ibrāhīm al-Farāhī Mollā
Miskīn al-Harawī.

MOLLĀ Šādiq :

— Fawā'id aḍ-Diyā'iyya (gloses).

al-MU'ĀFĀ b. Abī Ismā'il b. Abī Sinān :

Uns al-munqaṭi'in ilā 'ibādat rabb al-'ālamīn.

al-MU'ĀFĀ b. Zakariyyā al-Ġarīrī Abū'l-Faraġ :

— Ġalīs aṣ-ṣāliḥ al-kāfī wal-anīs an-nāṣiḥ aš-šāfī.

MU'AYYADZĀDE, *voir* 'Abd ar-Raḥmān b. 'Alī Mu'ayyadzāde
al-Amāsī.

al-MUBĀRAK b. Muḥammad Ibn al-Aṭīr al-Ġazarī :

Ġāmi' al-uṣūl fī aḥādīṭ ar-rasūl.

— Nihāya fī ġarīb al-ḥadīṭ wal-aṭar.

— Šāfī al-'ayy fī šarḥ Musnad aš-Šāfi'i.

al-MUFADDAL b. 'Alī al-Maqdisī :

Mutašābih al-asmā' wal-ansāb waṣ-ṣifāt wal-alqāb.

MUFADDAL b. Abī'l-Faḍā'il :

— Nahḡ as-sadīd wad-durr al-farīd fīmā ba'd Ta'rīḡ Ibn al-'Amīd.

al-MUFADDAL b. Māḡid b. al-Biṣr al-Isrā'īlī :

Naq' al-ḡalal wanaf' al-'alal.

MUFADDAL b. Umar Aṭīr ad-Dīn al-Abharī :

Hidāyat al-ḡikma.

Īsaḡūḡī.

Muḡtaṣar fī 'ilm al-hay'a.

Risāla fī ma'rifat al-aṣṭurlāb.

al-MUFADDAL b. 'Umar al-Ḡu'fī :

Itnā 'aṣar ḡarf.

MUḠĪR ad-DĪN al-'Ulāymī, voir 'Abd ar-Raḡmān b. Muḥammad

Muḡīr ad-Dīn al-'Ulaymī.

MUHALLAB b. al-Ḥusayn b. Barakāt :

Naẓm al-farā'id waḡaṣṣr aṣ-ṣarā'id.

MUḤAMMAD b. Abb :

— Āḡurrūmiyya (rédaction métrique).

MUḤAMMAD b. 'Abd Allāh b. 'Abd al-Ḡalīl at-Tanasī :

Naẓm ad-durr wal-'iqyān fī bayān Ṣaraf banī Ziyān.

MUḤAMMAD b. 'Abd Allāh al-Anṣārī :

— Tuḡfa fī'n-naḡw.

MUḤAMMAD b. 'Abd Allāh al-Azdī al-Baṣrī :

Muḡtaṣar futūḡ aṣ-Ṣa'm.

MUḤAMMAD b. 'Abd Allāh al-Baṣrī :

Qaṣā'id.

MUḤAMMAD b. 'Abd Allāh Ibn Baṭṭūṭa :

Riḡla.

MUḤAMMAD b. 'Abd Allāh b. Ḡalīl :

— Qidḡ al-mu'allā fī't-ta'rīḡ al-muḡhallā (abrégé).

MUḤAMMAD b. 'Abd Allāh al-Ḡurwa'ānī aṣ-Ṣāfi'i :

— Kawkab al-muṣriq fīmā yaḡtāḡ ilayḡ al-mūtiq

MUḤAMMAD b. 'Abd Allāh Ibn al-Ḥāḡḡ al-Qurtubī :
Nuzhat al-albāb al-ḡāmi' lifunūn al-ādāb.

MUḤAMMAD b. 'Abd Allāh Ibn 'Abd al-Ḥakam :
Sīrat 'Umar b. 'Abd al-'Azīz.

MUḤAMMAD b. 'Abd Allāh al-Ḥānī :
Bahḡa as-saniyya fī ādāb aṭ-ṭarīqa an-naqšbandiyya.

MUḤAMMAD b. 'Abd Allāh al-Ḥaraṣī (-Ḥirṣī) :
Muḥtaṣar Ḥalīl (commentaire).

MUḤAMMAD b. 'Abd Allāh Ibn al-Ḥaṭīb Lisān ad-Dīn :
'Amal man ṭabba liman ḥabba.
— Katība al-kāmīna fīman laqīnāhu bil-Andalus min šu'arā'
al-mi'a aṭ-ṭāmīna.
Markaz al-iḥāṭa bi'udabā' Ġarnāṭa.
Raqm al-ḥulal fī naẓm ad-duwal.
Risāla ilā suḷṭān Ġarnāṭa.

MUḤAMMAD b. 'Abd Allāh al-Karīmī :
Risāla fī'l-imāra.

MUḤAMMAD b. 'Abd Allāh Kibrīt al-Ḥusaynī :
— Ġawāhir aṭ-ṭamīna fī maḥāsin al-Madīna.
Riḥlat aš-šitā' waṣ-ṣayf.

MUḤAMMAD b. 'Abd Allāh al-Kisā'ī :
'Aḡā'ib al-malakūt.
Qīṣaṣ al-anbiyā'.

MUḤAMMAD b. 'Abd Allāh Ibn Mālik aṭ-Ṭā'ī al-Ġayyānī :
— Alfiyya.
— 'Arūd wal-qāfiya.
— I'tidād fī'l-farq bayn az-zā' waḍ-ḍād.
Lāmiyyat al-af'āl.
Tashīl al-fawā'id watakmīl al-maqāṣid.
Tuḥfat al-mawdūd fī'l-maqṣūr wal-mamdūd.

MUḤAMMAD b. 'Abd Allāh b. Mazūr :
Faḍā'il al-Qur'ān d'Abū Bakr ar-Riyāṣī (abrégé).

MUḤAMMAD b. 'Abd Allāh al-Muḥāṣabī (!) :
Urgūza fī ḡarīb al-Qur'ān.

MUḤAMMAD b. 'Abd Allāh Ibn Nāṣir ad-Dīn al-Qaysī ad-Dī-
mašqī :

Bard al-akbād 'inda mawt al-awlād.

MUḤAMMAD b. 'Abd Allāh Ibn Qādī 'Aḡlūn az-Zara'i :
'Aqīda de Muḥammad b. Ḥasan aš-Šaybānī (commentaire).

MUḤAMMAD b. 'Abd Allāh ar-Rīmānī :
Qaṣīda fī madḥ Aḥmad at-Tiḡānī.

MUḤAMMAD b. 'Abd Allāh aš-Šiblī :
Ākām al-murḡān fī aḥkām al-ḡānn.

MUḤAMMAD b. 'Abd Allāh Ibn Tūmart :
Kitāb Ibn Tūmart.

MUḤAMMAD b. 'Abd Allāh aṭ-Ṭimirtāšī (rédacteur) :
Fatāwī de Zayn ad-Dīn b. Ibrāhīm Ibn Nuḡaym al-Miṣrī.

MUḤAMMAD b. 'Abd Allāh b. al-Walīd al-Azraqī al-Ġassānī :
Ta'rīḡ Makka.

MUḤAMMAD b. 'Abd Allāh Ibn Zafar al-Makkī aṣ-Ṣaqalī :
Anbā' nuḡabā' al-abnā'.
Ḥayr al-biṣar biḡayr al-baṣar.
Sulwān al-muṭā' fī 'udwān al-atbā'.
Yanbū' al-ḡayāt.

MUḤAMMAD b. 'Abd Allāh Ibn Zuhayra al-Makkī :
— Ġāmi' al-laṭīf fī faḍl Makka wa'ahlihā wabinā' al-Bayt aš-
ṣarīf :

MUḤAMMAD b. 'Abd al-'Azīz Ġamāl ad-Dīn al-Idrīsī :
Anwār 'uluww al-aḡrām fī'l-kašf 'an asrār al-aḡrām.

MUḤAMMAD b. 'Abd al-'Azīz al-Ġuzūlī ar-Rasmūkī :
— Muqni' fī 'ilm al-Muqri' (commentaire).

MUḤAMMAD b. 'Abd al-'Azīz al-Hāšimī :
— Risāla al-mūḍiḡa fī ḡisāb al-ḡuḍūr aṣ-ṣumm...

MUḤAMMAD b. 'Abd al-'Azīz al-Laḡmī :
Bustān al-'ārifīn.

MUḤAMMAD b. 'Abd al-'Azīz al-Warrāq :

— Qaṣīda al-Witriyya... (taḥmīs).

MUḤAMMAD b. 'Abd al-'Azīm Ibn Farrūḥ (Molla Farrūḥ) :

— Qawl as-sadīd fī ba'd masā'il al-iğtihād wat-taqlīd.

MUḤAMMAD b. 'Abd al-Bāqī al-Buḥārī :

— Ṭirāz al-manqūš fī anwā' al-ḥubūš.

— Ṭirāz al-manqūš fī maḥāsīn al-ḥubūš.

MUḤAMMAD b. 'Abd al-Ğabbār al-'Utbī :

— Yamīnī.

MUḤAMMAD b. 'Abd al-Ğalīl :

Rayy al-ğalīl fī aḥbār banī 'Abd al-Ğalīl.

MUḤAMMAD b. 'Abd al-Ğāfir(?) b. 'Abd ar-Raḥmān al-Mawṣilī :

Risālat al-waba' waṭ-ṭā'ūn.

MUḤAMMAD b. 'Abd al-Ğanī al-Ardabīlī :

— Unmūdağ fī'n-naḥw (commentaire).

MUḤAMMAD b. 'Abd al-Ḥāliq Ibn Ma'rūf :

Kanz al-luğāt.

MUḤAMMAD 'Abd al-Ḥāliq b. Ṣāliḥ Muḥammad al-Warrāq :

Voir Appendice, *Fiqh*, n° 6570.

MUḤAMMAD b. 'Abd al-Karīm al-Mağīlī at-Tilimsānī :

Aḥkām ahl aḍ-ḍimma.

'Amal al--yawm wal-layla.

Fatāwī.

Minaḥ al-wahhāb fī radd al-fikr ilā's-ṣawāb.

MUḤAMMAD b. 'Abd al-Karīm as-Sammān :

— Ṭarīqa al-muḥammadiyya fī ādāb aṣ-ṣūfiyya.

MUḤAMMAD b. 'Abd al-Karīm aš-Šahrastānī :

— Milal wan-niḥal.

Nihāyat al-iqdām fī 'ilm al-kalām.

MUḤAMMAD b. 'Abd al-Malik al-Hamadānī :

Takmilat Ta'rīḥ at-Ṭabarī.

MUḤAMMAD b. 'Abd al-Malik Ibn as-Sarrāğ aš-Šantarīnī :
Tanbih dawī'l-albāb 'alā faḍl al-i'rāb.

MUḤAMMAD b. 'Abd al-Mun'im al-Ğawğarī :
— Hamziyya (commentaire).
Šudūr ad-ḍahab fī ma'rifat kalām al-'Arab (commentaire).

MUḤAMMAD b. 'Abd al-Mu'tī (?) :
— Durr an-nafīs wanuzhat al-ğalīs.

MUḤAMMAD b. 'Abd al-Mu'tī b. Abī'l-Faṭḥ al-Ishāqī al-Manūfī :
Laṭā'if aḥbār al-uwal fiman tašarrafa fī Miṣr min arbāb ad-
duwal.
— Rawḍ al-bāsim fī aḥbār man maḍā min al-'awālim.

MUḤAMMAD b. 'Abd al-Qādir ad-Damīrī :
Ḥāwī al-ḥisān min Ḥayāt al-ḥayawān.
Inbā' al-ğumr (abrégé).

MUḤAMMAD b. 'Abd al-Qādir al-Fāsī :
Takmil al-marām bišarḥ šawāhid Ibn Hišām.

MUḤAMMAD b. 'Abd ar-Raḥīm b. 'Alī Ibn al-Furāt :
Ta'riḥ ad-duwal wal-mulūk.

MUḤAMMAD b. 'Abd ar-Raḥīm al-Māzinī al-Qaysī al-Ğarnāṭī :
Tuḥfat al-albāb wanuḥabat al-a'ğāb.

MUḤAMMAD b. 'Abd ar-Raḥīm b. Muḥammad Ibn Nubāta :
Ḥuṭab.

MUḤAMMAD b. 'Abd ar-Rahmān b. 'Alī al-Ḥawḍī :
Wāsiṭat as-sulūk.

MUḤAMMAD b. 'Abd ar-Rahmān al-'Alqamī al-Kawkabī :
— Kawkab al-munīr šarḥ al-Ğāmi' aš-ṣağīr.

MUḤAMMAD b. 'Abd ar-Rahmān al-Azruwālī :
— Taqyīd fī maqra' al-imām Nāfi'.

MUḤAMMAD b. 'Abd ar-Rahmān al-Bakrī aš-Šiddīqī :
Dīwān.
Faḍā'il Ramaḍān.
— Faṭḥ al-mubīn biğawāb ba'd as-sā'ilīn.

— Furūd.

Hādī al-mudaqqiq li'ibārat al-muḥaqqiq.

Hidāyat al-murīd lis-sabīl al-ḥamīd.

Mukātabāt wamurāsālāt.

— Risāla al-Manṣūriyya.

— Risāla al-muršida.

— Risāla an-Nāṣiriyya.

Ṣādiḥat al-azal.

Tashīl as-sabīl fī fahm ma'ānī 't-tanzīl.

MUḤAMMAD b. 'Abd ar-Raḥmān al-Hamaḍānī :

— Sab'iyyāt fī mawā'iz al-bariyyāt.

MUḤAMMAD b. 'Abd ar-Raḥmān al-Ḥabašī :

— Baraka fī's-sa'y wal-ḥaraka.

— Nūrayn fī ṣalāḥ ad-dārayn.

MUḤAMMAD b. 'Abd ar-Raḥmān al-Marrākušī :

— Burda (taḥmīs).

MUḤAMMAD b. 'Abd ar-Raḥmān b. Muḥammad as-Saḥāwī :

Buḡyat al-'ulamā' war-ruwāt fī'd-dayl 'alā kitāb al-quḍāt.

— Durra al-muḍī'a fī'l-ma'āṭir al-ašrafiyya.

MUḤAMMAD b. 'Abd ar-Raḥmān al-Qazwīnī Qāḍičīq :

Ḍaw' al-Miṣbāḥ (gloses).

— Idāḥ fī ṣarḥ Talḥiṣ al-Miftāḥ.

Talḥiṣ al-Miftāḥ.

MUḤAMMAD b. 'Abd ar-Raḥmān Ibn Suwayd al-Mālīkī :

Ġadwal ubbahāt aš-šams.

MUḤAMMAD b. 'Abd ar-Raḥmān aš-Šāfi'ī :

Fihrist aš-Šāfi'iyya.

MUḤAMMAD b. 'Abd ar-Raḥmān al-'Umarī :

— Muḡnī fī 'ilm an-naḥw (commentaire).

MUḤAMMAD b. 'Abd ar-Raḥmān al-'Uṭmānī ad-Dimašqī aṣ-

Ṣafadī :

Raḥmat al-umma fī'ḥtilāf al-a'imma.

Ṭabaqāt al-fuqahā'.

MUḤAMMAD b. 'Abd aṣ-Ṣamad Nāṣir ad-Dīn al-Fayyūmī (?) :

— Burda (taḥmīs).

MUḤAMMAD b. 'Abd at-Ṭayyib al-Bāqillānī :

— Tamhīd fī'r-radd 'alā 'l-mulhida...

MUḤAMMAD b. 'Abd al-Wahhāb :

— Tanzīh.

MUḤAMMAD b. 'Abd al-Wāḥid al-Maqdisī :

— Ṭibb an-nabawī.

MUḤAMMAD b. 'Abd al-Wāḥid Ibn al-Hammām (-Humām) as-Siwāsī al-Iskandarī :

Fath al-qadīr lil-'āğiz al-faqīr.

— Musāyara fī'l-'aqā'id al-munğiya fī'l-āḥira.

MUḤAMMAD b. 'Abdūn :

Muḥtaṣar fī'l-misāḥa.

MUḤAMMAD al-'Adwā'ī :

Ḥatm Buḥārī.

MUḤAMMAD b. Aflātūn ar-Rūmī (Aflātūn Zāde) :

— Şukūk.

MUḤAMMAD b. Aḥmad :

Ḥağğ.

MUḤAMMAD b. Aḥmad :

Şarḥ ma'rifat aḥruf raḥīl aš-şams.

MUḤAMMAD b. Aḥmad b. 'Abd Allāh al-Qalqaşandī :

Nihāyat al-arab fī ma'rifat ansāb al-'Arab.

MUḤAMMAD b. Aḥmad b. 'Abd al-'Azīz al-'Utbī :

— 'Utbīyya.

MUḤAMMAD b. Aḥmad b. 'Abd ad-Dā'im al-Madyanī :

— Ḥulāṣa al-marḍīyya min ad-durra al-muḍī'a...

MUḤAMMAD b. Aḥmad b. 'Abd al-Hādī al-Maqdisī :

Ḍikr ḥāl Abī'l-'Abbās Aḥmad Ibn Taymiyya al-Ḥarrānī.

MUḤAMMAD b. Aḥmad b. 'Abd al-Qādir an-Nāşirī Abū Ra's :

'Ağā'ib al-asfār walaṭā'if al-aḥbār.

— Durra al-anīqa fī şarḥ al-'Aqīqa.

— Ḥulal as-sundusiyya fī ša'n Wahrān wal-ḡazīra al-andalu-
siyya.
Ta'rīḡ al-Ḡazā'ir.

MUḤAMMAD b. Aḥmad b. 'Abd ar-Raḥmān al-Mizzī :
— Aškāl aš-šahiyya fī risālat al-a'māl bil-muqanṭarāt al-maṭ-
wiyya.
Kašf ar-rayb fī'l-'amal bil-ḡayb.
— Rawḡāt al-muzhirāt fī'l-'amal bi-rub' al-muqanṭarāt.
Risāla fī 'amal al-ašturlāb.
Risāla fī'l-'amal bil-āla al-ma'rūfa bil-muḡannaḡa.

MUḤAMMAD b. Aḥmad al-Abīwardī Abū'l-Muzaḡfar :
Dīwān.

MUḤAMMAD b. Aḥmad al-Adīb al-Fāsī Abū Madyan :
Tuḡfat al-arīb wanuzhat al-labīb.

MUḤAMMAD b. Aḥmad b. 'Alī al-Fāsī :
'Iqd at-tamīn fī ta'rīḡ al-balad al-amīn.
Tuḡfat al-kirām bi'aḡbār al-balad al-ḡarām.

MUḤAMMAD b. Aḥmad b. 'Alī aš-Šarīf at-Tilimsānī :
Muḡtaṡar fī uṡul al-fiqh.

MUḤAMMAD b. Aḥmad al-Anṡārī ad-Dawlābī :
— Kunā wal-asmā'.

MUḤAMMAD b. Aḥmad b. Abī'l-'Āṡ al-Andalusī :
Ma'rifat ḡalā'il an-nabḡ.
Taḡqīq al-wabā'.

MUḤAMMAD b. Aḥmad Ibn al-'Aṡṡār al-Edirnewī :
— Mūḡiz fī't-ṡibb, commentaire de Nafīs b. 'Iwaḡ (gloses).

MUḤAMMAD b. Aḥmad al-Azḡarī al-Harawī :
Taḡḡīb al-luḡa.

MUḤAMMAD b. Aḥmad al-'Azīzī :
Risāla fī'r-rub' al-muḡayyab.

MUḤAMMAD b. Aḥmad Baḡyuḡ (?) :
'Aqīḡat ahl at-tawḡīd aṡ-ṡuḡrā (rédaction métrique).

MUḤAMMAD b. Aḥmad al-Bahūtī al-Ḥanbalī :

Laddat as-sam' fī nazm Risālat al-waḍ'.

MUḤAMMAD b. Aḥmad al-Bā'ūnī :

'Tuḥfat az-ẓurafā' fī tawārīḡ al-mulūk wal-ḡulafā'.

MUḤAMMAD b. Aḥmad al-Bihīstī al-Isfarā'inī :

Ādāb al-baḡṡ de Muḥammad b. Ašraf Šams ad-Dīn as-Samar-qandī (commentaire).

MUḤAMMAD b. Aḥmad al-Bīrūnī Abū'r-Rayḡān :

Maqāla fī't-taṡrīq bi'isti'māl funūn al-aṡṡurlābāt.

— Tafḡīm li'awā'il šinā'at at-taḡīm.

Ta'rīḡ al-Hind.

MUḤAMMAD b. Aḥmad ad-Dilā'i al-Wallālī :

Lawāmi' an-naẓar fī taḡqīq ma'ānī'l-Muḡtaṡar.

MUḤAMMAD b. Aḥmad b. Abī'l-Faḡḡ as-Suḡaylī :

— Lubāb as-Sa'idī.

MUḤAMMAD b. Aḥmad Ibn Ġābir al-Hawwārī al-Andalusī :

— Alfiyya (commentaire).

Badi'iyyat al-'umyān.

Ḥilyat al-faṡīḡ fī nazm mā qad ḡā'a fī'l-Faṡīḡ.

Maḡṡūra fī madḡ an-nabī.

— Minḡa fī'ḡtiṡār al-Mulḡa.

Qaṡīda lāmiyya fī'l-'arūd.

Qaṡīda ṡā'iyya fī'l-'arūd.

Qaṡīda dāliyya fī'l-'arūd.

Qaṡīda bā'iyya fī'n-naḡw.

Qaṡīda fī'l-maḡṡūr wal-mamdūd.

Qaṡīda mīmiyya fī'z-zā' waḡ-ḡād.

Qaṡīda rā'iyya fī'l-muṡallaṡāt.

MUḤAMMAD b. Aḥmad Ġalāl ad-Dīn al-Maḡallī :

— Badr aṡ-ṡālī' fī ḡall Ġam' al-ḡawāmi'.

— Burda (commentaire).

— Hudā an-nabawī.

Minḡaḡ aṡ-ṡālibīn (commentaire).

— Qawl al-mufīd fī'n-Nīl as-sa'id.

Tafsīr al-Ġalālayn.

— ṡibb an-nabawī.

Waraqāt fī uṡūl al-fiḡḡ (commentaire).

MUḤAMMAD b. Aḥmad b. Ġamā'a al-Ma'zawī al-Wahrānī :
— Taqrīb an-nāfi' fī't-turuq al-'ašara li Nāfi'.

MUḤAMMAD b. Aḥmad Ġamāl ad-Dīn al-Qazwīnī :
Mufīd al-'ulūm wamubīd al-humūm.

MUḤAMMAD b. Aḥmad al-Ġazūlī :
Anwār at-ta'rīf liḍawī't-tafṣīl wat-ta'rīf.

MUḤAMMAD b. Aḥmad al-Ġarnāṭī :
— Maqṣūra d'al-Ḥāzim b. Muḥammad Ibn Ḥāzim al-Qarta-
ḡannī (commentaire).

MUḤAMMAD b. Aḥmad Ibn al-Ġāzī al-Miknāsī :
Buġyat at-tullāb fī šarḥ Munyat al-ḥussāb.
Kulliyyāt.
Manzūma fī nazā'ir Risālat al-Qayrawānī.
Munyat al-ḥussāb.
Nazm qirā'at Nāfi'.
— Rawḍ al-hatūn fī aḥbār Miknāsāt az-zaytūn.

MUḤAMMAD b. Aḥmad Ibn Hišām al-Laḥmī al-Anṣārī :
— Fawā'id al-maḥṣūra fī šarḥ al-Maqṣūra.

MUḤAMMAD b. Aḥmad Ḥafīd Ibn Ruṣd Abū'l-Walīd :
Bidāyat al-muġtahid waniḥāyat al-muqtaṣid min ad-Dībāġ.
— Darūrī fī'l-mantiq.
Talḥīṣ k. al-Āṭār al-'ulwiyya.
Talḥīṣ k. al-Ḥiss wal-maḥsūs.
Talḥīṣ k. al-Kawn wal-fasād.
Talḥīṣ k. an-Nafs.
Urġūza fī't-ṭibb d'al-Ḥusayn b. 'Abd Allāh Ibn Sīnā (com-
mentaire).

MUḤAMMAD b. Aḥmad al-Ḥalfāwī at-Tilimsānī :
Urġūza fī fathḥ Wahrān.

MUḤAMMAD b. Aḥmad b. Ḥanẓa ar-Ramlī al-Anṣārī :
Niḥāyat al-muḥtāġ ilā šarḥ al-Minhāġ.

MUḤAMMAD b. Aḥmad al-Ḥanafī :
— Arba'ūn de Yaḥyā b. Šaraf an-Nawawī (commentaire).

MUḤAMMAD b. Aḥmad Ibn Hibbān al-Bustī :
Rawḍat al-'uqalā' wanuzḥat al-fuḍalā'.

MUḤAMMAD b. Aḥmad al-Ḥalidī al-Ġawharī :

— Lawāmi' al-alma'iyya 'alā'l-Manzūma al-Ġazā'iriyya.

MUḤAMMAD b. Aḥmad al-Ḥidri :

Taḡrīd al-kalām (gloses).

MUḤAMMAD b. Aḥmad al-Ibšihī :

— Mustatraf min kull fann mustazraf.

MUḤAMMAD b. Aḥmad Ibn al-'Id as-Saḥāwī :

Taḥmīs Našr al-warda watalḥiṣ ṭayy al-Burda.

MUḤAMMAD b. Aḥmad al-Ilbīrī :

— Natā'ig al-'aqliyya fī'l-wuṣūl ilā'l-manāhiḡ al-falsafiyya.

MUḤAMMAD b. Aḥmad b. Ilyās al-Ḥanafī :

— Durr al-maknūn fī sab' al-funūn.

MUḤAMMAD b. Aḥmad b. 'Imād ad-Dīn al-Aqfahsī :

— Darī'a ilā ma'rifat al-a'dād al-wārida fī's-šari'a.

— Iqtīṣād fī kifāyāt al-'uqqād (commentaire).

MUḤAMMAD b. Aḥmad Ibn Iyās al-Miṣrī :

Badā'i' az-zuhūr fī waqā'i' ad-duhūr.

Marḡ az-zuhūr fī waqā'i' ad-duhūr.

Našq al-azhār fī 'aḡā'ib al-aqtār.

MUḤAMMAD b. Aḥmad Ibn al-Labbān :

Mutašābih al-Qur'an wal-ḥadīṭ.

MUḤAMMAD b. Aḥmad Maḡd ad-Dīn al-Irbilī :

Taḍkirat al-arīb watabṣirat al-adīb.

MUḤAMMAD b. Aḥmad al-Maḡribī :

Širāḡ al-'ālī fī šarḥ Ḥatm Abī Ḥāmid al-Ġazālī.

MUḤAMMAD b. Aḥmad Ibn Marzūq al-Ḥafīd al-'Aḡīsī :

Muḥtaṣar Ḥalīl (commentaire).

MUḤAMMAD b. Aḥmad Ibn Marzūq at-Tilimsānī :

İzhār šidq al-mawadda fī šarḥ al-Burda.

Kanz al-amānī wal-amal fī manṭiq al-Ḥūnaḡī fī'l-Ġumal.

Qaṣīda.

MUḤAMMAD b. Aḥmad al-Mašmūdī :

Ḥuṭab.

— Minḥa al-maḥkiyya limubtadī al-qirā'a al-makkiyya.

MUḤAMMAD b. Aḥmad al-Mawṣilī al-Ḥanbalī :

Qaṣīda fī ḥisāb al-qabḍa bil-yad.

MUḤAMMAD b. Aḥmad Ibn Mayyāra :

— Durr at-ṭamīn wal-mawrid al-ma'in.

— Itqān wal-iḥkām fī šarḥ Tuḥfat al-ḥukkām.

Lāmiyya fī'l-qaḍā' (commentaire).

Qawā'id al-i'rāb wal-ğumal (commentaire).

Takmīl al-manḥağ fī uṣūl al-maḍhab.

MUḤAMMAD b. Aḥmad al-Minhāğī as-Suyūṭī :

Itḥāf al-aḥiṣṣā' bifadā'il al-masğid al-aqṣā.

MUḤAMMAD b. Aḥmad b. Muḥammad Ibn Ğuzayy al-Kalbī :

— Anwār fī nasab āl an-nabī al-muḥtār.

— Anwār as-saniyya fī'l-alfāz as-sunniyya.

Qawānīn al-aḥkām aš-šar'iyya wamasā'il al-furū' al-fiḥhiyya.

MUḤAMMAD b. Aḥmad b. Muḥammad b. Abī Mūsā al-Hāšimī :

— Iršād ilā sabīl ar-rašād.

MUḤAMMAD b. Aḥmad b. Muḥammad al-Qūnawī (rédacteur):

— Nafahāt ar-rabbāniyya.

MUḤAMMAD b. Aḥmad b. Muḥammad Quṭb ad-Dīn an-Nahrawālī :

— Barq al-yamānī fī'l-faṭḥ al-'uṭmānī.

— I'lām bi'a'lām balad Allāh al-ḥarām.

MUḤAMMAD b. Aḥmad al-Muqri' al-Anbārī :

Bulūğ al-ārāb fī laṭā'if al-i'tāb.

— Muḥtār fī nawādir al-aḥbār.

MUḤAMMAD b. Aḥmad Nağm ad-Dīn al-Gayṭī :

— Ağwibat as'ila.

— Ağwiba as-sadīda 'anī'l-as'ila al-'adīda.

— Ğawāb al-qawīm 'anī's-su'āl bi'iqtā' as-sayyid at-Tamīm.

— Ibtihāğ bil-kalām 'alā'l-isrā wal-mi'rāğ.

Qiṣṣat al-mi'rāğ.

MUḤAMMAD b. Aḥmad an-Nasawī :

Širat as-sultān Ġalāl ad-Dīn Mankubirtī.

MUḤAMMAD b. Aḥmad ar-Rūmī Māmāya :

Rawḍat al-muštāq wabahġat al-‘uššāq.

MUḤAMMAD b. Aḥmad Ibn Rušd Abū'l-Walīd :

Dabā'ih.

Masā'il su'ila 'anhā.

MUḤAMMAD b. Aḥmad as-Sabtī al-Andalusī :

— Hazraġiyya (commentaire).

MUḤAMMAD b. Aḥmad as-Samannūdī :

Lamḥ al-ḥuġġa min šarḥ Badī'iyyat Ibn Ḥiġġa.

MUḤAMMAD b. Aḥmad as-Sarahšī Šams al-A'imma Abū Sahl :

Ašrāt as-sā'a.

MUḤAMMAD b. Aḥmad (?) aš-Šarnūbī :

Muqaddimat aš-Šarnūbī.

MUḤAMMAD b. Aḥmad b. Sīrīn :

Ta'bīr ar-ru'yā.

MUḤAMMAD b. Aḥmad b. Suhayl Ibn al-Ḥaššāb al-Ġazzī :

— Durr an-nazīm fī faḍā'il al-Qur'ān al-'aẓīm.

MUḤAMMAD b. Aḥmad Ibn Abī's-Surūr al-Bakrī aš-Šiddiqī :

— Kawākib as-sā'ira fī aḥbār Mišr wal-Qāhira.

Qaṭf al-azhār min al-ḥiṭaṭ wal-ātār.

MUḤAMMAD b. Aḥmad Ibn Šākir al-Kutubī :

'Uyūn at-tawāriḥ.

MUḤAMMAD b. Aḥmad Ibn aš-Šammā' :

— Adilla al-bayyina an-nūrāniyya 'alā mafāḥir ad-dawla al-ḥafšiyya.

MUḤAMMAD b. Aḥmad Šams ad-Dīn ad-Dahabī :

— 'Ibar fī ḥabar man 'abar.

— Iṣāba fī taġrīd asmā' aš-ṣaḥāba.

Ma'rifat al-qurrā' al-kibār 'alā't-ṭabaqāt wal-ātār.

— Mūqīza.

— Muṣṭabah fī asmā'ar-riḡāl wa'ansābihim.
Taḍkirat al-a'imma al-barara wal-ḥuffāz al-mahara.
Ta'rīḥ al-islām.

MUḤAMMAD b. Aḥmad aṣ-Ṣaḡīr :

Nuzhat abṣār dawī'l-afkār bil-isfār 'ammā fī't-Tanwīr min
al-adkār.

MUḤAMMAD b. Aḥmad aṣ-Ṣaḡīr :

— Qilāda al-ḡawhariyya fī'l-'amal biṣ-ṣaḥīfa al-'aḡamiyya.

MUḤAMMAD b. Aḥmad at-Tafrāwī :

Rawḍāt al-azhār fī't-ta'rīf fī āl sayyidnā Muḥammad al-
muḥtār.

MUḤAMMAD b. Aḥmad at-Tamīmī :

— Muršid ilā ḡawāhir al-aḡḍiya waquwā al-mufradāt min
al-adwiya.

MUḤAMMAD b. Aḥmad at-Tiḡānī :

Riḥlat at-Tiḡānī.
Tuḥfat al-'arūs wanuzhat an-nufūs.

MUḤAMMAD b. Aḥmad at-Tālawī al-Urtuqī ad-Dimašqī Darwīš :

Sāniḥāt dumā'l-qasr fī muṭarahāt banī'l-'aṣr.

MUḤAMMAD b. Aḥmad b. 'Umar as-Sālimī :

— Isāra fī 'ilm al-'ibāra.

MUḤAMMAD b. Aḥmad b. 'Uṭmān al-Muzhirī (?) :

— 'Abqarī fī naẓm sahw al-Aḡdarī.

MUḤAMMAD b. Aḥmad b. Ya'lā aṣ-Ṣarīf al-Ḥasanī :

— Durra an-naḥwiyya fī šarḥ al-Ḡurrūmiyya.

MUḤAMMAD b. Aḥmad az-Zabīdī :

Muḡnī at-ṭabīb wa'umdat al-adīb.

MUḤAMMAD b. Aḥmad Ibn Zaḡdūn at-Tūnisī :

Farah al-asmā' biruḥṣ as-samā'.

MUḤAMMAD b. Aḥmad az-Zaḡānī :

Tanqīḥ aṣ-Ṣiḥāḥ.

MUḤAMMAD b. Aḥmad az-Zaytūnī al-'Awfī :
Mufradāt fī't-ṭibb.

MUḤAMMAD b. Aḥmad Ṣahīr ad-Dīn al-Buḥārī :
— Fawā'id az-Ṣahīriyya.

MUḤAMMAD b. 'Alā' ad-Dīn b. Riḍā' :
— Futuwwa.

MUḤAMMAD b. [... ?] 'Alī :
Nayl al-maṭālib wal-ma'ārib fī šarḥ Kāfiyat Ibn al-Ḥāḡib.

MUḤAMMAD b. 'Alī :
— Qawl al-anīq fī radd qawl Ya'qūb al-baṭriq.

MUḤAMMAD b. 'Alī :
— Qaṣīda al-Munfariḡa (taḥmīs).

MUḤAMMAD b. 'Alī b. 'Abd al-'Azīz Ibn Barakāt al-Ḥamawī :
Muḥtaṣar siyar al-awā'il wal-mulūk wawasīlat al-'abd al-mamlūk.

MUḤAMMAD b. 'Alī al-Āḡurrī :
Su'ālāt su'ila 'anhā Sulaymān b. Aṣ'at as-Siḡistānī.

MUĀAMMAD b. 'Alī al-Aḥmadī :
— Ġawāhir al-bahiyya 'alā'r-Rāmiza al-Ḥazraḡiyya.

MUḤAMMAD b. 'Alī b. 'Allān aṣ-Ṣiddīqī :
Luṭf ar-ramz wal-išāra ilā ḡabāyā zawāyā ḡusn al-'ibāra.

MUḤAMMAD b. 'Alī al-Anṣārī Abū'l-Ma'ālī :
Mas'ala fī't-taqlīd wal-iḡtiḡād.
Tuḡfat rāḡib wa'uḡālat rākib.

MUḤAMMAD b. 'Alī Ibn al-'Arabī Muḡyī ad-Dīn :
— 'Abādila.
A'lām aṣ-ṣuḡūd fī kaṣf muḡhamāt al-wuḡūd.
— Amr al-muḡkam al-marbūṭ fīmā yalzam ahl ṭarīq Allāḡ
min aṣ-ṣurūṭ.
'Anḡa Muḡrib.
Awḡad al-awliyā' al-kirām.
Awrād.
Ayyām aṣ-ṣa'n.

- Azal.
- 'Azama.
- Bā'.
- Bulḡat al-ḡawwāṣ fi'l-akwān ilā ma'din al-iḥlāṣ fi ma'rifat al-insān.
- Du'ā'.
- Fanā' fi'l-mušāhada.
- Fuṣūṣ al-ḥikam.
- Futūḥ al-makkiya fi ma'rifat asrār al-mal'akiyya wal-mulkiyya.
- Ġafr.
- Ġalāla.
- Ġunyat at-tālib fīmā ašmala 'alayh 'ilm al-wahm was-sirr wadāh (!) min al-maṭālib.
- Haqq.
- Ḥilyat al-abdāl wamā yazhar 'anhā min al-ma'ārif wal-aḥwāl.
- Ḥirz al-wiqāya min abwāb al-wilāya.
- Inšā' ad-dawā'ir...
- Iṣtilāḥāt.
- 'Iẓat al-albāb wadaḥīrat al-iktisāb.
- Kīmiyā' s-sa'āda.
- Lawāmi' al-mušriqa likaṣf mā fi'l-'adad min al-asrār al-mūniqa.
- Lawāzim at-ta'rīf lil-maqām aš-šarīf.
- Ma'ālim raṣḥ al-yaqīn.
- Mafātiḥ al-ḡayb.
- Malḥama.
- Maqām al-qurba.
- Marātib 'ulūm al-wahb.
- Mašāhid al-asrār al-quḍsiyya wamaṭāli' al-anwār al-ilāhiyya.
- Mawāqī' an-nuḡūm wamaṭāli' aḥillat al-asrār wal-'ulūm.
- Minḥāḡ al-'ārif al-muttaqī wami'rāḡ as-sālik al-murtaqī.
- Mir'āt al-ma'ānī li'idrāk al-'ālam al-insānī.
- Mu'aššarāt.
- Muḥāḍarat al-abrār wamusāmarat al-aḡyār.
- Muntahā'l-bayān fi kaṣf natā'iḡ al-imtinān.
- Naqṣ al-fuṣūṣ.
- Nuḡabat ar-raḡā'ib liḍ-ḍāhib wal-ā'ib.
- Qaṣīda fi'l-aḡadiyya as-sādiḡa.
- Qaṣīda fi madḡ an-nabī.
- Raṣf al-ma'īn min raṣḡ baḡr al-yaqīn.
- Raṣḡ az-zulāl fi šarḡ al-ālfāz al-mutadāwila bayn arbāb al-aḡwāq wal-aḡwāl.
- Risāla fi'l-aḡadiyya.

Risālat al-anwār fīmā yumnaḥ ṣāhib al-ḥalwa min asrār.
 Risāla ilā Faḥr ad-Dīn ar-Rāzī.
 — Risāla al-Ġawṭiyya.
 — Tadbīrāt al-ilāhiyya fī iṣlāḥ al-mamlaka al-insāniyya.
 Tadkirat al-ḥawāṣṣ wa'aqīdat ahl al-iḥtiṣāṣ.
 Tafsīr tawḍīḥ ṣāhida'llāh annahu lā ilāha illā huwa.
 — Taḡalliyāt.
 Tanazzul al-arwāḥ.
 Tarġumān al-aṣwāq.
 Tawāb qaḍā' ḥawā'iġ al-iḥwān wa'igātat al-lahfān.
 Tīrāz al-ḥūr al-bārizā min ḥudūr raḥmat al-ġumhūr.
 'Uqlat al-mustawfiz.
 Uṣūl al-faqr.
 Uṣūl al-'uqūl.
 — Yā'.

MUḤAMMAD b. 'Alī Ibn 'Askar al-Ḥasanī :

Dawḥat an-nāṣir limaḥāsin man kāna min al-Maġrib min ahl
 al-qarn al-'āṣir.

MUḤAMMAD b. 'Alī Ibn Bābüye :

Ikmal ad-dīn wa'itmām an-ni'ma fī itbāt al-ġayba wakaṣf al-
 ḥayra.
 Man lā yaḥduruhu'l-faqīh.
 — Nuṣūṣ 'alā'l-a'imma al-iṭnā 'aṣar.
 'Uyūn aḥbār ar-Riḍā'.

MUḤAMMAD b. 'Alī al-Birkawī :

Binā' al-af'āl (commentaire).
 Duḥr al-mulūk.
 Ġalā' al-qulūb.
 — Iršād.
 Izhār al-asrār.
 Kifāyat al-mubtadī fī'ṣ-ṣarf.
 Mu'addil aṣ-ṣalāt.
 — Qawl al-wasīṭ bayn al-ifrāt wat-tafrīt.
 Tarīqa al-muḥammadiyya was-sunan al-aḥmadiyya.

MUḤAMMAD b. 'Alī al-Fiṣṭāl

Wafayāt.

MUḤAMMAD b. 'Alī Ibn Ḥadīda al-Ḥazraġī :

— Miṣbāḥ al-muḍī fī kuttāb an-nabī al-ummī...

MUḤAMMAD b. 'Alī al-Ḥakīm at-Tirmidī :

- A'ḍā' wan-nafs.
- Amṭāl min al-kitāb was-sunna.
- 'Aql wal-hawā.
- 'Arṣ al-muwahḥidīn.
- Furūq waman' at-tarāduf.
- Ḥağğ wa'asrāruh.
- Iḥtiyātāt.
- Manāzil al-'ibād min al-'ibāda.
- Munhiyāt.
- Riyāḍa.
- Ṣalāt.

MUḤAMMAD b. 'Alī b. Ḥammād :

- Ta'rīḥ banī 'Ubayda.

MUḤAMMAD b. 'Alī b. Ḥaydar al-Ḥusaynī :

- Dīwān.

MUḤAMMAD b. 'Alī al-Ḥarrūbī :

- Ta'sīs al-qawā'id wal-uṣūl (commentaire).
- 'Uyūb an-nafs wadawā'uhā, rédaction métrique (commentaire).

MUḤAMMAD b. 'Alī b. Ibrāhīm as-Sūdī :

- Daḥīra wakaṣf at-tawaqqu' li'ahl' al-baṣīra.
- Qaṣīda.

MUḤAMMAD b. 'Alī Kamāl ad-Dīn al-Itfayḥī al-Anṣārī :

- Mawlid al-farīd fī'l-ḥarf as-sa'id.

MUḤAMMAD b. 'Alī b. Maḥmūd al-Kātib ad-Dimašqī :

- Durr al-multaqaṭ min kull baḥr wasafaṭ.

MUḤAMMAD b. 'Alī al-Makkī Abū Ṭālib :

- Qūt al-qulūb.

MUḤAMMAD b. 'Alī al-Maštūlī :

- Anwār al-lā'iḥa wal-azhār al-fā'iḥa...

MUḤAMMAD b. 'Alī al-Māzirī :

- Mu'lim bifawā'id Muslim.

MUḤAMMAD b. 'Alī al-Mīlī :

- Mašrafī al-maslūl fī man' at-tašbīh bikull nabī warasūl.

MUḤAMMAD b. 'Alī al-Miṣrī at-Tawzarī :

Simṭ al-hadī fi'l-faḥr al-muḥammadi.

Simṭ al-la'ālī fi'l-faḥr al-muḥammadi.

MUḤAMMAD b. 'Alī b. Muḥammad ad-Darāwī :

Faṭḥ al-muḡīb lid-da'awāt...

MUḤAMMAD b. 'Alī b. Muḥammad Ibn al-Mutaqqina ar-Raḥbī :

— Muqaddima ar-Raḥbiyya.

MUḤAMMAD b. 'Alī b. Muḥammad al-Ḥaṭībī az-Zawzanī :

Ta'rīḥ al-ḥukamā'.

MUḤAMMAD b. 'Alī b. Muḥammad aš-Šarīf al-Ġurġānī (?) :

Hidāyat al-ḥikma (commentaire).

— Risāla aš-ṣuġrā fi'l-manṭiq (traducteur).

MUḤAMMAD b. 'Alī an-Nāṣir lil-Ḥaqq al-Mubīn :

— Ḥikam as-sawābiġ fi'l-kalim an-nawābiġ.

MUḤAMMAD 'Alī b. Naẓẓām al-Māzandarānī :

Radd 'alā KLRYZ al-faransāwī fi mas'alat al-kuzzāz waba'd
amrād al-'aṣabānī.

MUḤAMMAD b. 'Alī al-Qāyātī :

Minḥāġ at-tālibīn (commentaire).

MUḤAMMAD b. 'Alī ar-Rām :

Lāmiyya fi'r-ramy (commentaire).

MUḤAMMAD b. 'Alī as-Saḥāwī :

— Ġawāhir wad-durar fi tarġamat šayḥ al-Islām Ibn Ḥaġar.

MUḤAMMAD b. 'Alī aš-Šabrāmallisī :

Baḡḡat al-muḥādīt fi aḥkām ġumla min al-ḥawādīt.

'Ilm al-ḥurūf.

— Nubḍa al-wafiyya fi waḍ' al-awfāq al-'adadiyya.

Tawālī' al-iṣrāq fi waḍ' al-awfāq.

MUḤAMMAD b. 'Alī aš-Šanawānī :

Baḡḡat an-nufūs (commentaire).

MUḤAMMAD b. 'Alī aš-Šatībī :

— Ġumān fi muḥtaṣar aḥbār az-zamān.

MUḤAMMAD b. 'Alī b. Šu'ayb Ibn ad-Dahhān Abū Šuġā' :
Taqwīm an-naẓar fī'l-masā'il al-ḥilāfiyya.

MUḤAMMAD b. 'Alī Šāliḥ :
— Šudūr ad-ḍahabiyya wal-qīṭa' al-aḥmadiyya..

MUḤAMMAD b. 'Alī Šāliḥ al-Muṭarriz :
Voir Appendice, *Šarf wanahw*, n° 4051.

MUḤAMMAD b. 'Alī aṣ-Šiqillī Ḥaġġ Šātib :
— 'Ibārāt fī ta'wīl ar-ru'yā (abrégé).

MUḤAMMAD b. 'Alī b. Ṭabāṭabā Ibn aṭ-Ṭiqṭaqā :
— Faḥrī fī'l-ādāb as-sultāniyya wad-duwal al-islāmiyya.
Muḥtaṣar at-ta'rīḥ.

MUḤAMMAD b. 'Alī b. 'Umar Naġīb ad-Dīn as-Samarqandī :
— Aġḍiya wal-ašriba.
Aqrābādīn.
— Asbāb wal-'alāmāt.
Aṭ'imat al-marḍā.
Uṣūl tarākīb al-adwiya.

MUḤAMMAD b. 'Alī b. 'Uṭmān :
Miftāḥ ad-ḍamīrāt liman yaḥtāġ ilayhā muġtahid.

MUḤAMMAD b. 'Alī Ibn Wad'ān al-Mawṣilī :
Arba'ūn.

MUḤAMMAD b. 'Alī b. Yāsir al-Ġayānī :
Arba'ūn al-Muḥammadayn.

MUḤAMMAD b. 'Alī b. Yūsuf Ibn Muyassar :
Ta'rīḥ Miṣr.

MUḤAMMAD b. 'Alī b. Yūsuf az-Zuḥayf(?)aṣ-Ša'dī (?) :
Ma'āṭir al-abrār fī tafṣīl muġmalāt ġawāhir al-aḥyār.

MUḤAMMAD b. 'Alī Ibn Zurayq al-Ḥayrī :
— Rawḍ al-'āṭir fī talḥīṣ Zīġ Ibn Šāṭir.

MUḤAMMAD al-Āmidī Ibn al-Mudarris :
Risāla fī'l-lawāṭa.

MUḤAMMAD Amīn :
'Aqīda.

MUḤAMMAD Amīn :
Taḥqīqāt fī'l-waḥda wal-kaṭra.

MUḤAMMAD Amīn b. Aḥmad :
Urgūza fī'l-af'āl.

MUḤAMMAD Amīn b. 'Alī Amīn Amīn Safar al-Ḥalabī :
Dīwān.

MUḤAMMAD b. Amīn al-Ardabīlī Abū'l-Faṭḥ :
Ādāb al-baḥṭ de 'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn
al-Īgī, commentaire de Muḥammad al-Ḥanafī at-Tibrīzī
(gloses).

MUḤAMMAD Amīn al-Buḥārī Amīr Pādīšāh :
Baḥṭ taqdīm al-musnad ilayh.
Risāla fī anna'l-ḥaḡḡ mukaffir liṣ-ṣaḡā'ir dūna 'l-kabā'ir.

MUḤAMMAD al-Amīn b. Faḍl Allāh al-Ḥalabī al-Muḥibbī :
Ḥulāṣat al aṭar fī a'yān al-qarn al-ḥādī 'aṣar.

MUḤAMMAD Amīn b. Ḥasan al-Mīrganī :
Ḥayr ḡalīs wa'anfa' anīs.

MUḤAMMAD Amīn b. Ḥayr Allāh al-'Umarī :
'Unwān aš-šaraf.

MUḤAMMAD al-Amīn b. Muḥammad al-Bašīr :
Risāla ilā Mūsā b. Yadān.

MUḤAMMAD al-Amīn b. Muḥammad aš-Šayḥ :
Urgūza fī ḡazawāt at-Tiḡāniyya.

MUḤAMMAD Amīn as-Suwaydī :
Silk ad-ḡahab fī ma'rifat qabā'il al-'Arab.

MUḤAMMAD al-Amīr :
Munāzarat al-'anab wan-naḥl.

MUḤAMMAD b. 'Āmir Ibn al-Ḥaḡḡ at-Tilimsānī (?) :
Asmā' Allāh.
— Asmā' al-ḥusnā.
Šumūs al-anwār wakunūz al-asrār.

MUḤAMMAD b. 'Āmir al-Maw'alī :
Qīṣaṣ wa'aḥbār ġarat bi'Umān.

MUḤAMMAD b. 'Ammār al-Mālikī :
— Taysīr wat-taqrib.

MUḤAMMAD al-Anṣārī :
Voir Appendice, *Riyāḍiyyāt*, n° 4661.

MUḤAMMAD al-'Āqib b. Muḥammad b. 'Abd Allāh :
Risāla fi'l-kufr.

MUḤAMMAD Ibn 'Aqīl al-Bālasī :
Lubāb muḥtaṣar al-Ġāmi' al-kabīr.

MUḤAMMAD b. As'ad Ġalāl ad-Dīn ad-Dawwānī :
— 'Aqā'id al-'Aḍḍiyya (commentaire).
Iṭbāt al-wāḡib.
Risāla fi 'ilm an-naḥs.
Risāla fi imān fir'awn Mūsā.
Risālat az-zawrā.
Šawākīl al-ḥūr fī šarḥ Hayākīl an-nūr.
Taḡrīd al-kalām (gloses).
Tahḍīb al-mantiq wal-kalām.
Tanwīr al-maṭālī' watabṣīr al-muṭālī'.

MUḤAMMAD b. As'ad al-Ġawwānī :
— Tuḥfa aš-šarīfa waṭ-ṭurfa al-munīfa.
— Tuḥfa az-ẓarīfa.

MUḤAMMAD b. Ašraf Šams ad-Dīn as-Samarqandī :
Ādāb al-baḥṭ.

MUḤAMMAD b. 'Atīq at-Tuḡībī :
Urgūza fī'l-ḥurūf.

MUḤAMMAD 'Ayyād at-Taṭṭawī :
— I'lām fīmā yata'allaq bil-a'lām.
— Kāfi fī 'ilmay al-'arūḍ wal-qawāfī (gloses).

MUḤAMMAD b. Ayyūb b. 'Abd al-Qāhir at-Tādifi :
— Durar al-fāḥira fī šarḥ ar-Rawḍa an-nādira.

MUḤAMMAD Bābā b. Muḥammad az-Zāḡawī :
Risāla... fīmā wuḡida fī arḍ as-Sūdān min al-kufr.

MUḤAMMAD al-Badamāsī :
Bānat Su'ād (taḥmīs).

MUḤAMMAD b. Badr ad-Dīn al-'Awfī :
Kašf al-bayān 'an šifat al-ḡayawān.
Tuḡfat al-labīb wabuḡyat al-ka'ib.

MUḤAMMAD b. Badr ad-Dīn Sibṭ Šams aš-Surunbulālī :
Taḡrīr al-mabāḡiṭ fī ta'alluq al-quḡdra bil-ḡawāḡiṭ.

MUḤAMMAD b. Badr ad-Dīn az-Zayyāt :
Maṡṡiyat Taqī ad-Dīn Efendī.

MUḤAMMAD al-Bakrī al-Makkī Abū ḡābir :
Buḡyat as-su'adā' waraḡbat aš-šuhadā'.

MUḤAMMAD b. Bahādur b. 'Abd Allāh Badr ad-Dīn az-Zarkašī :
— Baḡr al-muḡiṭ.
Ḥādīm ar-Rāfi'i war-Rawḡa.
Qawā'id al-'Alā'i (gloses).
— Tanqīḡ li'alfāz al-ḡāmi' aš-Šaḡiḡ.
Tawḡḡ al-Minhāḡ.

MUḤAMMAD b. Bahrām Badr ad-Dīn al-Qalānīsī :
Aqrābādīn.

MUḤAMMAD b. Abī Bakr b. 'Abd al-'Azīz Ibn ḡamā'a 'Izz
ad-Dīn :
Daraḡ al-ma'ālī bišarḡ Bad-al-amālī.
I'rāb Maqṡūrat Ibn Durayḡ.
Zawāl at-taraḡ fī šarḡ Manzūmat Ibn Faraḡ.

MUḤAMMAD b. Abī Bakr b. 'Abd al-Karīm al-Maḡilī :
Arba'ūn.

MUḤAMMAD b. Abī Bakr Ibn 'Aḡāna al-'Adnānī :
Farā'id d'Aḡmad b. Muḡammad al-Ḥawfī al-Kalā'i al-Išbīlī
(commentaire).

MUḤAMMAD b. Abī Bakr b. Ayyūb Ibn Qayyim al-ḡawziyya :
Ḥādī al-arwāḡ ilā bilād al-afrāḡ.

Tuḥfat al-mawdūd fī aḥkām al-wulūd.
— Ṭibb an-nabawī.

MUḤAMMAD b. Abī Bakr al-Bartalī (?):
Fath rabb al-'ālamīn fī ḥtiṣār Mufīd at-ṭālibīn.

MUḤAMMAD b. Abī Bakr ad-Damāmīnī :
Nuzūl al-ḡayt alladī'nsaḡam fī šarḥ Lāmiyyat al-'Aḡam.
Ta'liq al-farā'id fī šarḥ Tashīl al-fawā'id.
Tuḥfat al-ḡarīb fī šarḥ Muḡnī al-labīb.

MUḤAMMAD b. Abī Bakr al-Ḥabīšī :
— Muwaššah.

MUḤAMMAD b. Abī Bakr Imāmzāde al-Buḥārī :
Šir'at al-islām ilā dār as-salām.

MUḤAMMAD b. Abī Bakr b. Mālik :
Ḥuḡḡat al-mas'ul 'alā 'ilm at-tawḥīd.

MUḤAMMAD b. Abī Bakr Ibn al-Muftī al-Buḥārī :
Qaṣīda.

MUḤAMMAD b. Abī Bakr Muḥibb ad-Dīn al-Ḥamawī :
Rihla.

MUḤAMMAD b. Abī Bakr... b. Nāšir ad-Dīn :
Aḥādīṭ sitta.

MUḤAMMAD b. Abī Bakr ar-Rāzī :
As'ilat al-Qur'ān al-Maḡīd wa'agwibathā.
— Šihāh (abrégé).
Tuḥfat al-mulūk.

MUḤAMMAD b. Abī Bakr b. Rušayd al-Baḡdādī al-Witrī :
— Witriyyāt fī madḥ šāḥib al-āyāt.

MUḤAMMAD b. Abī Bakr as-Suyūṭī :
— Marḡ an-naḍir wal-araḡ al-'aṭir.
Riyāḍ al-albāb bimaḡāsin al-ādāb.

MUḤAMMAD b. Abī Bakr az-Zuhri :
— Ġaḡrāfiya.

MUḤAMMAD Bello b. 'Uṭmān Ibn Fūdī :

— Badr al-lāmi' fi'l-wird al-ġāmi'.

Mawā'iz.

Nubḍa min kitāb ar-Raqā'iq.

Qadh az-zinād fī ma'rifat madārik al-aḥkām.

— Tanbihāt al-wāḍihāt fīmā ġā'a fī'l-bāqiyāt aṣ-ṣālihāt.

— Ṭibb al-hayyīn fī awġā' al-'ayn.

· 'Uġālat ar-rākīb fī't-ṭibb aṣ-ṣā'ib.

Voir aussi Appendice, *Documents Historiques* (affaires du Soudan occidental, n^{os} 5574 et 5684).

MUḤAMMAD al-Bihīštī al-Isfarā'inī :

Lubāb alṭaf al-laṭā'if.

Qaṣīdat aṭ-Ṭanṭarānī (commentaire).

MUḤAMMAD b. Bilik al-Manṣūrī :

Du'a'.

MUḤAMMAD b. Dāniyāl al-Mawṣilī :

Urġūza fīman waliya'l-qaḍā' bi Miṣr min ḥīn futiḥat ilā'l-yawm.

MUḤAMMAD b. Dā'ūd al-Baladī :

· Ḥazraġiyya (commentaire).

MUḤAMMAD Diyāb al-Itlīdī :

I'lām an-nās bimā waqa'a lil-Barāmika min banī 'l-'Abbās.

MUḤAMMAD b. Diyā' Abū'l-Baqā' :

— Diyā' al-ma'nawī 'alā'l-Muqaddima al-Ġaznawiyya.

MUḤAMMAD Efendī :

Ṣafar ilā naḥw Fransā.

MUḤAMMAD Efendī :

Qaṣīda.

MUḤAMMAD Efendī b. Ibrāhīm Efendī :

— Ṣaḥāba.

— Dā'ira al-kubrā.

MUḤAMMAD al-Fāḍil b. Muḥammad Amin :

Ġāmi'at al-aḥwāl.

Urġūza [fī't-taṣawwuf].

MUḤAMMAD b. al-Faḍl al-'Azāwī (-Farāwī):
Arba'ūn.

MUḤAMMAD b. Farāmurz b. 'Alī Molla Ḥosraw at-Ṭarsūsī
ar-Rūmī :
Durar al-ḥukkām fī šarḥ Ḡurar al-aḥkām.

MUḤAMMAD al-Fāsī :
Fatāwī.

MUḤAMMAD al-Fāsī 'Ārif Billāh :
Šihām ar-rabṭ fī'l-muḥammas ḥalī'l-waṣṭ.

MUḤAMMAD Faṭḥ Allāh b. Maḥmūd al-Baylūnī :
Dīwān.

MUḤAMMAD Ibn Abī'l-Faṭḥ aṣ-Ṣūfī :
— 'Urf fī taṣrīf al-ḥarf.

MUḤAMMAD Ġab b. Muḥammad b. 'Uṭmān at-Tūrī :
Laṭā'if al-quḍsī fī faḍā'il āyat al-kursī.

MUḤAMMAD b. Ġarīr at-Ṭabarī :
Aḥbār ar-rusul wal-mulūk.

MUḤAMMAD b. Ġamāl ad-Dīn at-Tūnisī aṣ-Šādīlī :
Risāla fī ibāḥat as-samā' wal-ġinā'.

MUḤAMMAD al-Ġanānī :
— Bustān fī šarḥ alfāz al-Qur'ān.

MUḤAMMAD al-Ġawharī al-Ḥālidī :
Ithāf ar-rāġib.

MUḤAMMAD b. Abī Ġum'a al-Ḥabatī :
Ṭaqyīd waqf al-Qur'ān al-'azīm.

MUḤAMMAD al-Ġānim :
'Uġālat al-iš'ār limawāzīn al-aš'ār.

MUḤAMMAD Ibn al-Ġazzī :
Qalā'id al-'iqyān fīmā yūriṭ al-faqr wan-nisyān (rédaction
métrique).

MUḤAMMAD Ibn al-Habbāriyya Abū Ya'lā :

— Šādiḥ wal-bāḡim.

Urgūza šī'riyya.

MUḤAMMAD Ibn Hišām :

Širat ar-Rasūl.

MUḤAMMAD b. Ḥabīb :

Amṭāl.

MUḤAMMAD Ḥāfiẓ ad-Dīn at-Taškendī :

'Uḡālat al-bayān fī šarḥ al-Mizān.

MUḤAMMAD al-Ḥakīm b. Wahḡ (?) :

Qašīda.

MUḤAMMAD al-Ḥalfāwī Abū'l-Fawz :

— Tuḡfa fī'n-naḡw (commentaire).

MUḤAMMAD b. Ḥamid al-Kaffawī :

Binā' al-af'al.

MUḤAMMAD b. Ḥamza :

Risāla fī ṭarīqat aṣ-ṣūfiyya.

MUḤAMMAD b. Ḥamza al-Fanārī :

'Awīṣāt al-afkār fī'ḡtibār ūlī'l-abṣār.

— Fawā'id al-Fanāriyya fī šarḥ ar-Risāla al-Aṭiriyya.

Muqaddimat aṣ-ṣalāt.

— Sirāḡiyya (commentaire).

MUḤAMMAD al-Ḥanafī :

Ḥizb.

MUḤAMMAD al-Ḥanafī :

— Rawḡ an-nayyiq fī 'ilm aṭ-ṭarīq (commentaire).

MUḤAMMAD al-Ḥanafī at-Tibrīzī :

Ādāb al-baḡt de 'Abd ar-Raḡmān b. Aḡmad 'Aḡud ad-Dīn

al-Iḡī (commentaire).

Iṭbāt al-wāḡib de Muḡammad b. As'ad ḡalāl ad-Dīn ad-

Dīn ad-Dawwānī (commentaire).

MUḤAMMAD b. al-Ḥasan :

Qaṣīda fī madḥ aš-šayḥ Aḥmad.

MUḤAMMAD b. al-Ḥasan b. 'Abd Allāh al-Ḥusaynī :

Mağma' al-aḥbāb wataḍkirat ūlī'l-albāb.

MUḤAMMAD b. Ḥasan b. 'Alī an-Nawağī :

— Dāliyya.

Ḥalbat al-kumayt.

Ḥal al-'idār fī waṣf al-'idār.

Marāti' al-ğizlān fī waṣf al-ḥisān min al-ğilmān.

Muqaddima fī ṣinā'at an-naẓm wan-naṭr.

— Šifā' fī badī' al-iktifā'.

Šaḥā'if al-ḥasanāt.

Ta'hīl al-ğarīb.

MUḤAMMAD Ḥasan b. Bāqir :

Nağāt al-'ibād fī yawm al-ma'ād.

Risāla fī aḥkām aṣ-ṣawm.

MUḤAMMAD b. Ḥasan al-Baramūnī :

— Nubḍa fī ṭayy al-'udda linaṣr ma'ānī'l-Burda.

MUḤAMMAD b. al-Ḥasan Ibn Durayd al-Azdī :

Amṭāl 'Alī b. Abī Ṭālib.

— Ġamhara fī'l-luğa.

Mā yuḍakkar min al a'ḍā' wamā yu'annaṭ.

— Malāḥin.

— Maqṣūra.

MUḤAMMAD Ḥasan Abū Dākir Kātib al-Muḥammadiyya :

Fawā'id al-muṭallatāt liman tazawwağa'l-'idār waṭ-ṭayyibāt.

MUḤAMMAD b. al-Ḥasan al-Ḥaḍramī :

Risāla fī'l-ḥikam wal-ādāb.

MUḤAMMAD b. al-Ḥasan Ibn Ḥamdūn :

— Taḍkira fī's-siyāsa wal ādāb al-malakiyya.

MUḤAMMAD b. Ḥasan al-Ḥālidi :

Ḥilyat al-kuramā' wabahğat an-nudamā'.

MUḤAMMAD b. al-Ḥasan al-Karḥī (-Karāğī) :

— Faḥrī fī'l-ğabr wal-muqābala.

Masā'il wa'ağwiba fī'l-ḥisāb.

MUḤAMMAD b. al-Ḥasan al-Kawākibī al-Ḥalabī :
Tafsīr qawlihi waš-šamsu tağrī.

MUḤAMMAD b. al-Ḥasan al-Laḡānī :
Fatwā.

MUḤAMMAD b. Ḥasan al-Mālaqī :
— Tawḍīḥ de Ḥalīl b. Ishāq al-Ġundī (commentaire).

MUḤAMMAD b. Ḥasan Raḍī ad-Dīn al-Astarābādī :
— Kāfiya (commentaire).

MUḤAMMAD b. Ḥasan as-Samannūdī :
Tuḥfat as-sālikīn wadalālat as-sā'irīn linahğ al-muqarrabīn.

MUḤAMMAD b. al-Ḥasan aš-Šaybānī :
'Aqīda.
— Ġāmi' aš-ṣağīr.

MUḤAMMAD b. Ḥasan at-Taymī al-Ḥanafī aš-Šādīlī :
Dīwān.

MUḤAMMAD b. al-Ḥasan aṭ-Ṭūsī :
— Istibṣār.
Tahḍīb al-aḥkām.

MUḤAMMAD b. al-Ḥasan az-Zubaydī :
— 'Ayn (abrégé).

MUḤAMMAD al-Ḥiğāzī aš-Ša'rāwī :
Dirāyat al-munāqaša fī ḥadīṭ 'Ā'īsa.

MUḤAMMAD b. Ḥumayd al-Kaffāwī :
Bānat Su'ād.

MUḤAMMAD b. al-Ḥusayn :
Risālat al-birkār at-tāmm wakayfiyyat at-taḥṭīṭ bih.

MUḤAMMAD b. Ḥusayn :
— Muḥtār min mustaḥsan al-aš'ār.

MUḤAMMAD b. al-Ḥusayn al-Ahwāzī :
— Farā'id wal-qalā'id.

- MUḤAMMAD b. al-Ḥusayn b. Aḥmad Ibn Yazdānyār :
Rawḍat al-murīdīn.
- MUḤAMMAD b. al-Ḥusayn al-Andalusī Abū'l-Ḡayš :
— 'Arūḍ al-Andalusī.
- MUḤAMMAD b. Ḥusayn Bahā' ad-Dīn al-'Āmilī :
— Ḥabl al-matīn fī iḥkām aḥkām ad-dīn.
Risālat aṣ-ṣafḥa fī'l-aṣṭurlāb.
'Urwa al-wuṭqā wa'arḡumān takūn wasīla ilā ma huwa ḍamīr
wa'abqā.
Voir aussi Appendice, -*Hay'a wat-tanḡīm*, n° 4673.
- MUḤAMMAD b. Ḥusayn Faḥr ad-Dīn al-Ḥusaynī :
Taḡrīd al-kalām (gloses).
- MUḤAMMAD b. al-Ḥusayn Abū Ḡa'far :
Istiḥrāḡ ḥaṭṭayn bayna ḥaṭṭayn...
Risāla ilā 'Abd Allāh b. 'Alī...
Risāla... fī... inṣā' al-muṭallaṭāt al-qā'imāt az-zawāyā.
- MUḤAMMAD b. al-Ḥusayn al-Ḥasanī :
— Tuḥfa fī naẓm uṣūl al-ansāb.
- MUḤAMMAD b. al-Ḥusayn an-Nīsābūrī as-Sulamī :
Nihāyat ar-raḡba fī ādāb aṣ-ṣuḥba.
'Uyūb an-nafs.
- MUḤAMMAD b. al-Ḥusayn aṣ-Šarīf ar-Raḍī al-Mūsawī :
Diwān.
- MUḤAMMAD b. Ḥusayn aṣ-Šunbulī al-'Alawī :
Voir Appendice, *Documents Historiques*, n° 4957.
- MUḤAMMAD b. Ḥalaf Ibn al-Marzubān :
Faḍl al-kilāb 'alā man labisa't-ṭiyāb.
- MUḤAMMAD b. Ḥalaf al-Umawī al-Andalusī :
Qūt al-qulūb (abrégé).
- MUḤAMMAD b. Ḥalaf Allāh al-Azdī :
— Nawādir waz-ziyādāt 'alā mā fī'l-Mudawwana min al-
ummahāt.
- MUḤAMMAD b. Ḥalīl :
'Aqīdat ahl at-tawḥīd aṣ-ṣuḡrā (commentaire).

MUḤAMMAD b. Ḥalīl Ibn Ġalbūn al-Azharī al-Mālikī :

Manāzil al-firdaws 'alā'l-Muqni'.

— Tadkār fīman malaka Ṭarābulus wamā kāna bihi min al-aḥbār.

MUḤAMMAD b. Ḥalīl al-Qabāqibī :

— Kawākib ad-ḍurriyya fī madḥ ḥayr al-bariyya.

MUḤAMMAD b. Ḥaṭīr ad-Dīn b. Bāyazīd al-Ġawṭ al-Hindī :

— Ġawāhir al-ḥams.

MUḤAMMAD b. Abī'l-Ḥaṭṭāb al-Qurašī :

Ġamharat aš'ār al-'Arab.

MUḤAMMAD b. Abī'l-Ḥayr al-Ḥasanī al-Urmayūnī :

Itḥāf al-ḥabīb bima'rifat at-tawqī'āt wal-awqāt wal-qibla bit-taqrīb.

— Nuġūm aš-šāriqāt fī dīkr ba'd aš-šanā'i' al-muḥtāğ ilayhā fī 'ilm al-mīqāt.

— Uṣūl ar-rawāsiḥ fī ma'rifat al-bu'd.

MUḤAMMAD b. Ibrāhīm Ibn 'Abbād an-Nafzī ar-Rundī :

— Ḥikam al-'Aṭā'iyya (commentaire).

Kayfiyyat ad-du'a' bil-asmā al-ḥusnā.

MUḤAMMAD b. Ibrāhīm al-Anṣārī al-Andalusī :

— Risāla al-Andalusiyya fī 'ilm al-'arūd wal-awzān aš-ši'riyya.

MUḤAMMAD [b. Ibrāhīm ?] ad-Dalaġī aš-Šāfi'i :

Ġāyat al-irādāt min taḥqīq 'Iṣām al-Isti'ārāt.

MUḤAMMAD b. Ibrāhīm ad-Dimašqī :

Nuḥabat ad-dahr fī 'aġā'ib al-barr wal-baḥr.

— Siyāsa fī 'ilm al-firāsa.

MUḤAMMAD b. Ibrāhīm b. Faḍīla Ibn Mar' al-Mu'āfirī :

Rawḥat al-ġinān warāḥat al-ġanān.

MUḤAMMAD b. Ibrāhīm al-Farāhī Mollā Miskīn al-Harawī :

Tabyīn al-ḥaqā'iq fī šarḥ Kanz ad-daqā'iq.

MUḤAMMAD b. Ibrāhīm al-Ġazarī :

Ḥawādīṭ az-zamān wa'anbā'uh wawafayāt al-akābir wal-a'yān min abnā'ih.

MUḤAMMAD b. Ibrāhīm Ibn Hānī' al-Andalusī :
Dīwān.

MUḤAMMAD b. Ibrāhīm al-Lu'lu'i az-Zarkašī :
Ta'rīḥ ad-dawlatayn al-muwaḥḥidiyya wal-ḥafṣiyya.

MUḤAMMAD b. Ibrāhīm b. Muḥammad Ibn Hišām :
Iḥtilāğ.

MUḤAMMAD b. Ibrāhīm b. Sa'id al-Anṣārī :
Asās ar-riyāsa fī 'ilm al-firāsa.

MUḤAMMAD b. Ibrāhīm as-Sawārī al-Qādirī :
— Mīmiyya aṣ-ṣuğrā (taḥmīs).

MUḤAMMAD b. Ibrāhīm Ṣadr ad-Dīn aš-Širāzī :
— Asfār al-arba'a.
Iṭbāt al-wāğib de Muḥammad b. As'ad Ġalāl ad-Dīn ad-Daw-
wānī (commentaire).
— Mašā'ir.
— Mazāhir al-ilāhiyya fī asrār al-'ulūm al-kamāliyya.

MUḤAMMAD b. Ibrāhīm b. Ṣā'id as-Singārī al-Akfānī :
Ġunyat al-labīb biḥayt lā yūğad ṭabīb.
Iršād al-qāsid ilā asnā'l-maqāsid.
— Naẓar wat-taḥqīq fī taqlīb ar-raqīb.
Nuḥab ad-ḍaḥā'ir fī aḥwāl al-ğawāhir.

MUḤAMMAD b. Ibrāhīm at-Tatā'i :
Ġawāhir ad-durar fī ḥall alfāz al-Muḥtaṣar.
Tanwīr al-maqāla fī ḥall alfāz ar-Risāla.

MUḤAMMAD b. Ibrāhīm al-Waṭwāt :
Ġurar al-ḥaṣā'iṣ al-wāḍiḥa wa'urar an-naqā'iṣ al-fāḍiḥa.
Mabāhiğ al-fikar wamanāhiğ al-'ibar.

MUḤAMMAD b. Ibrāhīm Ibn al-Wazīr al-Hādawī :
— 'Awāṣim wal-qawāṣim fī'd-ḍabb 'an sunnat Abī'l-Qāsim.

MUḤAMMAD b. Ibrāhīm b. Yūsuf Ibn al-Ḥanbalī al-Ḥalabī :
Durr al-ḥabab fī ta'rīḥ a'yān Ḥalab.
— Farā'id as-sariyya fī šarḥ al-Ġazariyya.
— Fawā'id al-Fanāriyya (gloses).
Maḥāyil al-malāḥa fī masā'il al-misāḥa.
Qaṣīda de 'Abd Karīmzāde (muḥammas).

MUḤAMMAD b. Idrīs :

Muqaddima fī 'ilm al-mīqāt.

MUḤAMMAD b. Idrīs aš-Šāfi'i :

Du'a'.

Hizb.

Hikāyat walad al-usquf.

Qaṣīda.

MUḤAMMAD b. 'Isā al-Andalusī :

— Sirr al-maktūm wal-kanz al-maḥtūm.

MUḤAMMAD b. 'Isā b. Ismā'il al-Hanafī :

Nihāyat as-sūl wal-umniyya fī ta'līm 'amal al-furūsiyya.

MUḤAMMAD b. 'Isā al-Māhānī :

Risāla fī'n-nisba.

Tafsīr al-maqāla al-'āsira min kitāb Uqlīdas.

MUḤAMMAD b. 'Isā at-Tirmidī :

— Ġāmi' aṣ-ṣaḥīḥ.

Šamā'il an-nabī.

MUḤAMMAD b. Ishāq b. Ibrāhīm al-Kalābādī :

— Aḥbār bifawā'id al-aḥyār.

— Ta'arruf limadḥab ahl at-taṣawwuf.

MUḤAMMAD b. Ishāq b. Muḥammad Ṣadr ad-Dīn al-Qōnawī :

Mir'āt al-'arifīn wamaḥḥar al-kāmilīn fī multamas Zayn al-'Ābidīn.

— Nafahāt ar-rabbāniyya.

MUḤAMMAD b. Ishāq al-Muṭṭalibī (?) :

Siyar al-'Arab al-'arbā'.

MUḤAMMAD b. Ishāq Ibn an-Nadīm :

— Fihrist.

MUḤAMMAD b. Ishāq aṣ-Ṣaymarī :

Aṣl al-uṣūl fī ḥawāṣṣ an-nuḡūm wa-'aḥkām al-mawālīd.

MUḤAMMAD b. Ismā'il al-Buḥārī :

— Ṣaḥīḥ.

— Ta'rīḥ al-kabīr 'alā ḥurūf al-mu'ḡam.

MUḤAMMAD b. Ismā'il b. Muḥammad :

— Tawfīq liṭ-ṭabīb aš-šafīq bišarḥ Urgūzat aš-Šayḥ ar-Ra'īs
imām aṭ-ṭarīq.

MUḤAMMAD b. Ismā'il b. Muḥammad Badr ar-Rašidī :

Alfāz al-kufr.

MUḤAMMAD b. Ismā'il Ibn Wadā'a :

— Muqtarah fī'l-muṣṭalah.

MUḤAMMAD 'Iṣmat Allāh b. Maḥmūd al-Buḥārī :

'Aqā'id de Muḥammad b. 'Umar Naḡm ad-Dīn an-Nasafī,
commentaire de Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftā-
zānī (gloses).

MUḤAMMAD b. 'Izz ad-Dīn b. Muḥammad al-Muftī :

Iḥkām šarḥ Takmilat al-aḥkām.

MUḤAMMAD Kamāl ad-Dīn b. Šaraf ad-Dīn :

Qašida fī'ilm aṭ-ṭarīqa.

MUḤAMMAD al-Kāzim b. Abī'l-Futūḥ al-Mūsawī :

— Nafḥa al-'anbariyya fī ansāb ḥayr al-bariyya.

MUḤAMMAD Kukio [b. ?] al-Muḥtār :

Hadiyyat al-maḡīd fī'n-naḥw.

MUḤAMMAD b. Lāḡīn al-Ḥusāmī aṭ-Ṭarābulusī :

Ġāyat al-maqṣūd fī'l-'ilm wal-'amal bil-bunūd.

MUḤAMMAD b. al-Layṭ Abū'l-Ġūd :

Risāla ilā Abī Muḥammad 'Abd Allāh al-Ḥāsib...

MUḤAMMAD b. Abī'l-Luṭf :

— 'Aqd al-muṭqan wal-'iqd al-muṭman bišarḥ 'Aqīd al-'ārif
Abū Madyan.

MUḤAMMAD al-Mahdawī b. 'Alī aš-Šanawbarī :

— Raḥma fī'ṭ-ṭibb wal-ḥikma.

MUḤAMMAD al-Mahdī b. Aḥmad al-Fāsī :

Maṭāli' al-masarrāt biḡalā' Dalā'il al-ḥayrāt.

Tuḥfat ahl aš-šiddiqiyya bi'asānīd aṭ-ṭā'ifa al-ḡazūliyya waz-
zarrūqiyya.

MUḤAMMAD al-Maḥgūb :

Qurraṭ al-'ayn fī awṣāf al-Ḥaramayn.

MUḤAMMAD b. Maḥmūd Akmal ad-Dīn al-Bābartī :

— 'Ināya fī šarḥ al-Hidāya.

Waṣiyya de Nu'mān b. Ṭābit Abū Ḥanīfa (commentaire).

MUḤAMMAD b. Maḥmūd Ḡamāl ad-Dīn as-Suyūṭī :

— Arba'ūn al-Qudsiyya.

MUḤAMMAD b. Maḥmūd Ibn an-Naḡḡār :

— Durra at-ṭamīna fī aḥbār al-Madīna.

Ḍayl wamustadrak 'alā Ta'rīḥ Baḡdād.

MUḤAMMAD b. Maḥmūd b. Abī's-Sa'ādāt Ibn Abī'l-Ḡūd as-Salmūnī :

Tāḡ al-ma'ārif wata'rīḥ al-ḥalā'if.

MUḤAMMAD b. Maḥmūd al-Ustrūšanī :

— Uṣūl fī 'ilm al-fatāwī.

MUḤAMMAD b. Makkī :

Urgūza fī amrād al-'aynayn.

Urgūza fī ḡadb al-ḥilṭ.

Urgūza waḡīza fī 'adaḍ al-'urūq al-mafṣūda.

MUḤAMMAD al-Makkī :

Qaṣīda fī madḥ 'Umar b. Sa'id waš-šayḥ Aḥmad.

Qaṣīda de 'Umar b. Muḥammad al-Ḥūsī (taḥmīs).

MUḤAMMAD al-Malaṭī al-Miṣrī al-Ḥalwatī :

— Burda (tasbī').

MUḤAMMAD al-Ma'mūn b. Muḥammad al-Ḥafṣī :

'Aqīdat ahl at-tawḥīd aṣ-ṣuḡrā (commentaire).

MUḤAMMAD Mandīl b. Muḥammad Ibn Āḡurrūm :

— Ta'rīf biṭ-Ṭuḡrā'ī.

MUḤAMMAD b. Mānglī an-Nāṣirī :

Uns al-malā' biwaḥš al-fala'.

MUḤAMMAD b. Maṣṣūr :

Muḥtaṣar fī 'ilm al-adwiya.

MUḤAMMAD b. Maṣṣūr al-Ḥusaynī an-Nāṣirī :
Taqwīm as-sana al-qamariyya al-'arabiyya.

MUḤAMMAD al-Mar'aṣī Saṣaqlizāde :
— Surūr wal-farah.

Abū MUḤAMMAD al-Marḡānī :
Miftāḥ asrār al-ḥurūf wamaṣābiḥ anwār al-'arūf.

MUḤAMMAD al-Marmarī :
Manzūma fī 'ilm az-zā'iraḡa.

MUḤAMMAD b. Ma'rūf al-Asadī :
— Kawākib ad-durriyya fī waḍ' al-binkāmāt ad-dawriyya.

MUḤAMMAD b. Masna al-Barnāwī al-Kašnāwī :
— Qaṣā'id al-'iṣrīniyyāt, taḥmīs de Muḥammad b. Mufaḍḍal
b. Mahīb (commentaire).

MUḤAMMAD b. Mas'ūd al-Ġaznawī :
Kifāyat at-ta'lim fī ṣinā'at at-taḡīm.

MUḤAMMAD b. Mas'ūd Ibn al-Muḡāwir :
Ta'rīḥ al-mustanṣir (-mustabzir).

MUḤAMMAD b. Mas'ūd Muḥsin al-Qayṣarī :
— Sirāḡiyya (rédaction métrique).

MUḤAMMAD b. Mas'ūd Sadīd ad-Dīn al-Kāzarūnī :
— Mugnī fī ṣarḥ al-Mūḡiz.

MUḤAMMAD b. Mas'ūd as-Sīrāfī :
— Lubāb fī 'ilm al-i'rāb de Muḥammad b. Muḥammad al-
Isfarā'inī (commentaire).

MUḤAMMAD al-Mazmarī (?) :
Manzūma fī 'ilm al-'arūḍ.

MUḤAMMAD Miskīn al-Anṭākī :
Radd man i'taqad anna Hārūt wa Mārūt malakān zanayā
waṣaribā al-ḡamra.

MUḤAMMAD b. al-Mu'ayyad :
Ḥisāb al-muta'allimīn.

MUḤAMMAD b. Mubārak al-Azraq at-Tanūḥī al-Azraqī :
 Šarḥ al-basmala.

MUḤAMMAD b. Mubārakšāh al-Buḥārī :
 Ḥikmat al-'ayn (commentaire).

MUḤAMMAD b. Mufaḍḍal b. Mahīb :
 — Qaṣā'id al-'iṣrīyyāt (taḥmīs).

MUḤAMMAD b. Muḥammad :
 Qaṣīda fī madḥ an-nabī.

MUḤAMMAD b. Muḥammad b. 'Abd Allāh al-Ifrānī :
 Nuzhat al-hādī bi'aḥbār mulūk al-qarn al-hādī.

MUḤAMMAD b. Muḥammad b. 'Abd Allāh Ibn Mālik Badr ad-
 Dīn aṭ-Ṭā'ī al-Ġayyānī :
 — Durra al-muḍī'a fī šarḥ al-Ḥulāša al-Alfiyya.
 — Mišbāḥ fī' ḥtišār al-Miftāḥ.

MUḤAMMAD b. Muḥammad b. 'Abd al-Karīm Ibn al-Aṭīr Diyā'
 ad-Dīn :
 — Maṭal as-sā'ir fī adab al-kātib waš-šā'ir.
 Risālat al-azhār.
 — Wašy al-marqūm fī ḥall al-Manzūm.

MUḤAMMAD b. Muḥammad b. 'Abd al-Malik al-Marrākušī :
 — Dayl wat-takmila likitābay al-Mawṣūl waṣ-Šila.

MUḤAMMAD b. Muḥammad b. 'Abd ar-Raḥmān al-Bahnasī al-
 'Uqaylī :
 Izālat al-'ubūs 'an Qaṣīdat Ibn 'Arūs.

MUḤAMMAD b. Muḥammad b. 'Abd ar-Raḥmān al-Ḥaṭṭāb :
 Qurrat al-'ayn 'alā Waraqāt Imām al-Ḥaramayn.

MUḤAMMAD b. Muḥammad b. 'Abd ar-Rašīd as-Saġāwandī :
 — Sirāġiyya.
 — Taġnīs fī'l-ḥisāb.

MUḤAMMAD b. Muḥammad al-'Abdarī :
 — Riḥla al-Maġribiyya.
 Voir aussi Appendice, *Ta'riḥ*, n° 1889.

MUḤAMMAD b. Muḥammad b. Aḥmad ad-Dar'ī :

Ġanīmat al-'abd al-munīb fī't-tawassul biṣ-ṣalāt 'alā'n-nabī
al-ḥabīb.
Manāsik.

MUḤAMMAD b. Muḥammad Ibn Amīr al-Ḥāḡḡ al-Ḥalabī :

Ḥalbat al-muḡallī wabuḡyat al-muhtadī fī ṣarḥ Munyat al-
muṣallī.

MUḤAMMAD b. Muḥammad al-Anṣamānī :

— Ṭarīqa al-muṭlā ilā'l-wasīla al-'uẓmā.

MUḤAMMAD b. Muḥammad al-Aqsarā'ī :

Īdāḥ al-īdāḥ.
Maḡma' al-baḥrayn wamultaqā'n-nayyirayn (gloses).

MUḤAMMAD b. Muḥammad al-Asadī :

— Risāla al-ḡaliyya fī'l-'ulūm al-'aliyya.

MUḤAMMAD b. Muḥammad b. 'Āṣim al-Qaysī :

Ḥadā'iq al-azāhir...
Tuḥfat al-ḥukkām fī nukat al-'uqūd wal-aḥkām.

MUḤAMMAD b. Muḥammad Ibn al-'Aṭṭār al-Bakrī :

Kaṣf al-qinā' fī rasm al-arbā'.

MUḤAMMAD b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī *

— Fuṣūl al-muḥimma fī mawārīt al-umma (commentaire).
Hidāyat al-ḥā'ir ilā ma'rifat ḥuṭūt faḍl ad-dā'ir.
Hidāyat as-sā'il ilā'r-rub' al-kāmil.
Ḥawī'l-muḥtaṣarāt fī'l-'amal birub'al-muqanṭarāt.
Kaṣf al-ḡawāmiḍ fī 'ilm al-farā'id.
Kifāyat al-qanū' fī'l-'amal bir-rub' al-maqtū'.
Laṭā'if al-iḥtirā' fī'r-rub' alladī quṭbuh min ṭaraf qaws al-irtifā'
— Luma' al-yasīra fī 'ilm al-ḥisāb (commentaire).
— Lum'a al-Māridīniyya fī'l-Muqaddima al-yāsamiyya.
— Maṭlab fī'l-'amal bir-rub' al-muḡayyab.
— Mawāhib as-saniyya fī aḥkām al-waṣiyya.
— Mubdi' fī ṣarḥ al-Muqni'.

* Les ouvrages des deux porteurs de ce nom, *senior* et *junior*, ne pouvant pas toujours être attribués avec certitude à l'un ou à l'autre, sont enregistrés ici dans une liste unique; l'Index d'ouvrages fait les distinctions toutes les fois que cela a été possible.

- Muḥtaṣarāt 'alā rub' al-muqanṭarāt.
- Muqaddima ar-Raḥbiyya (commentaire).
- Nazm al-ḡawāhir fī'l-'amal bid-dawā'ir.
- Qatr an-nadā (commentaire).
- Raqā'iq al-ḥaqā'iq fī ḥisāb ad-duraḡ wad-daqa'iq.
- Risāla fī'l-'amal bir-rub' al-muḡayyab.
- Risāla fī'l-'amal wafī'l-baḡš...
- Risāla aš-Šihābiyya fī'l-a'māl al-ḡaybiyya.
- Tuḥfat al-aḥbāb fī 'ilm al-ḥisāb.
- Tuḥfa al-Manṣūriyya fī ma'rifat al-awqāt aš-šar'iyya.
- Wasīlat at-tullāb fī ma'rifat al-awqāt.
- Voir aussi Appendice, — *Hay'a wat-tanḡīm*, n° 4823.

MUḤAMMAD b. Muḥammad b. Abī Bakr at-Tizīnī :

- Risāla fī'l-'amal bir-rub' al-muḡayyab.
- Risāla fī ma'rifat ar-rub' aš-šikāziyya...
- Risāla muḥtaṣara fī'l-'amal birub' ad-dā'ira...
- Risāla 'alā rub' ad-dā'ira al-mawḏū'a 'alā'-muqanṭarāt.
- Ziḡ.

MUḤAMMAD b. Muḥammad al-Barda'i :

- Isāḡūḡi de Mufaḍḍal b. 'Umar Aṭir ad-Dīn al-Abharī, commentaire d'al-Ḥasan Ḥusām ad-Dīn al-Kātī (gloses).

MUḤAMMAD b. Muḥammad al-Bazzāzī al-Kardarī :

- Fatāwī al-Bazzāziyya.

MUḤAMMAD b. Muḥammad al-Budayrī ad-Dimyātī :

- Naṣiḥa az-zāhira liman iḡtarra min al-'ulamā' wal-mutaṣaw-wifa...

MUḤAMMAD b. Muḥammad al-Bunānī :

- Fawā'id al-mustaḡalla fī šarḥ al-basmala wal-ḥamdala.

MUḤAMMAD b. Muḥammad al-Būzaḡānī Abū'l-Wafā' :

- Miḡistī.

MUḤAMMAD b. Muḥammad ad-Dabsiyāwī :

- Zahr az-zāhir fī'd-dalāla 'alā qudrat al-'azīz al-qāhir.

MUḤAMMAD b. Muḥammad b. Dā'ūd Ibn Āḡurrūm aš-Šanhāḡī :

- Āḡurrūmiyya.

MUḤAMMAD b. Muḥammad al-Fārābī Abū Naṣr :

- Fuṣūl yuḥtaḡ ilayhā fī šinā'at al-mantiq.
- Šarā'iṭ al-yaqīn (-burhān).

MUḤAMMAD b. Muḥammad al-Fullānī al-Kišnāwī :
Bahġat al-āfāq ... fī 'ilm al-hurūf wal-awfāq.

MUḤAMMAD b. Muḥammad Ġamāl ad-Dīn ar-Ru'aynī :
Tatimmat al-Āġurrūmiyya.

MUḤAMMAD b. Muḥammad al-Ġazarī :
Arba'ūn.
Hadīṭ.
— Ḥiṣn al-ḥaṣīn min kalām sayyid al-mursalīn.
'Iqd al-la'ālī fī'l-aḥādīṭ al-musalsala wal-'awālī.
— Muqaddima al-Ġazariyya.
Tamhīd fī 'ilm at-taġwīd.
Taqrīb naṣr aṭ-ṭayyiba fī'l-qirā'āt al-'aṣar al-ġalīla.
Ṭayyibat an-naṣr fī'l-qirā'āt al-'aṣr.
'Uddat al-Ḥiṣn al-ḥaṣīn.

MUḤAMMAD b. Muḥammad Ibn Ġum'a al-Iġlābī as-Sarāwī :
Miftāḥ al-bayān wamufhim al-ġinān.

MUḤAMMAD b. Muḥammad b. al-Ġars al-Miṣrī :
— Fawākih al-badriyya fī'l-aqḍiya al-ḥukmiyya.

MUḤAMMAD b. Muḥammad al-Ġazālī Abū Ḥamid :
Aġwibat as'ilat Ibn al-'Arabī.
— Aġwiba al-Ġazāliyya 'anī'l-masā'il al-uḥrawiyya.
'Aqīda.
Ayyuhā'l-walad.
Bidāyat al-hidāya.
Durra al-fāḥira fī kaṣf 'ulūm al-āḥira.
Fātiḥat al-'ulūm.
Ġawāhir al-Qur'ān.
Ġurra fī ādāb aṣ-ṣuḥba wal-mu'āṣara ma'a'l-ḥaqq wal-ḥalq.
Ḥall ar-rumūz wamaḥātīḥ al-kunūz.
— Ḥikma fī maḥlūqāt Allāh.
Iḥyā 'ulūm ad-dīn.
— Ma'ārif al-'aqliyya wal-ḥikam al-ilāhiyya.
Ma'āriġ as-sālikīn.
Maqāṣid al-falāsifa.
Minḥāġ al-'ābidīn.
Miškāt al-anwār wamiṣfāt al-asrār.
— Munqid min ad-ḍalāl wal-muṣṣiḥ 'anī l-aḥwāl.
Naḍḥ al-mā' wadaqīqat al-hawā'.

- Qaṣīda al-Munfariġa.
- Risāla al-laduniyya.
- Sirr al-maṣūn al-mustanbaṭ min al-Qur'ān al-maknūn.
- Šarḥ al-asmā' al-ḥusnā.
- Tahāfut al-falāsifa.
- Tibr al-masbūk fī naṣīḥat al-mulūk.
- Waġīz.
- Wasīṭ al-muḥīṭ bi'ātār al-Basīṭ.
- Voir aussi Appendice, *Taṣawwuf*, n° 748.

MUḤAMMAD b. Muḥammad al-Ġarnāṭī ar-Rā'ī :

- Āġurrūmiyya (commentaire).

MUḤAMMAD b. Muḥammad al-Ġazzī al-'Āmirī :

- Āyat at-tawfīq ilā ma'ānī'l-ġam' wat-tafrīq.
- Taḥrīr al-iṣlāḥ fī taqrīr al-ifṣāḥ.
- Urgūza al-ġami'a liḥ-ḡā'āt al-wārida fī kalām al-'Arab al'āriba.

MUḤAMMAD b. Muḥammad b. Hibat Allāh al-Afṭasī :

- Maġmū' al-lafīf.

MUḤAMMAD b. Muḥammad Ibn al-Ḥāġġ al-'Abdarī al-Fāsī :

- Mudḥal ilā tanmiyat al-a'māl bitaḥsīn an-niyyāt.

MUḤAMMAD b. Muḥammad al-Ḥalāwī :

- Āġurrūmiyya (commentaire).

MUḤAMMAD b. Muḥammad b. Ḥammāt :

- Qaṣīda fī madḥ 'Umar b. Sa'id (gloses).

MUḤAMMAD b. Muḥammad b. al-Ḥasan Ibn Nubāta Ġamāl ad-Dīn :

- Maṭla' al-fawā'id wamaġma' al-farā'id.
- Qaṭr an-Nubātī.
- Šarḥ al-'uyūn bišarḥ Risālat Ibn Zaydūn.
- Sūq ar-raqīq.

MUḤAMMAD b. Muḥammad al-Ḥasanī as-Siġilmāsī :

- Rawḍ al-yānī' al-azharī 'alā diyānāt al-Aḥḍarī.

MUḤAMMAD b. Muḥammad al-Ḥaṭṭāb :

- Mawāhib al-ġalīl fī šarḥ Muḥtaṣar Ḥalīl.

MUḤAMMAD b. Muḥammad Ḥusām ad-Dīn al-Aḥsikatī :

- Muntaḥab fī uṣūl al-maḍḥab.

MUḤAMMAD b. Muḥammad Ibn Ḥalīfa :
Waḳf al-Qur'ān.

MUḤAMMAD b. Muḥammad al-Ḥalīlī :
Ġadwal faḍl ad-dā'ir wa'a'māl al-layl wan-nahār.

MUḤAMMAD b. Muḥammad Ibn Abī'l-Ḥayr al-Ḥasanī al-Ar-
mayūnī :
— Tanqīḥ fī taḥrīr fiṣḥ al-Masīḥ.

MUḤAMMAD b. Muḥammad al-Ḥumsī al-'Imrānī al-Wartānī :
'Aqīda 'alā furū' ar-rimāya.

MUḤAMMAD b. Muḥammad al-Idrīsī :
Nuzhat al-muštāq fī'ḥtirāq al-āfāq.

MUḤAMMAD b. Muḥammad 'Imād ad-Dīn al-Kātib al-Iṣfahānī :
— Faṭḥ al-Qussī fī'l-faṭḥ al-qudsī.
Ḥarīdat al-qaṣr waḡarīdat ahl al-'aṣr.
Nuṣrat al-fatra wa'uṣrat al-fiṭra.

MUḤAMMAD b. Muḥammad al-Isfarā'inī :
'Arf az-zarnab fī bayān ṣa'n as-sayyida Zaynab.
Ḍaw' al-Miṣbāḥ.
— Lubāb fī 'ilm al-i'rāb.

MUḤAMMAD b. Muḥammad Ibn Imām al-Kāmiliyya Kamāl ad-
Dīn :
— Anḡum az-zāhirāt 'alā ḥall alfāz al-Waraqāt.

MUḤAMMAD b. Muḥammad al-Lāḍiqī :
Buḡyat an-nafs fī ḥall aṣ-ṣams.

MUḤAMMAD b. Muḥammad Maḡūṣ al-Maḡribī at-Tūnisī :
Risālat Maḡūṣ al-Maḡribī lis-sultān Sulaymān.

MUḤAMMAD b. Muḥammad b. Maḥmūd al-Māturīdī (?) :
Waḳf al-Qur'ān.

MUḤAMMAD b. Muḥammad b. Maḥmūd aṣ-Ṣayḥ al-Buḥārī :
Ādāb al-baḥṭ de 'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn al-
Īḡī (commentaire).

MUḤAMMAD b. Muḥammad b. Maḥmūd Ibn aṣ-Ṣiḥna :
Rawḍ al-manāẓir fī 'ilm al-awā'il wal-awāḥir.

- MUḤAMMAD b. Muḥammad Ibn Maryam at-Tilimsānī :
— Bustān fī ḍikr al-awliyā wal-'ulamā' bi Tilimsān.
- MUḤAMMAD b. Muḥammad b. Mas'ūd ad-Dar'ī at-Taḡgarūnī
(— Tamḡrūtī ?) :
— Rawḍ al-yānī' fī aḥkām at-tazwīḡ wa'ādāb al-ḡimā'.
- MUḤAMMAD b. Muḥammad Ibn al-Miḡrād as-Salāwī :
Idāḥ al-asrār wal-badā'i' ...
Qawā'id al-i'rāb wal-ḡumal.
- MUḤAMMAD b. Muḥammad Ibn al-Mu'allim :
Naḡm al-muhtadī waraḡm al-mu'tadī.
- MUḤAMMAD b. Muḥammad b. Muḥammad al-Ġazzī al-'Āmirī :
— Urḡūza al-ḡāmi'a liḡ-zā'āt (commentaire).
- MUḤAMMAD b. Muḥammad al-Murābiṭ :
— Ġawāhir al-ḥisān fī naẓm awliyā Tilimsān.
- MUḤAMMAD b. Muḥammad b. Muṣṭafā al-'Imādī Abū's-Su'ūd :
Iršād al-'aql as-salīm ilā mazāyā'l-kitāb al-karīm.
Risāla fī'l-maṣḥ 'alā'l-ḥuffayn.
- MUḤAMMAD b. Muḥammad Naṣīr ad-Dīn al-Ġa'farī :
Anḡaṡ at-ṭarā'iq wal-manāhiḡ was-sulūk...
Bahḡat as-sālik wal-maslūk...
— Warāqa al-marḍiyya fī'l-waṭā'iq wat-ta'alluqāt as-ṣar'iyya.
- MUḤAMMAD b. Muḥammad Naṣīr ad-Dīn at-Tūsī :
Ḥall muṣkilāt al-Iṣārāt.
— Muntahabāt 'an taṣānīf Muḥammad b. Muḥammad Naṣīr
ad-Dīn at-Tūsī.
— Muṣādarāt li-'Uqlīdas.
— Mutawassitāt*.

* Recueil comprenant les opuscules suivants :

— Nisab al--mu'allafa

et quatorze révisions (*tahrīr*) de traductions antérieures ; voir *Index d'ouvrages* :

— Ayyām wal-layālī.

— Ġurmā'n-nayyirayn...

— Kura al-mutaḡharrika.

Qawā'id al-'aqā'id.
 Risāla ilā Ġamāl ad-Dīn.
 Risāla fī 'ilm ar-raml.
 Sī faṣl.
 — Šakl al-qattā'.
 Taḍkira an-Našīriyya.
 Tağrīd al-kalām.
 Taḥrīr kitāb al-mafrūdāt.
 Taḥrīr al-Miğistī.
 Taḥrīr uṣūl al-handasa li'Uqlīdas.
 Zubdat al-idrāk fī hay'at al-aflāk.

MUḤAMMAD b. Muḥammad Ibn Qādī Šuhba ad-Dimašqī :
 Taẓrīf al-mağālis biḍikr al-fawā'id wan-nafā'is.

MUḤAMMAD b. Muḥammad Qiwām ad-Dīn al-Kākī :
 Mi'rāğ ad-dirāya ilā šarḥ al-Hidāya.
 'Uyūn al-maḍāhib al-Kāmili.

MUḤAMMAD b. Muḥammad Quṭb ad-Dīn ar-Rāzī at-Taḥtānī :
 Lawāmi' al-asrār fī šarḥ Maṭālī' al-anwār.
 — Muḥākamāt bayn al-Imām wan-Našīr fī šarḥ al-Išārāt.
 Taḥrīr al-qawā'id al-mantiqiyya.

MUḤAMMAD b. Muḥammad Rukn ad-Dīn al-'Amīdī as-Samar-
 qandī :
 Hawḍ al-ḥayāt.

MUḤAMMAD b. Muḥammad as-Sāḥilī al-Mālaqī :
 Buğyat as-sālik fī ašraf al-masālik.

— Kura wal-uṣtuwāna.
 Ma'ḥūdāt Aršamīdas.
 — Manāẓir.
 Maqāla fī taksīr ad-dā'ira.
 — Masākin.
 — Maṭālī'.
 Taḥrīr kitāb Mu'tayāt li'Uqlīdas.
 — Tulū' wal-ğurūb.
 Ukar Mānālāwus.
 Ukar li-Tādūsiyūs.
 Zāhirāt al-falak.

MUḤAMMAD b. Muḥammad Ibn Sayyid an-Nās al-Ya'marī
al-Āndalusī :

Nūr al-'uyūn fī talḥiṣ Sīrat al-amīn al-ma'mūn.

'Uyūn al-aṭar fī funūn al-maḡāzī waš-šamā'il was-siyar.

MUḤAMMAD b. Muḥammad as-Sukūnī :

'Aqīdat ahl at-tawḥīd aṣ-ṣuḡrā (gloses).

MUḤAMMAD b. Muḥammad b. Sulaymān ar-Rūdānī :

Šilat al-ḫalaf bimawṣūl as-salaf.

MUḤAMMAD b. Muḥammad b. Abī's-Surūr aṣ-Šiddīqī al-Bakrī :

İnšā'.

— Minaḥ ar-raḥmāniyya fī'd-dawla al-'uṭmāniyya.

Nuzhat al-abṣār waḡuhaynat al-aḫbār.

'Uyūn al-aḫbār wanuzhat al-abṣār.

MUḤAMMAD b. Muḥammad aš-Ša'bī :

— Anwār al-bahiyya fī'l-Farā'id al-Uṣnuhiyya.

MUḤAMMAD b. Muḥammad Ibn Abī Šarīf al-Maqdisī :

— Durar al-lawāmi' fī šarḥ al-Badr at-Tāli'.

MUḤAMMAD b. Muḥammad Ibn aš-Šiḥna Muḥibb ad-Dīn
al-Ḥalabī :

— Alfiyya fī'l-farā'id.

MUḤAMMAD b. Muḥammad aš-Širbīnī :

— Iqnā'.

MUḤAMMAD b. Muḥammad aṣ-Šabbāḡ Qāḍī'l-Qal'a.

Bustān al-azhār fī manāqib zamzam al-aḫyār...

MUḤAMMAD b. Muḥammad aṣ-Šafadī :

Riyād al-ḡinān wariyādat al-ḡanān.

MUḤAMMAD b. Muḥammad Ṣaḡīr b. Anbūḡ :

Ḥizānat al-adab fī ma'rifat ansāb al-'Arab.

Qaṣā'id.

Sariyyat al-ḡayṣ al-kabīr al-mudrika liṭa'riḥā min ḡumū'
an-nakīr.

Šams al-qaṣā'id al-ḡurar fī tahniyat aš-šayḫ 'Umar.

MUḤAMMAD b. Muḥammad Tuqur al-Falātī :

Mu'āwanat al-iḫwān fī mu'āšarat an-niswān.

- MUḤAMMAD b. Muḥammad at-Ṭuḡūgī :
 Ma'ūnat al-iḥwān mimman waqā'llāh min aš-šayṭān.
 Šāfiyat al-qulūb.
 Uḡūza fī Sūrat al-iḥlāṣ.
- MUḤAMMAD b. Muḥammad b. al-Umawī aš-Šarīšī al-Ḥarrāzī :
 Mawrid az-ẓam'ān fī rasm al-Qur'ān.
- MUḤAMMAD b. Muḥammad Ibn Wafā' al-Iskandarī aš-Šādīlī :
 Diwān.
 Hizb as-sādāt.
- MUḤAMMAD b. Muḥammad b. Ya'qūb al-Kūmī at-Tūnisī :
 Ṭaysīr al-maṭālib likull ṭālib.
- MUḤAMMAD b. Muḥammad Zayn al-'Ābidīn Šibt al-Maršafī
 al-Ġumrī :
 — Bahḡa al-unsīyya fī'l-firāsa al-insāniyya.
 Hidāyat al-muštāq al-mustahām...
 — Zuḡāḡa al-ballūriyya šarḥ al-Qašīda al-ḥamriyya.
- MUḤAMMAD b. Muḥammad Zayn ad-Dīn al-Ḥawāfī Abū Bakr :
 — Awrād az-Zayniyya.
 — Wašāyā 'l-Qudsiyya.
- MUḤAMMAD b. Muḥammad Zirekzāde al-Ḥusaynī :
 Iršād al-'aql as-salīm ilā mazāyā 'l-kitāb al-karīm (commentaire).
- MUḤAMMAD b. Muḥammad Ibn Zahīra al-Qudsi :
 — Faḍā'il al-bāhira fī maḥāsin Miṣr wal-Qāhira.
- MUḤAMMAD b. al-Muḥtār al-A'maš al-'Alawī aš-Šinqīṭī :
 Futūḥāt ar-raḥma wal-minna fī šarḥ Idā'at ad-duḡunna.
- MUḤAMMAD b. al-Muḥtār al-Idālī :
 Farā'id al-fawā'id fī šarḥ Qawā'id al-'aqā'id.
- MUḤAMMAD b. al-Muḥtār al-Kuntī :
 Ġunnat al-murīd dūna'l-marīd.
 Manzūma 'alā'l-muṭallat al-ḥālī al-waṣṭ (commentaire).
 Qašīda.
 Sullam al-ismā' al-asnā' ilā samā' al-asmā' al-ḥusnā.

— Tarā'if wat-talā'id bikarāmāt aš-šayḥayn al-wālida wal-wālid.

Waṣiyya.

Et voir Appendice, *Documents Historiques*, n° 5541.

MUḤAMMAD b. al-Muḥtār b. Muḥammad b. Sa'id ar-Rīmānī :
'Aqida.

Qasida fi ḍamm al-qādiḥin fi's-šayḥ Aḥmad at-Tiġānī.

MUḤAMMAD al-Muḥtār b. aṭ-Ṭālib :
Martiyat 'Abd al-Malik b. 'Umar.

MUḤAMMAD al-Muḥtār b. 'Umar al-Kuntī :
Manẓūma fi'sti'māl al-qahwa.

MUḤAMMAD al-Murtaḍā al-Muḥsin Fayḍ al-Kāšī :
'Ayn al-yaqīn fi uṣūl uṣūl ad-dīn.
— Wāfī.

MUḤAMMAD b. Mūsā Ayġal at-Tašīti :
Qawā'id al-i'rāb (rédaction métrique).

MUḤAMMAD b. Mūsā al-Brūsawī :
Bidā'at al-Qāḍi li'ihṭiyāġih ilayh fi'l-mustaqbal wal-mādī.

MUḤAMMAD b. Mūsā ad-Damīri :
Ġayt al-adab (abrégé).
Ḥayāt al-ḥayawān.

MUḤAMMAD b. Mūsā al-Ḥāzin Abū Ġa'far :
— Miġistī (commentaire).
Tafsīr ṣadr al-maqāla al-'āsira min kitāb Uqlīdas.

MUḤAMMAD b. Mūsā an-Naġġār :
— Šuhda.

MUḤAMMAD, Ḥusayn wa Aḥmad banū Mūsā b. Šākir :
Ma'rifat misāḥat al-aškāl al-bastīyya wal-kuriyya.

MUḤAMMAD b. Muṣṭafā Kamāl ad-Dīn aš-Šiddiqī :
Ḥulāṣat taḥqīq az-zunūn fi's-šurūḥ wal-mutūn.

MUḤAMMAD b. Muṣṭafā b. 'Uṭmān al-Ḥadīmī Abū Sa'id :
— Risāla an-Naqšbandiyya.

MUḤAMMAD b. Muṣṭafā Šayḥzāde al-Qūḡawī :
— Burda (commentaire).

MUḤAMMAD Muḡhir ad-Dīn aš-Šarīf ar-Raḡī :
— Mukammal.

MUḤAMMAD an-Nābiḡa :
Martiyat Aḡmad b. 'Aqil.

MUḤAMMAD Nābiḡa al-Aḡlāl :
Nuzhat as-sā'ir fī iḡrāḡ aḡ-ḡamā'ir.
Urḡūza fī ādāb al-muftī.

MUḤAMMAD an-Nābiḡa b. 'Umar al-ḡalāwī aš-Šinqīṭī :
— Aḡwiba al-Miṣriyya (commentaire).
Faṡḡ al-murabbī 'alā ḡall alfāḡ ṡalāt rabbī.
Qaṡīda de 'Alī b. Abī Ṭālib (commentaire).
Urḡūza fī'l-'aḡā'id de Muḡammad Ṣāliḡ b. 'Abd ar-Raḡmān
al-Awḡalī (commentaire).
Urḡūza fī'r-ridda.

MUḤAMMAD b. Nāmāwar al-Ḥūnaḡī :
— ḡumal.
— Qānūn fī't-ṡibb (commentaire).

MUḤAMMAD b. Nāṣir ad-Dar'ī :
Qaṡīdat Sayf an-naṣr.

MUḤAMMAD Nāṣir ad-Dīn aṡ-Ṭablāwī :
Murṡīdat al-muṡṡaḡilīm bi'aḡkām an-nūn as-sākina wat-tanwīn.

MUḤAMMAD b. Naṣr Allāḡ Ibn 'Unayn :
Dīwān.

MUḤAMMAD an-Nāwidī (?) b. aṡ-Ṭālib :
Manāsik.

MUḤAMMAD al-Qābisī :
Fatwā.

MUḤAMMAD b. Abī'l-Qāsim 'Abd as-Salām ar-Riḡī at-Tūnisī :
— Tanwīr fī't-tafsīr.

MUḤAMMAD b. al-Qāsim al-Anbārī :
— Hā'āt fī kitāb Allāḡ.

MUḤAMMAD b. al-Qāsim al-Baqarī aš-Šāfi'ī al-Azharī :

— Qawā'id al-muqarrara wal-fawā'id al-muḥarrara.

MUḤAMMAD b. Abī'l-Qāsim Ibn Abī Dīnār ar-Ru'aynī al-Qay-rawānī :

— Mu'nis fī aḥbār Ifriqiya wa-Tūnis.

MUḤAMMAD b. Qāsim Muḥyī ad-Dīn Aḥawayn :

Tasdīd al-qawā'id fī šarḥ Taḡrīd al-'aqā'id, gloses de 'Alī b. Muḥammad aš-Šarīf al-Ġurgānī (surgloses).

MUḤAMMAD b. Qāsim b. Ya'qūb :

Rawḍ al-aḥyār al-muntaḥab min Rabī' al-abrār.

MUḤAMMAD al-Qaššās :

Tuḥfat al-arīb fī'r-radd 'alā ahl as-šalīb.

MUḤAMMAD Qiwām ad-Dīn al-Biṣṭāmī :

Tuḥfat as-safara ilā ḥaḍrat al-barara.

MUḤAMMAD b. Qorqamās :

Zahr ar-rabī' fī šawāhid ar-Rabī'.

MUḤAMMAD b. Qutb ad-Dīn al-Ḥūyī (?) :

Zubdat at-taḥqīq wanuzhat at-tawfīq.

MUḤAMMAD b. Qutb ad-Dīn al-Iznīqī :

— Ta'bīr al-munīf wat-ta'wīl aš-šarīf.

MUḤAMMAD b. Rasūl al-Barzanġī :

— Nawāqid lir-rawāfid wan-nawāfid.

MUḤAMMAD Sācaqlizāde al-Mar'ašī :

— Risāla al-waladiyya.

MUḤAMMAD b. Sa'd :

Ṭabaqāt al-kabīr.

MUḤAMMAD b. Sadīd ad-Dīn as-Samnānī :

Muḥtaṣar al-Qānūn (commentaire).

MUḤAMMAD b. Abī Sahl as-Saraḥšī :

— Siyar al-kabīr (commentaire).

— Uṣūl.

MUHAMMAD b. Sa'id :

- Durr al-farîd fî tafsîr al-Qur'ân al-Mağîd.
- Dahab al-ibrîz.
- Hulla as-siyarâ fî ansâb al-'Arab wasîrat hayr al-warâ.
- Manzûma fî'n-naḥw.
- Qaṣîda de Sa'd b. Ibrâhîm (taḥmîs).

MUHAMMAD Sa'id b. Aḥmad as-Sarî Kâtib az-Zu'amâ' :

- Nubḍa as-saniyya fî'z-ziyârât aš-ša'miyya (commentaire).

MUHAMMAD b. Sa'id al-Bûṣîrî :

- Burda.
- Hamziyya.
- Qaṣîda al-Muḍarîyya fî's-ṣalât 'alâ hayr al-bariyya.

MUHAMMAD b. Sa'id Ibn ad-Dubaytî al-Wâṣitî :

- Dayl 'alâ Ta'rîḥ Baġdād.

MUHAMMAD b. Sa'id al-Mar'î al-Marrâkuṣî :

- Muṭli' 'alâ masâ'il al-Muqni'.

MUHAMMAD Sa'id b. Muḥammad Ibn as-Sammân :

- Manâ'ih al-afkâr fî madâ'ih al-aḥyâr.

MUHAMMAD b. Sa'id Ibn Muṣâbid aš-Ṣanhâġî :

- Kanz al-asrâr walawâqih al-afkâr.

MUHAMMAD b. Sa'id as-Sûsî :

- 'Aqîda.
- Mumti' fî ṣarḥ al-Muqni'.
- Muqni' fî 'ilm al-Muqri'.
- Muṭli' 'alâ masâ'il al-Muqri'.
- Nazm fî'l-awfâq.

MUHAMMAD b. Sa'id al-Yadâlî :

- Mîmiyya aš-ṣuġrâ.

MUHAMMAD b. Salâma al-Qudâ'î :

- Înbâ' bi'anbâ' al-anbiyâ' watawârîḥ al-ḥulafâ'.
- Šihâb al-aḥbâr.

MUHAMMAD Sâkit :

- Muntaḥab qubûl al-iġâbât likull sā'a min as-sâ'ât.

MUḤAMMAD b. Sālim al-Ḥifn(āw)ī :

Manḥağ al-(ma)sālik (gloses).

Taqlīd al-imām fī'l-furū'.

MUḤAMMAD b. Sālim al-Ḥallāl :

— Ġafr al-kabīr.

MUḤAMMAD b. Sālim as-Sanhūrī al-Wafā'ī Abū't-Tawfīq :

Taklīl at-tāğ biğawāhir al-mi'rāğ.

MUḤAMMAD b. Sālim b. Wāṣil al-Ḥamawī :

— Durr an-nağīd fī šarḥ al-Qaṣīd.

Mufarriğ al-kurūb fī aḥbār banī Ayyūb.

MUḤAMMAD b. Sam'un Nāṣir ad-Dīn :

Kanz at-tullāb fī'l-'amal bil-aṣṭurlāb.

MUḤAMMAD Saṅğaqdār aš-Šarīf :

Ziğ Uluğ Beg (adaptation).

MUḤAMMAD b. Srsr :

Urgūza fī'l-farā'id.

MUḤAMMAD b. Sulaymān :

Lā ilāha illā'llāh (dissertation sur).

MUḤAMMAD b. Sulaymān al-Bağdādī al-Ḥalidī :

— Ḥadīqa an-nadiyya fī't-ṭarīqa an-naqšbandiyya.

MUḤAMMAD b. Sulaymān al-Bahlūlī :

— Du'ā' al-'azīm.

MUḤAMMAD b. Sulaymān al-Ğazūlī :

Dalā'il al-ḥayrāt...

MUḤAMMAD b. Sulaymān ar-Rūmī al-Kānyāğī (-Kāfiyağī) :

— Rawḍa az-zāhira an-nāfi'a fī'd-dunyā wal-āḥira.

MUḤAMMAD b. Sulaymān aš-Şā'im at-Tilimsānī al-Ğazūlī :

Ka'bat at-tā'ifin wanahğat al-'ākifin.

MUḤAMMAD b. Sulaymān at-Tilimsānī aš-Şābb az-Zarīf :

Dīwān.

Maqāmāt.

MUḤAMMAD Abū's-Su'ūd al-Kayyālī :

— Ta'dīb lišarḥ naṣīḥat al-adīb.

MUḤAMMAD Šams ad-Dīn al-Bahnasī :

— Faṭḥ al-mubīn šarḥ Mursīdat al-musta'ḡilīn.

MUḤAMMAD Šams ad-Dīn Ibn al-Ġazūlī :

Risāla fi'l-'amal bil-ḡayb al-ḡā'ib.

MUḤAMMAD Šams ad-Dīn al-Qūhistānī :

Muqaddīmat aṣ-ṣalāt (commentaire).

MUḤAMMAD Šams ad-Dīn aṣ-Šaydāwī :

— In'ām bima'rifat al-aṅām.

MUḤAMMAD Šaraf ad-Dīn aṣ-Šaybānī :

Qaṣīda fī madḥ ahl at-ṭarīqa.

MUḤAMMAD b. Šaraf al-Ḥusaynī as-Samarqandī :

— Šaḥā'if al-ilāhiyya.

MUḤAMMAD b. Šaraf al-Kallā'ī al-Faraḍī aṣ-Šā'fi'ī :

Maḡmū' al-farā'id.

MUḤAMMAD aṣ-Šarīf al-Ḥasanī as-Sufyānī al-Fāsī :

— Ifāda al-Aḥmadiyya limurīd as-sā'āda al-abadiyya.

MUḤAMMAD Ibn aṣ-Šarīf al-Ḥusaynī (?) :

Risāla fi'l-mantiq.

MUḤAMMAD aṣ-Šiddīq b. Muḥammad al-Ḥasanī

— Kunūz al-ḥafiyya waṣiyyat ba'd aṣ-ṣūfiyya

MUḤAMMAD Taqī ad-Dīn :

İğāzāt.

MUḤAMMAD b. Timurbuḡa Tayyār :

Risāla fi'l-ḡizya wal-ḥarāḡ.

MUḤAMMAD at-Tu'ātī :

Martiyat 'Abd ar-Raḥmān at-Ta'alībī.

MUḤAMMAD b. Talḥa al-Quraṣī al-'Adawī :

— Durr al-munazzam fi's-sirr

— 'Iqd al-farīd lil-malik as-sa'id.

MUḤAMMAD Tayyib b. 'Abd Allāh b. Aḥmad Bā Maḥrama.
Ta'rīḥ taḡr 'Adan.

MUḤAMMAD b. at-Tayyib al-'Arabī al-Qādirī :
— Turfa fi' ḥtiṣār at-Tuḥfa.

MUḤAMMAD at-Tirawī :
— Tarīqa al-muḥammadiyya (abrégé).

MUḤAMMAD at-Tūlūnī :
Taqwīm.

MUḤAMMAD b. 'Umar b. 'Abd al-'Azīz Ibn al-Qūṭiyya :
Ta'rīḥ iftitāḥ al-Andalus.

MUḤAMMAD b. 'Umar b. 'Abd al-'Azīz (Malik) Ibn Abī Maḥallī :
'Aqīda.
Mawā'iz.
Miftāḥ al-falāḥ wamiṣbāḥ al-arwāḥ.
Risāla fi'l-īmān wal-kufr.
Risāla fi'l-kufr wal-īmān.
Šarḥ al-ḥamdala.

MUḤAMMAD b. 'Umar al-Aḥḍab :
Baḡḡat al-absār wanubḍat al-aḡbār.

MUḤAMMAD b. 'Umar al-Amīnī :
— Qawl 'alā'l-qawānīn al-kulliyya wal-aḥkām al-mufaṣṣala...

MUḤAMMAD b. 'Umar al-Buḡayrī al-Maḥallī :
— Qar'a al-kubrā.

MUḤAMMAD b. 'Umar Faḥr ad-Dīn ar-Rāzī :
— Aḥkām al-'Alā'iyya fi'l-a'lām as-samā'iyya.
— Iḥtiyārāt al-'Alā'iyya fi'l-iḥtiyārāt as-samā'iyya
Inzāl ar-rūḥāniyyāt.
Lubb al-Išārāt.
Mabāḥiṭ al-arba'un fi uṣūl ad-dīn.
— Mabāḥiṭ al-mašriqiyya.
Mafātiḥ al-ḡayb.
Maḥṣūl fi 'ilm al-uṣūl.
Manāqib al-Imām aš-Šāfi'i.
— Masā'il al-ḡamsūn fi uṣūl al-kalām.

Muḥtār at-taḥyīr.
— Qānūn fi't-ṭibb (commentaire).
— Sirr al-maktūm fī muḥāṭabat an-nuġūm.
Tafsīr Sūrat al-iḥlāṣ.

MUḤAMMAD b. 'Umar al-Ġazlawī :
Yāsamin ar-rawḍ al-'āṭir fī nuzhat al-ḥawāṭir.

MUḤAMMAD b. 'Umar Ibn al-Ġazzī ad-Dimašqī :
Ġawāb 'an takrār al-wāqī' fī'l-Qur'ān.
Hidāyat al-ġulām ilā ḥulāṣat al-aḥkām.

MUḤAMMAD b. 'Umar al-Ḥaḍramī :
Fath al-aqfāl waḍarb al-amṭāl fī šarḥ Lāmiyyat al-af'āl.
Našr al'-alam fī šarḥ Lāmiyyat al-'Aġam.

MUḤAMMAD b. 'Umar al-Malālī :
'Aqīdat ahl at-tawḥīd aṣ-ṣuġrā (gloses).

MUḤAMMAD b. 'Umar al-Qudāmasī :
Subul al-ma'ārif ar-rabbāniyya wa'aswārḥā l-fā'iqā al-ḥissī-
niyya.

MUḤAMMAD b. 'Umar b. Šādiq al-Fawānīsī :
Buġyat at-ṭullāb fī'l-'amal bil-aṣṭurlāb.
Natīġat al -afkār fī 'amal al-layl wan-nahār.

MUḤAMMAD b. 'Umar aṣ-Šaġīr :
Taġwīd.

MUḤAMMAD b. 'Umar at-Tūnisī :
— Šudūr ad-ḍahabiyya fī'l-alfāz at-ṭibbiyya.

MUḤAMMAD b. 'Umar b. 'Utmān al-Fištālī :
Voir Appendice, *Šarf wanahw*, n° 1057.

MUḤAMMAD b. 'Umar b. 'Uzayr as-Siġistānī :
Ġarīb al-Qur'ān.

MUḤAMMAD b. 'Umar al-Wāqidī :
Dikr fath aš-Ša'm waqilā'hā.
Futūḥ al-bilād.
Futūḥ Mišr.
Futūḥ aš-Ša'm.

MUḤAMMAD b. Umayl Ibn Umayl :
 Mā' al-waraq wal-arḍ an-nağmiyya.
 — Şuwar wal-aşkāl (commentaire).

MUḤAMMAD b. 'Umayr al-Ḥalabī :
 Kaşf al-wāfiya fī šarḥ al-Kāfiya.

MUḤAMMAD b. Ūrānūs (Ewrēnos ?) Ḍa'ifī :
 Risāla fī baḥṭ al-wuğūd (traduction).
 Risāla'i-imtiḥāniyye.
 Tafsīr ba'd -i- āyāt -i- qur'ān -i- 'aẓīm.

MUḤAMMAD b. 'Uṭmān b. Aḥmad al-Awas :
 Fatwā.

MUḤAMMAD b. 'Uṭmān al-Anşārī :
 Mustawğibat al-maḥāmid fī šarḥ Ḥātām (Wafq) Abī Ḥāmid.

MUḤAMMAD b. 'Uṭmān al-Balḥī :
 'Ayn al-'ilm.

MUḤAMMAD (al-Makkī) b. 'Uṭmān Ibn Fūdī :
 Martiyat 'Abd Allāh.

MUḤAMMAD b. 'Uṭmān az-Zanātī :
 'Ilm ar-raml.
 Urğūza fī 'ilm ar-raml.

MUḤAMMAD b. 'Uṭmān az-Zawzanī :
 Lubb al-lubāb fī 'ilm al-i'rāb (commentaire).

MUḤAMMAD b. al-Wafā' Ğamāl ad-Dīn :
 — Burda (tasbī').

MUḤAMMAD b. Wā'iz b. Walīğān al-Mar'aşī :
 'Andalīb al-munāẓara.

MUḤAMMAD Wālī b. Sulaymān al-Fulānī :
 — Manḥağ al-farīd fī ma'rifat 'ilm at-tawḥīd.
 Manḥal mā' 'aḍīb li'ilm asrār şifāt ar-rabb.

MUḤAMMAD b. al-Walīd Ibn Abī Randaqa at-Ṭurṭūşī :
 Sirāğ al-mulūk.

MUḤAMMAD b. Yahyā al-Ḥasanī al-Qādirī :
 Šarḥ al-basmala.

MUḤAMMAD b. Yahyā Ibn al-Mu'īd aš-Širwānī :
 — Mawāqif (gloses).
 — Muṭawwal (gloses).
 Ta'liqāt 'alā ba'd āyāt al-Qur'ān.
 Tanqīḥ fī ḥall ḡawāmiḍ at-Tanqīḥ (gloses).

MUḤAMMAD b. Yahyā al-Muṭayyib az-Zabīdī :
 Bulūḡ al-marām fī ta'rīḥ dawlat Mawlānā Bahrām.

MUḤAMMAD b. Yahyā al-Qarāfī :
 Tawšīḥ ad-dībāḡ waḥilyat al-ibtihāḡ.

MUḤAMMAD b. Yahyā aš-Šabyānī aṭ-Ṭarābulusī :
 — 'Aqīda al-muršīda (commentaire).

MUḤAMMAD b. Yahyā aš-Šulī :
 — Awrāq fī aḡbār āl 'Abbās.

MUḤAMMAD al-Yamanī aš-Šarḡī :
 Tuḥfat al-ašḡāb wanuzhat dawī'l-albāb.

MUḤAMMAD b. Ya'qūb al-Fīrūzābādī :
 — Qāmūs al-muḥīṭ.

MUḤAMMAD b. Ya'qūb Ibn Aḡī Ḥizām (?) :
 Furūsiyya wašiyāt al-ḡayl.
 — Maḡzūn ḡāmi' al-funūn.

MUḤAMMAD b. Ya'qūb al-Kulīnī :
 — Kāfī.

MUḤAMMAD b. Ya'qūb b. Yūsuf al-Ġanadī :
 — Sulūk fī ṭabaqāt al-'ulamā' wal-mulūk.

MUḤAMMAD b. Yazīd Ibn Māḡa al-Qazwīnī :
 Šunan Ibn Māḡa.

MUḤAMMAD b. Yūnus Kalāzū :
 Qašīda.

MUḤAMMAD b. Yūsuf b. Aḡmad Bahā' ad-Dīn al-Bā'ūnī :
 — Lamḡa al-Ašrafiyya wal-baḡḡa as-saniyya.

MUḤAMMAD b. Yūsuf al-'Ağğān :

— Rawḍ an-nayyiq fī 'ilm at-ṭarīq.

MUḤAMMAD b. Yūsuf b. 'Alī aš-Ša'mī :

Subul al-hudā war-rašād fī sīrat ḥayr al-'ibād.

MUḤAMMAD b. Yūsuf Ibn al-Aštarkūnī as-Saraqustī :

Maqāmat aš-šu'arā'.

MUḤAMMAD b. Yūsuf ad-Dimašqī :

Āğwiba 'an as'ila.

Mawlid al-Muṣṭafā.

MUḤAMMAD b. Yūsuf ad-Dimyātī al-Ḥanafī :

İzhār at-taṣḥīḥ lifiṣḥ sayyidnā 'l-Masīḥ.

MUḤAMMAD b. Yūsuf al-Ḥalabī as-Sāqizī :

— Muhannad aš-šārim al-bāriq fī radd qawl ahl al-bida' ma'a qiyāsihim al-fāriq.

MUḤAMMAD b. Yūsuf Ibn Ḥayyān al-Andalusī Abū Ḥayyān :

— Lamḥa al-badriyya fī 'ilm al-'arabiyya.

Taqrib al-muqarrib.

Taṣḥīl al-fawā'id (appendice).

Tuḥfat al-adīb limā fī'l-Qur'ān min al-ğarīb.

MUḤAMMAD b. Yūsuf al-Ilāqī :

Muḥṭaṣar al-Qānūn.

MUḤAMMAD b. Yūsuf al-Mawwāq al-'Abdarī :

— Tāğ wal-iklīl fī šarḥ Muḥṭaṣar Ḥalīl.

MUḤAMMAD b. Yūsuf al-Qōnawī :

Minḥāğ ar-rāğibīn fī'lḥtiṣār Minhāğ at-tālibīn

MUḤAMMAD b. Yūsuf as-Sanūsī :

'Aqīda.

'Aqīdat ahl at-tawḥīd aš-ṣuğrā.

— 'Aqīda al-kubrā.

— 'Aqīda al-wuṣṭā.

Ğawāb 'an su'al fī'ş-şalāt 'alā'n-nabī.

— Manzūma al-Ğazā'iriyya (commentaire).

Muḥṭaṣar al-mantiq.

— Muqaddima.

Šarḥ abyāt taṭahhar bimā' al-ġayb.
 Šarḥ asmā' Allāh al-ḥusnā.
 Šuġrā'š-šuġrā.
 'Umdat ahl at-tawfīq wat-tasdīd...

MUḤAMMAD b. Yūsuf aṣ-Ṣāliḥī :
 — Safīna al-kubrā.

MUḤAMMAD b. Zakariyyā' ar-Rāzī :
 Bur' as-sā'a.
 Daf' maḍārr al-aġdiya.
 Fāḥir fī't-ṭibb.
 — Ḥāwī.
 Lubāb al-uṣūl [fī ?] badā'i' al-wuṣūl.
 — Manṣūrī fī't-ṭibb.
 — Mudḥal aṣ-ṣaġīr.
 Risāla fī 'ilm aṣ-ṣinā'a.

MUḤAMMAD Zakrī :
 — Ḥikam al-'Aṭā'iyya (commentaire).

MUḤAMMAD b. Zakūr :
 Tuḥfat al-mawdūd (commentaire).

MUḤAMMAD b. Zayn al-'Ābidīn al-Aš'arī :
 Faḍā'il Makka.

MUḤAMMAD az-Zunbulī, voir Aḥmad b. 'Alī Ibn Zunbul al-
 Maḥallī ar-Rammāl.

al-MUḤĀSIBĪ, voir al-Ḥārīt b. Asad al-Muḥāsibī.

al-MUḤASSIN b. 'Alī at-Tanūḥī :
 — Faraġ ba'd aš-šidda.
 Nišwār al-muḥādara wa'aḥbār al-muḍākara.

MUḤIBB ALLĀH b. 'Abd aš-Šakūr al-Bihārī :
 Sullam al-'ulūm.

MUḤIBB ad-DĪN al-Ḥamawī, voir Muḥammad b. Abī Bakr
 Muḥibb ad-Dīn al-Ḥamawī.

MUḤRIZ b. Ḥalaf at-Tūnisī :
 Ḥirz al-aqsām.

MUḤYĪ ad-DĪN al-ʿAḡamī al-Iṣfahānī :

Voir Appendice, *Falsafa*, n° 202.

MUḤYĪ ad-DĪN Ibn al-ʿArabī, voir Muḥammad b. ʿAlī Ibn al-ʿArabī Muḥyī ad-Dīn.

MUḤYĪ ad-DĪN at-Tāliḡī (-Tāliṣī) :

Isāḡūḡī de Mufaḍḍal b. ʿUmar Aṭīr ad-Dīn al-Abharī, commentaire d'al-Ḥasan Ḥusām ad-Dīn al-Kātī (gloses).

al-MUḤTĀR :

Buḡyat al-ḥāʾif fī ḥukm at-tamattuʾ bil-ḥāʾif.

al-MUḤTĀR b. Aḥmad b. Abī Bakr al-Kuntī :

Fatāwī.

Faṭḥ al-wadūd biṣarḥ kitāb Tuḥfat al-mawdūd.

Ġawāb masāʾil Muḥammad al-ʿĀqib b. Ṭāhir b. ʿAlī.

— Ġurʿa aṣ-ṣāfiya wan-nafḥa al-kāfiya.

Nafḥ at-ṭīb fī ṣ-ṣalāt ʿalā n-nabī al-ḥabīb.

Naṣīḥat al-batt liḡamīʾ ahlī Kunt(a).

Nuzhat ar-rāwī wabuḡyat al-ḥāwī.

Qaṣīda fī ʿilm at-ṭarīqa.

Risāla ilā Aḥmad al-Bakkāʾ (ʿī).

Šifāʾ an-nās min dāʾ al-ḡafla wāl-waswās.

Zawāl al-ilbās waṭard wasāwis al-ḥannās.

al-MUḤTĀR b. Abī Bakr al-Kuntī :

Qaṣīda.

al-MUḤTĀR b. Abī Bakr b. Saʿīd :

Tuḥfat ahl al-ḡibāl fī maʾrifat aḥwāl ar-riḡāl.

al-MUḤTĀR Ġūb :

Tanbīh al-musāhil litaqāḥum an-nās.

MUḤTĀR b. Maḥmūd az-Zāhidī :

Ḥāwī masāʾil al-Wāqīʾāt wal-Munya.

al-MUḤTĀR b. Muḥammad b. al-Muḥtār b. Aḥmad :

— Ṭarāʾifa aṣ-ṣuḡrā.

Voir aussi Appendice, *Documents Historiques*, n° 5759.

al-MUḤTĀR b. Muḥammad b. Saʿīd al-Yadālī :

— Ḥātima.

al-MUḤTĀR b. Wadī'at Allāh :
 'Uḡāla... 'alā masā'il muhimma.

al-MUḤTĀR b. Yrky Ṭlf (?) :
 — Tā'idāt (!) ar-rabbāniyya lilḡamā'a at-tiḡāniyya.

Ibn al-MULAQQIN, *voir* 'Umar b. 'Alī Ibn al-Mulaqqin Sirāḡ
 ad-Dīn.

Abū'l-MUNĀ b. Abī Naṣr b. Ḥaffāz al-Kūhīn al-'Aṭṭār :
 Minhāḡ ad-ḍukkān wadastūr al-a'yān.
 Waṣiyya.

al-MUNDIRĪ, *voir* 'Abd al-'Azīm al-Mundirī.

MUNĪR b. (?) Ḥabīb Allāh aš-Šamsawī :
 Ḥabab ad-dalāṣa fī tartīb at-Tawḍīḥ 'alā'l-Ḥulāṣa.

Ibn al-MUQRI', *voir* Ismā'il b. Abī Bakr Ibn al-Muqri'.

al-MURD (?) b. Muḥammad at-Tiḡānī :
 Fātiḥat al-altāf wal-biṣar fī madḥ sayyid al-baṣar.

MURHAF b. Usāma b. Munqid :
 Diwān Aḥmad b. al-Ḥusayn al-Mutanabbī (commentaire).

MŪSĀ b. Arḍūt :
 Aqrābādīn.

MŪSĀ b. Ḡalībī al-Mālikī :
 Muṭallaṭ de Quṭrub b. Aḥmad (rédaction métrique).

Abū MŪSĀ al-Madīnī :
 Dustūr al-mudakkirīn.

MŪSĀ b. Muḥammad Qāḍizāde ar-Rūmī :
 Aškāl at-ta'sīs (commentaire).
 — Mulahḥaṣ fī'l-hay'a (commentaire).

MŪSĀ b. Muḥammad b. 'Uṭmān al-Ḥalīlī :
 Risāla fī'r-rub' al-musaṭṭar bi'arḍ Dimašq.
 Talḥiṣ fī ma'rifat awqāt aṣ-ṣalāt...

MŪSĀ b. Qāsim al-Maḡribī :
 — Tuḥfa al-bahiyya 'alā'l-Muqaddima ar-Raḥbiyya.

MŪSĀ ar-Rabt :

Martiyat 'Alī b. Maṣṣūr aṣ-Ṣuwayrī (taḥmīs).

MŪSĀ Šaraf ad-Dīn al-Buldānī :

Muqni' al-labīb fī ma'rifat at-tarākīb.

MŪSĀ b. Šālīḥ al-Wīwī al-Fūtī :

Qaṣīda fī madḥ aṣ-ṣayḥ Aḥmad.

MŪSĀ b. 'Ubayd Allāh Ibn Maymūn al-Qurtubī :

Fuṣūl fī't-ṭibb.

Maqāla fī bayān ba'd al-a'rād.

— Maqāla al-Fādiliyya.

Maqāla fī'l-ğimā'.

Maqāla fī'r-rabw.

Maqāla fī ṣinā'at al-mantiq.

Muḥtaṣarāt kutub Ğālīnūs.

— Risāla al-Afdaliyya.

— Risāla at-ṭibbiyya fī'l-bawāsir.

Šarḥ al-fuṣūl.

MŪSĀ b. Yūnus Kamāl ad-Dīn :

Risāla fī bayān annahu lā yumkin an yūğad 'adadān murabba-
'ān fardān mağmū'humā murabba'.

MUSLIM b. al-Ḥağğāğ :

— Šaḥīḥ.

MUSLIM b. Muḥammad b. Ğa'far al-Lahğī :

Ta'rīḥ.

Ibn MUŠĀBID, *voir* Muḥammad b. Sa'īd Ibn Mušābid aṣ-Šanhāğī.

al-MUŠARRAF b. al-Murağğā b. Ibrāhīm al-Maqdisī :

Faḍā'il al-Bayt al-Muqaddas waṣ-Ša'm.

MUŞANNIFAK, *voir* 'Alī b. Muḥammad aṣ-Šāhrūdī al-Bistāmī

Muşannifak.

MUŞLIḤ ad-Dīn al-Bekbāzārī :

Tadkirat al-awā'il fī iṣlāḥ kitāb al-Wasā'il ilā ma'rifat al-
awā'il.

MUŞLIḤ ad-Dīn al-Lārī, *voir* Muḥammad b. Šalāḥ Muşlih ad-
Dīn al-Lārī.

- MUṢṬAFĀ b. 'Abd Allāh Kātib Čelebī Ḥāggī Ḥalīfa :
Kašf az-ẓunūn fī asāmī'l-kutub wal-funūn.
- MUṢṬAFĀ b. 'Abd al-Qādir ad-Dihnī ad-Dimašqī :
— Mawāhib al-Madaniyya fī'š-ṣalāt 'alā ḥayr al-bariyya.
- MUṢṬAFĀ As'ad b. Aḥmad al-Laqīmī :
— Mudāma al-urğuwāniyya fī'l-Maqāma ar-Riḍwāniyya.
- MUṢṬAFĀ b. 'Alī al-Asīrī :
Risāla fī 'ilm at-tawḥīd.
- MUṢṬAFĀ al-Bulāqī :
— Manḥal as-Sayyāl liman arāda šarb az-zulāl.
- MUṢṬAFĀ b. Ḥamza Adali :
Natā'ig al-afkār.
- MUṢṬAFĀ al-Ḥasanī al-Ḥusaynī :
Diwān.
- MUṢṬAFĀ b. Kamāl ad-Dīn al-Bakrī aṣ-Šiddīqī :
— Faṭḥ al-quḍī wal-kašf al-unsī wal-manḥağ al-ğarīb ilā ilqā'
al-ḥabīb.
Ḥikam.
— Qašīda al-Munbahīga.
- MUṢṬAFĀ Muṣliḥ ad-Dīn al-Qaṣṭalānī :
'Aqā'id de 'Umar b. Muḥammad Nağm ad-Dīn an-Nasafī,
commentaire de Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī
(gloses).
- MUṢṬAFĀ b. al-Qāsim al-Miṣrī :
Ta'rīḥ Ġadāmis.
- MUṢṬAFĀ b. Qāsim aṭ-Ṭarābulusī :
Qašīda.
- MUṢṬAFĀ b. Suhrāb :
Ġafr.
- MUṢṬAFĀ b. Ša'bān Muṣliḥ ad-Dīn as-Surūrī :
Gulistān (commentaire).

MUṢṬAFĀ b. Šams ad-Dīn al-Qaraḥiṣārī al-Aḥtarī :

— Aḥtarī.

Ḥilqat Ādam wakayfiyyat aḥwālih ilā ḥīn wafātih.

MUṢṬAFĀ b. Yūsuf Ḥwāğazāde :

Tahāfut al-falāsifa.

MUṢṬAFĀ b. Zakariyyā' b. Aydoğmiš al-Qaramānī :

— Tawḍīḥ.

al-MUTANABBĪ, voir Aḥmad b. al-Ḥusayn al-Mutanabbī.

Ibn al-MU'TAZZ, voir 'Abd Allāh b. Muḥammad b. Ġa'far Ibn al-Mu'tazz.

al-MUTTAQĪ b. Mahdī b. Aḥmad al-Wādānī :

Kašf ar-rumūz.

al-MUṬARRIZĪ, voir Nāṣir ad-Dīn b. 'Abd as-Sayyid al-Muṭarrizī.

Ibn MUYASSAR, voir Muḥammad b. 'Alī b. Yūsuf Ibn Muyassar.

MUWAFFAQ ad-Dīn al-Qābisī :

Ikmāl ad-durr al-hāṭil 'alā'l-adwār al-'awāṭil.

al-MUWAFFAQ Faḍl Allāh b. Abī Muḥammad Faḥr aṣ-Šaqā'ī :

Tālī kitāb Wafayāt al-a'yān.

al-MUẒAFFAR Badr ad-Dīn b. Qāḍī Ba'labakk (rédacteur) :

Taqdimat al-ma'rifa, commentaire de 'Abd ar-Raḥīm b. 'Alī Muḥaddab ad-Dīn ad-Daḥwār.

al-MUẒAFFAR b. al-Faḍl al-'Alawī al-Ḥusaynī :

Naḍrat al-iğrīḍ fī nuṣrat al-qarīḍ.

al-MUẒAFFAR al-Isfarladī :

Uṣūl d'Euclide (abrégé).

al-MUẒAFFAR b. Muḥammad aš-Širāzī :

Marmūzāt.

N

an-NĀBIĠA Ziyād b. Mu'āwiya ad-Dubyānī :

Dīwān.

Qaṣīda yā dār Mayya.

an-NĀBULUSĪ, *voir* 'Abd al-Ġanī b. Ismā'il an-Nābulusī.

Ibn an-NADĪM, *voir* Muḥammad b. Ishāq Ibn an-Nadīm.

Ibn an-NARĪS, *voir* 'Alī b. al-Ḥazm Ibn an-Nafīs al-Qurašī.

NAFĪS b. 'Iwad al-Kirmānī :

— Asbāb wal-'alāmāt (commentaire).

an-NAFZĀWĪ, *voir* 'Umar b. Muḥammad an-Nafzāwī.

Ibn an-NAĠĠĀR, *voir* Muḥammad b. Maḥmūd Ibn an-Naġġār.

Ibn an-NĀĠĪ, *voir* al-Qāsim b. 'Isā Ibn an-Nāġī.

NAĠĪB ad-Dīn as-Samarqandī, *voir* Muḥammad b. 'Alī b. 'Umar Naġīb ad-Dīn as-Samarqandī.

NAĠM ad-Dīn Dāya, *voir* 'Abd Allāh b. Muḥammad Šāhwar al-Asadī Naġm ad-Dīn Dāya.

NAĠM ad-Dīn al-Ġaytī *voir* Muḥammad b. Aḥmad Naġm ad-Dīn al-Ġaytī.

NAĠM ad-DĪN al-Kubrā, *voir* Aḥmad b. 'Umar Naġm ad-Dīn al-Kubrā al-Ḥīwaqī.

NAĠM ad-DĪN aš-Šurayhī al-Kubrawī Šayḥzāde :

— Basīṭ fī'l-farā'id.

an-NAHRAWĀLĪ, *voir* Muḥammad b. Aḥmad b. Muḥammad
Qutb ad-Dīn an-Nahrawālī.

an-NĀ'IMĪ (traducteur) :
Sūfistīqā.

an-NASAFĪ, *voir* 'Abd Allāh b. Aḥmad b. Maḥmūd Ḥāfiẓ ad-Dīn
an-Nasafī *et* 'Umar b. Muḥammad Nağm ad-Dīn an-Nasafī.

an-NASĀ'Ī, *voir* Aḥmad b. Šu'ayb b. 'Alī an-Nasā'ī.

NĀŞIR ad-DĪN b. 'Abd as-Sayyid al-Muṭarrizī :
— Īdāḥ.
— Iqnā' limā ḥuwiya taḥt al-qinā'.
— Mişbāḥ.
— Muğrib fī tartīb al-Mu'rib.

NĀŞIR ad-DĪN b. 'Isā al-Ḥaşkafī :
— Dustūr al-'ağīb.

NĀŞIR ad-DĪN aṭ-Ṭarābulusī :
— Maḥzūn fīl-furūsiyya wala'b ar-rumḥ.

NAŞĪR ad-DĪN aṭ-Ṭūsī, *voir* Muḥammad b. Muḥammad Naşīr
ad-Dīn aṭ-Ṭūsī.

NAŞR ALLĀH b. 'Abd Allāh b. Maḥlūf Ibn Qalāqis :
Diwān.

NAŞR b. Muḥammad as-Samarqandī Abū' l-Layṭ.
'Aqīda.
Bustān al-'ārifīn.
Ḥizānat al-fiqh.
Muḥtalaf ar-riwāya.
— Muqaddima fī'ş-şalāt.
Tanbīh al-ğāfilīn wa'īdāḥ subul al-murīdīn.

NAŞR b. Ya'qūb ad-Dīnawarī :
— Qādirī fī-ta'bīr.

an-NAWĀĞĪ, *voir* Muḥammad b. Ḥasan b. 'Alī an-Nawāğī.

an-NAWAWĪ, *voir* Yaḥyā b. Šaraf an-Nawawī.

NAZĪF b. Yumn (traducteur).
Uṣūl d'Euclide.

NIDĀ b. 'Īs[ā] b. Nidā b. 'Imrān :
— Qānūn fī't-ṭibb (abrégé).

NIQULĀ aṣ-Ṣā'ig :
Dīwān.

NIQULĀ b. Yūsuf at-Turk :
Aḥbār al-Faransāwiyya...
Dīwān.
Nuzhat az-zamān fī ḥawādīṭ Ġabal Lubnān.

NIZĀM A'rağ, *voir* al-Ḥasan b. Muḥammad Nizām ad-Dīn an-Nisābūrī (Nizām A'rağ).

NIZĀM ad-DĪN al-Iṣfahānī :
Šuraf iḥwān al-bayān fī šaraf bayt šāhib ad-Dīwān.

Abū NU'AYM al-Iṣfahānī, *voir* 'Aḥmad b. 'Abdallāh al-Iṣfahānī
Abū Nu'aym.

NU'AYM b. Sa'īd b. Mas'ūd :
— Maqṣūra de Muḥammad b. al-Ḥasan Ibn Durayd al-Azdī
(commentaire).

Ibn NUBĀTA, *voir* 'Abd ar-Raḥīm b. Muḥammad Ibn Nubāta,
Muḥammad b. Muḥammad b. al-Ḥasan Ibn Nubāta Ġamāl ad-Dīn.

Abū l-Qāsim b. Abī Ṭāhir b. 'Abd ar-Raḥīm b. Muḥammad
Ibn Nubāta.

Abū Ṭāhir b. 'Abd ar-Raḥīm b. Muḥammad Ibn Nubāta.

Ibn NUĞAYM, *voir* Zayn al-'Ābidīn b. Ibrāhīm Ibn Nuğaym al-Miṣrī.

NŪḤ Efendī b. Muṣṭafā ar-Rūmī al-Miṣrī :
Ta'rīḥ Miṣr.

NU'MĀN b. Abī'r-Riḍā al-Isrā'īlī :
— Ḥawāšī 'n-Nu'māniyya wal-maqāsid aṭ-ṭibbiyya...

NU'MĀN b. Ṭābit Abū Ḥanīfa :

— Fiḥ al-Akbar.

Waṣiyyat Abī Ḥanīfa.

Waṣiyya ilā Abī Yūsuf.

Waṣiyya ilā Ḥammād.

an-NUQRAKĀR, *voir* 'Abd Allāh b. Muḥammad an-Nuqrakār.

NŪR ad-DĪN ad-Dimyātī :

Ḥawāṣṣ.

— Qaṣīda ad-Dimyāṭiyya.

NUṢḤĪ an-NĀṢIḤĪ :

Ġawāhir aṣ-ṣalāt wayawāqīt al-ḥayāt.

an-NUWAYRĪ, *voir* Aḥmad b. 'Abd al-Wahhāb an-Nuwayrī.

Abū NUWĀS *voir* al-Ḥasan b. Ḥānī' Abū Nuwās.

P

PAPPUS :

— A'zām al-munṭiqa waṣ-ṣumm...

PLATON :

Maw'iza.

— Nawāmīs.

Risālat Aflātūn fī nafy al-ḡamm wa'itār az-zuhd

PORPHYRE :

Īsāgūḡī.

PTOLÉMÉE :

— Miḡistī.

— Ṭamara.

Q

al-QABĪṢĪ *voir* 'Abd al-'Azīz b. 'Uṭmān al-Qabīṣī.

al-QĀDĪ 'Iyāḍ, *voir* 'Iyāḍ b. Mūsā al-Yaḥṣubī.

al-QĀDĪ as-Sa'id, *voir* Hibat Allāh b. Ğa'far Ibn Sanā' al-Mulk
al-Qāḍī as-Sa'id.

Ibn QĀDĪ Šuhba, *voir* Abū Bakr b. Aḥmad b. Muḥammad b.
'Umar Ibn Qāḍī Šuhba Taqī ad-Dīn.

QĀDĪZĀDE ar-Rūmī, *voir* Mūsā b. Muḥammad Qāḍizāde
ar-Rūmī.

Ibn Qalāqīs, *voir* Naṣr Allāh b. 'Abd Allāh b. Maḥlūf Ibn
Qalāqīs.

al-QALAṢĀDĪ, *voir* 'Alī b. Muḥammad al-Qalaṣādī.

al-QĀLĪ, *voir* Ismā'il b. al-Qāsim al-Qālī Abū 'Alī.

al-QALQAŠANDĪ, *voir* Muḥammad b. Aḥmad b. Abd Allāh
al-Qalqašandī.

al-QALYŪBĪ, *voir* Aḥmad b. Aḥmad b. Salāma al-Qalyūbī.

QARA DĀ'ŪD al-Qōčawī :

Taḥrīr al-qawā'id al-mantiqiyya, gloses de 'Alī b. Muḥammad
aš-Šarīf al-Ġurgānī (surgloses).

QARA DELI Dā'ūd :

Isāgūgī ḡadīd.

al-QARĀFĪ, voir Aḥmad b. Idrīs al-Qarāfī aṣ -Ṣanhāgī.

Ibn Umm QĀSIM, voir al-Ḥusayn b. Qāsim Ibn Umm Qāsim Badr ad-Dīn.

Abū'l-QĀSIM b. 'Abbās an-Nahrāwī :
— Filāḥa.

al-QĀSIM b. 'Abd Allāh Ibn Quṭṭubugā :
Nafḥat al-azhār šarḥ Muḥtaṣar al-Manār.
— Qasīda al-ğazaliyya fī alqāb al-ḥadīṯ (commentaire).
Tāğ at-tarāğim fī ṭabaqāt al-a'imma al-ḥanafīyya.

al-QĀSIM b. 'Alī al-Ḥarīrī :
Durrat al-ğawwāṣ fī awhām al-ḥawāṣṣ.
Maqāmāt.
Mulḥat al-i'rāb wasubḥat al-ādāb.
— Risāla as-sīniyya.
— Risāla aš-šīniyya.

Abū'l-QĀSIM al-Anṣārī :
Risāla fī dā'irat al-mu'addil.
Risāla fī rub' al-ğuyūb.
Riyāḍa.

Abū'l-QĀSIM b. Abī Bakr al-Layṭī as-Samarqandī :
— Risāla al-'Aḍudiyya fī'l-waḍ' (commentaire).
Risālat al-isti'āra.

al-QĀSIM b. Faḍl at-Taqaḥī :
Arba'ūn.

al-QĀSIM b. Firroh aš-Šaṭībī Abū'l-Qāsim :
— Šaṭībīyya.

al-QĀSIM b. Ḥawqal an-Naṣībī :
— Masālik wal-mamālik.

al-QĀSIM b. 'Īsā Ibn an-Nāğī :
Ma'ālim al-īmān fī ma'rifat ahl al-Qayrawān.
— Risāla (commentaire).

al-QĀSIM b. Ismā'il al-Wasanī :
Qasīda fī madḥ an-nabī.

Abū'l-QĀSIM b. Maḥfūz Ġamāl ad-Dīn al-Baġdādī :
Ziġ.

Abū'l-QĀSIM b. Miṣbāḥ al-Fatazārī :
Taġwīd.

Abū'l-QĀSIM b. Muḥammad b. 'Abd al-Ġabbār al-Fiġiġī :
Rawḍāt as-sulwān.

Abū'l-QĀSIM b. Muḥammad b. 'Abd ar-Raḥīm b. Muḥammad
Ibn Nubāta :
Ḥuṭba.

Abū'l-QĀSIM b. Muḥammad al-Biġā'ī :
Sudūr ad-ḍaḥab fī ma'rifat kalām al-'Arab (commentaire).

al-QĀSIM b. Muḥammad al-Ġassānī :
Ḥadiqat al-azhār fī šarḥ māhiyyat al-'uṣb wal-'aqqār.

al-QĀSIM b. Muḥammad al-Ḥalabī al-Qawwās :
Riyād al-azhār wanasīm al-aṣḥār.

Abū'l-QĀSIM Naġm ad-Dīn al-Maḥallī :
Muḥtaṣar al-aḥkām fī masā'il al-ḥalāl wal-ḥarām.

QĀSIM al-Qubūr :
Urgūza fī'ṣ-ṣalāt.

Abū'l-QĀSIM b. Salmūn b. 'Alī al-Kanānī :
— 'Iqd al-munazzam lil-ḥukkām...

al-QĀSIM b. Ṣalāḥ ad-Dīn al-Ḥalabī al-Ḥānī aṣ-Ṣūfī :
— Sayr was-sulūk ilā mulk malik al-mulūk.

al-QASTĀLĀNĪ, voir Aḥmad b. Muḥammad al-Qaṣṭalānī.

al-QĀṢĀNĪ, voir al-Kāṣānī.

Ibn al-QĀṢIḤ, voir 'Alī b. 'Uṭmān Ibn al-Qāṣiḥ al-'Uḍrī.

QASRĪ b. Muḥammad b. al-Muḥtār al-Yalabī :
Fatāwī.
Muḥtaṣar Ḥalīl (commentaire).

al-QAYRAWĀNĪ, *voir* 'Abd Allāh b. Abd ar-Raḥmān b. Abī Zayd al-Qayrawānī.

QAYS b. Mulawwaḥ Maḡnūn banī 'Āmir :
Dīwān.

al-QAYSŪNĪ :
— Muḡarrabāt.

QAYṢAR b. Abī'l-Qāsim :
Risāla ilā Naṣīr ad-Dīn aṭ-Ṭūsī fī muṣādarāt Uqlīdas.

al-QAYṢARĪ, *voir* Dā'ūd b. Maḥmūd al-Qayṣarī.

Ibn QAYYIM al-Ġawziyya, *voir* Muḥammad b. Abī Bakr b. Ayyūb Ibn Qayyim al-Ġawziyya.

al-QAZWĪNĪ, *voir* Aḥmad b. Abī Bakr b. 'Abd al-Waḥḥāb al-Qazwīnī,
'Alī b. 'Umar Naḡm ad-Dīn al-Qazwīnī al-Kātibī,
Muḥammad b. Aḥmad Ġamāl ad-Dīn al-Qazwīnī.
Zakariyyā b. Muḥammad al-Qazwīnī.

al-QIFTĪ, *voir* 'Alī b. Yūsuf al-Qiftī.

QINALIZĀDE, *voir* 'Alī Čelebī b. Imra'allāh Qinalizāde.

al-QĪRĀTĪ, *voir* Ibrāhīm b. 'Abd Allāh Burhān ad-Dīn al-Qīrātī.

al-QŌNAWĪ, *voir* Muḥammad b. Aḥmad b. Muḥammad al-Qŏnawī
et Muḥammad b. Ishāq b. Muḥammad Ṣadr ad-Dīn al-Qŏnawī.

Ibn QUDĀMA, *voir* 'Abd Allāh b. Aḥmad Ibn Qudāma Muwaffaq ad-Dīn al-Maqdisī.

QUDĀMA b. Ġa'far :
— Ḥarāḡ waṣan'at al-kitāba.

— QUDŪRĪ, *voir* Aḥmad b. Muḥammad al-Qudūrī.

al-QUDĀ'Ī, *voir* Muḥammad b. Salāma al-Qudā'ī.

Ibn al-QUFF, *voir* Abū'l-Faraḡ b. Ya'qūb b. Ishāq Ibn al-Quff Amīn ad-Dawla al-Karakī.

QUL Aḥmad b. Muḥammad b. Ḥidr al-Kirmāstī :
— Fawā'id al-Fanāriyya (commentaire).

Ibn QUNFUD, *voir* Aḥmad b. al-Ḥusayn Ibn Qunfuḍ al-Qusanṭīnī.

al-QURTUBĪ, *voir* Yahyā b. 'Umar al-Qurtubī.

QUṢṬĀ b. Luqā (traducteur) :
— Ayyām wal-layālī.
— Masākin.
— Maṭāli'.
— Ṭulū' wal-gurūb.
— Ukar.

al-QUŠAYRĪ, *voir* 'Abd al-Karīm b. Hawāzin al-Qušayrī.

Ibn QUTAYBA, *voir* 'Abd Allāh b. Muslim Ibn Qutayba
ad-Dīnawarī.

QUṬB ad-DĪN al-Ġayyānī :
Hidāyat al-ḥikma (commentaire).

QUṬB ad-DIN al-Kīlānī :
Ādāb al-baḥṭ de Muḥammad b. Ašraf Šams ad-Dīn
as-Samarqandī (gloses).

QUṬB ad-DĪN al-Kōškanārī :
Rasā'il.

QUṬB ad-DĪN ar-Rāzī at-Taḥṭānī, *voir* Muḥammad b. Muḥammad
Quṭb ad-Dīn ar-Rāzī at-Taḥṭānī.

QUṬB ad-DĪN b. Šams ad-Dīn :
— Tamattul wal-muḥāḍara.

QUṬBA b. Aws al-Fazārī Ḥādīra :
Dīwān.

Ibn al-QŪṬIYYA, *voir* Muḥammad b. 'Umar b. 'Abd al-'Azīz
Ibn al-Qūṭiyya.

QUṬRUB b. Aḥmad :
Muṭallat.

R

Ibn Abi RABĪ'A, *voir* 'Umar b. 'Abd Allāh Ibn Abī Rabī'a.

RA'FĀ'A :

— Manẓūma al-waṭaniyya.

ar-RĀĠIB al-Iṣfahānī, *voir* al-Ḥusayn b. Muḥammad ar-Rāḡib al-Iṣfahānī.

ar-RĀ'Ī, *voir* Muḥammad b. Muḥammad al-Ġarnāṭī ar-Rā'ī.

RAMADĀN b. 'Abd al-Ḥaqq :

'Umdat ahl at-tawfīq wat- tasdīd (commentaire).

RAMADĀN b. 'Āmir b. 'Alī :

Faṭḥ al-wuġūd waṣarḥ al-ġūd fī madḥ mawlānā'l-Bāšā Maḥmūd.

RAMADĀN b. Muṣṭafā b. al-Walī b. al-Ḥaġġāġ Yūsuf :

Kanz al-'ibād fī faḍā'il al-ġazw wal-ġihād.

RAMADĀN aṭ-Ṭabīb :

— Risāla al-Faṭḥiyya ar-Rādūsiyya.

ar-RAMLĪ, *voir* Muḥammad b. Aḥmad b. Ḥamza ar-Ramlī al-Anṣārī.

ar-RAS'ANĪ, *voir* 'Abd ar-Rāziq b. Rizq Allāh Ibn abī'l-Hayġā ar-Ras'anī.

RASLĀN b. Ya'qūb b. 'Abd ar-Raḥmān al-Ġa'barī :

Dīwān.

Risāla fī't-tawḥīd.

ar-RASMŪKĪ, *voir* Aḥmad b. Sulaymān ar-Rasmūkī *et* 'Alī b. Aḥmad al-Ġazūlī ar-Rasmūkī.

RAŠĪD ad-DĪN, *voir* Faḍl Allāh b. Abī'l-Ḥayr 'Alī Rašīd ad-Dīn.

RAŠĪD ad-DĪN al-Waṭwāt, *voir* Aḥmad b. Ishāq Rašīd ad-Dīn al-Waṭwāt.

Ibn RAŠĪD al-Qayrawānī, *voir* al-Ḥasan b. 'Alī Ibn Rašīq al-Qayrawānī.

ar-RĀZĪ, *voir* Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī *et* Muḥammad b. Zakariyyā' ar-Rāzī.

RIDWĀN Efendi ar-Razzāz :
Asnā al-mawāhib fī taqwīm al-kawākib.

Ibn Abī'r-RĠĀL, *voir* 'Alī Ibn Abī'r-Riġāl al-Qayrawānī.

ar-RĠĪ, *voir* Muḥammad b. Abī'l-Qāsīm b. 'Abd as-Salām ar-Riġī at 'Tūnisī.

RUKN ad-DĪN al-Astarābādī, *voir* al-Ḥusayn b. Muḥammad Rukn ad-Dīn al-Astarābādī.

RUKN ad-DĪN Baybars al-Manṣūrī :
Zubdat al-fikra fī ta'rīḥ al-ḥiġra.

RUKN ad-DĪN al-Ḥaṭīb al-Maġribī Abū'n-Naġm :
'Aqā'iq al-ḥaqā'iq.

RUKN ad-DĪN as-Samarqandī, *voir* Muḥammad al-'Āmiḍī Rukn ad-Dīn as-Samarqandī.

Ibn RŪŠD, *voir* Muḥammad b. Aḥmad Ḥafīd Ibn Rušd Abū'l-Walīd *et* Muḥammad b. Aḥmad Ibn Rušd Abū'l-Walīd.

S

Ibn as-SĀ'ĀTĪ, *voir* Aḥmad b. 'Alī Ibn as-Sā'atī.

Ibn SAB'ĪN, *voir* 'Abd al-Ḥaqq b. Ibrāhīm Ibn Sab'īn.

as-SABTĪ, *voir* Muḥammad b. Mas'ūd as-Sabtī.

SĀČAQLĪZĀDE, *voir* Muḥammad Sāčaqlizāde al-Mar'ašī.

Ibn SA'D al-Anṣārī :
 Šifā' al-alam fī tarṣīs 'ilāğ al-'alam.

SA'D b. Ḥabīb al-Hādī al-Wadānī :
 — Dumlūk 'alā hadayān al-haštūk.

SA'D b. Ibrāhīm b. 'Abd Allāh :
 'Aqīdat ahl at-tawḥīd aṣ-ṣuğrā (rédaction métrique)

SA'D b. Ibrāhīm al-Fūtī :
 Lāmiyya.
 — Mīmiyya as-ṣuğrā (taḥmīs).
 Tuḥfat al-'uẓmā.

SA'D b. Ibrāhīm as-Silī :
 Naṣīhat ar-ru'āt.
 Taḍkira li'isḫāḥ dāt al-bayn.
 Urgūza fī 'ilm al-'arūd.

SA'D Allāh b. al-Ḥusayn al-Aḍarbayğānī as-Salmāsī :
 Baḥt al-ma'rūf fī ma'rifat al-wuqūf.

SA'D ad-Dīn :
 Voir Appendice, *Ṣarf wanahw*, n° 1236.

SA'D ad-Dīn :
Du'ā'.

SA'D ad-DĪN al-Barda'ī :
Ḥadā'iq ad-daqa'iq fī šarḥ Risālat 'alāmat al ḥaqā'iq.

SA'D ad-DĪN at-Taftāzānī, *voir* Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī.

SA'D Sultān Šāh :
Miftāḥ al-'ulūm (commentaire).

SA'DĪ b. Tāgī :
Anwār al-'uqūl fī aš'ār waṣiyy ar- rasūl.

SADĪD ad-DĪN al-Buḥārī (?) :
'Uqūd al-'aqā'id.

SADĪD ad-DĪN al-Kāšgarī :
Munyat al-muṣallī waḡunyat al-mubtadī.

SADĪD ad-DĪN al-Kāzarūnī, *voir* Muḥammad b. Mas'ūd Sadīd ad-Dīn al-Kāzarūnī.

as-SAĞĀWANDĪ, *voir* Muḥammad b. Muḥammad b. 'Abd ar-Rašīd Sirāğ ad-Dīn as-Sağawandī.

SAHL b. Muḥammad as-Siğistānī Abū Ḥātim :
Qaṣīda.

Abū SAHL al-Qūhī, *voir* Wayḡan b. Rustam al-Qūhī Abū Sahl.

as-SAḤĀWĪ, *voir* 'Abd al-Qādir b. Aḥmad as-Saḥāwī,
'Alī b. Muḥammad b. 'Abd aṣ-Ṣamad 'Alam ad-Dīn as-Saḥāwī,
Muḥammad b. 'Abd ar-Raḥmān b. Muḥammad as-Saḥāwī.
Muḥammad b. Aḥmad Ibn al-'Īd as-Saḥāwī.
Muḥammad b. 'Alī as-Saḥāwī.

SA'ĪD b. 'Abd Allāh al-Fargānī :
Muntahā'l-madārik wamuštahā kull 'ārif wakāmil wasālik.

SA'ĪD b. Aws al-Anṣārī Abū Zayd :
— Maṭar.

SA'ID b. al-Biṭrīq :
Nazm al-ğawhar.

SA'ID b. al-Biṭrīq :
— Muğnī fī tadbīr al-amrād wama'rifat al-'ilal wal-a'rād.

SA'ID b. Ḥafīf as-Samarqandī Abū Fath :
Taḥṭiṭ as-sā'āt.

SA'ID b. Ḥosraw :
Marṭiyat Nāṣir b. Ḥosraw.

Abū SA'ID Ibn Abī'l-Ḥayr :
Risāla ilā Ibn Sīnā.

SA'ID b. Ibrāhīm al-Fullānī :
Urgūza fī'n-naḥw.

SA'ID b. Ibrāhīm Qaddūra :
— Sullam al-murawniq (commentaire).

SA'ID b. 'Isā :
Mawā'iz.

SA'ID b. 'Isā Ibn Abī'l-Ḥayr Abū Naṣr :
— Iqtidāb 'alā ṭarīq al-mas'ala wal-ğawāb.

SA'ID b. Muḥammad al-'Uqbānī :
Farā'id d'Aḥmad b. Muḥammad al-Ḥawfī al-Kalā'ī al-Iṣbīlī
(commentaire).

SA'ID b. Mūsā al-Ḥalabī :
'Alam al-hudā.

SA'ID Nağm ad-Dīn al-'Ağamī :
— Kāfiya (gloses).

SA'ID b. Qāsim az-Zanğānī :
Qaṣīda.

SA'ID b. Sulaymān aš-Šimlālī :
— Burda (commentaire).

Abū SA'ĪD at-Ṭarābulusī :

Ṭamarat al-fu'ād al-muḥaddit 'an il-murād fil-bawāṭin wal-akbād.

SA'ĪD b. Ya'qūb ad-Dimašqī Abū 'Uṭmān (traducteur) :

— A'zām al-munṭiqa waṣ-ṣumm...

Īsāgūḡī de Porphyre.

Ṭūbīqā.

as-SAKKĀKĪ, voir Yūsuf b. Abī Bakr Sirāḡ ad-Dīn as-Sakkākī.

SALĀMA b. 'Abd al-Bāqī al-Anbārī :

— Nukat wal-'alāmāt fī šarḥ al-Maqāmāt.

SALAMA b. Muslim aṣ-Ṣuḥārī :

Ansāb al-'Arab.

SALĪL b. Razīq :

Badr at-tamām fī sirat as-sayyid al-humām Sa'īd.

— Faṭḥ al-mubīn al-mubārḥin sirat as-sāda al-būsa'īdiyyīn.

Qaṣīda fī madḥ sultān 'Umān.

SALĀMIŠ b. Kündoḡdu aṣ-Ṣāliḥī :

— Bustān fī 'aḡā'ib al-arḍ wal-buldān.

SĀLIM b. Muḥammad al-Kasamanī (?) :

'Aqīdat ahl at-tawḥīd aṣ-ṣuḡrā (commentaire).

SĀLĪM b. Muḥammad as-Sanhūrī Abū' n-Naḡā :

Risāla fī faḍā'il ḡaylat an-niṣf min Ṣa'bān.

Taysīr al-malik al-ḡalīl biḡam' aṣ-ṣurūḥ waḡawāṣī Ḥalīl.

as-SALMĀNĪ, voir Muḥammad b. Ḥaṭīb as-Salmānī.

as-SAM'ĀNĪ, voir 'Abd al-Karīm b. Muḥammad as-Sam'ānī.

as-SAMARQANDĪ, voir Ibrāhīm b. Muḥammad as-Samarqandī,

Muḥammad al-'Āmidī Rukn ad-Dīn as-Samarqandī,

Muḥammad b. Ašraf Šams ad-Dīn as-Samarqandī,

Naṣr b. Muḥammad as-Samarqandī Abū'l-Layṭ.

as-SAMAW'AL b. Yahyā al-Maḡribī :

— Aḡwiba al-fāḡira raddan 'alā'l-milla al-kāfira.

Ifḡām al-Yahūd.

Nuzḡat al-aṣḡāb fī mu'aṣarat al-aḡbāb.

as-SAMHŪDĪ, *voir* 'Alī b. 'Abd Allāh b. Aḥmad as-Samhūdī.

Ibn SANĀ' al-Mulk *voir* Hibat Allāh b. Ğa'far Ibn Sanā' al-Mulk al-Qādī as-Sa'id.

as-SANHŪRĪ, *voir* Sālim b. Muḥammad as-Sanhūrī Abū'n-Naġā'.

as-SARAḤSĪ, *voir* Muḥammad b. Aḥmad as-Saraḥsī Šams al-A'imma Abū Sahl.

as-SANŪSĪ, *voir* 'Abd Allāh b. Sa'id as-Sanūsī *et* Muḥammad b. Yūsuf as-Sanūsī.

Ibn SARĀYĀ, *voir* 'Abd al-'Azīz Ibn Sarāyā Šafī ad-Dīn al-Hillī.

as-SARĪ b. Aḥmad ar-Raffā' al-Kindī :
Dīwān.

as-SARRĀĠ, *voir* Yaḥyā b. Aḥmad b. Muḥammad as-Sarrāġ an-Nafzī al-Ḥimyarī.

Ibn SAYYID an-Nās, *voir* Muḥammad b. Muḥammad Ibn Sayyid an-Nās al-Ya'marī al-Andalusī.

SĪBAWAYHI :
Kitāb.

SIBṬ Ibn al-'Aġamī, *voir* Ibrāhīm b. Muḥammad b. Ḥalīl SibṬ Ibn al-'Aġamī.

SIBṬ Ibn al-Ġawzī, *voir* Yūsuf b. Qizoglu SibṬ Ibn al-Ġawzī.

SIBṬ al-Māridīni, *voir* Muḥammad b. Muḥammad Badr ad-Dīn SibṬ al-Māridīni.

SIBṬ al-Marṣafī, *voir* Muḥammad b. Muḥammad Zayn al-'Ābidīn SibṬ al-Marṣafī al-Ġumrī.

as-SIĠISTĀNĪ, *voir* Muḥammad b. 'Umar b. 'Uzayr as-Siġistānī, Sahl b. Muḥammad as-Siġistānī Abū Ḥātim, Yūsuf b. Aḥmad as-Siġistānī.

Ibn as-SIKKĪT, *voir* Ya'qūb b. Ishāq Ibn as-Sikkīt.

Ibn SĪNĀ, *voir* al-Ḥusayn b. ʿAbd Allāh Ibn Sīnā.

SIRĀĠ ad-Dīn al-Bulqaynī, *voir* ʿUmar b. Raslān Sirāġ ad-Dīn al-Bulqaynī al-Kinānī al-ʿAsqalānī.

SINĀN EFENDI :

Anwār at-tanzīl (gloses).

as-SIYĀLKŪTĪ, *voir* ʿAbd al-Ḥakīm b. Šams ad-Dīn as-Siyālkūtī.

SOCRATE :

Risāla fīʿš-šināʿa al-ilāhiyya.

as-SUBKĪ, *voir* ʿAbd al-Wahhāb b. ʿAlī Tāġ ad-Dīn as-Subkī *et* ʿAlī b. ʿAbd al-Kāfī Taqī ad-Dīn as-Subkī.

as-SUHAYLĪ, *voir* ʿAbd ar-Raḥmān b. ʿAbd Allāh al-Ḥatʿamī as-Suhaylī.

as-SUHRAWARDĪ, *voir* ʿAbd al-Qāhir b. ʿAbd Allāh Diyā ad-Dīn as-Suhrawardī,

ʿUmar b. Muḥammad b. ʿAbd Allāh b. ʿAmmūya as-Suhrawardī Abū Ḥafṣ,

Yaḥyā b. Ḥabaš Šihāb ad-Dīn as-Suhrawardī al-Maqtūl.

SUḤNŪN b. ʿUṭmān b. Sulaymān :

Mufīd al-muḥtāġ fī šarḥ as-Sirāġ.

as-SULAMĪ, *voir* ʿAbd al-ʿAzīz b. ʿAbd as-Salām b. Abīʿl-Qāsim as-Sulamī *et* Muḥammad b. al-Ḥusayn an-Nīsābūrī as-Sulamī.

SULAYMĀN b. ʿAbd ar-Raḥmān al-ʿAbbāsī :

Qabs al-iqtidāʾ ilā waqf as-saʿāda...

SULAYMĀN b. Aḥmad b. Ayyūb al-Laḥmī aṭ-Ṭabarānī :

— Muʿġam al-kabīr.

SULAYMĀN b. Aḥmad al-Mahrī :

— Minhāġ al-fāḥir fī ʿilm al-baḥr az-zāḥir.

Tuḥfat al-fuḥūl fī tamhīd al-uṣūl.

ʿUmda al-Mahriyya fī ḍabṭ al-ʿulūm al-baḥriyya.

SULAYMĀN Ibn al-Ašʿat as-Siġistānī Abū Dāʿūd :

Sunan Abī Dāʿūd.

SULAYMĀN b. Dā'ūd as-Sawārī :

Zahrat ar-riyād wašifā' al-qulūb al-mirād.

SULAYMĀN b. Ḥamza Ibn Ḥašīš al-'Utmānī al-Falakī :

— Tanqīḥ fī taḥrīr fiṣḥ al-masīḥ.

Tanwīr al-ğayāhib bi'aḥkām dawāt ad-dawā'ib.

SULAYMĀN b. Ḥalaf al-Bāğī Abū'l-Walīd :

'Aqīda.

SULAYMĀN b. Mūsā b. Sālīm al-Kalā'i :

— Iktifā' fī mağāzī'l-Muṣṭafā waṭalāṭat al-ḥulafā'.

SULAYMĀN b. Yūsuf :

Qaṣīda.

SULAYMĀN b. Yūsuf at-Tidsī :

Qaṣīda fī madḥ Aḥmad b. Mūsā.

SULTĀN Muḥammad :

— Fawā'id ad-Diyā'iyya (gloses).

SUNBUL Sinān :

— Risāla al-ḥaqīqiyya liṭullāb al-iqān...

Abū's-SU'ŪD, *voir* Muḥammad b. Muḥammad b. Muṣṭafā
al-'Imādī Abū's-Su'ūd.

as-SUWAYDĪ, *voir* Ibrāhīm b. Muḥammad Ibn Tarḥān as-Suwaydī.

as-SUYŪṬĪ, *voir* 'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī *et* Muḥammad b. Abī Bakr as-Suyūṭī.

ŠA'BĀN b. Muḥammad al-ĀṬĀRĪ :

Badī' al-badī' fī madḥ aš-šafī'.

Nayl al-murād fī taḥmīs Bānat Su'ād.

— Qilāda al-ğawhariyya fī šarḥ al-Ḥalāwa as-sukkariyya.

Wağḥ al-ğalīl fī 'ilm al-Ḥalīl.

Wasīlat al-malhūf 'inda ahl al-ma'rūf.

Ibn ŠADDĀD, *voir* Yūsuf b. Rāfī' b. Tamīm Ibn Šaddād.

aš-ŠĀDILĪ, *voir* 'Alī b. 'Abdallāh aš-Šādīlī.

ŠĀFI' b. 'Abd az-Zāhir :

Mā zahara min ad-dalā'il fī'l-ḥawādiṭ wad-dalā'il.

ŠĀFI' b. 'Alī b. 'Abbās Ibn 'Asākir al-Kinānī al-'Asqalānī :

— Manāqib as-sariyya al-muntaza'a min as-sīra az-Zāhiriyya.

aš-ŠĀFI'Ī, voir Muḥammad b. Idrīs aš-Šāfi'ī.

Ibn aš-ŠAĞARĪ, voir Hibat Allāh b. 'Alī Ibn aš-Šağarī al-'Alawī.

ŠĀH ḤUSAYN :

Ādāb al-baḥṭ de Muḥammad b. Ašraf Šams ad-Dīn
as-Samarqandī, commentaire de Mas'ūd b. al-Ḥusayn
aš-Širwānī (surgloses).

Ibn ŠĀHĪN, voir 'Umar b. Aḥmad b. 'Uṭmān Ibn Šāhīn.

aš-ŠAHRĀSTĀNĪ, voir Muḥammad b. 'Abd al-Karīm
aš-Šahrastānī.

ŠAḤḤĀDA al-Yamanī aš-Šāfi'ī :

Iddigām an-nūn as-sākina wanūn at-tanwīn.

Banū ŠĀKIR, voir Muḥammad, Ḥusayn waAḥmad banū Mūsā b.
Šākir.

Ibn ŠĀKIR al-Kutubī, voir Muḥammad b. Aḥmad Ibn Šākir
al-Kutubī.

ŠALŪBĪN (?) :

Naṣr min Allāh wafath qarīb.

Abū ŠĀMA, voir 'Abd ar-Raḥmān b. Ismā'il Abū Sāma.

aš-ŠĀMĪ, voir Muḥammad b. Yūsuf b. 'Alī aš-Šāmī.

Ibn aš-ŠAMMĀ', voir Muḥammad b. Aḥmad Ibn aš-Šammā'.

ŠAMS ad-DĪN al-Akramī :

— Basīṭ fī's-šurūṭ.

ŠAMS ad-DĪN al-Bisrī :

Voir Appendice, *Šarf wanahw*, n° 5442.

ŠAMS ad-DĪN al-Fāriḏī :
Qaṣīda fī madḥ Ḥoġa Čelebī.

aš-ŠANFARĀ :
Lāmiyyat al'Arab.

aš-ŠAQRĀṬISĪ, *voir* 'Abd Allāh b. Yahyā aš-Šaqrāṭisī.

as-ŠARAF al-Balāsī, *voir* al-Ḥasan b. Ḥamza aš-Šaraf al-Balāsī.

ŠARAF ad-DĪN al-Anṣārī :
— Ṣaḥīḥ de Muḥammad b. Ismā'il al-Buḥārī (gloses).

aš-ŠA'RĀNĪ, *voir* 'Abd al-Wahhāb b. Aḥmad aš-Ša'rānī.

aš-ŠARANQĀSĪ, *voir* 'Alī b. Muḥammad aš-Šaranqāṣī.

aš-ŠARĪF al-Ġurġānī, *voir* 'Alī b. Muḥammad aš-Šarīf al-Ġurġānī.

ŠARĪF al-ḤĀĠĪ Tarḥānī :
Maṭāli' al-anzār fī šarḥ Ṭawālī'al-anwār (gloses).

aš-ŠARĪF al-Murtaḏā, *voir* 'Alī b. al-Ḥusayn aš-Šarīf al-Murtaḏā.

aš-ŠARĪF ar-Raḏī, *voir* Muḥammad b. al-Ḥusayn aš-Šarīf ar-Raḏī
al-Mūsawī.

Ibn aš-ŠARĪF ar-Rundī :
Qaṣīda.

aš-ŠARĪŠĪ, *voir* Aḥmad b. 'Abd al-Mu'min aš-Šarīšī *et*
Aḥmad b. Muḥammad aš-Šarīšī.

aš-ŠĀṬIBĪ, *voir* al-Qāsim b. Firroh aš-Šāṭibī Abū'l-Qāsim.

Ibn aš-ŠĀṬIR, *voir* 'Alī b. Ibrāhīm Ibn aš-Šāṭir 'Alā' ad-Dīn

aš-ŠAṬṬANAWFĪ, *voir* 'Alī b. Yūsuf aš-Šaṭṭanawfī.

aš-ŠAWŠĀWĪ, *voir* al-Ḥusayn b. 'Alī b. Ṭalḥa aš-Šawšāwī.

aš-ŠAYBĀNĪ, *voir* Muḥammad b. al-Ḥasan aš-Šaybānī *et*
Yahyā b. Muḥammad Ibn Hubayra aš-Šaybānī.

aš-ŠAYḤ al-Hamaḍānī, *voir* al-Hamaḍānī.

ŠAYḤĪZĀDE, *voir* 'Abd ar-Raḥmān b. Muḥammad b. Sulaymān Šayḥizāde.

aš-ŠIBLĪ, *voir* Muḥammad b. 'Abd Allāh aš-Šiblī al-Ḥalabī.

ŠIHĀB ad-DĪN al-Fayyūmī :
Ġadwal fi'stiḥrāġ umūr ġuz'iyya.
Risāla fi 'ilm az-zā'iraġa.

ŠIHĀB ad-DĪN b. Ibrāhīm b. Sulaymān ar-Rafdī :
Diwān.

ŠIHĀB ad-DĪN as-Suhrawardī, *voir* Yaḥyā b. Ḥabaš Šihāb ad-Dīn as-Suhrawardī al-Maqtūl.

ŠIHĀB ad-DĪN al-'Umarī, *voir* Aḥmad b. Yaḥyā Šihāb ad-Dīn al-'Umarī.

Ibn aš-ŠIḤNA, *voir*
Ibrāhīm b. Muḥammad Ibn aš-Šiḥna al-Ḥalabī,
Muḥammad b. Muḥammad Ibn aš-Šiḥna,
Muḥammad b. Muḥammad b. Maḥmūd Ibn aš-Šiḥna.

aš-ŠINŠAWRĪ, *voir* 'Abd Allāh b. Muḥammad aš-Šinšawrī.

aš-ŠIRĀZĪ, *voir* Maḥmūd b. Ilyās Naġm ad-Dīn aš-Širāzī,
Maḥmūd b. Mas'ūd Qutb ad-Dīn aš-Širāzī,
Muḥammad b. Ibrāhīm Šadr ad-Dīn aš-Širāzī.

ŠU'AYB b. al-Ḥasan at-Tilimsānī Abū Madyan :
Bidāyat al-murīdīn.
— Istiġfāra.
— Maqṣūra.
Qaṣīda.
Uns al-waḥīd wanuzhat al-murīd.

Abū ŠUĠĀ', *voir* Muḥammad b. 'Alī b. Šu'ayb Ibn ad-Daḥḥān Abū Šuġā'.

ŠUĠĀ' b. Aslam :
— Ṭarā'if fi 'ilm al-ḥisāb.

Ibn Abī ŠUKR, *voir* Yahyā b. Muḥammad Ibn Abī Šukr al-Maġribī.

ŠADR ad-DĪN al-Qōnawī, *voir*
Muḥammad b. Ishāq b. Muḥammad Šadr ad-Dīn al-Qōnawī.

ŠADR ad-DĪN aš-Šīrāzī, *voir* Muḥammad b. Ibrāhīm Šadr ad-Dīn aš-Šīrāzī.

ŠADR ad-DĪN aš-Šīrwānī :
Risāla 'alā āyat al-kursī.

aš-ŠADR aš-Šahīd, *voir* 'Umar b. 'Abd al-'Azīz Ibn Māza
aš-Šadr aš-Šahīd al-Buḥārī.

ŠADR aš-Šarī'a al-Awwal, *voir* Aḥmad b. 'Ubayd Allāh al-Maḥbūbī
Šadr aš-Šarī'a al-Awwal.

ŠADR aš-Šarī'a at-Tānī, *voir* 'Ubayd Allāh b. Mas'ūd Šadr
aš-Šarī'a at-Tānī.

Abū ŠAFĀ' b. Abī Bakr b. Abī'l-Waqt Dā'ūd aš-Šūfī al-Ḥanbalī :
Ḥizb.

aš-ŠAFADĪ, *voir* :
Ḥalīl b. 'Abd Allāh Aybak aš-Šafadī.

ŠAFĪ ad-DĪN al-Ḥillī, *voir* 'Abd al-'Azīz Ibn Sarāyā Šafī ad-Dīn
al-Ḥillī.

aš-ŠAGĀNĪ, *voir* al-Ḥasan b. Muḥammad Raḍī ad-Dīn as-Šagānī.

ŠĀ'ID b. Aḥmad Ibn Šā'id al-Qurṭubī :
Ta'rīf ṭabaqāt al-umam.

Ibn aš-ŠĀ'IG :
— Burda (taḥmīs).

ŠALĀḤ ad-DĪN al-Ḥalabī :
— Qaṣīda al-'Askariyya.

ŠALĀḤ ad-DĪN b. Muḥammad b. 'Alī aš-Šāfi'ī :
Rūḥ al-maġālis wa'anīs kull ġālis.

ŞALĀḤ ad-DĪN b. Yūsuf al-Kaḥḥāl al-Ḥamawī :
Nūr al-'uyūn waġāmi' al-funūn.

ŞALAWĀT b. al-Ġāzī :
— Fatāwī fi'l-bunduq.
— Funduq fi aḥkām al-bunduq.

ŞĀLIḤ b. Ismā'il b. 'Alī :
Dīwān.

ŞĀLIḤ ar-Rūmī :
Voir Appendice, *Luġa*, n° 4303.

ŞĀLIḤ aš-Şāġūrī :
Lāmiyya fi'r-ramy.

ŞĀLIḤ b. Yaḥyā al-Buḥturī :
Ta'rīḥ Bayrūt.

ŞAMŞĀM ad-Dawla b. Ḥusām al-Baġīdī :
Qaṣīdat ad-Dilāla.

aş-ŞANHĀĠĪ, voir Aḥmad b. Idrīs al-Qarāfī aş-Şanhāġī et
Muḥammad b. Sa'id Ibn Mušābid aş-Şanhāġī.

aş-ŞAQALĪ, voir Muḥammad b. 'Abd Allāh Ibn Zafar al-Makkī
aş-Şaqalī.

ŞIDDĪQ b. Ma'rūf Raḍī ad-Dīn al-Farīnī :
Bahġat al-anwār waḥaḍrat al-asrār...
— Manhal al-'aḍib ar-rā'iq as-salsāl...

aş-ŞIDDĪQĪ, voir :
Aḥmad b. Zayn al-'Ābidīn al-Bakrī aş-Şiddīqī,
Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aş-Şiddīqī,
Muḥammad b. Aḥmad Ibn Abī's-Surūr al-Bakrī aş-Şiddīqī,
Muḥammad b. Muḥammad Ibn Abī's-Surūr al-Bakrī aş-Şiddīqī,
Muṣṭafā b. Kamāl ad-Dīn al-Bakrī aş-Şiddīqī.

ŞUBḤ -i-Azal :
— Alwāḥ.
— Aqṣā.
Dīwān.
Dīwān al-azal.

- Ğam'.
- Ğawāmi' al-hayākil.
- Hayākil.
- Hayāt.
- Muhāğir as-sādiq.
- Kalimāt al-ḥikma.
- Kalimāt mutafarriqa.
- Laḥazāt.
- Lama'āt al-'aql.
- Laṭā'if al-azalī.
- Lawāḥiz wan-nafā'ih
- Lawāmi'.
- Mir'āt al-bayān.
- Mustayqiz.
- Nağamāt ar-rūḥ.
- Nūr.
- Sab' al-maṭānī.
- Sawāṭi'
- Šağarat al-ḥuld
- Šaḥīfat al-awsa'iyya.
- Šaḥīfat al-marāyā.
- Šaḥīfat al-qadar.
- Tagrīd al-uns wanağamāt ar-riḥ.
- Wağh.
- Wāḥid.
- Voir aussi Appendice — *Tawḥīd wa'ilm al-kalām*, n° 6500.

T

TADĀRĪ (traducteur) :
Anālūṭiqā.

at-TAFTĀZĀNĪ, voir Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī.

TĀĞ ad-DĪN b. Aḥmad Ibn Ya'qūb al-Anṣārī :
Tāğ al-mağāmi'.

TĀĞ ad-DĪN as-Subkī, *voir* 'Abd ar-Raḥmān b. 'Alī Tāğ ad-Dīn as-Subkī.

Ibn TAĞRIBIRDĪ, *voir* Yūsuf Ibn TAĞRIBIRDĪ,

at-TAMĪMĪ :

— Sirr al-maktūm wal-'ilm al-maknūn.

Abū TAMMĀM, *voir* Ḥabīb b. Aws at-Tā'ī Abū Tammām.

TAMMĀM b. 'Abd as-Salām :

— Muṭallaṭ d'Aḥmad b. Quṭrub (remaniement).

at-TANASĪ, *voir* Muḥammad b. 'Abd Allāh b. 'Abd al-Ġalīl at-Tanasī.

TAQĪ ad-DĪN b. 'Izz ad-Dīn al-Ḥanbalī :

Ḥawī al-Lubāb fī 'ilm al-ḥisāb.

at-TATĀ'Ī, *voir* Muḥammad b. Ibrāhīm at-Tatā'ī.

at-TAWZARĪ, *voir* Yūsuf b. Muḥammad an-Naḥwī at-Tawzarī.

Ibn TAYMIYYA, *voir* 'Abd as-Salām b. 'Abd Allāh Ibn Taymiyya *et* Aḥmad b. 'Abd al-Ḥalīm Ibn Taymiyya.

THÉODOSE :

— Ayyām wal-layālī.

— Masākin.

— Ukar.

THÉOMNÈSTE de Nikopolis :

— Bayṭara.

at-TIBRĪZĪ, *voir* Muḥammad b. 'Abd Allāh al-Ḥaṭīb at-Tibrīzī *et* Yahyā b. 'Alī b. al-Ḥaṭīb at-Tibrīzī.

at-TIĠĀNĪ, *voir* Aḥmad b. Muḥammad at-Tiġānī *et* Muḥammad b. Aḥmad at-Tiġānī.

at-TIRMIDĪ, *voir* Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī *et* Muḥammad b. 'Isā at-Tirmidī.

Ibn TŪMART, *voir* Muḥammad b. 'Abd Allāh Ibn Tūmart.

TURMEDA (Anselmo), *voir* 'Abd Allāh b. 'Abd Allāh at-Tarğumān al-Māyurqī.

at-ṬA'ĀLIBĪ, *voir* 'Abd al-Malik b. Muḥammad at-Ṭa'ālibī,
'Abd ar-Raḥmān b. Muḥammad b. Maḥlūf at-Ṭa'ālibī,
al-Ḥusayn b. Muḥammad al-Marganī at-Ṭa'ālibī Abū Mansūr.

ṬĀBIT b. Qurra :

Ḥikāyat mā'staḥrağahu' l-quḍamā' ...

Ibtā' al-ḥaraka.

Istiḥrāğ al-a'dād al-mutaḥābba ...

— Kura wal-uṣṭuwāna.

— Ma'ḥūdāt.

Maqāla fī anna'l-ḥaṭṭayn idā uḥriğā 'alā aqall min zāwiyatayn
qā'imatayn iltaqayā.

— Matāli'.

— Miğisṭī.

Misāḥat al-muğassamāt al-mukāfiya.

Misāḥat qaṭ' al-maḥrūt...

Nukat fī'l-qarastūn.

Qismat az-zāwiya al-mustaqīmat al-ḥaṭṭayn ...

— Šakl al-qatṭā'.

— Ta'attī li'istiḥrāğ al-masā'il al-handasiyya.

Tahrīr kitāb al-Kura al-mutaḥarrika li-Ūṭulūqas.

Tahrīr kitāb al-Mafrūdāt.

Tahrīr kitāb al-Mu'ṭayāt.

Ta'lif an-nisab.

— Ṭulū' wal-ğurūb.

— Ukar li-Ṭādūsiyūs.

ṬĀDŪSIYŪS, *voir* Théodose.

at-ṬA'LABĪ, *voir* Aḥmad b. Muḥammad at-Ṭa'labī.

ṬAWBĀN b. Muḥammad Dū'n-Nūn al-Iḥmīmī :

Muğarrabāt Dī'n-Nūn al-Iḥmīmī.

Urgūza fī 'ilm aṣ-šinā'a.

aṭ-ṬABARĀNĪ, *voir* Sulaymān b. Aḥmad b. Ayyūb al-Laḥmī
aṭ-Ṭabarānī.

aṭ-ṬABARĪ, *voir* Aḥmad b. 'Abd Allāh b. Muḥammad aṭ-Ṭabarī.
et Muḥammad b. Ğarīr aṭ-Ṭabarī.

aṭ-ṬABARSĪ, *voir* al-Faḍl b. al-Ḥasan aṭ-Ṭabarsī.

ṬĀHIR b. Aḥmad b. 'Abd ar-Rašīd al-Buḥārī :
Ḥulāṣat al-fatāwī.

ṬĀHĪR b. Aḥmad b. Bābašād :
Muqaddima fī'n-naḥw.

ṬĀHĪR b. Ibrāhīm aš-Šağarī :
Idāḥ maḥağğat al-'ilāğ.

ṬĀHIR b. Islām b. Qāsim al-Anṣārī al-Ḥwārizmī :
— Ğawāhir.

ṬĀHIR b. Muḥammad 'Imād ad-Dīn al-Isfarā'inī :
— Tabṣīr fī'd-dīn watamyīz al-firqa an-nāğiya 'an firaq al-
hālikīn.

aṭ-ṬAḤĀWĪ, voir Aḥmad b. Muḥammad b. Salāma aṭ-Ṭaḥāwī.

aṭ-ṬANTĀRĀNĪ, voir Aḥmad b. 'Abd ar-Razzāq aṭ-Ṭanṭarānī.

ṬARAFĀ b. 'Amr b. al-'Abd :
Dīwān.
Mu'allāqa.

ṬAŠKÖPRÜZĀDE, voir Aḥmad b. Muṣṭafā Tašköprüzāde.

ṬAYBOĞĀ al-Ašrafī al-Baklamīšī al-Yūnānī :
Manzūma fī ma'rifat ar-ramy bin-nuṣṣāb.
— Ramy war-rukūb.

ṬAYBOĞĀ al-Čeriklemīšī at-Timārtamarī :
— Filāḥa.

aṭ-ṬAYYIB b. 'Abd ar-Raḥīm at-Tamanṭītī :
— Qawl al-basīt fī aḥbār Tamanṭīt.

Ibn aṭ-ṬIQṬAQĀ, voir Muḥammad b. 'Alī b. Ṭabāṭabā Ibn aṭ-
Ṭiqṭaqā.

aṭ-ṬUGRĀ'Ī, voir al-Ḥusayn b. 'Alī aṭ-Ṭuğrā'ī.

aṭ-ṬURṬÜŠĪ, voir Muḥammad b. al-Walīd Ibn Abī Randaqa aṭ-
Ṭurṭūšī.

aṭ-ṬÜSĪ, voir Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī.

U

‘UBAYD ALLĀH b. ‘Abd Allāh Ibn Ḥurradābeh :

— Masālik wal-mamālik.

‘UBAYD ALLĀH b. ‘Abd al-Ġanī :

— Sihām al-qawiyya fī qulūb an-Nuṣayriyya.

‘UBAYD ALLĀH b. Faḍl Allāh al-Ḥābiṣī :

— Taḥḥīb fī šarh at-Taḥḥīb.

‘UBAYD ALLĀH b. Ġibrīl Ibn Boḥtyešū’ :

— Ḥawāṣṣ muḡarrab al-manāfi’.

— Rawḍa at-ṭibbiyya.

‘UBAYD ALLĀH b. al-Ḥasan Ibn al-Ġallāb al-Baṣrī :

— Tafrī’ fī’l-fiqh.

‘UBAYD ALLĀH b. Mas‘ūd Ṣadr aš-Šarī’a at-Ṭānī :

— Nuqāya muḡtasar al-Wiqāya.

Ṣadr aš-Šarī’a.

Tanqīḥ al-uṣūl.

— Tawḍīḥ fī ḥall ḡawāmid at-Tanqīḥ.

‘UBAYD ALLĀH b. ‘Umar al-Ġadāmīsī :

Maqāla fī ma‘rifat Allāh.

‘UBAYDA b. Muḥammad aš-Šaġīr b. Anbūġ :

Mizāb ar-raḥma ar-rabbāniyya fī’t-tarbiya biṭ-ṭarīqa at-tiġāniyya.

Qaṣīda fī madḥ ‘Umar b. al-Ḥaṭṭāb.

Riḥlat at-tahānī fī ḥilyat aš-šayḡ at-Tiġānī.

UBAYY b. Abī Sa‘īd al-‘Alā’i al-Maġribī :

Taqwīm al-adwiya al-mufrada.

al-'UDRĪ, *voir* 'Ali b. 'Utmān Ibn al-Qāsiḥ al-'Udrī.

al-UĠHŪRĪ, *voir* 'Ali b. Muḥammad al-Uġhūrī.

al-'UKBARĪ, *voir* 'Abd Allāh b. al-Ḥusayn al-'Ukbarī.

al-'ULAYMĪ, *voir* 'Abd ar-Raḥmān b. Muḥammad Muġīr ad-Dīn al-'Ulaymī.

ULUG BEG b. Šāhruḥ b. Tīmūr :
Ziğ Ulug Beg.

'UMAR b. 'Abd Allāh Ibn Abī Rabī'a :
Dīwān.

'UMAR b. 'Abd Allāh Ibn 'Umar al-Fāsī :
Da'āwī.

'UMAR b. 'Abd al-'Azīz Ḥusām ad-Dīn al-Buḥārī (rédacteur) :
— Ġāmi' as-ṣaġīr de Muḥammad b. al-Ḥasan aš-Šaybānī.

'UMAR b. 'Abd al-'Azīz Ibn Māza as-Šadr aš-Šahīd al-Buḥārī :
— Fatāwī' ṣ-ṣuġrā.
Uṣūl al-fiqh.

'UMAR b. 'Abd an-Naṣr al-Qurašī :
— Qaṣīda al-Munfariġa (taḥmīs).

'UMAR b. 'Abd ar-Raḥīm b. Yahyā al-Ḥattāb :
Šarḥ asmā' Allāh al-ḥusnā.

'UMAR b. 'Abd ar-Raḥmān al-Ġizqā'i :
Mas'alat ad-ḍarī'a.
Urgūza fī'l-awfāq.

'UMAR AGA :
— Ithāf fī nasab āl al-ašrāf.

'UMAR b. Aḥmad Kamāl ad-Dīn Ibn al-'Adīm :
Buġyat at-talab fī ta'rīḥ Ḥalab.
Zubdat al-Ḥalab fī ta'rīḥ Ḥalab.

'UMAR b. Aḥmad b. 'Utmān Ibn Šāhīn :
Nāsiḥ al-hadīṯ wamansūḥuh.

‘UMAR b. ‘Alī Sirāğ ad-Dīn Ibn al-Mulaqqin :

Ḥasā’is afḍal al-maḥlūqīn.

Taḍkira fī ‘ulūm al-ḥadīṭ.

‘Umdat al-muḥtāğ fī šarḥ al-Minhāğ.

‘UMAR Anbūy :

— Burd al-qaṣīb fī tafsīr kath al-maṣīb.

‘UMAR b. Bāb :

Qaṣīda.

‘UMAR Efendī :

Risāla.

‘UMAR b. al-Fāriḍ :

Dīwān.

— Ḥamriyya.

— Tā’iyya al-kubrā.

— Tā’iyya aṣ-ṣuğrā.

— Yā’iyya.

‘UMAR b. Farruḥān aṭ-Ṭabarī :

Faṭḥ rabbānī muḥtaṣar Masā’il al-Qaysarānī.

‘UMAR al-Fāsī Abū Ğa’far :

Qaṣīda.

‘UMAR Ğilyā, voir Aḥmad b. Muṣṭafā.

‘UMAR al-Ḥalabī :

Nuzhat al-udabā’ wasalwat al-ğurabā’

‘UMAR b. al-Ḥasan Ibn Dihya :

Qaṣīda fī madḥ an-nabī.

‘UMAR b. al-Ḥusayn an-Nīsābūrī as-Samarqandī :

Funūn al-aḥbār wa’uyūn al-ḥikāyāt wal-āṭār.

Rawnaq al-qulūb wa’iṣāl al-muḥibb ilā’l-maḥbūb.

‘UMAR b. Ḥalīl b. ‘Alī as-Silqānī :

— I’lām fī tafsīr al-aḥlām.

‘UMAR b. Ibrāhīm al-Awsī al-Mursī al-Anṣārī :

Zahr al-kimām fī qiṣṣat Yūsuf ‘alayhi ‘s-salām.

‘UMAR b. Ibrāhīm Ibn al-Ḥayyām :
Risāla fī’l-ğabr wal-muqābala.

‘UMAR b. Ishāq al-Ġaznawī ad-Dawlatābādī :
Kāšif ma‘ānī’l-Badī’ wabayān muškilat al-Manī’.
— Muğnī fī uşūl al-fiqh (commentaire).

‘UMAR b. Mōd Ḥamd :
‘Aqida.
Ġusālat al-qalb al-‘alīl min wash taḥwīfāt al-Awğalī.
Kaşf al-ğitā’ ‘an ma‘ānī alfāz al-Muwatṭa’.
Şurūṭ aş-şalāt d’al-‘Awfī (commentaire).

‘UMAR b. Muḥammad b. ‘Abd Allāh b. ‘Ammūya as-Suhrawardī
Abū Ḥafş :
‘Awārīf al-ma‘ārif.
Waşiyya.

‘UMAR b. Muḥammad al-Ḥūsī :
Qaşıda fī madḥ ‘Umar b. Sa‘īd.

‘UMAR b. Muḥammad an-Nafzāwī :
— Rawḍ al-‘āṭir fī nuzhat al-ḥātir.

‘UMAR b. Muḥammad Nağm ad-Dīn an-Nasafī :
‘Aqā’id.
— Manzūma an-Nasafiyya fī’l-ḥilāfiyyāt.
— Muḥammasāt.
Zallat al-qārī.

‘UMAR b. Muḥammad b. ‘Umar al-Ḥabbāzī :
— Muğnī fī uşūl al-fiqh.

‘UMAR b. Muḥammad b. Yūsuf b. Ya‘qūb al-Kindī :
Faḍā’il Mişr.

‘UMAR b. al-Muẓaffar Ibn al-Wardī Sirāğ ad-Dīn :
Ḥarīdat al-‘ağā’ib wafarīdat al-ğarā’ib.

‘UMAR b. al-Muẓaffar Ibn al-Wardī Zayn ad-Dīn
Lāmiyya.
Martiyat Ibn Taymiyya.
— Muqqaddima al-Wardiyya.

'UMAR b. Raslān al-Bulqīnī (-Bulqaynī) :
Minhāğ at-ṭālibīn (commentaire).

'UMAR b. Safī at-Ṭawrī :
— Sayf al-mudā'im 'alā madh hayr al-bariyya.

'UMAR b. Sa'id al-Fūtī :
Ağwibat masā'il.
'Aqīda.
Hādiyat al-mudnibīn ilā kayfiyyat al-ḥalāş min ḥuqūq Allāh.
Lawāqih al-anwār fī ṭabaqāt al-aḥyār (mise en vers des noms
de personnages).
Manzūma fī iṣlāh dāt al-bayn.
— Maqāşid as-saniyya likull muwaffaq min ad-du'āt ilā'llāh...
Qaşā'id.
Rimāh ḥizb ar-raḥīm 'alā nuḥūr ḥizb ar-rağīm.
Safīnat as-sa'āda li'ahl aḍ-ḍu'f wan-nağāda.
Suyūf as-sa'id...
Taḍkirat al-mustarşidīn.
Urgūza fī'l-'aqā'id.

'UMAR b. 'Umar ad-Dafrī az-Zuhrī :
— Ğawāhir an-nafīsa fī şarḥ ad-Durra al-munīfa.

'UMAR Wālī b. Aḥmad :
Mablağ al-amānī fī bayān umūr al-awliyyā waAḥmad at-Tiğānī.

'UMAR b. Yūsuf Ibn Rasūl al-Ğassānī al-Malik al-Aşraf :
— Muḥtara' fī funūn min aş-şun'.
— Mu'tamad fī mufradāt at-ṭibb.
— Tabşira lil-mubtadī fī 'ilm an-nuğūm.
Ṭurfat al-aşḥāb fī ma'rifat al-ansāb.

'UMĀRA b. 'Alī al-Yamanī :
— Nukat al-'aşriyya fī aḥbār al-wuzarā' al-mişriyya.

al-'UMARĪ, voir Aḥmad b. Yaḥyā Şihāb ad-Dīn al-'Umarī.

Ibn UMayl, voir Muḥammad b. Umayl Ibn Umayl at-Tamīmī.

UMAYYA b. 'Abd al-'Azīz Abū'ş - Şalt.
Risāla fī'l-'amal bil-aşṭurlāb.

UMM Hānī'
Qaşīda lāmiyya fī madh an-nabī.

Ibn UMM Qāsim, *voir* al-Ḥasan b. Qāsim Ibn Umm Qāsim al-Murādī.

al-URMAWĪ, *voir* 'Abd al-Mu'min b. Yūsuf Ṣafī ad-Dīn al-Urmawī *et* Maḥmūd b. Abī Bakr Sirāğ ad-Dīn al-Urmawī.

al-URMIYŪNĪ, *voir* Yūsuf b. 'Abd Allāh al-Ḥusaynī al-Urmiyūnī.

al-ŪSĪ, *voir* 'Alī b. 'Uṭmān Sirāğ ad-Dīn al-Ūsī.

al-UŠMŪNĪ, *voir* 'Alī b. Muḥammad al-Ušmūnī.

al-UŠNUHĪ, *voir* 'Abd al-'Azīz b. 'Alī al-Ušnuhī.

Ibn Abī UṢAYBI'A, *voir* Aḥmad b. al-Qāsim Ibn Abī Uṣaybi'a.

al-'UTBĪ, *voir* Muḥammad b. 'Abd al-Ġabbār al-'Utbī.

'UṬMĀN b. 'Abd Allāh as-Salāliġī :

— 'Aqīda al-burhāniyya.

'UṬMĀN (Bey) b. 'Alī (Bey) :

— Maqālāt as-saniyya fī madḥ ḥayr al-bariyya.

'UṬMĀN b. 'Alī al-Yūsī :

Qaṣīda.

'UṬMĀN b. 'Alī az-Zayla'ī :

Tabyīn al-ḥaqā'iq.

Abū 'UṬMĀN ad-Dimašqī, *voir* Sa'īd b. Ya'qūb ad-Dimašqī
Abū 'Uṭmān.

'UṬMĀN b. Ġinnī Abū'l-Faṭḥ :

Sirr aṣ-ṣinā'a.

— Tanbīh fī ṣarḥ muškil abyāt al-Ḥamāsa.

'UṬMĀN Kūs b. Muḥammad as-Sunkurī :

Qaṣīda.

'UṬMĀN Kūs b. Muḥammad al-Wīwī Dārū :

Qaṣīda fī madḥ an-nabī.

‘UṬMĀN Mollazāde al-Ḥiṭā’i :

— Muḥtaṣar šarḥ Talḥiṣ al-Miftāḥ (gloses).

‘UṬMĀN b. Muḥammad Ibn Fūdī :

Bayān al-bida’ aš-šayṭāniyya...

Ḥiṣn al-afhām min ḡuyūṣ al-awhām.

Iḥyā’ as-sunna wa’iḥmād al-bid’a.

Masā’il mulhama.

Nūr al-albāb.

Širāḡ al-iḥwān fī aḥamm mā yuḥtāḡ ilayh fī ḥādā’z-zamān.

Šams al-iḥwān yastadi’ūna bihi fī uṣūl al-adyān.

‘Umdat al-‘ubbād fī mā yudān Allāh min ḡihat aṣ-ṣalāt.

Voir aussi Appendice, — *Taṣawwuf*, n° 5602.

‘UṬMĀN b. Sa’id ad-Dānī :

— Īḡāz wal-bayān fī uṣūl qirā’at Nāfi’.

Maḥāriḡ al-ḥurūf.

— Muktafī fī’l-waqf wal-mubtadī.

— Muqni’ fī ma’rifat ḥaṭṭ maṣāḥif al-amṣār.

— Naqṭ.

— Taqrīb.

— Taysīr fī qirā’at as-sab’.

— Zawā’id.

‘UTMĀN Tāḡ ad-Dīn an-Naqšbandī (traducteur) :

Nafaḥāt al-uns min ḥaḍarāt al-quḍs.

‘UṬMĀN b. ‘Umar Ibn al-Ḥāḡib :

— Amālī.

— Kāfiya.

— Šāfiya.

‘Uyūn al-adilla.

‘UṬMĀN b. ‘Umar ar-Raḥamūnī b. Amīn al-Yūnusī :

Faṭḥ ar-rabb al-ḥakam ‘alā Lāmiyyat al-‘Aḡam.

‘UṬĀRID b. Muḥammad :

Marāfi’ al-aḡḡār.

ŪṬŪLŪQAS, voir Autolycus.

ŪṬŪQĪS, id.

UWAYS al-Ḥamawī :

Sukkardān al-‘uṣṣāq wamanāzih al-asmā ‘wal-amāq.

V

VARSY (Jean) (compilateur) :

— Kawākib al-muḍī'a fī ḡam' an-nawādir al-bahiyya.

W

Ibn WAD'ĀN al-Mawṣilī, *voir* Muḥammad b. 'Alī Ibn Wad'ān al-Mawṣilī.

WADĪ'A b. Abī Bakr b. Maḥmūd aṭ-Ṭuhriwā'i :

— Dāliyya aṭ-ṭawīla.

Abū'l-WAFĀ' b. 'Umar b. 'Abd al-Wahhāb al-'Urḍī :

Qaṣā'id.

al-WĀḤIDĪ, *voir* 'Abī b. Aḥmad al-Wāhidī.

Ibn WAḤṢIYYA, *voir* Aḥmad b. 'Alī Ibn Waḥṣiyya.

WALĪ ad-DĪN al-Baṣīr bi'ayn qalbih :

Arba'un ḥadīṭ fī faḍl al-ḥaḡḡ wal-'umra.

WALĪ ad-DĪN al-'Irāqī :

Fatwā fī ḍikr al-ḥayl wakayfa ḥuliqa.

Abū'l-WALĪD (?) :

Voir Appendice, — *Riyāḍiyyāt*, n° 2458.

Abū'l-WALĪD al-Bāḡī, *voir* Sulaymān b. Ḥalaf al-Bāḡī Abū 'l-Walīd.

al-WALĪD b. 'Ubayd al-Buḥturī :

Diwān.

al-WĀNNUĠĪ, *voir* Yūsuf b. Ibrāhīm Ġamāl ad-Dīn al-Maġribī
al-Wānnuġī.

al-WANŠARĪŠĪ, *voir* Aḥmad b. Yahyā al-Wanšarīsī.

Ibn al-WARDĪ, *voir* 'Umar b. al-Muẓaffar Ibn al-Wardī Sirāġ
ad-Dīn *et* 'Umar b. al-Muẓaffar Ibn al-Wardī Zayn ad-Dīn.

al-WAṬWĀṬ, *voir* Aḥmad b. Ishāq Rašīd ad-Dīn al-Waṭwāṭ *et*
Muḥammad b. Ibrāhīm al-Waṭwāṭ.

WAY(WA)ĠAN b. Rūstam al-Qūhī Abū Sahl :

Iḥrāġ al- ḥaṭṭayn min nuqṭa 'alā zāwiya ma'lūma...

Marākiz ad-dawā'ir al-mutamāssa...

Risāla fī 'amal ḍil' al-musaba' al-mutasāwī'l-adlā'...

Risāla fī 'amal muḥammas mutasāwī'l-adlā'...

Risāla fī ma'rifat miqdār al-bu'd min markaz al-ard...

Y

al-YADĀLĪ, *voir* al-Muḥtār b. Muḥammad b. Sa'id al-Yadālī.

al-YĀFI'Ī, *voir* 'Abd Allāh b. As'ad 'Afif ad-Dīn al-Yāfi'ī.

YAHŪDĀ b. Ibrāhīm aṭ-Ṭulayṭulī :

Tanzīm al-Ḥāwī.

YAḤYĀ b. 'Abd Allāh al-Awsī :

Ḥaṭṭ an-niqāb ba'd raf'al-ḥiġāb.

Talḥiṣ a'māl al-ḥisāb (commentaire).

YAḤYĀ b. 'Abd al-'Azīm al-Ġazzār :

Fawā'id al-mawā'id.

— 'Uqūd ad-durriyya fī'l-umarā 'al-miṣriyya.

YAḤYĀ b. 'Abd ar-Raḥmān al-Qarāfi :

Qaṣīda ġazaliyya fī alqāb al-ḥadiṭ (commentaire)

YAḤYĀ b. ʿĀdam :
Kitāb al-ḥarāğ.

YAḤYĀ b. ʿAdī (traducteur) :
Sūfiṣṭiqā.
Voir aussi Appendice, — *Hay'a wat-tanğim*, n° 4821.

YAḤYĀ b. Aḥmad b. Muḥammad as-Sarrāğ an-Nafzī al-Ḥimyarī :
— Taqyīd.

YAḤYĀ b. ʿAlī b. al-Ḥaṭīb at-Tibrizī :
Bānat Suʿād (commentaire).
Ḥamāsa (commentaire).
— Muʿallaqāt (commentaire).
— Mūḍih šarḥ Dīwān al-Mutanabbī.
Mulahḥaṣ iʿrāb al-Qurʿān.
Saqt az-zand (commentaire).

YAḤYĀ b. ʿAlī az-Zamāʿī (?) (traducteur) :
Ziğ Ulug Beg.

YAḤYĀ al-Aṣīlī :
Qaṣīda.

YAḤYĀ b. Abī Bakr al-ʿĀmirī :
Bahğat al-mahāfil wa buğyat al-amātil...

YAḤYĀ b. Abī Bakr al-Ḥanafī :
Bayān al- iʿtiqādāt.
Urgūza fiʾl-farāʾid.

YAḤYĀ b. al-Biṭrīq (traducteur) :
Ḥamsa wa iʿsrūn qaḍiyya fiʾl-mawt.

YAḤYĀ Efendī Minqārẓāde :
Fatwā fi kaffārat al-yamīn de Ḥayr ad-Dīn ar-Ramlī.

YAḤYĀ Efendī Šayḥ al-Islām :
— Burda (taḥmīs).

YAḤYĀ b. Ḥabaš Šihāb ad-Dīn as-Suhrawardī al-Maqtūl :
— Alwāḥ al-ʿImādiyya.
— Ġurba al-ğarbiyya.

Hayākil an-nūr.
 I'tiqād al-ḥukamā'.
 Munil al-is'āf wal-is'ād fī taḥmīs Bānat Su'ād.
 Šarḥ ḥawāṣṣ asmā' Allāh al-arba'in.
 Wāridāt wataqdīsāt.

YAḤYĀ b. 'Īsā b. Ġazla :
 Minhāḡ al-bayān fīmā yasta'miluh al-insān.
 Taqwīm al-abdān fī tadbīr al-insān.

YAḤYĀ b. Muḥammad :
 Tafsīr qawlihi ta'ālā laysa kamiṭlihi šay'un.

YAḤYĀ b. Muḥammad Ibn al-'Awwām :
 — Filāḥa.

YAḤYĀ b. Muḥammad ad-Dumātī :
 — Mufriḥiyya (commentaire).

YAḤYĀ b. Muḥammad Ibn Hubayra aš-Šaybānī :
 — Ifṣāḥ 'an ma'ānī's-Šiḥāḥ.
 — Išrāf 'alā maḍāhib al-ašrāf.

YAḤYĀ b. Muḥammad Ibn Ḥaldūn :
 Buḡyat ar-ruwwād fī aḥbār al-mulūk min banī 'Abd al-Wād

YAḤYĀ b. Muḥammad Ibn al-Ḥaṭṭāb ar-Ru'aynī :
 Ġadwal.

YAḤYĀ b. Muḥammad Ibn Abī Šukr al-Maḡribī :
 — Ġāmi' aš-šaḡīr
 Kayfiyyat al-ḥukm 'alā taḥwīl sinī'l-'ālam.
 Taḥdīb maqālāt Tāḡūsiyūs fī'l-ukar.

YAḤYĀ b. Mūsā b. 'Abd an-Nūr :
 Uḡūza fī'n-naḥw.

YAḤYĀ b. Mūsā al-Ġazūlī :
 Rā'iyya fī't-taḡwīd.

YAḤYĀ b. Naṣūḥ b. Isrā'il :
 Mi'at 'āmil (commentaire).

YAḤYĀ al-Qūḡhiṣārī :
 — Īdāḥ šarḥ Kanz al-ḥaqā'iq

YAḤYĀ b. Sa'id :
Aḥbār az-zamān.

YAḤYĀ b. Sa'id al-Anṭākī :
Nazm al-ğawhar (appendice).

YAḤYĀ b. Sa'id as-Simlālī :
Taḥṣīl al-manāfi' min kitāb ad-Durar al-lawāmi'...

YAḤYĀ b. Sayf as-Sirāmī :
— Muṭawwal (gloses).

YAḤYĀ b. Šaraf an-Nawawī :
— Ad'iya al-mu'adda 'inda'l-karab waš-šidda.
Arba'un.
Ḥilyat al-abrār waši'ār al-aḥyār.
Ḥizb.
— Minhāğ fī šarḥ Muslim b. al-Ḥağğāğ
Minhāğ aṭ-ṭālibīn.
— Qawā'id waḍ-ḍawābit.
— Qiyām li'ahl at-takrīm wal-iḥtirām.
— Rawḍa.
Tahḍīb al-asmā'.
— Tibyān fī ādāb ḥamalāt al-Qur'ān.

YAḤYĀ b. 'Umar al-Qurṭubī :
Urgūzat al-wildān.

YAḤYĀ b. Yahyā :
Muğnā al-labīb 'an kutub al-a'ārīb (commentaire).

YAḤYĀ b. Yaḥšī b. Yaḥšī b. Ibrāhīm :
Šir'at al-islām (commentaire).

YAḤYĀ b. Yūsuf aṣ-Šarṣarī :
Madīḥ taḥmīs.

YA'QŪB b. 'Alī :
Gulistān (commentaire).

YA'QŪB b. 'Alī ar-Rūmī al-Brūsawī :
Mafātīḥ al-ğinān wamašābīḥ al-ğanān.

YA'QŪB b. Ibrāhīm Abū Yūsuf :
Kitāb al-ḥarāğ.

YA'QŪB b. Idrīs al-Qaramānī Qara Ya'qūb :
Iṣrāq at-tawārīḥ.

YA'QŪB b. Ishāq al-Kindī :
Iṣlāḥ al-manāẓir.
— Maṭāli'.
Risāla fī dāt al-ḥalaq.

YA'QŪB b. Ishāq Ibn as-Sikkīt :
— Alfāz.

YA'QŪB al-Kūṣī :
Durar at-tiryāq.

YA'QŪB b. Mūsā b. 'Abd ar-Raḥmān al-Bustānī (-Sabtānī) :
Muntahā'l-bānī wamurtaqā'l-'ānī...

YA'QŪB Paša b. Hıdırbek ar-Rūmī :
Şadr aş-Şarī'a (gloses).

YA'QŪB b. Sayyid 'Alī :
— Mişbāḥ fī'n-naḥw, commentaire de Mas'ūd b. 'Umar Sa'd
ad-Dīn at-Taftāzānī (gloses).

YA'QŪB b. Sulaymān al-Isfarā'inī :
Maḥāsin al-adab waḡtināb ar-riyab.

YĀQŪT b. 'Abd Allāh ar-Rūmī :
Mu'ḡam al-buldān.
— Muštarik waḡ'an wal-muḡtalif ṣaq'an.

YĀQŪT al-Musta'şimī :
— Muraqqa'.

YĀSĪN b. Ḥayr Allāh al-Mawşilī :
— Durr al-maknūn fī'l-ma'āṭir al-māḍiya min al-qurūn.

Ibn al-YĀSAMĪNĪ, voir 'Abd Allāh b. al-Ḥaḡḡāg Ibn al-Yāsaminī.

YĀSĪN b. Zayn ad-Dīn al-'Alimī al-Ḥimşī :
Muḡib an-nidā' (gloses).
— Muḡtaṣar šarḥ Talḥiṣ al-Miftāḥ (gloses).

Abū YAZĪD ad-Dawwānī :

Mulāḥḥaṣ zawā'id kitāb Muhimmāt al-muhimmāt...

YAZĪD b. Mu'āwiya :

Qaṣīda.

YIDA (?) b. Snb al-Māsīnī :

Qaṣīda.

— Qāṣīda al-Lāmiyya aš-Šaqrātisiyya (taḥmīs).

YŪḤANNĀ Abū 'l-Farağ Kriḡuriyūs Ibn al-'Ibrī :

Muḥtaṣar ta'rīḡ ad-duwal.

YŪḤANNĀ al-Ḥādiq :

Aḡbār az-zamān.

YŪḤANNĀ b. Sarābiyūn :

— Kunnāš.

YŪḤANNĀ b. Yūsuf b. al-Ḥāriṭ :

Maqāla fī'l-maqādir al-munṭiqa waṣ-ṣumm.

Ibn YŪNUS, voir 'Alī b. 'Abd ar-Raḡmān Ibn Yūnus aṣ-Ṣadafī.

YŪNUS b. Aydoḡmiš al-Malaṭī (traducteur) :

— Tabakkiyāt.

YŪNUS al-Mālikī :

— Kanz al-madfūn wal-fulk al-mašḡūn.

YŪNUS ar-Rifā'ī :

Diwān.

— YŪSĪ, voir al-Ḥasan b. Maš'ūd al-Yūsī.

Abū YŪSUF, voir Ya'qūb b. Ibrāḡīm Abū Yūsuf.

Abū YŪSUF :

— Risāla al-qamariyya.

YŪSUF b. 'Abd Allāh Ibn 'Abd al-Barr al-Qurṭubī :

Baḡḡat al-maḡālis wa'uns al-muḡālis.

— Qaṣd wal-amam fī't-ta'rīf bi'uṣūl ansāb al-'Arab wal-'Aḡam...

YŪSUF b. 'Abd Allāh al-Ḥusaynī al-Urmīyūnī :

Arba'ūn ḥadīṭ fī faḍā'il āyat al-kursī.

Arba'ūn ḥadīṭ fī faḍā'il sūrat al-iḥlās.

Arba'ūn ḥadīṭ fī faḍl aṣ-ṣalāt was-salām 'alā rasūl Allāh.

YŪSUF b. 'Abd ar-Raḥmān az-Zakī al-Mizzī :

Tahḍīb al-Kamāl fī asmā' ar-rīḡāl.

YŪSUF b. Aḥmad as-Siġistānī :

Munyat al-muftī.

YŪSUF b. 'Aġūz al-Ḥalabī an-Naššabī :

Munāzara.

YŪSUF b. Aḥmad an-Nizāmī :

Faṭḥ al-i'rāb li'af'idat at-tullāb.

YŪSUF b. 'Alī an-Nadramawī :

Qabs al-anwār waġāmi' al-asrār.

YŪSUF b. 'Arīb :

Qaṣīda fī madḥ 'Alī b. Abī Ṭālib.

YŪSUF al-Badī'ī ad-Dimašqī :

Ṣubḥ al-munabbī' 'an ḥayṭiyyat al-Mutanabbī.

YŪSUF b. Abī Bakr Sirāġ ad-Dīn as-Sakkākī :

Miftāḥ al-'ulūm.

YŪSUF b. Abī Bakr b. Yūsuf :

'Aqīda.

YŪSUF al-Faṭḥī :

— Ḥadā'iq al-badī'iyya fī anwā' al-adabiyya.

Zād al-mustafīd fī 'ilm at-taġwīd.

YŪSUF b. Ġamāl :

Miftāḥ al-'ulūm (gloses).

YŪSUF b. Ġunayd Aḥī Ćelebī :

Daḥīrat al-'uqbā fī šarḥ Ṣadr aš-šarī'a al-'uzmā.

YŪSUF b. al-Ḥasan Ibn al-Mibrad :

— Durra al-muḍī'a wal-'arūsa al-marḍiyya ...

YŪSUF b. Ibrāhīm al-Ardabīlī :

— Anwār li'amal al-abrār.

YŪSUF b. Ibrāhīm Ġamāl ad-Dīn al-Maġribī al-Wānnuġī :

— Durr al-fāhīr fī šarḥ 'Uqūd al-ġawāhīr.

YŪSUF b. Ismā'il Ibn al-Kutubī al-Ḥuwayyī al-Baġdādī :

Mā lā yasa'u 'ṭ-ṭabība ġahluḥ.

YŪSUF al-Maġribī :

Ihdā' al-muhdī taḥmīs Lāmiyyat Ibn al-Wardī.

Qaṣīda.

YŪSUF b. Muḥammad b. 'Abd al-Ġawād aš-Šīrbīnī :

Hazz al-quḥūf bišarḥ Qaṣīd Ibn Šādūf.

Ṭarḥ al-madar waḥall al-la'ālī wad-durar.

YŪSUF b. Muḥammad Ḥān al-Qarabāġī al-Muḥammadšāhī :

— 'Aqā'id al-'Aḍudiyya, commentaire de Muḥammad b. As'ad
Ġalāl ad-Dīn ad-Dawwānī (gloses).

YŪSUF b. Muḥammad al-Mīlawī :

Aḥsan al-masālik li'aḥbār al-Barāmīk.

YŪSUF b. Muḥammad an-Naḥwī at-Tawzarī :

— Qaṣīda al-Munfariġa.

YŪSUF b. Muḥammad Zayn ad-Dīn al-Kūrānī :

— Yamaniyyāt al-maslūla 'alā'r-rawāfiḍ al-maḥḍūla.

YŪSUF b. al-Muzakkī :

Asnā'l-maqāṣid wa-a'dab al-mawāriḍ (supplément).

YŪSUF b. Qizoglū Sibṭ Ibn al-Ġawzī :

Kanz al-mulūk fī kayfiyyat as-sulūk.

Mir'āt az-zamān fī ta'rīḥ al-a'yān.

YŪSUF b. Rāfi' b. Tamīm Ibn Šaddād :

Dalā'il al-aḥkām.

— Nawādir as-sultāniyya wal-maḥāsin al-Yūsufiyya.

YŪSUF b. Sa'id al-Filālī :

— Durar al-munazzama fī tadmīr ad-dunyā al-muqabbaha.

YŪSUF b. Sālim al-Ḥifnāwī :

— Muḥtaṣar šarḥ Talḥiṣ al-Miftāḥ (gloses).

YŪSUF Sinān ad-Dīn ar-Rūmī :

Ādāb al-baḥṭ de Muḥammad b. Ašraf Šams ad-Dīn
as-Samarqandī, commentaire de Mas'ūd b. al-Ḥusayn
aš-Širwānī (gloses).

YŪSUF b. Sulaymān :

Qaṣīda.

YŪSUF b. Sulaymān al-A'lam aš-Šantamarī :

Šarḥ aš-šu'arā' as-sitta.

YŪSUF b. Šāhīn Ğamāl ad-Dīn :

— Nuğūm az-zāhira bitalḥiṣ aḥbār quḍāt Miṣr wal-Qāhira.

YŪSUF b. Šafā' al-'Alawānī :

Iğāzāt.

Risāla fī lubs al-ḥirqa.

YŪSUF b. Tağrībirdī :

— Baḥr az-zāḥir fī 'ilm al-awwal wal-āḥir.

— Kawākib al-bāhira min an-Nuğūm az-zāhira.

— Manḥal aṣ-ṣāfī wal-mustawfā ba'd al-Wāfī.

Manša' al-laṭāfa fī ḍikr man waliya 'l-ḥilāfa.

Mawrid al-laṭāfa fīman waliya's-salṭana wal-ḥilāfa.

— Nuğūm az-zāhira fī mulūk Miṣr wal-Qāhira.

YŪSUF b. Tāhir al-Ḥuwayyī :

Farā'id al-ḥarā'id.

YŪSUF b. Yahyā b. 'Isā aš-Šādilī :

Manāqib Abī'l-'Abbās as-Sabtī.

YŪSUF az-Zayyāt :

— Fawā'id aš-Šinšawriyya (gloses).

YŪSUF ĞĀN b. 'Abbās al-Pīr Ḥaḍrānī (?) :

— 'Izzī (commentaire).

Z

az-ZABĪDĪ, voir Muḥammad b. Yaḥyā al-Muṭayyib az-Zabīdī.

az-ZAHRĀWĪ, voir Ḥalaf b. 'Abbās az-Zahrāwī.

ZAKARIYYĀ' al-Marrākuṣī :

Qaṣīdat al-'uqāb.

ZAKARIYYĀ b. Muḥammad al-Anṣārī :

— Adab fī tabliḡ al-arab.

— Aḍwā' al-baḥiḡa fī ibrāz daqā'iq al-Munfariḡa.

Asnā'l-maṭālib fī šarḡ Rawḍ at Ṭālib.

— Daqā'iq al-muḡkama fī šarḡ al-Muqaddima.

Fath al-Bāqī bišarḡ Alfiyyat al-'Irāqī.

Fath rabb al-bariyya bišarḡ al-Qaṣīda al-Ḥazraḡiyya.

Fath ar-raḡmān bišarḡ Risālat al-walī Raslān.

Fath ar-raḡmān bikaṣf mā yalbasu fī'l-Qur'ān.

Fath al-waḡḡāb fī šarḡ Manḡaḡ at-ṭullāb.

— Futūḡāt al-ilāḡiyya fī naf' arwāḡ aḍ-ḡāt al-insāniyya.

ḡāyat al-wuṣūl ilā 'ilm al-fuṣūl.

ḡurar al-baḡiyya šarḡ al-Baḡa al-warḡiyya.

— Ḥazraḡiyya (commentaire).

— I'lām wal-iḡtimām liḡam' fatāwī Šayḡ al-Islām.

'Imād ar-riḡā' fī aḡab al-qaḡā'.

— Manāḡiḡ al-kāfiya fī šarḡ aš-Šāfiya.

— Muḡṣid liṭalḡiṣ mā fī'l-Murṣid.

Šarḡ al-basmala wal-ḡamdala.

Niḡāyat al-ḡidāya ilā taḡrīr al-Kifāya.

Tuḡfat at-ṭullāb bišarḡ taḡrīr Tanḡiḡ al-Lubāb.

ZAKARIYYĀ' b. Muḥammad b. Maḡmūd al-Qazwīnī :

'Aḡā'ib al-bulḡān.

'Aḡā'ib al-maḡlūqāt.

Āṭar al-bilād.

ZAKARIYYĀ' b. Sulṭān an-Naḡšbandī (traducteur) :

Rašḡāt 'ayn al-ḡayāt.

az-ZAMAḤŠARĪ, *voir* Maḥmūd b. 'Umar az-Zamahšarī.

az-ZANĀTĪ :

Ḥulal al-maqāla fī šarḥ ar-Risāla.

az-ZANĀTĪ, *voir* Muḥammad b. 'Utmān az-Zanātī.

az-ZANĠĀNĪ, *voir* 'Abd al-Wahhāb b. Ibrāhīm az-Zanġanī.

Ibn Abī ZAR', *voir* 'Alī b. 'Abd Allāh Ibn Abī Zar' al-Fāsi.

ZARDUŠT, *voir* Zoroastre.

az-ZARKAŠĪ, *voir* Muḥammad b. Bahādur b. 'Abd Allāh Badr ad-Dīn az-Zarkašī.

az-ZARNŪĠĪ, *voir* Burhān ad-Dīn az-Zarnūġī.

Ibn az-ZARQĀLA, *voir* Ibrāhīm b. Yaḥyā Ibn az-Zarqāla al-Qurtubī.

ZARRŪQ, *voir* Aḥmad b. Aḥmad al-Burnusī Zarrūq.

az-ZAWZANĪ, *voir* :

al-Ḥusayn b. 'Alī b. Aḥmad az-Zawzanī,
Muḥammad b. 'Alī b. Muḥammad al-Ḥaṭībī az-Zawzanī,
Muḥammad b. 'Utmān az-Zawzanī.

Abū ZAYD b. 'Abd ar-Raḥmān at-Tilimsānī :
Urgūza fī'l-buyū'.

ZAYD b. 'Alī al-Mu'ayyadī :
Munāzarat al-'anab wan-naḥl.

Ibn Abī ZAYD al-Qayrawānī, *voir* 'Abd Allāh b. 'Abd ar-Raḥmān Ibn Abī Zayd al-Qayrawānī.

Ibn ZAYDŪN, *voir* Aḥmad b. 'Abd Allāh b. Ġalīb Ibn Zaydūn.

ZAYN al-'Ābidīn (?) :
Šawq al-anfus ilā šamm an-narġis.

ZAYN al-'Ābidīn (b. 'Alī b. Abī Ṭalīb) :
— Šaḥīfa al-kāmila.

ZAYN al-'Ābidīn b. 'Umar b. Ibrāhīm Ibn Nuğaym al-Miṣrī :

— Ašbāh wan-nazā'ir.

— Baḥr ar-rā'iq šarḥ Kanz al-ḥaqā'iq.

Fatāwī.

— Ḥayr al-bāqī fī ġawāz al-wuḍū' min al-fasāqī.

Murāsala bayna Zayn al-'Ābidīn Ibn Nuğaym waSarī ad-Dīn

Aḥmad Ibn aṣ-Šā'ig...

ZAYN al-'Ābidīn Yūsuf b. Muḥammad al-Kūrānī :

Tahdīb ḥāšiyat at-Tahdīb.

ZAYN al-'Ābidīn b. Zakariyyā al-Anṣārī :

Nihāyat al-ifāda fī i'rāb aš-šahāda.

ZAYN ad-DĪN 'Abd aṣ-Šamad :

— Ġawāhir as-saniyya fī'n-nisba wal-karāmāt al-aḥmadiyya.

ZAYN ad-DĪN b. 'Alī al-'Āmilī aš-Šahīd at-Tānī :

— Bidāya fī 'ilm dirāyat al-ḥadīṭ.

— Rawḍa al-bahiyya fī šarḥ al-Lum'a ad-Dimašqiyya.

ZAYN ad-DĪN Muḥammad Ġibrīl :

— Āğurrūmiyya (commentaire).

ZAYN ad-DĪN al-Ḥawāfī, voir Muḥammad b. Muḥammad Zayn

ad-Dīn al-Ḥawāfī Abū Bakr.

ZAYN ad-Dīn Ibn al-Wardī, voir 'Umar b. al-Muzaffar Zayn

ad-Dīn Ibn al-Wardī.

ZOROASTRE :

— Qirānāt.

ZUHAYR b. Muḥammad Bahā' ad-Dīn al-Muhallabī :

Diwān.

ZUHAYR b. Abī Sulmā :

Diwān.

Mu'allāqa.

Ibn ZUHR, voir :

'Abd al-Malik b. Abī Bakr Ibn Zuhr et Zuhr b. 'Abd al-Malik
Ibn Zuhr.

ZUHR b. 'Abd al-Malik Ibn Zuhr :
Fawā'id al-muntaḥab.

az-ZUHRĪ, *voir* Muḥammad b. Abī Bakr az-Zuhrī.

Ibn ZŪLĀQ, *voir* al-Ḥasan b. Ibrāhīm Ibn Zūlāq.

Ibn ZUNBUL, *voir* Aḥmad b. 'Alī Ibn Zunbul al-Maḥallī
ar-Rammāl.

Abī ZUR'A, *voir* Aḥmad b. 'Abd ar-Raḥīm al-'Irāqī Abū Zur'a.

Ibn ZAFAR, *voir* Muḥammad b. 'Abd Allāh Ibn Zafar al-Makkī
aṣ-Ṣaḡalī.

II OUVRAGES

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A'AZZ mā yuṭlab (= Kitāb Ibn Tūmart, n° 1).
1451, fol. 1^{vo}-7^{vo}.

'ABĀDILA.

Muḥammad b. 'Alī Ibn al-'Arabī Muhyī ad-Dīn. — 5527. —
I², 580 [126 (128)]; I, 799. — [*Taṣawwuf*].

ABKĀR al-ma'ānī 'l-muḥaddara wa-asrār al-mabānī 'l-muddaḥara.

Ibrāhīm b. Aḥmad Ibn al-Mollā al-Ḥalabī. — 3239; 3412,
fol. 222-232. — II², 353 [2]; II, 385. — [*Adab aš-šī'rī*].

— ABKĀR al-muntaḥaba (?), voir ABKĀR al-ma'ānī...

*— 'ABQARĪ fī naẓm sahw al-Aḥḍarī.

Muḥammad b. Aḥmad b. 'Uṭmān al-Muzhirī (?). — 5320, fol.
132^{vo}-139; 5470, fol. 101-108; 5474, fol. 49-53; 5610, fol. 85-92.
— [*Fiqh*].

*ABŪRIYYA (?) al-waddiyya fī'l- abḥāṭ al-wardiyya.

Maḥmūd b. Yūnus aṭ-Ṭabīb ad-Dimašqī. — 6206, fol. 2-11. —
[*Tibb*].

*[ABWĀB fī baḍ' al-ḥalq wa'aḥwāl al-mawt wal-qiyāma.

1328, fol. 40^{vo}-64. — [*Ḥadīṭ*].

*ABWĀB lā yastagnī man yarūm 'amal al-aṣṭurlāb 'anhā.

Maslama b. Aḥmad al-Mağrīṭī. — Cf. G. Vajda, *RSO* 1950,
p. 9. — 4821, fol. 79-82. [*Hay'a*].

ABWĀB as-sa'āda fī asbāb aš-šahāda.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūtī. — 659,
fol. 6^{vo}-14; 4588, fol. 77-81. — S II, 189 (169 o). — [*Tawḥīd*].

* ABYĀT ta'lim al- muta'allim.

6053, fol. 1-13. — [*Taṣawwuf*].

— ADAB fī [faḍā'il] Raḡab.

'Alī b. Sulṭān Muḥammad al-Qārī al-Harawī. — 6084, fol. 65-66. — II, 520 [53]; II, 541. — [*Ḥadīṭ*].

— ADAB al-kātib.

'Abd Allāh b. Muslim Ibn Qutayba ad-Dīnawarī. — 4856; 4857; 5673, fol. 1-32; 6028. — I², 126 [7]; I, 185. — [*-Adab an-naṭrī*].

* ADAB al-muḥaddiṭ wal-muḥaddat.

'Abd al-Ġanī b. Sa'īd al-Miṣrī. — 2377, fol. 168-171. — Cf. G. Vajda, *JA* 1950, p. 235. [*Ḥadīṭ*].

ADAB an-nadīm.

Mahmūd b. al-Ḥusayn Kuṣāḡim. — 3301. — I², 85; I, 137. — [*-Adab an-naṭrī*].

ADAB al-qaḍā'.

Ibrāhīm b. 'Abd Allāh Ibn Abī' d-Damm al-Ḥamawī. — 996. — I², 424 [4]; I, 588. — [*Fiqh*].

ADAB as-sulūk.

'Abd al-Mun'im b. Muḥammad al-Ġilyānī. — 2439. — I², 567 [1]; I, 785. — [*Taṣawwuf*].

— ADAB fī tabliḡ al-arab.

Zakariyyā b. Muḥammad al-Anṣārī. — 4593. — I², 447 [6. Ausz.]. — [*Taṣawwuf*].

ĀDĀB al-akl, voir -MANZŪMA al-'Imādiyya fī ādāb al-akl.

ĀDĀB al-'Arab wal-Furs (Ġāwīdān Ḥirād).

Aḥmad b. Muḥammad Ibn Miskawayh. — 3957. — I², 418; I, 583/4 [7]; éd. 'A. Badawī, Le Caire 1952. — [*-Adab an-naṭrī*].

ĀDĀB al-baḥt.

'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn al-Īḡī. — 1278, fol. 1^{vo}-2^{vo}. — II², 267 [II]; II, 287 [*Falsafa*].

Commentaires et Gloses :

* Aḥmad b. Muḥsin ar-Ramaḍānī. — 3431, fol. 162^{ro}-^{vo}.

Ibrāhīm b. Muḥammad 'Iṣām ad-Dīn al-Isfarā'inī. — 4424, fol. 118^{vo}-134^{vo}; 152^{vo}-162. — II², 267 [II, Cmt. 3]; II, 287.

- Muḥammad al-Ḥanafī at-Tibrīzī. — 809, fol. 60-79; 1278, fol. 2^{vo}-14^{vo}; 6390, fol. 36-42; 6580, fol. 27^{vo}-32^{vo}; Suppl. Pers. 1850, fol. 1^{vo}-21^{vo}. — II², 268 [II, Cmt. 2]; II, 287.
 Muḥammad b. Amīn al-Ardabīlī Abū'l-Faṭḥ [sur le précédent]. — 1264, fol. 1-74. — II², 268 [II, Cmt. 2, Gl. a]; II, 287.
 Muḥammad b. Muḥammad b. Maḥmūd aš-Šayḥ al-Buḥārī. — 4253, fol. 36^{vo}-50. — II², 268 [II, Cmt. 4].

ĀDĀB al-baḥṭ.

- Aḥmad b. Sulaymān Kamālpašazāde. — 1278, fol. 35^{vo}-48^{vo}; 6293, fol. 111-118. — II², 600 [63]; II, 670. — [*Falsafa*].

ĀDĀB al-baḥṭ.

- 'Alī b. Muḥammad aš-Šarīf al-Ġurġānī. — 3993, fol. 184^{ro}-^{vo}. — II², 280 [7]; II, 305. — [*Falsafa*].

ĀDĀB al-baḥṭ.

- Muḥammad b. Ašraf Šams ad-Dīn as-Samarqandī. — 2350, fol. 47^{vo}-65^{vo}; 4378, fol. 59-64; 5937, fol. 29^{vo}-31. — I, 615 [I]; I, 849. — [*Falsafa*].

Commentaires et Gloses :

- Mas'ūd b. al-Ḥusayn aš-Širwānī. — 1262, fol. 9^{vo}-42; 2350, fol. 1-46; 2351, fol. 16-21. — I², 615 [I, Cmt. 2]; I, 849.
 Šāh Ḥusayn (glose sur la *Qara Ḥāšiya*). — 6293, fol. 14-68. — I², 616; I, 849 [I, Cmt. 2, Gl. f., Supergl. a].
 Muḥammad b. Aḥmad al-Bihištī al-Isfarā'inī. — 6292, fol. 2^{vo}-25^{vo}. — I², 616 [I, Cmt. 6]; I, 850.
 Quṭb ad-Dīn al-Kilānī. — 6292, fol. 27^{vo}-58. — I², 615 [I, Cmt. 1]; I, 849.
 Yūsuf Sinān ad-Dīn ar-Rūmī. — 2351, fol. 2-15. — I², 616 [I, Cmt. 7].

ĀDĀB al-murīdīn.

- 'Abd al-Qāhir b. 'Abd Allāh Diyā' ad-Dīn as-Suhrawardī. — 1337, fol. 92^{vo}-121. — I², 563 [1]; I, 780. — [*Taṣawwuf*].

* [ĀDĀB al-murīdīn].

- 1395, fol. 39^{vo}-40; 4662, fol. 328^{vo}-339. — [*Taṣawwuf*].

* ĀDĀB tilāwat al-Qur'ān.

- 1160, fol. 178^{vo}-182. — [*Taṣawwuf*].

* ĀDĀB at-tālib.

- 2369, fol. 115^{vo}-116. — [*Ta'lim*].

— 'ĀDILĪ, voir NIHĀYAT al-idrāk wal-aḡrād min aqrābādīn al-aqrābādīnāt.

— ADILLA al-bayyina an-nūrāniyya 'alā mafāhir ad-dawla al-ḥafsiyya.

Muḥammad b. Aḥmad Ibn aš-Šammā'. — 4625, fol. 42-91; 5143. — S II, 341. — [Ta'riḥ].

*AD'IYAT al-ayyām as-sab'a al-marwiyya 'an Mūsā b. Ġa'far. 1168, fol. 211-213. [Du'ā].

— AD'IYA al-mu'adda 'indā 'l-karab waš-šidda.

Yahyā b. Šaraf an-Nawawī. — 744, fol. 16-27^{vo}. — I², 501 [XXI]. — [Du'ā].

AD'IYA al-muntaḥaba fi'l-adwiya al-muḡarraba.

'Abd ar-Raḥmān b. Muḥammad al-Biṣṭāmī. — 2691. — II², 301 [18]; II, 324. — [Rūḥāniyyāt].

* — ADWIYA al-mufrada.

Galien. — 2857, fol. 1-30, 61-136. — [Ṭibb].

* [— ADWIYA al-mufrada].

6827, fol. 106^{vo}-113.

A'DAB al-manāhil 'an ḥadīṭ man qāla anā 'ālim fahuwa ḡāhil.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4588, fol. 81^{vo}-83. — S II, 189 [169rr]. — [Ḥadīṭ].

* 'ADĀB al-qabr. — (Textes divers).

5687, fol. 1-2; 5725, fol. 270-271. — [Ḥadīṭ].

ADKĀR (d'an-Nawawī), voir ḤILYAT al-abrār wašī'ār al-aḡyār.

ADKĀR al-adkār al-mustaḥabba lil-layl wan-nahār.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 1178, fol. 1^{vo}-22^{vo}. — II², 185 [40]; I, 685 [XIX, Ausz. a.]. — [Du'ā].

*ADKĀR al-muḥliṣīn.

891, fol. 192^{vo}-209^{vo}. — [Du'ā].

— A'DĀ' wan-nafs.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidhī. — 5018, fol. 113^{vo}-130. — S I, 356 [22]. — [Tarwīḥ].



— 'ADUDIYYA, voir -RISĀLA al-'Aḍudiyya fī'l-waḍ'.

— ADWĀ' al-bahiḡa fī ibrāz daqā'iq al-Munfariḡa.

Zakariyyā b. Muḡammad al-Anṣārī. — 2708, fol. 41-65; 6439, fol. 74^{vo}-100^{vo}; A. F. Turc 247, fol. 25-33. — II², 124 [18].
[*-Adab aṣ-ṣi'ri*].

*— AF'ĀL (Textes divers).

4294 = 4304; 4295. — [*Luḡa*].

AFDAL al-hay'āt.

Galien (traduction de Ḥunayn b. Ishāq). — 2847, fol. 114^{vo}-118^{vo}. — S I, 369. — [*Tibb*].

AFŪRISMŪS, voir FUSŪL Buqrāt.

['AḡAB al-'aḡab fī ṣarḡ Lāmiyyat al-'Arab].

Maḡmūd b. 'Umar az-Zamaḡṣārī. — 3077. — S I, 54 [Cmt.3].
— [*-Adab aṣ-ṣi'ri*].

'AḡĀḡA az-zarnabiyya fī's-sulāla az-zaynabiyya.

'Abd ar-Raḡmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūtī. — 4261, fol. 187^{vo}-188; 4588, fol. 90-92; 4659, fol. 3-9. — II², 189 [111]; II, 186. — [*Ta'riḡ*].

'AḡĀ'IB al-asfār walaṭā'if al-aḡbār.

Muḡammad b. Aḡmad b. 'Abd al-Qādir an-Nāṣirī Abū Ra's. — 4018. — II², 655 [2]. — [*Ta'riḡ*].

'AḡĀ'IB al-ātār fī't-tarāḡim wal-aḡbār.

'Abd ar-Raḡmān b. al-Ḥasan al-Ḡabartī. — 1861-1863; 1864-1866. — II², 632 [1]; II, 730. — [*Ta'riḡ*].

'AḡĀ'IB al-badā'i'.

'Abd ar-Raḡmān b. 'Alī Ibn al-Ḡawzī Abū'l-Faraḡ. — 1567. — I², 601 [5]. — [*Ta'riḡ*].

'AḡĀ'IB al-baḡr.

3669, fol. 43-45. — [*Ḡaḡrāfiya*].

'AḡĀ'IB al-buldān.

Zakariyyā b. Muḡammad al-Qazwinī. — 2235; 2237; 2238. — S I, 802 [II]. — [*Ḡaḡrāfiya*].

'AĞĀ'IB al-Hind.

Buzurğ b. Šahriyār ar-Rāmhurmuzī. — 5988. — S I, 409 [Ġağrāfiyā].

'AĞĀ'IB al-maḥlūqāt.

Zakariyyā b. Muḥammad al-Qazwīnī. — 1303, fol. 50; 2173 à 2175; 2176; 2177; 2178; 2179; 2180; 2776, fol. 49-64; 2918, fol. 201-206; 5100. — S I, 882 [I] [Ġağrāfiyā].

Abrégé :

2419, fol. 40-165.

*'AĞĀ'IB al-maḥlūqāt aṣ-ṣuğrā.

2181. — [Ġağrāfiyā].

'AĞĀ'IB al-malakūt.

Muḥammad b. 'Abd Allāh al-Kisā'ī. — 6793. — I², 428 [2]; I, 592. — [Hikāyāt].

'AĞĀ'IB al-maḡdūr fī nawā'ib Tīmūr.

Aḥmad b. Muḥammad Ibn 'Arabšāh. — 1900 à 1902; 1903, fol. 2-72; 1904; 1905. — II², 36 [1]; II, 25. — [Ta'riḥ].

*'AĞĀ'IB Miṣr.

Aḥmad b. Muḥammad as-Sulamī al-Iṣfahānī. — 2446, fol. 65-79. — [Ġağrāfiyā].

— AĞR al-ğazl fī'l-ğazl.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 75^{vo}-76. — II², 188 [85]; II, 186 [Hadīṭ].

— ĀĞURRŪMIYYA.

Muḥammad b. Muḥammad b. Dā'ūd Ibn Āğurrūm aṣ-Šanhāğī. 1057, fol. 68-73; 1061, fol. 134-138; 1206, fol. 171^{vo}-184; 2307, fol. 31^{vo}-98^{vo}; 2571, fol. 45-50; 3989, fol. 10^{vo}-39^{vo}; 4006, fol. 58^{vo}-61; 4015, fol. 174-179; 4122, fol. 1^{vo}-13; 4123, fol. 1-6; 4124, fol. 1-5; 4125, fol. 1-4; 4126; 4528, fol. 96-101; 5450, fol. 197-209; 5528, fol. 290-297; 5624, fol. 171-178; 5626, fol. 37-55; 5645, fol. 118-136; 5793, fol. 28^{vo}-58. — II², 308; II, 332. — [Šarf].

Commentaires et Gloses :

'Abd ar-Raḥmān b. 'Alī b. Šāliḥ al-Makkūdī al-Muṭarrizī. — 4128, fol. 1-26; 5317, fol. 120-138; 6566. — II², 308 [Cmt. 2]; II, 332.

Aḥmad b. 'Alī al-Biğā'ī. — 4098 fol. 136-188, 4140. — II², 309 [Cmt. 29]; II, 334.

'Alī b. 'Abd Allāh as-Sanhūrī. — 6542. — II², 308 [Cmt. 5]. — II, 333.

Ḥasan b. 'Alī al-Kafrāwī. — 4138; 4139; 5339, fol. 107^{vo}-182^{vo}; 5581, fol. 1-38. — II², 309 [Cmt. 18]. — II, 333.

Ḥālid b. 'Abd Allāh al-Azharī. — 1230, fol. 153^{vo}-172; 4123, fol. 6-43; 4124, fol. 6-37; 4125, fol. 5-59; 4129; 4130, fol. 1-53; 4131; 4132; 4193, fol. 53^{vo}-91; 5317, fol. 32-35; 5320, fol. 98-113; 5429, fol. 141-156; 5503, fol. 158-200; 5585, fol. 1-46; Malayo-Polynésien 241, fol. 1-32. — II², 308 [Cmt. 6]; II, 332.

Muḥammad b. Muḥammad al-Ġarnāṭī ar-Rā'ī. — 5317, fol. 71-118^{vo}. — II², 308 [Cmt. 3].

Muḥammad b. Muḥammad al-Ḥalāwī al-Maqdisī. — 5787. — II², 308 [Cmt. 4]; II, 332.

Zayn ad-Dīn Muḥammad Ġibrīl. — 4135; 4136, fol. 1-44. — II², 309 [Cmt. 15]; II, 333.

(Anonymes ou non identifiés :)

4133; 4134, fol. 7-55; 4134, fol. 60^{vo}-215; 5329, fol. 1-54 = 5569, fol. 13-69; 5428, fol. 240-243; 5443, fol. 239-243 = 6110, fol. 19^{vo}-22; 5486, fol. 180-192 = 5600, fol. 111-123; 5584, fol. 77-85; 5669, fol. 1-15 = 5673, fol. 166-174; 6748, fol. 150-155;

Rédactions métriques :

'Ab Allāh b. Muḥammad b. 'Āmir aš-Šubrāwī. — 6530, fol. 21-23. — S II, 335 [Vers. 4].

*Muḥammad b. Abb. — 5602, fol. 19-22.

*(Anonyme) 4128, fol. 27-28.

*[AĞWIBAT as'ila].

Muḥammad b. Aḥmad Nağm ad-Dīn al-Ġayṭī. — 5310, fol. 65-87. [*Tawḥīd*].

*AĞWIBA 'an as'ila.

Muḥammad b. Yūsuf ad-Dimašqī. — 5316, fol. 29^{vo}-53. — [*Tawḥīd*].

*[AĞWIBAT as'ila].

'Umar b. Sa'īd al-Fūtī. — 5599, fol. 55-57; 5008, fol. 289-291; 5716, fol. 22-24. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 234. — [*Tawḥīd*].

*AĞWIBAT as'ilat Ibn al-'Arabī.

[Ps. —] Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 5291, fol. 138-170. — [*Taṣawwuf*].

*[AĞWIBAT as'ila fi't-taṣawwuf].

5350, fol. 13-37^{vo} [*Taṣawwuf*].

— AĞWIBA al-fāḥira 'an al-as'ila al-fāğira (voir le titre suivant.)

— AĞWIBA al-fāḥira radd^{an} 'alā'l-milla al-kāfira.

as-Samaw'al b. Yahyā al-Mağribī (?). — 1456, fol. 1-58. — S I, 892 [5]. — [*Tawḥīd*].

— AĞWIBA al-ğaliyya 'an al-as'ila al-ḥafiyya.

'Alī b. Muḥammad 'Alā ad-Dīn al-Miṣrī. — 1279. — S II, 472 [2]. — [*Tawḥīd*].

— AĞWIBA al-Ġazāliyya 'an al-masā'il al-uḥrawiyya.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 1331, fol. 55^{vo}-85^{vo}. — S I, 747 [16]; cf. G. Vajda, *JA* 1950, p. 228-232. — [*Tawḥīd*].

*— AĞWIBA 'an masā'il sa'alahā 'anhu ba'd muhandisī Šīrāz.

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Siğazī. — 2457, fol. 151-156^{vo}. — [*Riyāḍiyyāt*].

— AĞWIBA al-Miṣriyya (de Muḥammad b. 'Abd al-Bāqī az-Zurqānī).

Commentaire :

Muḥammad b. 'Umar aš-Šinqītī. — 5689, fol. 99-111. — II², 415 [4]; II, 439 (texte de base seulement). — [*Tawḥīd*].

— AĞWIBA as-sadīda 'an al-as'ila al-'adīda. — Muḥammad b.

Aḥmad Nağm ad-Dīn al-Ġaytī. — 5316, fol. 53-65. — II², 446 [6]. — [*Tawḥīd*].

— AĞĀNĪ.

'Alī b. al-Ḥusayn al-Iṣbahānī Abū'l-Farağ. — 3292-3295; 3296 à 3298; 5763 à 5768; 5770; 5771; 6798. — I², 153 [1]; I, 226. [*-Adab an-natī*].

Abrégé :

al-Ḥusayn b. 'Alī al-Mağribī. — 5766; 5769.

— AĞDIYA.

'Abd al-Malik b. Abī Bakr Ibn Zuhr. — 2960, fol. 2-37. — S I, 890 [3]. — [*Tibb*].

— AḠDIYA wal-ašriba .

Muḥammad b. 'Alī b. 'Umar Naḡīb ad-Dīn as-Samarqandī. — 3030, fol. 141-219; 5109, fol. 228^{vo}-151. — I², 647 [7]; I, 896. — [Tibb].

AḠLĀṬ al-'awāmm wal-ḥawāṣṣ, voir — TANBĪH 'alā ḡalaṭ al-ḡāhil wan-nabīh.

*ĀH 'alā mā fāt.

3662, fol. 102-153; 3678, fol. 1-67. — [Hikāyāt].

— 'AHD.

[Ps. —] Ḡābir b. Ḥayyān. — 2606, fol. 134^{vo}-139. — P. Kraus n° 1053-5. — [Kīmiyā].

*'AHD 'Umar.

1951, fol. 6-7^{vo}. — [Ta'riḥ].

AḤAD wasab'ūn su'āl [écrit druze].

1432 (5^e pièce), fol. 42^{vo}-52^{vo}; 1435 (5^e p.); 6801 (2^e partie, 5^e p.). — S. de Sacy. n° LXXV. — [Tawḥīd].

AḤĀDĪṬ al-imāma was-siyāsa, voir — IMĀMA was-siyāsa.

— AḤĀDĪṬ al-mawḍū'a.

'Alī b. Sultān Muḥammad al-Qārī al-Harawī. — 6084, fol. 38^{vo}-64. — II², 518 [11]; II, 540. — [Ḥadīṭ].

— AḤĀDĪṬ al-quḍsiyya al-arba'iniyya.

'Alī b. Sultān Muḥammad al-Qārī al-Harawī. — 6084, fol. 69-70. — II², 517 [4]; II, 539. [Ḥadīṭ].

— AḤĀDĪṬ sittā.

Muḥammad b. Abī Bakr... b. Nāṣir ad-Dīn. — 4798, fol. 21-27. — S II, 467 [55]. — [Ḥadīṭ].

AḤĀSIN al-maḥāsin.

'Alī b. al-Ḥusayn ar-Ruḥḡaḡī. — 3306. — S I, 830 [-Adab an-naṭrī].

*— AḤḠĀR.

[Ps. —] Aristote (traduction de Lūqā b. Isrāfiyūn). — 2772, fol. 2-36. — [-Aḡḡār].

— AḡḡĀR.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 56^{vo}-63. — P. Kraus, n° 40. — [-*Kīmiyā*].

— AḡḡĀR, voir AZHĀR al-afkār fī ḡawāhir al-aḡḡār.

[AḡKĀM] al-adwiya al-qalbiyya.

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 5966, fol. 52^{vo}-100^{vo}. — I², 599 [86]; I, 827. — [*Tibb*].

[AḡKĀM ahl aḡ-ḡimma].

Muḡammad b. 'Abd al-Karīm al-Maḡīlī at-Tilimsānī. — 5452, fol. 149^{vo}-154. — S II, 363 [2]. — [*Fiqh*].

*[AḡKĀM ahl aḡ-ḡarīqa] (extraits). — 5673, fol. 207-208. — [*Taṣawwuf*].

— AḡKĀM al-'Alā'iyya fī'l-a'lām as-samāwiyya.

Muḡammad b. 'Umar Faḡr ad-Dīn ar-Rāzī. — 2592. — I², 669 [30]. — [*Hay'a*].

— AḡKĀM ad-dīniyya.

Ḥusayn b. 'Abd Allāh aš-Širwānī. — 1458. — II², 494; II, 507. — [*Tawḡīd*].

*[AḡKĀM aḡ-ḡakāt] (textes divers).

2009, fol. 94^{vo}-106; 5675, fol. 12. — [*Fiqh*].

*[AḡKĀM al-ḡuṣl wal-wuḡū']. —

4427, fol. 173^{vo}-175. — [*Fiqh*].

— AḡKĀM al-mulaḡḡaṣa fī ḡukm mā' al-ḡummuṣa.

al-Ḥasan b. 'Ammār aš-Šurunbulālī. — 982. — II², 407 [8]; II, 431 [*Fiqh*].

*AḡKĀM al-qirānāt.

[Ps. —] Ġāmāsb. — 2487, fol. 39-55. — Cf. E. Blochet, *Études sur le gnoticisme musulman*, pp. 113-118. — [*Hay'a*].

— AḡKĀM as-sulṡāniyya.

'Alī b. Muḡammad b. Ḥabīb al-Māwardī. — 3966, fol. 97-367. — I², 483 [1]; I, 668. — [*Fiqh*].

AḡKĀM taḡwīl sinī'l-mawālīd.

Ġa'far b. Muḡammad al-Balḡī Abū Ma'šar. — 2588. — I², 251 [8]; I, 395. — [*Hay'a*].

[AḤKĀM] al-wuḍū' waṣ-ṣalāt] (Textes divers).
5684, fol. 153-154; 5732, fol. 48-51. — [Fiqh].

AḤSAN al-masālik li-'aḥbār al-Barāmīk.
Yūsuf b. Muḥammad al-Milawī. — 2107. — S II, 367 [1]. — [Ta'riḥ].

AḤSAN as-sulūk fī naẓm man walā Zabīd min al-mulūk.
'Abd ar-Raḥmān b. 'Alī Ibn ad-Dayba' aš-Šaybānī. — 5832,
fol. 126-127. — II², 527 [3]; II, 549. — [Ta'riḥ].

AḤWĀL al-muta'allimīn wa-aḥkām al-mu'allimīn, voir FADLA.

*[AḤWĀL al-qiyāma] (Textes divers).
2727, fol. 36-42; 5667, fol. 228-243; 5695, fol. 31-39; 5728,
fol. 156-164; 6106, fol. 67^{vo}-110^{vo}. — [Ḥadīth].

*AḤBĀR ahl al-ḡanna.
1381, fol. 20^{vo}-34. — [Ḥadīth].

*[AḤBĀR ad-dawla al-'abbāsiyya].
4842. — [Ta'riḥ].

AḤBĀR ad-duwal wa'ātār al-uwal.
Aḥmad b. Yūsuf b. Aḥmad ad-Dimašqī al-Qaramānī. — 1556;
1557; 1558; 4923. — II², 388 [1]; II, 412 [Ta'riḥ].

AḤBĀR al-faransāwiyya wamā ḥadaṭa min al-waqā'i' fī'd-diyār
al-miṣriyya.
Niqūlā b. Yūsuf at-Turk. — 1857; 6200. — II², 647 [1]; II,
7704; G. Graf, *Geschichte der christlichen arabischen Literatur*,
III, 251. — [Ta'riḥ].

— AḤBĀR bifawā'id al-aḥyār.
Muḥammad b. Ishāq b. Ibrāhīm al-Kalābādī. — 5855. — S I,
360 [2]. — [Taṣawwuf].

AḤBĀR al-ḡilād fī futūḥ al-bilād.
Ibrāhīm b. 'Umar Burhān ad-Dīn al-Biqā'i. — 1587, fol. 8^{vo}-
166; 5862. — S II, 178 [16]. — [Ta'riḥ].

*[AḤBĀR al-Hind].
3463, fol. 31-36. — [Ġagrāfiya].

*AḤBĀR al-'Ibrāniyyīn.

Joseph b. Gorion. — 1906; 5255. — J. Wellhausen, *Der Arabische Josippus* (*Abh. Gött. Ph.-Hist. Kl., N. S., I, 4*), Berlin, 1897. — [*Ta'riḥ*].

AḤBĀR maḡmū'a fī fath al-Andalus.

1867, fol. 51-118. — S I, 232. — [*Ta'riḥ*].

AḤBĀR ar-rusul wal-mulūk.

Muḥammad b. Ġarīr aṭ-Ṭabarī. — 1467-1468; 4682, fol. 1-19. — I², 148 [1]; I, 217. — [*Ta'riḥ*]. —

*AḤBĀR aṣ-Ṣīn wal-Hind.

2281, fol. 2-56; 2282. — Éd. J. Sauvaget, Paris 1948. — [*Ġaḡrāfiya*].

*AḤBĀR az-zamān.

Yahyā b. Sa'id. — 5626, fol. 58^{vo}-104^{vo}; 5650, fol. 261-315; 5668, fol. 108-224. — [*Ta'riḥ*].

AḤBĀR az-zamān.

Yūḥannā al-Ḥādiq. — 4702. — G. Graf, *Geschichte der christlichen Arabischen Literatur*, III, 113. — [*Ta'riḥ*].

AḤBĀR az-zamān wamā abādah al-ḥadatān wa-'aḡā'ib al-buldān wal-ḡamir bilmā' wal-'umrān, voir MUḤTAṢAR al-'aḡā'ib.

AḤLAṢ al-ḥāliṣa.

'Alī b. Maḥmūd b. Muḥammad ar-Rā'id al-Badaḥṣānī. — Suppl. Pers. 124, fol. 2-43. — I², 472 [Ausz. 2]; I, 652. — [*Taṣawwuf*].

— AḤTARĪ.

Muṣṭafā b. Šams ad-Dīn al-Qaraḥiṣārī al-Aḥtarī. — 4324 à 4327. — S II, 630. — [*Luḡa*].

ĀKĀM al-'iqyān fī aḥkām al-ḥiṣyān.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 234-235^{vo}. — II², 192 [149]. — [*Fiqh*].

ĀKĀM al-marḡān fī aḥkām al-ḡānn.

Muḥammad b. 'Abd Allāh aṣ-Šiblī. — 1388; 5864; II², 90 [1]; II, 82. — [*Ta'wīd*].

*— AKHĀL wal-ašyāfāt.
3042. — [*Tibb*].

'ALAM al-hudā.

Sa'id b. Mūsā al-Ḥalabī. — 1128, fol. 37^{vo}-47^{vo}. — S II, 978 (70) [= 995 (55)]. — [*Tawhīd*].

— 'ALAM al-mufrad, voir DĪWĀN Aḥmad b. Muḥammad Ibn al-Ḥādī al-Ānisī.

*A'LĀM aš-šuhūd fī kašf mubhamāt al-wuḡūd.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol. 216-234. — Cf. G. Vajda, *REI*, 1948, p. 93. — [*Taṣawwuf*].

*'ALĀMĀT al-awḡā' ...

2868, fol. 194-195. — [*Taṣawwuf*].

*'ALĀMĀT as-sana (Textes divers).

2718, fol. 161-180; 2738, fol. 82-88. — [*Rūḥāniyyāt*].

ALF layla walayla (*).

3595-3597; 3598-3601; 3602-3605; 3606 à 3608; 3609 à 3611; 3612; 3613 à 3614; 3615 à 3622; 3623, fol. 1-12; 3624; 3625, fol. 1-25; 3673, pages 266-395; 4675 à 4677; 4678-4679; 5112. — II², 72-74; II, 59. — [*Hikāyat*].

— ALFAYN al-fāriq bayn aš-šidq wal-mayn.

al-Ḥasan b. Yūsuf Ibn al-Muṭahhar al-'Allāma al-Ḥillī. — 6816. — S II, 208 [11]. — [*Tawhīd*].

— ALFĀZ.

Ya'qūb b. Ishāq Ibn as-Sikkīt. — 4232. — I², 120 [2]; I, 180. — [*Luḡa*].

ALFĀZ al-kufr.

Aḥmad b. Abī Bakr b. 'Abd al-Wahhāb al-Qazwīnī. — 812, fol. 33-41^{vo}. — I², 472. — [*Tawhīd*].

ALFĀZ al-kufr.

Muḥammad b. Ismā'il Badr ar-Rašīdī. — 1391, fol. 63^{vo}-75^{vo}; 5051, fol. 44-59. — II², 96; II, 88. — [*Tawhīd*].

(*) Pour les textes dérivant des *Mille et Une Nuits*, mais ayant un titre propre, voir sous ces titres.

— ALFIYYA.

Muḥammad b. 'Abd Allāh Ibn Mālik aṭ-Ṭā'ī al-Ġayyānī. — 672, fol. 91^{vo}-126; 1060, fol. 144^{vo}-175^{vo}; 1061, fol. 167^{vo}-203; 1077, fol. 182^{vo}-198^{vo}; 4068 à 4073; 4074, fol. 1-42; 5319, fol. 86^{vo}-130; 5322, fol. 68-80; 5383, fol. 1-70; 277-331; 5394; 5426, fol. 187-264; 5457, fol. 13-44; 5487, fol. 19-27; 5500, fol. 189-204; 5545, fol. 1-78; 5551; 5613, fol. 101-142; 5616, fol. 276-280; 5651, fol. 356-369; 5664, fol. 133^{vo}-146; 5694, fol. 1-54; 135-199; 5700, fol. 43-88. — I², 359 [II]; I, 522. — [*Ṣarf*].

Commentaires et gloses :

'Abd Allāh b. 'Abd ar-Raḥmān Ibn 'Aqīl. — 4089; 4090; 4091; 4092; 4093; 6216. — I², 360 [II, Cmt. 7]; I, 523.

'Abd ar-Raḥmān b. 'Alī b. Ṣāliḥ al-Makkūdī al-Muṭarrizī. — 4096, fol. 6^{vo}-146^{vo}; 4097, fol. 1-329. — I², 361 [II, Cmt. 10]; I, 524.

Aḥmad b. 'Abd al-Fattāḥ al-Mollawī (gloses sur le précédent). — 4097, fol. 330-424; I², 361 [II, Cmt. 10, Gl. a]; I, 524.

*Aḥmad b. al-Qāsim Ṣihāb ad-Dīn al-'Ibādī. — 5350, fol. 159-162.

'Alī b. Aḥmad al-Ġazūlī ar-Rasmūkī. — 4098, fol. 1^{vo}-30. — I², 362 [II, Cmt. 17].

Muḥammad b. Aḥmad b. Ġābir al-Huwārī al-Andalusī. — 4095. — I², 360 [II, Cmt. 4]; I, 523.

(Anonymes ou non identifiés :)

4115, fol. 1-69; 4116; 5344; 5578, fol. 1-53; 5588, fol. 143-211; 5662, fol. 14-16; 5665, fol. 271-486; 5708, fol. 6-251.

*ALFIYYA fī'l-farā'id.

Muḥammad b. Muḥammad Ibn aṣ-Ṣihna Muḥibb ad-Dīn al-Ḥalabī. — 934. — Cf. Ḥāḡḡī Ḥalīfa I, 419, n° 1151. — [*Fiqh*].

ALFIYYA fī 'ilm al-'arūḍ, voir -WAĠH al-ḡalīl fī 'ilm al-Ḥalīl.

ALFIYYAT al-'Irāqī, voir TABṢIRAT al-mubtadī wa-taḍkirat al-muntahī.

ALFIYYAT al-ma'ānī wal-bayān wal-badī'.

Aḥmad b. 'Abd al-Fattāḥ al-Mollawī. — 4428. — S II, 398 [1]. — [*Bayān*].

ALḤĀN as-sawāḡi' bayn al-bādī wal-murāḡi'.

Ḥalīl b. 'Abd Allāh Aybak aṣ-Ṣafadī. — 2067. — II², 40 [6]; II, 28. — [*Adab an-naṭrī*].

*— ALWĀḤ.

Ṣubḥ-i-Āzal. — 6593-6594. — [*Tawḥīd*].

— ALWĀḤ al-'Imādiyya.

Yahyā b. Ḥabaš Šihāb ad-Dīn as-Suhrawardī al-Maqtūl. —
Suppl. Pers. 139, fol. 1-80^{vo}. — I², 565 [6]; I, 782. —
[*Taṣawwuf*].

*AMAL al-aṣṭurlāb al-muḩṭaḩ.

Aḩmad b. 'Abd Allāh. — 2457, fol. 141-150. — [*Hay'a*].

'AMAL man ṭabba limān ḩabba.

Muḩammad b. 'Abd Allāh Ibn al-ḩaṭīb Lisān ad-Dīn. —
3011. — II², 340 [16]; II, 373 [17]. — [*Tibb*].

— 'AMAL biṣ-ṣaḩīfa az-zīḩiyya.

Ibrāḩīm b. Yahyā Ibn az-Zarqāla al-Qurṭubī. — 4824. — I,
623 [1]; I, 862; J. M^a. Millás Vallicrosa, *Estudios sobre*
Azarquiel, Madrid-Grenade, 1943/50. — [*Hay'a*].

'AMAL at-taṣrīḩ [livres IX-XV].

Galien (traduction de ḩunayn b. Ishāq). — 2851; 2852. —
S I, 368 [II, 6 a.]. — [*Tibb*].

'AMAL al-yawm wal-layla.

'Abd ar-Raḩmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 665,
fol. 41^{vo}-62^{vo}. — II², 190 [113]; II, 186. — [*ḩadīṭ*].

*AMAL al-yawm wal-layla.

Muḩammad b. 'Abd al-Karīm al-Maḩīlī at-Tilimsānī. — 5673,
fol. 257-259. — [*Fiqh*].

— AMĀLĪ.

Ismā'īl b. al-Qāsim al-Qālī Abū 'Alī. — 4236, fol. 1-171;
5281; 5716, fol. 208-285. — I², 139 [1]. — I, 202. — [*-Adab*
an-naṭrī].

— AMĀLĪ.

'Uṭmān b. 'Umar Ibn al-ḩāḩīb. — 4392, fol. 120^{vo}-228; 6214.
— I², 371 [IV]; I, 537. — [*Ṣarf*].

*AMĀLĪ 'l-ištiyāq fī layālī 'l-'Irāq.

Abū'l-Ma'ālī. — 3964, fol. 72-113. — [*-Adab an-naṭrī*].

— AMKINA wal-ğibāl wal-miyāh.

Maḥmūd b. 'Umar az-Zamaḥṣarī. — 2219. — I², 348 [IX]; I, 511. — [*Ğagrāfiyā*].

— AMR al-muḥkam al-marbūt fīmā yalzam ahl ṭarīq Allāh min aš-šurūṭ.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1337, fol. 3^{vo}-20; 6614, fol. 26^{vo}-51^{vo}. — I², 576 [38 (40)]; I, 796. — [*Taṣawwuf*].

* — AMRĀD al-ḥadda.

Hippocrate, commentaire de Galien (traduction de Hunayn b. Ishāq). — Hébreu, 1203. — [*Tibb*].

[AMTĀL] (recueils divers, voir aussi HIKAM).

644, fol. 157^{vo}-161; 3423, fol. 27-28; 30-31; 305-316; 376-385; 3410, fol. 4-10^{vo}; 3964, fol. 66-70; 3969; 3974; 3975; 3977-3982. — [*Adab an-naṭrī*].

[AMTĀL 'Alī b. Abī Ṭālib].

Muḥammad b. al-Ḥasan Ibn Durayd al-Azdī. — 3971, fol. 49^{vo}. — S I, 173 [XVI]. — [*Adab an-naṭrī*].

— AMTĀL min al-kitāb was-sunna.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 141^{vo}-185. — S I, 356 [26]. — [*Tawḥīd*].

* — AMTĀL as-sā'ira bayn an-nās 'alā'l-qāfiya. — 3970; 3976. — [*Adab an-naṭrī*].

* AMTILAT al-af'āl.

4180, fol. 88^{vo}-99. — [*Ṣarf*].

— AMTILA al-muḥtalifa.

4166, fol. 67-71; 4167, fol. 96^{vo}. — 4170, fol. 93^{vo}-105; 4173, f. 79. — 4174, fol. 74^{vo}-87^{vo}; 4177, fol. 122^{vo}-139; 4150, fol. 100-109; 4181, fol. 266-272; 4182, fol. 95-117; 4183, fol. 49^{vo}-61; 4184, fol. 70-82; 4198, fol. 13-23; 4205, fol. 26^{vo}-37; 5145; 6217. — Cf. II², 579. — [*Ṣarf*].

Commentaire :

4144, fol. 145^{vo}-152.

ANĀLŪTĪQĀ.

Aristote (traductions de Taḍārī [Pr.] et de Mattā b. Yūnus

al-Qunnā'ī Abū Bišr [Post.]). — 2346, fol. 66-130^{vo}; 192-241^{vo}.
— A. Badawī, *Mantiq Aristū*, I, 101-306 (Pr.); II, 307-465 (Post.). — [*Falsafa*].

ANBĀ' nuğabā' al-abnā'.

Muḥammad b. 'Abd Allāh Ibn Zafar al-Makkī aṣ-Ṣaḡalī. — 2121; 2122; 6032. — I², 431 [2]; I, 595. — [*Ta'riḥ*].

*ANBĀZ al-'ulamā'.

Aḥmad b. Sulaymān Kamālpašazāde. — 4261, fol. 180^{vo}-184. — [*Ta'riḥ*].

'ANDALĪB al-munāzara.

Muḥammad b. Wā'iz b. Walīgān al-Mar'aṣī. — 2358 fol. 73-77 — S II, 1016 (34). — [*Falsafa*].

*— ANFĀS az-zakiyya fī šarḥ al-Ḥikam al-'Aṭā'iyya.

6115, fol. 11-20. — [*Taṣawwuf*].

— ANĠUM az-zāhirāt 'alā ḥall al-Waraqāt.

Muḥammad b. Muḥammad Ibn Imām al-Kāmiliyya Kamāl ad-Dīn. — 624, fol. 155^{vo}-208^{vo}. — I² 487 [I, Cmt. 3]; I, 672. — [*Fiqh*].

ANHAĠ at-ṭarā'iq wal-manāhiğ was-sulūk ilā tawārīḥ al-anbiyā' wal-ḥulafā' wal-mulūk.

Muḥammad b. Muḥammad Nāṣir ad-Dīn al-Ğa'farī. — 1815, fol. 50-64, 65-110, 111-128. — II², 66 [2]. — [*Ta'riḥ*].

*ANĪS al-ğalīs.

3453. — [*-Adab an-natīrī*].

ANĪS al-ğalīs, voir -DURAR wal-la'ālī al-muntaḥab min kutub al-mawālī.

— ANĪS al-muṭrib birawḍ al-qirtās fī aḥbār mulūk al-mağrib wata'riḥ madīnat Fās.

'Alī b. 'Abd Allāh Ibn Abī Zar' al-Fāsī. — 1868; 1869; 1870; 1871, fol. 70^{vo}-233. — II², 312; II, 339. — [*Ta'riḥ*].

'ANQĀ' muğrib.

Muḥammad b. 'Alī Ibn al-Arabī Muḥyī ad-Dīn. — 1339, fol. 1^{vo}-10^{vo}. — I², 573 [13 (14)]; I, 794. — [*Taṣawwuf*].

— ANSĀB.

'Abd al-Karīm b. Muḥammad as-Sam'ānī. — 5874; 5898. — I², 402 [2]. — I, 565. [*Ta'rīḥ*].

*[ANSĀB].

5722, fol. 100-116. — [*Ta'rīḥ*].

ANSĀB al-'Arab.

Salama b. Muslim [aṣ-Ṣuḥārī]. — 5019. — S II, 929 (28). — [*Ta'rīḥ*].

*[ANSĀB al-anbiyā' wal-ḥulafā' was-salātīn].

1565. — [*Ta'rīḥ*].

ANSĀB al-aṣrāf.

Aḥmad b. Yaḥyā al-Balāḍurī. — 6068. — I² 147 [2]; I, 216. — [*Ta'rīḥ*].

*[ANSĀB al-mulūk wal-ḥulafā' was-salātīn].

1621. — [*Ta'rīḥ*].

*[ANSĀB aṣ-ṣurafā' al-idrīsiyyīn].

Aḥmad b. 'Abd Allāh al-Bakrī. — 1871, fol. 60^{vo}-68. — [*Ta'rīḥ*].

*[ANSĀB aṣ-ṣurafā' al-idrīsiyyīn].

1872. — [*Ta'rīḥ*].

— ANWĀR li'amal al-abrār.

Yūsuf b. Ibrāhīm al-Ardabīlī. — 1027. — II², 255; II, 271. — [*Fiqh*].

— ANWĀR al-bahiyya fī Farā'id al-Uṣnuhiyya.

Muḥammad b. Muḥammad aṣ-Ṣa'bī. — 1037. — I², 489 [2]; I, 674. — [*Fiqh*].

— ANWĀR al-bahiyya 'alā ḥuṭbat šarḥ al-Quṭb biṣ-Ṣamsiyya.

Aḥmad b. 'Abd al-Fattāḥ al-Mollawī. — 2377, fol. 1-22. — I², 613 [I, Cmt 1, Gl. e.]. — [*Falsafa*].

*ANWĀR al-ḡawāhir wal-la'ālī fī asrār manāzil al-ma'dīn al-'ālī.

2596, fol. 1-215. — [*Hay'a*].

— ANWĀR al-lā'iha wal-azhār al-fā'iha min dīkr aḥādīṭ sayyid al-mursalīn wa-manāqib aṣ-ṣāliḥīn.

Muḥammad b. 'Alī al-Maštūlī. — 2017. — S II, 910 (56). — [Ta'rīḥ].

— ANWĀR al-muḍī'a fī šarḥ al-Qaṣīda al-yā'īyya.

al-Ḥasan b. Layya Ḡamāl ad-Dīn. — 1343, fol. 35^{vo}-74^{vo}. — I², 307 [5, Cmt, e.]. — [Taṣawwuf].

— ANWĀR fī nasab āl an-nabī al-muḥtār.

Muḥammad b. Muḥammad b. Aḥmad Ibn Ḡuzayy al-Kalbī. — 4207, fol. 81^{vo}-106. — S II, 366. — [Ta'rīḥ].

ANWĀR ar-rabī' fī anwā' al-badī'.

'Alī b. Aḥmad Ibn Ma'sūm. — 3255, fol. 7-333. — II² 555 [4]. — [-Adab aš-šī'rī].

ANWĀR as-sa'āda, voir ABWĀB as-sa'āda.

— ANWĀR as-saniyya fī'l-alfāz as-sunniyya.

Muḥammad b. Aḥmad b. Muḥammad Ibn Ḡuzayy al-Kalbī. — 5561, fol. 91-143. — II², 342 [2]; II, 377. — [Ḥadīṭ].

— ANWĀR as-saniyya fī ta'rīḥ al-ḫulafā' wal-mulūk as-sunniyya, voir HUSN al-muḥāḍara (abrégé).

ANWĀR at-tanzīl wa-asrār at-ta'wīl.

'Abd Allāh b. 'Umar al-Bayḍāwī. — 627 à 629/30; 631; 632/33; 634; 635; 5735, fol. 1-8; 6316, fol. 1-88^{vo}; 6403. — I², 530 [1]; I, 738. — [Tafsīr].

Gloses :

*Aḥmad b. 'Alī b. 'Uṭmān. — 636.

*Sinān Efendi. — 606, f. 41. — S I, 740 [I, Cmt. 50].

(Anonymes :)

6315; 6317; cf. G. Vajda, *JA*, 1952, p. 22-23.

ANWĀR at-ta'rīf liḍawī't-tafsīl wat-ta'rīf.

Muḥammad b. Aḥmad al-Ḡazūlī. — 4533 fol. 1-7; 4534, fol. 6-10. — S II, 338 [4, Gl.]. — [Tafsīr].

ANWĀR 'uluww al-aḥrām fī'l-kašf 'an asrār al-aḥrār.

Muḥammad b. 'Abd al-'Azīz Ḡamāl ad-Dīn al-Idrīsī. — 2274 à 2277. — I², 630; I, 880. — [Ḡaḡrāfiyā].

ANWĀR al-'uqūl fī aš'ār waṣiyy ar-rasūl.

[Ps. -] 'Alī b. Alī Ṭālib [Cf. DĪWĀN...] (recension de Sa'dī

b. Tāgī). — 3082; 3083; A. F. Persan 253. — I², 39; I, 74. — [-*Adab aš šī'rī*].

*— ANWĀR wa-kayfa ḥalaq Allāh an-nabī al-muḥtār.

1984. — [*Hikāyat*].

— 'AQĀ'ID.

'Umar b. Muḥammad Nağm ad-Dīn an-Nasafī. — 1261, fol. 114-117; 1285, fol. 75^{vo}-81^{vo}; 1286, fol. 34^{vo}-37^{vo}; 5049, fol. 105-110; 6368, fol. 80^{vo}-87; 6388, fol. 15-16; 6389, fol. 33^{vo}-38; 6390, fol. 1-4; 6580, fol. 1-22^{vo}; Suppl. Pers. 1850, fol. 53^{vo}-65. — I², 548 [I]; I, 758. — [*Tawḥīd*].

Commentaires et Gloses :

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 1042, fol. 226^{vo}-233; 1234; 1235, fol. 2^{vo}-63^{vo}; 1236, fol. 1-129; 1237, fol. 1-43^{vo}; 1238; 1239; 1262, fol. 43^{vo}-137; 5049, fol. 1-104; 5291, fol. 172-242; 6155; 6326; 6327; 6328, fol. 2-87; 6329, fol. 8^{vo}-86; 6569, fol. 6^{vo}-63; 6572, fol. 5^{vo}-96; 6575, fol. 1-88; 6586, fol. 1-80; 6783, fol. 4-78; 6784; 6800. — I², 548 [I, Cmt. 1]; I, 758.

(Gloses sur le précédent :)

*'Abd al-Ḥakīm b. Šams ad-Dīn as-Siyālkūtī. — 6332.

Aḥmad b. Mūsā al-Ḥiyālī. — 1236, (fol. 139^{vo}-140); 140^{vo}-182; 1241, fol. 1^{vo}-28^{vo}; 6328, fol. 90-151; 6329, fol. 87^{vo}-142; 6569, fol. 100^{vo}-158; 6572, fol. 95^{vo}-144; 6575, fol. 88-131; 6586, fol. 81-120; 6783, fol. 79-136. — I², 548 [I, Cmt. 1, Gl. b.]; I, 759.

'Abd al-Ḥakīm b. Šams ad-Dīn as-Siyālkūtī (sur Ḥiyālī). — 1242; 6391, fol. 49^{vo}-280. — I², 549 [I, Cmt. 1, Gl. b, Supergl. β]; I, 759.

Ismā'īl b. Bālī Qara Kamāl al-Qarāmānī (sur Ḥiyālī). — 1243, fol. 1^{vo}-88. — I², 549 [I, Cmt. 1, Gl. b. Supergl. α]; I, 759.

'Alī Aḥmad. — 6330; 6331, fol. 3^{vo}-110; 6335, fol. 2-87; 6390, fol. 43^{vo}-126^{vo}. — S I, 760 [I, Cmt. 1, Gl. s.].

*Bābā Širwānī. — 4606, fol. 173^{vo}-176.

Muḥammad 'Iṣmat Allāh b. Maḥmūd Ibn al-Buḥārī. — 6331, fol. 113^{vo}-153^{vo}. — S I, 760 [I, Cmt. 1, Gl. t.].

Muḥammad b. aš-Šihna. — 1240. — I², 549 [I, Cmt. 1, Gl. k.].

Muṣṭafā Muṣliḥ ad-Dīn al-Qaṣṭalānī. — 1042, fol. 226-233; 1241, fol. 29^{vo}-121^{vo}. — I², 549 [I, Cmt. 1, Gl. α.]; I, 760.

(Anonymes :)

1236, fol. 130^{vo}-137^{vo} (sur Nasafī); 6334 (sur Taftāzānī); 6569, fol. 63^{vo}-97 (*id.*)

— 'AQĀ'ID al-'Aḍdiyya.

'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn al-Īgī. — 4577, fol. 98^{vo}. — II², 270 [VII]; II, 291. — [*Tawḥīd*].

Commentaires et Gloses :

Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī. — 6177; 6333, fol. 1-74; 6412; 6413. — II², 270 [VII, Cmt. 1]; II, 291.

(Gloses sur le précédent :)

Ḥabīb Allāh Mīrzāġān al-Bāġandī (aussi sur le texte de base ?). 6787. — S II, 292 [VII, Cmt. 1 Gl. z.].

Yūsuf b. Muḥammad Ḥān al-Qarabāġī al-Muḥammadšāhī. — 6333, fol. 75^{vo}-156; 6414. — II², 270 [VII, Cmt. 1, Gl. b.]; II, 291.

(Anonyme, sur le texte de base :)

1263.

'AQĀ'IQ al-ḥaqā'iq.

Rukn ad-Dīn al-Ḥaṭīb al-Maġribī Abū'n-Naġm. — 6524; S II, 360. — [*Taṣawwuf*].

*— AQĀLĪM as-sab'a.

Aḥmad b. Yāqūt. — 6070. — [*Ġaġrāfiyā*].

AQĀLĪM at-ta'ālīm.

Aḥmad b. Ḥalīl al-Ḥuwayyī. — 2321; 2322, fol. 1-59. — I², 670 [1]; I, 924. — [*-Ma'ārif al-muta'addida*].

— 'AQD al-mutqan wal-'iqd al-muṭman bišarḥ 'Aqīd al-'arif Abī Madyan.

Muḥammad b. Abī'l-Luṭf. — 4585, fol. 16-30. — I², 566 [I, Cmt. 1]; I, 784. — [*Tawḥīd*].

— AQDAS.

Bahā Allāh (Mīrzā Ḥusayn 'Alī Nūrī). — 6397. — S II, 848. — [*Tawḥīd*].

*['AQIDA].

'Abd Allāh b. Sa'id as-Sanūsī (Sayūsī ?). — 5489, fol. 95-99; 5683, fol. 21-26; 5727, fol. 171-206. — [*Tawḥīd*].

'AQIDA.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5650, fol. 57^{vo}-60. — S II, 190 [169 0 0 0]. — [*Tawḥīd*].

[*'AQIDA].

Aḥmad b. Mandīl. — 5619, fol. 151-175. — [*Tawḥīd*].

'AQĪDA.

[Ps. —] 'Alī b. Ṭālib. — 667, fol. 162-163; 3264, fol. 17-18; 5402, fol. 89-98; 5685, fol. 65-67; 5697, fol. 45^{vo}-46. — I², 39. — [*Tawhīd*].

*['AQĪDA].

'Alī b. Muḥammad Amīn. — 5558, fol. 154-155; 5603, fol. 87-88. — [*Tawhīd*].

*['AQĪDA].

'Alī b. Sa'īd as-Sūsī (as-Sanūsī ?). — 5623, fol. 90-94; 5650, fol. 253-260; 5653, fol. 5-9; 5674, fol. 183^{vo}-188. — [*Tawhīd*].

*['AQĪDA].

Abū'l-Faḍl an-Naḥwī. — 5647, fol. 30-37. — [*Tawhīd*].

*['AQĪDA].

Ibn Futūḥ. — 5493, fol. 4-5. — [*Tawhīd*].

['AQĪDA].

Abū 'Imrān al-Ġurādī. — 1270, fol. 82^{vo}-85; 5340, fol. 9-11; 5500, fol. 144-147. — S II, 992 (27). — [*Tawhīd*].

*['AQĪDA].

Muḥammad Amīn. — 5409, fol. 147-155. — [*Tawhīd*].

'AQĪDA.

[Ps. — (?)] Muḥammad b. al-Ḥasan aš-Šaybānī. — 3019, fol. 103^{vo}-113^{vo}; 3430, fol. 5-7; 4585, fol. 13^{vo}-15^{vo}; 5432, fol. 320^{vo}-324^{vo}; 5519, fol. 151-154; 5532, fol. 117-122; 5603, fol. 146-148; 5647, fol. 94-97; 5688, fol. 84^{vo}-86; 5690, fol. 32-35; 5700, fol. 33-36. — I², 179 [VIII]; I, 291 [IX]. — [*Tawhīd*].

Commentaire :

Muḥammad b. 'Abd Allāh Ibn Qāḍī 'Aḡlūn az-Zara'ī. — 3204, fol. 71-92. — I², 179 [VIII, Cmt.]; I, 291.

'AQĪDA.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 2646, fol. 55-59. — I², 538 [I, 3]; I, 746. — [*Tawhīd*].

*['AQĪDA].

Muḥammad al-Muḥtār b. Muḥammad b. Sa'īd ar-Rīmānī. — 5348. — [*Tawhīd*].

*['AQĪDA].

Muḥammad b. Sa'īd as-Sūsī. — 5492, fol. 170^{vo}-175. — [Tawḥīd].

*['AQĪDA].

Muḥammad b. 'Umar b. 'Abd al-'Azīz Ibn Abī Maḥallī. — 5603, fol. 159-169. — [Tawḥīd].

*['AQĪDA].

Muḥammad b. Yūsuf as-Sanūsī (?). — 1060, fol. 105-106; 5671, fol. 73-74. — [Tawḥīd].

'AQĪDA.

Naṣr b. Muḥammad as-Samarqandī Abū'l-Layṭ. — 4808, fol. 191-200. — I², 211 [7]; I, 348. — [Tawḥīd].

'['AQĪDA].

Sulaymān b. Ḥalaf al-Bāḡī Abū'l-Walīd. — 5501, fol. 215-231; 5666, fol. 298-315^{vo}. — [Tawḥīd].

*['AQĪDA].

'Umar b. Mōd Ḥamd. — 5684, fol. 197-199. — [Tawḥīd].

*['AQĪDA].

'Umar b. Sa'īd al-Fūtī. — 5716, fol. 16-21^{vo}. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 234. — [Tawḥīd].

*['AQĪDA].

Yūsuf b. Abī Bakr b. Yūsuf. — 5492, fol. 90-99. — [Tawḥīd].

*['AQĪDA] (anonymes, textes divers) : 1061, fol. 84^{vo}-85; 3171, pages 365-381; 3389, fol. 63-133; 3431, fol. 157; 5296, fol. 171-177; 5499, fol. 349-359; 5500, fol. 148-176; 5597, fol. 9-13; 3868; 70-82; 5650, fol. 104-106; 107^{vo}-110; 201^{vo}-204; 5660, fol. 44-51 = 5671, fol. 50-53; 5670, fol. 12-15 = 5687, fol. 44^{vo}-47; 5671, fol. 27-27^{vo}, 30^{vo}; 5727, fol. 11-14; 28-31; 5732, fol. 8-13; 6111, fol. 14-15; 6112, fol. 80-89; 6388, fol. 3; 6479, fol. 166-190; 6773, fol. 76-82. — [Tawḥīd].

'AQĪDAT ahl as-sunna, voir 'AQĀ'ID, .Umar b. Muḥammad Naḡm ad-Dīn an-Nasafī.

'AQĪDAT ahl as-sunna wal-ḡamā'a, voir — 'AQĪDA at-Taḥāwiyya.

'AQĪDAT ahl at-tawḥīd aṣ-ṣuġrā (Umm al-barāhīn).

Muḥammad b. Yūsuf as-Sanūsī. — 1057, fol. 189^{vo}-194; 1060, fol. 96-100; 1061, fol. 209-211; 1141, fol. 81-91; 1206, fol. 91^{vo}-106; 1270, fol. 2-6; 5254, fol. 162-172; 5290, fol. 109-112; 5320, fol. 20-25; 5375, fol. 57-60; 5406, fol. 134-137; 5457, fol. 5-12; 5461, fol. 33^{vo}-42^{vo}; 5477 (six copies); 5493, fol. 148-181^{vo}; 5541, fol. 15-18; 5569, fol. 87-89; 5602, fol. 96^{vo}-102; 5624, fol. 156-160; 5674, fol. 189^{vo}-195^{vo}; 196-201; 5686, fol. 72^{vo}-87^{vo}; 5688, fol. 48^{vo}-52^{vo}; Suppl. Turc 1409, fol. 22^{vo}-26^{vo}. — II², 323 [II]; II, 353. — [*Tawḥīd*].

(Abrégé :)

5650, fol. 230-235.

Commentaires et gloses :

(Par l'auteur) 1206, fol. 11^{vo}-87^{vo}; 4584; 5133, fol. 203-239; 5437, fol. 1-15; 5587, fol. 84^{vo}-206; 5708, fol. 26-54.

Ḥamīd as-Sa'dī b. 'Abd al-Karīm al-Wiġhānī. — 1276, fol. 29-52. — II², 324 [II, Cmt. 10]; II, 354.

*Muḥammad b. Ḥalīl. — 5727, fol. 152^{vo}-155^{vo}.

Muḥammad al-Ma'mūn b. Muḥammad al-Ḥafsi. — 1276, fol. 1-29; 5376, fol. 31-57; 5587, fol. 1-25. — II², 324 (II, Cmt. 8); II, 354.

*Muḥammad b. Muḥammad as-Sukūnī. — 5587, fol. 26-28.

*Sālīm b. Muḥammad al-Kasamanī. — 5647, fol. 86-88; 6110, fol. 136^{vo}-142^{vo}.

*Muḥammad b. 'Umar al-Malālī (— Simlālī). — 4098, fol. 30^{vo}; 5290, fol. 113-129; 5586, fol. 29^{vo}-42.

(Anonymes, textes divers :)

5587, fol. 44^{vo}-82; 5610, fol. 24-45; 5628, fol. 1-10; 5647, fol. 199-212; 5690, fol. 1-28; 5709, fol. 1-15; 16-25.

Rédactions métriques :

*Muḥammad b. Aḥmad Baġyuġ. — 5492, fol. 16-24; 161^{vo}-164; 5602, fol. 102^{vo}-110; 6106, fol. 146^{vo}-155.

*Sa'd b. Ibrāhīm b. 'Abd Allāh. — 5560, fol. 24-30.

(Anonymes, textes divers :)

5500, fol. 209-229; 5410, fol. 71-74 = 6110, fol. 37-39. —

['AQĪDA al-burhāniyya].

'Uṭmān b. 'Abd Allāh as-Salālīġī. — 5340, fol. 58-62. — S I, 768. — [*Tawḥīd*].

*['AQĪDAT ad-Durūz].

1444-1447. — [*Tawḥīd*].

* ['AQĪDA 'alā furū' ar-rimāya].

Muḥammad b. Muḥammad al-Ḥumsī(?) al-'Imrānī al-Wartānī.
— 4843, fol. 30^{vo}-43. [*Funūn al-ḥarbiyya*].

'AQĪDA al-Ġazā'iriyya, voir — MANZŪMA al-Ġazā'iriyya.

— 'AQĪDA al-Kubrā (voir aussi 'UMDA'T ahl at-tawfīq wat-tasdīd).

Muḥammad b. Yūsuf as-Sanūsī. — 1060, fol. 82^{vo}-95; 1061, fol. 204^{vo}-207; 6179, fol. 231-236. — II², 323 [I]; II, 352. — [*Tawḥīd*].

'AQĪDAT al-maqāṣid, voir NŪNIYYA fī'l-'aqā'id.

'AQĪDA al-muršida, voir 'TAWḤĪD al-bāri' subḥānahu.

'AQĪDAT an-nuṣayriyya. — 5188, fol. 96-67. — [*Tawḥīd*].

*'AQĪDA'T as-salaf.

Ibrāhīm b. 'Alī b. Yūsuf aš-Širāzī. — 1396, fol. 23^{vo}-27^{vo}. — [*Tawḥīd*].

— 'AQĪDA aš-ṣagīra voir ṢUĠRĀ aš-ṣuġrā.

— 'AQĪDA aṭ-Ṭaḥāwiyya.

Aḥmad b. Muḥammad b. Salāma aṭ-Ṭaḥāwī. — 4808, fol. 30^{vo}-38. — I², 181 [7]. — I, 294. — [*Tawḥīd*].

— 'AQĪDA al-Waġlīsiyya, voir — MUQADDIMA al-Waġlīsiyya.

— 'AQĪDA al-Wāṣiyya.

Aḥmad b. 'Abd al-Ḥalīm Ibn Taymiyya. — 4807, fol. 65-75^{vo}. — S II, 212 [26]. — [*Tawḥīd*].

— 'AQĪDA al-wuṣṭā (avec commentaire).

Muḥammad b. Yūsuf as-Sanūsī. — 1275. — II², 325 [III]; II, 355. — [*Tawḥīd*].

*— 'AQL wal-hawā.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 136^{vo}-139^{vo}. — [*Tawḥīd*].

AQRĀBĀDĪN. ~

Muḥammad b. 'Alī b. 'Umar Naġīb ad-Dīn as-Samarqandī. — 2667, fol. 151-196; 2946, fol. 167-181; 185-244; 3030, fol. 2-81;

5019, fol. 211-228; 5110; 6827, fol. 4-100^{vo}. — I², 646 [5]. — [Tibb].

AQRĀBĀDĪN.

Muḥammad b. Bahrām Badr ad-Dīn al-Qalānīsī. — 2946, fol. 34-144; 6691; Hébreu 1213. — I², 644; I, 893. — [Tibb].

*AQRĀBĀDĪN.

Mūsā b. Ardūt. — Hébreu 1082, fol. 97^{vo}-126. — [Tibb].

*[AQRĀBĀDĪN].

6552. — [Tibb].

*AQRĀBĀDĪN ad-dukkān.

3023. — [Tibb].

AQSĀM al-'ulūm al-'aqliyya.

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 2330, fol. 2^{vo}-12. — I², 593 [24]; I, 817. — (Falsafa).

*— AQṢĀ.

Ṣubḥ-i-Azal. — 6500, fol. 4-270. — [Tazwīd].

— AQWĀL al-kāfiya wal-fuṣūl aš-šāfiya.

'Alī b. Dā'ūd b. ar-Rasūlī. — 2820; 2821. — II², 242 [1]; II, 252. — [Bayṭara].

*[ĀRĀ' ba'd al-'ulamā' fī Muḥyī ad-Dīn Ibn al-'Arabī] (textes divers). — 1338, fol. 117^{vo}-124^{vo}; 2677, fol. 191^{vo}-198^{vo}. — [Taṣawwuf].

— ĀRĀ' wal-mušāwarāt. —

'Alī b. Aḥmad Ibn Hubal. — 2348, fol. 1-33. — I², 646 [2]. — [Falsafa].

— ARAĠ fī'l-farağ.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 659, fol. 21^{vo}-73^{vo}; 4591 fol. 212; 5495, fol. 150^{vo}-156^{vo}. — II², 203 [298]; I, 197. — [-Adab an-natī].

'ARĀ'IS al-mağālis.

Aḥmad b. Muḥammad at-Ta'labī. — 1918; 1919; 1920 à 1922. — I², 429 [1]; I, 592. — [Ḥikāyāt].

ARBA'UN.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 3154, fol. 84-85. — II², 187 [65]; II, 185. — [*Ḥadīṭ*].

ARBA'ŪN.

'Alī b. Šihāb ad-Dīn al-Ḥusaynī al-Hamadānī. — Ancien Fonds Persan 39, fol. 31^{vo}-33. — II², 287 [5]. — [*Ḥadīṭ*].

ARBA'ŪN.

'Atīq b. 'Alī al-Bāmingī al-Harawī. — 722, fol. 11^{vo}-30^{vo}. — I², 451. — [*Ḥadīṭ*].

ARBA'ŪN (commentaire).

Hārūn b. Mūsā Ibn Ḡunayd (commentateur). — 4577, fol. 93-96^{vo}. — S II, 937 (71). — [*Ḥadīṭ*].

ARBA'ŪN.

Muḥammad b. 'Alī Ibn Wad'ān al-Mawṣilī. — 722, fol. 100^{vo}-109^{vo}. — I², 435; I, 602. — [*Ḥadīṭ*].

*ARBA'ŪN.

Muḥammad b. Abī Bakr b. 'Abd al-Karīm al-Maḡīlī. — 782, fol. 2-64; 2254, fol. 100^{vo}-131; 5626, fol. 1^{vo}-36^{vo}. — [*Ḥadīṭ*].

ARBA'ŪN.

Muḥammad b. al-Faḍl al-'Azāwī (-Farāwī). — 722, fol. 45-54. — I², 436; I, 604. — [*Ḥadīṭ*].

*ARBA'ŪN.

Muḥammad b. Muḥammad al-Ḡazarī. — 762, fol. 1^{vo}-3. — [*Ḥadīṭ*].

ARBA'ŪN.

al-Qāsim b. al-Faḍl at-Taḡafī. — 722, fol. 71-93^{vo} (appendice, fol. 94-95). — I², 435; I, 602. — [*Ḥadīṭ*].

ARBA'ŪN.

Yahyā b. Šaraf an-Nawawī. — 744, fol. 1^{vo}-16^{vo}. — 1230, fol. 99^{vo}-105^{vo}; 2009, fol. 61^{vo}-89^{vo}; 5443, fol. 199-211; 5673, fol. 98-101; 5684, fol. 1-9; Ancien Fonds Persan 27. — I², 499 [IX]; I, 682. — [*Ḥadīṭ*].

Commentaires :

Aḥmad b. Muḥammad Ibn Farah al-Laḥmī al-Iṣbīlī. — 747; 6498, fol. 54^{vo}-104. — I², 499 [IX, Cmt. 2]; I, 683.

Muḥammad b. Aḥmad al-Ḥanafī. — 746, fol. 1^{vo}-200. — I² 500 [IX, Cmt. 18].

(Anonyme).

745.

*ARBA'ŪN (Anonymes, textes divers).

757, fol. 1^{vo}-37; 778, fol. 1-3^{vo}; 1042, fol. 29-30; 1117, fol. 197-203; 1185, fol. 91^{vo}-96; 4136, fol. 47-48; 4149, fol. 122^{vo}-129; 4539; 5673, fol. 255-256; 6049 (avec traduction persane de Ġāmī) = 6063 = Ancien Fonds Persan 251 = Suppl. Persan 60, 1277, 1475; 6067 (avec traduction en quatrains turcs de Mīr 'Alī Šīr Nawā'ī); 6478; fol. 368-376; Suppl. Persan 71. [*Ḥadīṭ*].

— ARBA'ŪN al-Buldāniyya.

Aḥmad b. Muḥammad as-Silafī. — 722, fol. 1-10^{vo}; I², 450 [3]; I, 624. — [*Ḥadīṭ*].

*ARBA'ŪN [fī'l-fuqarā'].

6614, fol. 106-108. — [*Ḥadīṭ*].

ARBA'ŪN ḥadīṭ fī faḍā'il āyat al-kursī.

Yūsuf b. 'Abd Allāh al-Ḥusaynī al-Urmīyūnī. — 744, fol. 37-51. — II², 427 [3]; II, 451. — [*Ḥadīṭ*].

ARBA'ŪN ḥadīṭ fī faḍā'il sūrat al-ihlās.

Yūsuf b. 'Abd Allāh al-Ḥusaynī al-Urmīyūnī. — 744, fol. 28-37; 5432, fol. 120-128. — II², 426 [2]. — [*Ḥadīṭ*].

ARBA'ŪN ḥadīṭ fī faḍl al-ḥaġġ wal-'umra.

Walī ad-Dīn al-bašīr bi'ayn qalbih. — 744, fol. 60^{vo}-69^{vo}. — S II, 946 (175). — [*Ḥadīṭ*].

ARBA'ŪN ḥadīṭ fī faḍl aṣ-ṣalāt was-salām 'alā Rasūl Allāh.

Yūsuf b. 'Abd Allāh al-Ḥusaynī al-Urmīyūnī. — 744, fol. 51^{vo}-60^{vo}. — II, 427 [5]. — [*Ḥadīṭ*].

ARBA'ŪN ḥadīṭ fī ġawāmi' al-kalim.

'Alī b. Sultān Muḥammad al-Qārī al-Harawī. — 6084, fol. 66. — II², 518 [7]; II, 539. — [*Ḥadīṭ*].

— ARBA'ŪN al-mustagnā li-ta'yīn mā fīhi 'an al-mu'īn, voir

— ARBA'ŪN al-buldāniyya.

ARBA'ŪN al-Qudsiyya.

Muḥammad b. Maḥmūd Ġamāl ad-Dīn al-Aqsarā'ī. — 775, fol. 25-33^{vo}. — II², 301 [1]. — [*Ḥadīṭ*].

ARBA'ŪN min riwāyat al-Muḥammadayn.

Muḥammad b. 'Alī b. Yāsir al-Ġayyānī. — 722, fol. 34^{vo}-41^{vo}.
— I², 457; I, 632. — [*Ḥadīth*].

ARBA'ŪN as-subā'iyāt.

'Abd al-Mun'im Ibn Abī Barakāt. — 722, fol. 55-64. — S I, 604. — [*Ḥadīth*].

*ARBA'ŪN masā'il (!) fī uṣūl ad-dīn.

Muḥammad b. Ḥalīl. — 5700, fol. 21-31. — [*Tawḥīd*].

ARD al-ḥağar.

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 112^{vo}-115^{vo}. — P. Kraus, n° 473. — [*-Kīmiyā*].

— 'ARF an-nadī fī šarḥ qaṣīdat Ibn al-Wardī.

'Abd al-Wahhāb b. Muḥammad al-Ḥaṭīb al-Ġumrī. — 3203; 3203; 3204, fol. 1-56. — II² 176 [3, Cmt. a]; II, 174. — [*-Adab aš-šī'rī*].

'ARF az-zarnab fī bayān ša'n as-sayyida Zaynab.

Muḥammad b. Muḥammad al-Isfarā'inī. — 4928. — S II, 205 [3]. — [*Fiqh*].

'ARŠ al-muwahḥidīn.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 110-113^{vo}. — S I, 356 [21]. — [*Tawḥīd*].

— 'ARŪḌ al-Andalusī.

Muḥammad b. al-Ḥusayn al-Andalusī Abū'l-Ġayš. — 3955, fol. 9-12; 5833, fol. 193-195. — I², 378; I, 544. — [*'Arūd*].

(Commentaire anonyme :)

3955, fol. 12^{vo}-31.

'ARŪḌ al-mutallatāt ad-durriyya.

Ġabrā'il Farḥāt. — 3663, fol. 149-156. — S II, 389 [6]. — [*Luğā*].

— 'ARŪḌ wal-qāfiya.

Muḥammad b. 'Abd Allāh Ibn Mālīk at-Ṭā'i al-Ġayyānī. — 5613, fol. 201-207. — I², 363 [VIII]. — [*'Arūd*].

* — 'ARŪS al-mağliyya 'alā Nūr aš-šam'a al-bahiyya.

1160, fol. 26^{vo}-29^{vo}. — [*Fiqh*].

ASĀBĪ'.

Hippocrate, commentaire de Galien (traduction de Hunayn b. Ishāq). — 2485; 6458, fol. 34-100. — S I, 369. — [*Tibb*].

*— 'ASALA.

5732, fol. 29-35. — [*Adab aš-šī'rī*].

— AS'ĀR.

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Siğazī. — 6686. — I², 246 [9]; I, 388. — [*Hay'a*].

*— ASĀS.

6680, fol. 26^{vo}-35. — [*Hay'a*].

ASĀS al-balāga.

Maḥmūd b. 'Umar az-Zamaḥṣarī — 6720 — I², 348 [VIII]; I, 511. — [*Luḡa*].

*ASĀS ar-riyāsa fī 'ilm al-firāsa.

2762. — [*Firāsa*].

*ASBĀB al-ḥifẓ wal-adwiya al-mu'īna 'alayh.

2500, fol. 183^{vo}-192. — [*Tibb*].

ASBĀB wal-'alāmāt.

Muḥammad b. 'Alī b. 'Umar Nağīb ad-Dīn as-Samarqandī. — 2971 à 2974; 3009; 5109, fol. 1^{vo}-153. — I², 646 [1]; I, 895. — [*Tibb*].

Commentaire :

Nafīs b. 'Iwād al-Kirmānī. — 4687; 5869. — I² 646 [1, Cmt. a]; I, 895.

— ASFĀR al-arba'a.

Muḥammad b. Ibrāhīm Ṣadr ad-Dīn aš-Šīrāzī. — 6818; 6819. — II, 588 [1]. — [*Tawḥīd*].

ASHAL al-masālik fī taḥrīr al-manāsik.

'Alī b. Ibrāhīm al-Ġamrī. — 1126, fol. 118^{vo}-122^{vo}. — S. II, 974 (28). — [*Fiqh*].

AS'ILAT ḡāmi' asrār muškilāt al-Qur'ān al-'aẓīm, voir AS'ILAT al-Qur'ān al-maḡīd wa'aḡwibathā.

[— AS'ILA al-mufīda wal-aḡwiba al-'adīda].

Aḥmad b. 'Alī Ibn Ḥaḡar al-'Asqalānī. — 744, fol. 120^{vo}-131^{vo};

1176, fol. 144^{vo}-146^{vo}. — II², 82 [31]. — [*Tawhīd*].

AS'ILAT al-Qur'ān al-mağīd wa'ağwibathā.

Muḥammad b. Abī Bakr ar-Rāzī. — 623; 624, fol. 1^{vo}-154^{vo}; 625. — I², 478 [2]; I, 659. — [*Tafsīr*].

AS'ILA wa'ağwiba.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 129-134. — S II, 188 [169 g]. — [*Tawhīd*].

ASĪR al-malāhī, voir 'BAYĀN al-i'tiqādāt.

— 'ASKARIYYA, voir — QAṢĪDA al-'Askariyya.

*— ASMĀ'.

al-Bāb 'Alī Muḥammad. — 5806/7; 6141/2. — [*Tawhīd*].

*[ASMĀ' Allāh] (Textes divers :)

1193, fol. 60-61; 5442, fol. 56-58; 6479, fol. 158-159. — [*Du'ā'*].

*[ASMĀ' al-kawākib].

2525, fol. 37-54. — [*Hay'a*].

*[ASMĀ' Muḥammad rasūl Allāh] (Textes divers :)

1193, fol. 76-79; 5507, fol. 111-114; 5666, fol. 227-228; 5722, fol. 80-83. — [*Ḥadīṭ*].

*ASMĀ' al-munāğāt.

1141, fol. 92-98. — [*Du'ā'*].

ASMĀ' riğāl Ṣaḥīḥ al-Buḥārī.

Aḥmad b. Muḥammad b. al-Ḥusayn al-Kalabāḍī. — 2086. — S I, 280 [1]. — [*Ḥadīṭ*].

*[ASMĀ' aṣ-ṣaḥāba].

1951, fol. 5-6. — [*Ḥadīṭ*].

ASNĀ 'l-maqāṣid wa-a'dab al-mawārid.

'Alī b. Aḥmad Ibn al-Buḥārī. — 750, fol. 1-154. — I², 451; I, 625. — [*Ḥadīṭ*].

(Suppléments :)

Aḥmad b. Muḥammad az-Zāhirī. — 750, fol. 157^{vo}-158.

Yūsuf b. al-Muzakkī. — 750, fol. 159^{vo}-163^{vo}.

ASNĀ 'l-maṭālib fī šarḥ Rawḍ at-ṭālib.

Zakariyyā b. Muḥammad al-Anṣārī. — 993 à 995. — S II, 254 [10, Cmt.]. — [*Fiqh*].

ASNĀ 'l-mawāhib fī taqwīm al-kawākib.

Riḍwān Efendī ar-Razzāz. — 2537-2539. — S II, 487. — [*Hay'a*].

ASRĀR al-'arabiyya.

'Abd ar-Raḥmān b. Muḥammad Ibn al-Anbārī Kamāl ad-Dīn Abū'l-Barakāt. — 5275; 5279. — I² 334 [2]; I, 495. — [*Ṣarf*].

ASRĀR al-āyāt wa-anwār al-bulaḡāt.

Muḥammad Ṣadr ad-Dīn. — 1366. — S II, 988 (50). — [*Taṣawwuf*].

— ASRĀR al-ilāhiyya fī'l-ḥikam wal-āṭār an-nabawiyya.

'Isā b. Muḥammad b. 'Isā al-Kurdī. — 6137, S II, 166. — [*Taṣawwuf*].

*ASRĀR kalām Hirmis al-muṭallaṭ bil-ḥikma.

2487, fol. 32-38. — Cf. E. Blochet, *Études sur le gnosticisme musulman*, pp. 122-126. — [*Hay'a*].

— ASŪS (écrit nuṣayrī).

[Ps. —] Ġa'far aṣ-Ṣādiq. — 1449, fol. 1-79. — L. Massignon, n° 3. — [*Tawḥīd*].

ASWĀQ al-ašwāq min maṣāri' al-'uṣṣāq.

Ibrāhīm b. 'Umar Burhān ad-Dīn al-Biqā'ī. — 3065. — I², 431; I, 594. — [*-Adab an-natrī*].

— AṢTURLĀB.

Kūšyār b. Labbān al-Ġilī. — 2487, fol. 2^{vo}-31^{vo}; 5972, fol. 1-36. — I², 253 [4]; I, 398. — [*Hay'a*].

AŠ'ĀR al-ḥudaliyyīn.

Recension d'al-Ḥasan b. al-Ḥusayn as-Sukkarī. — 3286. — S I, 42-43. — [*-Adab aš-šī'rī*].

— AŠBĀH wan-nazā'ir.

Zayn al-'Ābidīn 'Umar b. Ibrāhīm Ibn Nuḡaym al-Miṣrī. — 967; 968. — II², 401 [1]; II, 425. — [*Fiqh*].

Commentaire :

'Alī b. Muḥammad Ibn Ġānim al-Maqdisī. — 1160, fol. 50-75. — S II, 425 [1, Cmt. a.].

*— AŠKĀL aš-šahiyya fī risālat al-a'māl bil-muqanṭarāt al-maṭwiyya.

Muḥammad b. Aḥmad b. 'Abd ar-Raḥmān al-Mizzī. — 2519, fol. 207^{vo}-208^{vo}. — [*Hay'a*].

AŠKĀL at-ta'sīs de Muḥammad b. Ašraf as-Samarqandī.

Commentaire :

Mūsā b. Muḥammad Qāḍizāde ar-Rūmī. — 6289; 6571. — I², 616 [III, Cmt. a.]; I, 850. — [*Riyāḍiyyāt*].

AŠKĀL al-wasā'it fī[rasm] al-munḥarifāt wal-basā'it.

al-Ḥasan b. Ḥalīl aṭ-Ṭubnī al-Karābīsī. — 2543. — II², 160 [1]; II, 160. — [*Hay'a*].

*AŠRAF as-sā'āt.

1164, fol. 25-26. — [*Rūḥāniyyāt*].

AŠRAF al-wasā'il ilā fahm aš-šamā'il.

Aḥmad b. Muḥammad Ibn Ḥaḡar al-Hayṭamī al-Makkī. — 714; 715. — II², 510 [32]; II, 528. — [*Ḥadīṭ*].

AŠRĀṬ as-sā'a.

Muḥammad b. Aḥmad as-Saraḡsī Šams al-a'imma Abū Sahl. — 2800, fol. 446^{vo}-465^{vo}. — S. I, 638 [3]. — [*Ḥadīṭ*].

— AŠYĀ' al-ḡariḡa 'an aṭ-ṭabī'a, voir 'ILAL wal-amrād.

AŠL al-uṣūl [fī ḥawāṣṣ an-nuḡūm wa-aḥkām al-mawālīd].

Muḥammad b. Ishāq aṣ-Ṣaymarī. — 6808. — S. I, 396 [1]. — [*Hay'a*].

ĀṬĀR al-bilād.

Zakariyyā b. Muḥammad al-Qazwīnī. — 1971, fol. 80-227; 2236. — I², 633; I, 883. — [*Ġaḡrāfiyā*].

ĀṬĀR al-uwal fī tartīb ad-duwal.

al-Ḥasan b. 'Abd Allāh al-'Abbāsī. — 5980. — II², 208; II, 202 [1]. — [*Ta'rīḥ*].

ATBĀQ ad-dahab.

'Abd al-Mu'min b. Hibat Allāh al-Iṣfahānī. — 3948, fol. 90^{vo}-135; 3964, fol. 18-65; 3973, fol. 1-50; 4803, fol. 87^{vo}-89. — I², 349 [XVI, Nachahmungen a.]. — [*Adab an-natrī*].

AT'IMAT al-marḍā.

Muḥammad b. 'Alī b. 'Umar Nağīb ad-Dīn as-Samarqandī. — 2946, fol. 147^{vo}-163; 3030, fol. 114-135^{vo}; 5109, fol. 154^{vo}-174. — I², 647 [6]; I, 896. — [*Tibb*].

ATWĀQ ad-dahab.

Maḥmūd b. 'Umar az-Zamaḥṣarī. — 3948, fol. 73^{vo}-90; 3964, fol. 1-17; 3973, fol. 129-147. — I², 349 [XVI]; I, 512 [XVII]. — [*-Adab an-natīrī*].

— AWĀ'IL.

al-Ḥasan b. 'Abd Allāh al-'Askarī Abū Hilāl. — 5986. — I², 132 [8]; I, 194. — [*-Adab an-natīrī*].

— 'AWĀLIM.

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 68^{vo}-74. — P. Kraus, n° 1056. — [*-Kīmiyā*].

*AWĀMIL (Textes divers).

4033, fol. 83-91; 6220, fol. 21-24. — [*Ṣarf*].

'AWĀRIF al-ma'arif.

'Umar b. Muḥammad b. 'Abd Allāh b. 'Ammūya as-Suhrawardī Abū Ḥafs. — 1332; 4299; 6491; 6758. — I², 569 [1]; I, 789. — [*Taṣawwuf*].

— 'AWĀṢIM wal-qawāṣim fī'd-dabb 'an sunnat Abī'l-Qāsim.

Muḥammad b. Ibrāhīm Ibn al-Wazīr al-Hādawī. — 1460, fol. 26-239. — S II, 249 [6]. — [*Tawḥīd*].

AWḌAḤ al-masālik ilā Alfiyyat Ibn Mālīk.

'Abd Allāh b. Yūsuf Ibn Hišām al-Anṣarī. — 4077; 6104, fol. 202-255. — I², 360 [II, Cmt. 3]; I, 523. — [*Ṣarf*].

*[AWFĀQ].

2672. — [*Rūḥāniyyāt*].

*— AWFĀQ fī 'ilm al-awrāq.

'Abd ar-Raḥīm Efendī al-Mawlawī. — 4444. — [*Inšā'*].

[— AWĞ fī ḥabar 'Awğ].

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4591, fol. 110^{vo}-112^{vo}. — II², 192 [138]. — II, 187. — [*Ḥadīṭ*].

*AWḤAD al-awliyā' al-kirām (avec commentaire).

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 3204, fol. 62-64. — [*Taṣawwuf*].

'AWĪṢĀT al-afkār fī ḥtibār ūlī'l-abṣār.

Muḥammad b. Ḥamza al-Fanārī. — 4606, fol. 206^{vo}-207^{vo}. — II², 303 [1]; II, 328. — [*Falsafa*].

*AWLĀD al-uṣrub.

[Ps. —] Ḡābir b. Ḥayyān. — 2606, fol. 60-62. — P. Kraus, n° 955. — [*Kīmiyā*].

AWRĀD.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1199. — I², 580 [117]; I, 799. — [*Du'ā*].

*AWRĀD (divers, voir aussi WIRD).

1176, fol. 13^{vo}-16^{vo}; 1168, fol. 201-210; 5476; 5651, fol. 116-140. — [*Du'ā*].

— AWRĀD az-Zayniyya.

Muḥammad b. Muḥammad Zayn ad-Dīn al-Ḥawāfi Abū Bakr. — 760, fol. 62^{vo}-63^{vo}; 1176, fol. 7^{vo}-12. — II², 266 [3]. — [*Du'ā*].

*— AWRĀQ.

4302, fol. 2-13. — [*Luḡa*].

— AWRĀQ fī aḥbār āl 'Abbās.

Muḥammad b. Yahyā aṣ-Ṣūlī. — 4836. — I. 149/50; I, 218 [1]. — [*Tārīḥ*].

A'YĀN al-'aṣr wa'a'wān an-naṣr.

Ḥalīl b. 'Abd Allāh Aybak aṣ-Ṣafadī. — 5859. — II², 40 [2]; II, 28. — [*Tārīḥ*].

ĀYAT at-tawfīq ilā ma'ānī 'l-ḡam' wat-tafrīq.

Muḥammad b. Muḥammad al-'Āmirī. — 3226. — II², 376 [4], cf. 437 [15]. — [*Taṣawwuf*].

ĀYĀT al-bayyināt.

Aḥmad b. Qāsim Ṣihāb ad-Dīn al-'Ibādī. — 805. — II², 109 [1, Cmt. c, Gl. 7]; II, 105. — [*Fiqh*].

— 'AYN de Ḥalīl b. Aḥmad.

Abrégé :

Muḥammad b. al-Ḥasan az-Zubaydī. — 5347; 5391. — I², 99; I, 159 [5]. — [*Luḡa*].

'AYN al-'ilm.

Muḥammad b. 'Uṭmān al-Balḥī. — 6721. — S I, 749 [25, Ausz. 17]. — [*Tawḥīd*].

'AYN al-yaqīn fīn uṣūl uṣūl ad-dīn.

Muḥammad Murtaḍā Muḥsin Fayḍ al-Kāshī. — 4604. — S II, 584 [7]. — [*Tawḥīd*].

AYYĀM aš-ša'n.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6640, fol. 113^{vo}-131. — I², 576 [47 (49)]; I, 797; *Rasā'il Ibn al-'Arabī*, Hyderabad 1367/1948. — [*Taṣawwuf*].

— AYYĀM wal-layālī.

Théodose (traduction de Qusṭā b. Lūqā, révision de Naṣīr ad-Dīn at-Ṭūsī). — I², 223 [II 1.]; I, 366 et 932 [53]. — [*Hay'a*].

AYYUHĀ 'l-walad.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 1122, fol. 26^{vo}-38^{vo}; 1201; 2351, fol. 33^{vo}-36; 2405, fol. 344-363; 3973, fol. 112-128; 6394, fol. 41-52. — I², 541 [32]; I, 750. — [*Taṣawwuf*].

— AZAL.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1339, fol. 14^{vo}-18. — 6640, fol. 96^{vo}-104. — I², 576 [43 (45)]; I, 796; *Rasā'il Ibn al-'Arabī*, Hyderabad 1367/1948. — [*Taṣawwuf*].

[AZHĀR al-afkār fī ḡawāhir al-aḥḡār].

Aḥmad b. Yūsuf at-Ṭifāshī. — 2770, fol. 157-220; 2773; 2774; 2775, fol. 1-75; 2776, fol. 1-25; 2777; 2778; 5291, fol. 1-34. — I², 652 [1]; I, 904. — [*Aḡḡār*].

AZHĀR ar-riyād fī aḥbār 'Iyād.

Aḥmad b. Muḥammad al-Maqqarī. — II², 383 [11]; II, 408. — [*Ta'rīḥ*].

— AZHARĪ 'alā'l-Aḡḡarī.

5483, fol. 1-4. — [*Fiqh*].

— 'AZĪZ fī šarh al-Wağīz, voir FATH al-'Azīz fī šarh al-Wağīz.

* — A'ZĀM al-munṭiqa waṣ-ṣunm allatī dukirat fī'l-maqāla al-'āšira min kitāb Iqlīdas fī'l-ustūqussāt (I^e *maqāla*). — Pappus (traduction de Sa'id b. Ya'qūb ad-Dimašqī Abū 'Uṭmān). — 2457, fol. 23^{vo}-31. — [*Riyādiyyāt*].

— 'AZAMA.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6640, fol. 160^{vo}-177^{vo}. — I², 571 [4]; I, 791. — [*Taṣawwuf*].

B

— BĀ'.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1339, fol. 18^{vo}-22. — I², 578 [72 (75)]; I, 797. — [*Taṣawwuf*].

* BĀB al-alif al-mutaqallib 'an yā'.

'Abd ad-Dā'im at-Tāzī. — 1057, f. 113^{vo}. — [*Ṣarf*].

BĀB fī anna'l-ḥamr dā' walaysa fihā šifā' [= KITĀB Ibn Tūmart, n° 18]. — 1451, fol. 90-93^r.

BĀB fī anna't-tawḥīd huwa asās ad-dīn alladī buniya 'alayhi wa'anna furū'ahu innamā tuṭabbat ba'd al-'ilm biṭubūtih [= KITĀB Ibn Tūmart, n° 14]. — 1451, fol. 69^{vo}-71.

* BĀB asmā' mafātīḥ al-kunūz.

2602, fol. 136^{vo}-156. — [*Rūḥāniyyāt*].

BĀB fī bayān ṭawā'if al-mubṭilīn min al-mulattamīn wal-muḡassimīn wa'alāmātihim [= KITĀB Ibn Tūmart, n° 17].

* BĀB bunyā (?) yadhul 'alayh al-kibrīt.

[Ps. —] Ḡābir b. Ḥayyān. — 2606, fol. 62^{vo}-63^{vo}. — [*Kīmiyā'*]

* BĀB fī dīkr ālāt al-aṣṭurlāb wal-asmā' al-wāqī'a 'alayhā.
2560, fol. 204^{vo}-219^{vo}. — [*Hay'a*].

* BĀB faḍl ṣalāt rak'atayn.
1382, fol. 33-35. — [*Hadīṭ*].

BĀB al-faṭḥ wal-imāla bayna 'l-lafẓayn.
4202, fol. 13^{vo}-17. — [*Ṣarf*].

— BĀB al-ḥādī 'aṣar.
al-Ḥasan b. Yūsuf Ibn al-Muṭahhar al-'Allāma al-Ḥillī. —
6821 fol. 1^{vo}-5^{vo}. — S I 707 et II, 208 [21]. — [*Tawḥīd*].

[BĀB fī'l-ism al-a'ẓam], voir — QAṢĪDA al-Ġulġulūtiyya.

* BĀB al-kalām wamawāddih.
5725, fol. 221-228 — [*Ṣarf*].

BĀB mā ḍukira fī ġurbat al-islām fī awwal az-zamān waġurbatihi
fī āḥirih [= KITĀB Ibn Tūmart, n° 13]. — 1451, fol. 68^{vo}-69^{vo}.

* BĀB šurūṭ aṣ-ṣalāt.
828, fol. 167^{vo}-176; 833, fol. 139^{vo}-143^{vo}; 1122, fol. 90^{vo}-
98^{vo}; 1134, fol. 46^{vo}-40; 1136, fol. 83-93; 1141, fol. 4^{vo}-15^{vo};
1142, fol. 3^{vo}-12; 1143, fol. 8, 2-4^{vo}; 1144; 2318, fol. 84-87;
Ancien Fonds Turc 231, fol. 44^{vo}-56; Suppl. Turc, 457, fol.
108^{vo}-117^{vo}. — [*Fiqh*].

* BĀB aṣ-ṣalāt al-mafrūda.
1395, fol. 22^{vo}-26^{vo}. — [*Fiqh*].

* BĀB taslīṭ.
2671, fol. 137-186. — [*Rūḥāniyyāt*].

* BĀB aṭ-ṭalāsīm.
2718, fol. 99-113. — [*Rūḥāniyyāt*].

* BĀB fī ṭulū' sinī'l-'ālam.
2580, fol. 17-19^{vo}. — [*Hay'a*].

* BĀB ... fī'l-wufūd ilā'l-ḥulafā'.
3118, fol. 44-48. — [*Ta'riḥ*].

BAD' al-amālī.

'Alī b. 'Uṭmān Sirāg ad-Dīn al-Ūsī. — 1285, fol. 58^{vo}-61; 3204, fol. 94-96; 3430, fol. 82-83^{vo}; 4261, fol. 161-163; 5575, fol. 141-152; 5615, fol. 74-76; 5675, fol. 1-4; 5715, fol. 89-95; 6804, fol. 1-14; 6394, fol. 27-41; Suppl. Persan 1850, fol. 146^{vo}-155^{vo}; Suppl. Turc 400, fol. 3-10; 1409, fol. 27-29. — I², 552 [1]; I, 764. — [*Tawhīd*].

Commentaire :

*Aḥmad b. Muḥammad ar-Ribātī. — 5485, fol. 204^{vo}-222; 5566, fol. 7-14.

BAD' al-ḥalq [écrit druze].

1432, fol. 143-146; 1433 (11^e pièce); 1434 (11^e pièce); 6801 (2^e partie, 18^e pièce). — S. de Sacy, n° LXXXVIII. — [*Tawhīd*].

BAD' at-tawhīd lida'wat al-ḥaqq [écrit druze].

1408, fol. 33^{vo}-38; 1409 (7^e pièce); 1410 (*id.*); 1411 (*id.*); 1412 (*id.*); 1412 (9^e pièce); 1413 (2^e pièce); 4691, fol. 182-190; 6751 (8^e pièce). — S. de Sacy, n° VII. — [*Tawhīd*].

BADĀ'I' al-badā'ih.

'Alī b. Zāfir al-Azdī. — 3514. — I², 391 [3]; I, 553. — [*Adab an-natrī*].

BADĀ'I' al-ḥikam fī ṣanā'i' al-kalim.

3337; 3338, fol. 2-23. — S I, 597. — [*Adab an-natrī*].

BADĀ'I' al-iltizām birawā'i' an-nizām.

'Abd Allāh b. 'Abd Allāh b. Salāma al-Idkāwī. — 3442, fol. 14-15. — II², 365; II, 392. — [*Adab aš-šī'rī*].

BADĀ'I' al-umūr fī waqā'i' ad-duhūr, voir BADĀ'I' az-zuhūr fī waqā'i' ad-duhūr (2).

BADĀ'I' az-zuhūr fī waqā'i' ad-duhūr.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 1403; 1552. — II², 202 [288]; II, 196/7. — [*Ta'riḥ*].

BADĀ'I' az-zuhūr fī waqā'i' ad-duhūr.

Muḥammad b. Aḥmad Ibn Iyās al-Miṣrī. — 1822/23; 1824; 1825. — II², 380 [2]; II, 405/6; cf. Mohamed Mostafa, *Unpublished Pages of the Chronicle of Ibn Iyās Le Caire*, 1951. — [*Ta'riḥ*].

BADĪ' al-badī' fī madīḥ aš-šafī'.

Ša'bān b. Muḥammad al-Āṭārī. — 3248, fol. 147-166. — II², 17 [2]. — [-*Adab aš-ši'ri*].

BADĪ' al-inšā' fī'l-mukātabāt wal-murāsālāt.

Mar'ī b. Yūsuf al-Karmī al-Maqdisī. — 4445. — II², 485 [15]; II, 496. — [*Inšā'*].

BADĪ'IYYA.

'Abd al-'Azīz Ibn Sarāyā Šafī ad-Dīn al-Ḥillī. — 2307, fol. 106-164; 3206, fol. 1-69; 3207, fol. 1-2; 3248, fol. 167-176. — II², 206 [3]; II, 199. — [-*Adab aš-ši'ri*].

BADĪ'IYYA.

'Abd ar-Raḥmān b. Aḥmad al-Ḥumaydī. — 3248, fol. 177-181. — II², 351 [2]; II, 383/84. — [-*Adab aš-ši'ri*].

BADĪ'IYYA.

Abū Bakr b. 'Alī Ibn Ḥiğga. — 3206, fol. 148-152; 3207, fol. 2^{vo}-4; 3213 à 3216; 5584, fol. 86-89. — II², 18 [1]; II, 8/9. — [-*Adab aš-ši'ri*].

BADĪ'IYYA.

Ismā'īl b. Abī Bakr Ibn al-Muqrī'. — 3206, fol. 156^{vo}-164. — II², 244 [8]; II, 254. — [-*Adab aš-ši'ri*].

* BADĪ'IYYA.

Ismā'īl b. al-Ḥusayn b. Sālīm al-Ḥazraġī. — 3206, fol. 152^{vo}-156. — [-*Adab aš-ši'ri*].

BADĪ'IYYAT al-'umyān.

Muḥammad b. Aḥmad Ibn Ġābir al-Hawwārī al-Andalusī. — 5410, fol. 118-131; 5486, fol. 65-70; 5523, fol. 192-201^{vo}; 5610, fol. 193-200. — II², 14 [1]; II, 6. — [-*Adab aš-ši'ri*].

*— BADR al-lāmi' fī'l-wird al-ġāmi'.

Muḥammad Bello b. 'Uṭmān Ibn Fūdī. — 5558, fol. 90-113. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 231. — [*Taṣawwuf*].

*BADR at-tamām fī sirat as-sayyid al-humām Sa'id. — 4853, fol. 169^{vo}-208. — [*Ta'riḥ*].

— BADR at-ṭālī' min ad-Daw' al-lāmi'.

Aḥmad b. Muḥammad b. 'Abd as-Salām al-Manūfī. — 2078. — II², 43 [1, Ausz. a.]; II, 32. — [*Ta'riḥ*].

— BADR at-ṭālī' fī ḥall Ğam, al-ğawāmi'.

Muḥammad b. Aḥmad Ğalāl ad-Dīn al-Maḥallī. — 803; 804; 5343; 5433, fol. 60-202; 5567, fol. 37^{vo}-189^{vo}. — II², 109 [I, Cmt. c.]; II, 105. — [*Fiqh*].

Gloses :

'Abd as-Salām b. Ibrāhīm Nāṣir ad-Dīn al-Laḡānī. — 807; 808. — II², 109 [I, Cmt. c., Gl. 8]; II, 105.

*— BADR az-zāhir fī nuṣrat al-Malik an-Nāṣir. 1793. — [*Ta'riḥ*].

*— BADRIYYA.

al-Ḥasan b. Ğa'far al-Barzanġī. — 1216, fol. 81^{vo}. — [*Rūḥāniyyāt*].

BADL an-naṣā'ih aš-šar'iyya fīmā 'alā 's-sultān wawulāt al-umūr wasā'ir ar-ra'iyya.

Aḥmad b. Muḥammad Ibn ar-Raf'a al-Miṣrī. — 2451. — II², 166 [I]; II, 164. — [*Siyāsa*].

— BAHĞAT al-abṣār wa-nubḍat al-aḥbār.

Muḥammad b. 'Umar al-Aḥḍab. — 3438. — II², 390 [*Nuzhat...*] — [*-Adab an-naṭrī*].

BAHĞAT al-āfāq... fī 'ilm al-ḥurūf wal-awfāq.

Muḥammad b. Muḥammad al-Fullānī al-Kiṣnāwī. — 5635, fol. 3-121. — II², 481 [I]. — [*Rūḥāniyyāt*].

BAHĞAT al-anwār waḥaḍrat al-asrār fī faḍl lā ilāha illā'llāh afḍal al-aḍkār.

Şiddīq b. Ma'rūf Raḍī ad-Dīn al-Farīnī. — 1140, fol. 1-26. —

S II, 1011 (147 [I]). — [*Du'ā'*].

BAHĞAT al-asrār wama'din al-anwār.

'Alī b. Yūsuf aš-Şaṭṭanawfī. — 2016, fol. 117^{vo}-205; 2038; 2039; 6254. — II², 144 [I]; II, 147. — [*Taşawwuf*].

BAHĞAT al-mağālis wa'uns al-muğālis.

Yūsuf b. 'Abd Allāh Ibn 'Abd al-Barr al-Qurṭubī. — 5322, fol. 12-66. — I², 454 [7]; I, 629. — [*-Adab an-naṭrī*].

BAHĞAT al-mahāfil wa'ağmal al-wasā'il bit-ta'rīf biruwāt aš-Şamā'il.

Ibrāhīm b. Ibrāhīm al-Laḡānī. — 2092. — I², 170 [II, Cmt. 8]; I, 269. — [*Hadīt*].

BAHĞAT al-maḥāfil wabuğyat al-amātil fī's-siyar wal-mu'ğizāt waš-šamā'il.

Yaḥyā b. Abī Bakr al-'Āmirī. — II², 225 [1]; II, 225. — [*Ta'riḥ*].

— BAHĞA al-marḍiyya, voir — NAHĞA al-marḍiyya.

— BAHĞA al-marḍiyya fī šarḥ al-Bahğa al-wardiyya.

Aḥmad b. Ibrāhīm b. 'Abd ar-Raḥīm al-'Irāqī Abū Zur'a. — 999. fol. 2-245. — I², 495 [12, Versif. 1, Cmt. a.]; I, 679. — [*Fiqh*].

BAHĞAT al-muḥādīt fī ahkām ġumlat al-ḥawādīt.

Muḥammad b. 'Alī aš-Šabrāmallisī. — 2597. — II², 480 [1]; S II, 493 (cf. Nachträge, III, 1291). — [*Ḥav'a*].

BAHĞAT an-nawāzir bi'ğtināb al-kabā'ir.

Aḥmad b. Muḥammad aš-Šafadī. — 4690. — S II, 458. — [*Tawḥīd*].

BAHĞAT an-nufūs wataḥallihā bima'rifat mā lahā wamā 'alayhā.

'Abd Allāh b. Sa'īd Ibn Abī Ġamra al-Azdī al-Andalusī. — 695; 5352; 5555; 5571. — I², 166 [I, Ausz. 1]. — [*Hadīt*].

Gloses :

Muḥammad b. 'Alī aš-Šanawānī. — 5095. — S I, 264.

BAHĞAT al-qulūb.

Aḥmad b. 'Alī b. Muḥammad al-Qurašī. — 3545. — S II, 58. — [*Adab an-natirī*].

BAHĞAT as-Sālik wal-maslūk fī ta'riḥ al-ḥulafā' was-salātīn wal-mulūk.

Muḥammad b. Muḥammad Nāšir ad-Dīn al-Ġa'farī. — 1607. — II², 66. — [*Ta'riḥ*].

— BAHĞA as-saniyya fī ādāb at-ṭarīqa an-naqšbandiyya.

Muḥammad b. 'Abd Allāh al-Ḥānī. — 4913. — S II, 774. — [*Taṣawwuf*].

— BAHĞA al-unsiiyya fī'l-firāsa al-insāniyya.

Muḥammad b. Muḥammad Zayn al-'Ābidīn Sibṭ al-Marṣafī al-Ġumrī. — 2760. — II², 440 [2]; II, 463. — [*Firāsa*].

BAHĞAT az-zaman fī ta'rīḥ al-Yaman.

'Abd al-Bāqī b. 'Abd al-Mağīd al-Qurašī al-'Adanī. — 5977. — S II, 220 [7]. — [Ta'rīḥ].

BAHĞAT az-zamān, voir FUTŪḤ al-Ḥabaša..

— BĀHIR fī ḥukm an-nabī lil-bāṭin waẓ-zāhir.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 202-209. — II², 190 [124]; II, 187. — [Ḥadīṭ].

BAḤR ad-dumū'.

'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī Abū'l-Farağ. — 1297. — I², 665 [68]. — [Taṣawwuf].

*BAḤR al-ḥikāyāt (textes divers).

3588; 3599 (compilation d'Asselin). — [Ḥikāyāt].

BAḤR al-kalām.

Maymūn b. Muḥammad an-Nasafī. — 1232; 1233; 4589; fol. 66^{vo}-117^{vo}. — I², 547 [1]; I, 757. — [Taṣwīd].

— BAḤR al-mawrūd fī'l-mawāṭiq wal-'uhūd.

'Abd al-Waḥḥāb b. Aḥmad aš-Ša'rānī. — 4814; 5399; 5512. — II², 443 [16]; II, 465. — [Taṣawwuf].

— BAḤR al-muḥīṭ.

Muḥammad b. Bahādur b. 'Abd Allāh Badr ad-Dīn az-Zarkašī. — 811. — II², 112 [1]; II, 108. — [Fiqh].

— BAḤR ar-rā'iq šarḥ Kanz al-ḥaqā'iq.

Zayn al-'Ābidīn 'Umar b. Ibrāhīm Ibn Nuğaym al-Miṣrī. — 903. — II², 252 [III, Cmt. 7]; II, 266. — [Fiqh].

*— BAḤR az-zāhir fī funūn al-awā'il wal-awāḥir.

3436. — [-Adab an-naṭrī].

— BAḤR az-zāhir fī 'ilm al-awwal wal-āḥir.

Yūsuf Ibn Tağribirdī. — 1551. — II², 52 [7]; II, 40. — [Ta'rīḥ].

— BAḤT.

[Ps. —] Ġābir b. Ḥayyān. — 5321, fol. 1-102. — P. Kraus, n° 1800. — [-Kīmiyā].

BAḤṬ al-ma'rūf fī ma'rifat al-wuqūf.

Sa'd Allāh b. al-Ḥusayn al-Aḍarbayḡānī as-Salamāsī. — 650, fol. 2^{vo}-107^{vo}. — II², 261. — [*Qirā'āt*].

BAḤṬ al-maṭālib waḥaṭṭ aṭ-ṭālib.

Ḡibrā'īl Farḥāt. — 4210; 6271, fol. 1-119. — S II, 389 [7]. — [*Ṣarf*].

BAḤṬ al-muṣṭarak.

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 4817, f. 2^{vo}. — II², 280 [6]. — [*Ṣarf*].

* [BAḤṬ taqdīm al-musnad ilayh] (recueil de dissertations sur) :

3257, fol. 25-91; ('Alī b. Muḥammad 'Alā' ad-Dīn al-Qūšḡī, fol. 25-30; Aḥmad b. Yaḥyā Ḥafīd at-Taftāzānī, fol. 30-33; Ibrāhīm b. Muḥammad 'Iṣām ad-Dīn al-Isfarā'inī, fol. 33-42; Abū'l-Faṭḥ b. Maḥdūm al-Ḥasanī, fol. 42-54; 'Abd al-Ḡafūr al-Lārī, fol. 54-57; Muḥammad Amīn al-Buḥārī Amīr Pādišāh, fol. 57^{vo}-64; Faḥr ad-Dīn al-Harātī, fol. 64-70; anonyme, fol. 70-77; Aḥmad b. Muḥammad al-Ḥafāḡī, fol. 77-91). — Cf. G. Vajda, *JA*, 1952, p. 4. — [*Bayān*].

BĀ'IT an-nufūs ilā ziyārat al-Quds al-maḥrūs.

Ibrāhīm b. 'Abd ar-Raḥmān Ibn al-Firkāḥ al-Fazārī. — 2254, fol. 1-59. — 5941. — II², 161 [1]; II, 161; trad. C.D. Matthews, New Haven, 1949. — [*Ḡaḡrāfiyā*].

* — BALĪĠA fī qiyās as-suhayl war-rāmiḥ.

Aḥmad b. Māḡid Ṣihāb ad-Dīn an-Naḡdī as-Sa'dī. — 2292, fol. 178-179^{vo}. — [*Ḡaḡrāfiyā*].

BĀNAT Su'ād.

Ka'b b. Zuhayr. — 3079; 3088, fol. 55-71; 3198, fol. 124; 3248, fol. 139-141; 3430, fol. 68-71; 5581, fol. 39-43; 5653, fol. 10-20. — I², 33; I, 68. — [*Adab aš-šī'rī*].

Commentaires :

'Abd Allāh b. Faḥr ad-Dīn al-Mawṣilī. — 3078, fol. 1-62. — I², 33 [Cmt. 14].

'Abd Allāh b. Yūsuf Ibn Hišām al-Anṣārī. — 1620, fol. 91-103^{vo}; 3081; 3088, fol. 55-71; 5584, fol. 127-178; 5586, fol. 196-226. — I², 33 [Cmt. 4]; I, 69.

'Abd al-'Azīz b. Muḥammad b. Ḥalīl (abrégé du précédent). — 5387, fol. 14-25; 6104, fol. 191-198. — S I, 69 [inexact].

Muḥammad b. Ḥumayd al-Kaffawī. — 3078, fol. 63-114. — I², 33 [Cmt. 15]; I, 69.

Yahyā b. al-Ḥaṭīb at- Tibrīzī. — 3248, fol. 123^{vo}-136. — I², 33 [Cmt. 2]; I, 69.

Tahmīs :

Muḥammad al-Badamāsī. — 3080, fol. 1-12; 5450, fol. 127-135; 5523, fol. 184^{vo}-190^{vo}; 5651, fol. 92-93; 5653, fol. 108-115; 5662, fol. 58-62; 5707, fol. 110-115. — I², 33 [Tahmīs, 5].

(Anonymes :)

a) 5375, fol. 31-35; 5410, fol. 66-70; 5432, fol. 94; 111-119; 240-247; 5441, fol. 29-34; 5457, fol. 137-147; 5669, fol. 69-76; 5681, fol. 18-24; 5697, fol. 145-149; 5702, fol. 275-279^{vo}; 5707, fol. 134-141.

b) 5685, fol. 83-90.

— BARAKA fī [madḥ as-] sa'y wal-ḥaraka.

Muḥammad b. 'Abd ar-Raḥmān al-Ḥabašī. — 2449, fol. 4^{vo}-126^{vo}; 5303; 5470, fol. 85-100. — II², 242 [1]; II, 251. [Taṣawwuf].

BARD al-akbād 'inda mawt al-awlād.

Muḥammad b. 'Abd Allāh Ibn Nāṣir ad-Dīn al-Qaysī ad-Dīmasqī. — 1312. — II², 92 [2]; II, 83. [Taṣawwuf].

BARD az-zilāl fī takrīr as-su'āl.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 2800, fol. 235^{vo}-237. — II², 192 [154]; II, 188. — [Fiqh].

BĀRI' fī aḥkām an-nuḡūm.

'Alī Ibn Abī'r-Riḡāl al-Qayrawānī. — 2590. — I², 256 [1]; I, 401. — [Hay'a].

BĀRĪ ARMĪNIYĀS.

Aristote (traduction d'Ishāq b. Ḥunayn). — 2346, fol. 179-191^{vo}. — I², 227 [1]; I, 369. — A. Badawī, *Manṭiq Aristū*, I, 57-99. — [Falsafa].

— BĀRI' fī iqtā' aš-šārī'.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4591, fol. 83-86. — II², 194 [176]. — [Fiqh].

— BĀRI' fī'l-luḡa.

Ismā'il b. al-Qāsim al-Qālī Abū 'Alī. — 4235. — S I, 203 [2]. — [Luḡa].

— BARQ al-Yamānī fī'l- fath al-'uṭmānī.

Muḥammad b. Aḥmad b. Muḥammad Quṭb ad-Dīn an-

Nahrawālī. — 1644; 1645; 1646; 1647; 1648; (2^e édition :) 1649; 1650; 5927. — II², 501 [2]; II, 515. — [*Ta'riḥ*].

[— BASĪṬ fī'l- farā'id].

Nağm ad-Dīn aš-Šurayḥī (Šurayṭī ?) al-Kubrawī Šayḥ Zāde. 4277, fol. 209^{vo}-215^{vo}. — S II, III. — [*Fiqh*].

— BASĪṬ fī 'š-šurūt

Šams ad-Dīn al-Akramī. — 933. — S II, 89 = 958 (105). — [*Fiqh*].

BAŠĀ'IR ahl al-īmān bifutūḥāt āl 'Uṭmān.

Ḥusayn Ḥoğa b. 'Alī (traducteur). — 4838; 6519, fol. 201-236. — S II, 687. — [*Ta'riḥ*].

— BA'T wan-nuṣūr.

al-Ḥārīt b. Asad al-Muḥāsibī. — 1913, fol. 196-203. — S I, 353 [16]. — [*Taṣawwuf*].

BAWĀRIQ al-ilmā' war-radd 'alā man yuḥarrim as-samā' bil-ağmā'.

Aḥmad b. Muḥammad al-Ġazālī. — 4580, fol. 1-12. — I², 546 [4]; I, 756. — [*Taṣawwuf*].

— BAWL.

Magnus. — Hébreu 1202, fol. 60.79. — [*Tibb*].

— BAYĀN.

Bāb 'Alī Muḥammad. — 4669. — S II, 847. — [*Tawḥīd*].

— BAYĀN.

[Ps.-] Ġābir b. Ḥayyān. — 5099, fol. 174^{vo}-175^{vo}. — P. Kraus, n° 785. — [*Kimiyā*].

BAYĀN al-aḥkām fī'l-ḥirqa was-šağğāda wamā 'rtakabah min al-aqwāl wal-af'āl mašāyih al-awḥām.

'Alī b. Maymūn al-Mağribī. — 1337, fol. 33^{vo}-40. — II², 152 [7]. — [*Taṣawwuf*].

*BAYĀN al-bida' aš-šayṭāniyya allatī aḥdatahā' n-nās fī abwāb al-milla al-muḥammadiyya.

'Uṭmān b. Muḥammad Ibn Fūdī. — 5601, fol. 234-245; 5727, fol. 15-27. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 230. — [*Tawḥīd*].

BAYĀN ḥadd al-ḥamr.

Aḥmad b. Sulaymān Kamālpašazāde. — 4187, fol. 105^{vo}107. — II², 601 [98]; II, 671. — [*Fiqh*].

BAYĀN al-ḥaqq waḍamān as-ṣadq.

al-Faḍl b. Muḥammad al-Lawkarī. — 5900. — S III, 1237 (inexact). — [*Falsafa*].

*BAYĀN al-ḥilāf wat-tašhīr wal-istiḥsān wamā aḡfalahu Mawrid az-ẓam'ān.

'Abd Allāh Ibn al-Qādī. — 6719, fol. 18^{vo}-27. — [*Qirā'āt*].

BAYĀN al-i'tiqādāt.

Yahyā b. Abī Bakr al-Ḥanafī. — 1287, fol. 2^{vo}-13^{vo}; 1391, fol. 126^{vo}-144. — S I, 292 [2]. — [*Tawḥīd*].

BAYĀN qawl an-nabī man 'arafa nafsahu..., voir

RISĀLA fī'l-aḥadiyya.

*BAYĀN ṣalāt al-'īdayn, ṣalāt al-ḥusūf ... al-ḡanā'iz, al-istisqā.

1230, fol. 97^{vo}-99^{vo}. — [*Du'ā'*].

* — BAYĀN fī taqrīr šu'ab al-īmān.

Baḡšāyiš b. Hamza ar-Rūmī. — 3954, fol. 95^{vo}-108. — [*Tawḥīd*].

*BAYĀN aṭ-ṭariq fī riyādat aṣ-ṣubyan.

5637, fol. 237-247. — [*Tawḥīd*].

— BAYĀN wal-i'rāb 'an mā fī Miṣr min al-A'rāb.

Aḥmad b. 'Alī al-Maqrizī. — 1725; 4657, fol. 200-219^{vo}. — II, 49 [8 g.]; II, 37. — [*Ta'riḥ*].

— BAYĀN wat-tabyīn.

'Amr b. Baḥr al-Ġālḥiz. — 4812. — I², 159 [I]; I, 241. — [*Adab an-naṭrī*].

* — [-BAYLAQĀNIYYĀT].

Mas'ūd b. Nāmdār. — 4433. — V. Minorsky et Cl. Cahen, *Le Recueil transcaucasien de Mas'ūd b. Nāmdār*, JA, 237, 1949, pp. 93-142. — [*Ta'riḥ*].

* — BAYṬARA.

Theomneste de Nikopolis (traduction de Ḥunayn Ibn Ishāq). — 2810, fol. 3-45. — [*Bayṭara*].

* — BAYṬARA (anonymes, textes divers).
2810, fol. 46^{vo}-170; — 2812; 2818; 2822. — [Bayṭara].

* — BAYYINA 'alā ḡalaṭ al-ḥāmil wal-baniyya.
3999, fol. 54^{vo}-67. — [Ṣarf].

* [BIDA' ahl aṭ-ṭarīqa].
6103, fol. 1-59. — [Taṣawwuf].

BIDĀYAT al-hidāya.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 1293, fol. 1-44; 6108, fol. 132-171. — I², 540 [26]; I, 749. — [Tawḥīd].

— BIDĀYA fī 'ilm dirāyat al-ḥadīṭ.

Zayn ad-Dīn b. 'Alī aṣ-Ṣahīd aṭ-Ṭānī al-'Āmili. — 1108, fol. 419-422. — S II, 449 [6]. — [Ḥadīṭ].

BIDĀYAT al-muḡtahid waniḥāyat al-muqtaṣid min ad-Dībāḡ.

Muḥammad b. Aḥmad Ḥafīd Ibn Ruṣd Abū l-Walīd. — 5403.
S I, 836 [17]. — [Fiqh].

[BIDĀYAT al-murīdīn].

Šu'ayb b. al-Ḥasan at-Tilimsānī Abū Madyan. — 4581, fol. 96-98^{vo}. — I², 567 [7]. — [Taṣawwuf].

— BIDĀYA wan-nihāya.

Ismā'il b. 'Umar Ibn Kaṭīr. — 1515; 1516; 6023. — II², 49 [1]; II, 48. — [Ta'rīḥ].

BIDĀ'AT al-arīb min aṣ-ši'r al-ḡarīb.

'Abd Allāh b. 'Abd Allāh b. Salāma al-Idkāwī. — 3446. — II², 365 [1]. — [-Adab aṣ-ši'rī].

BIDĀ'AT al-qādī li'ihṭiyāḡih ilayh fī'l-mustaqbal wal-mādī.

Muḥammad b. Mūsā al-Brūsawī. — 951. — II², 572; II, 644.
— [Fiqh].

*BINĀ' al-af'āl.

4170, fol. 82^{vo}-92; 4173, fol. 69-78; 4174; fol. 66^{vo}-73; 4177, fol. 109^{vo}-121^{vo}; 4178, fol. 40; 4182, fol. 84^{vo}-94^{vo}; 4183, fol. 43^{vo}-48; 4184, fol. 63-70; 4197, fol. 2-62; 4198, fol. 1-9. — [Ṣarf].

Commentaires :

*Muḥammad b. 'Alī al-Birkawī (?). — 4199; 4200.

* Muḥammad b. Iḥumayd al-Kaffawī. — 6293, fol. 129-149.

* BUĠYAT al-āmil fī tartīb al-Kāmil.
5702, fol. 11-92. — [-*Adab an-naṭrī*].

BUĠYAT al-bāḥiṭ 'an ġumal al-mawārīt, voir — MUQADDIMA
ar-Raḥbiyya.

BUĠYAT al-ġalīs wal-musāmir wanuzhat al-arwāḥ wal-ḥawāṭir
fī'l-aš'ār wan-nawādir.

Aḥmad Šihāb ad-Dīn al-Ḥifnāwī al-Biṣārī. — 3448; 3449;
3450; 3451. — II², 391; II, 415. — [-*Adab an-naṭrī*]

* BUĠYAT al-ḥabīr fī iqāmat al-qāṣdir.
6139, fol. 62-337. — [*Kimiyā*].

* BUĠYAT al-ḥā'if fī ḥukm at-tamattu' bil-ḥā'if.
al-Muḥtār. — 5675, fol. 146-153. — [*Fiqh*].

BUĠYAT al-mufīd wabulġat al-mustafīd fī šarḥ al-Qāṣid.
3240. — 'Alī b. Ḥasan as-Sanbāwī. — S II, 499. — [-*Adab
aš-širī*].

BUĠYAT al-mustafīd fī aḥbār madīnat Zabīd.
'Abd ar-Raḥmān b. 'Alī Ibn ad-Dayba' aš-Šaybānī. — 5897;
6069. — II², 527 [1]; II, 549. — [*Ta'rīḥ*].

BUĠYAT an-naḥs fī ḥall aš-šams.
Muḥammad b. Muḥammad al-Lādiqī. — 2553. — S II, 1023
[64]. — [*Hay'a*].

BUĠYAT an-nāhiġīn fī šarḥ Maqāmāt as-sā'irīn.
Ḥalīl b. Sulaymān Ibn al-'Aṭṭār. — 1345. — S I, 490. —
[*Taṣawwuf*].

BUĠYAT ar-ruwwād fī aḥbār al-mulūk min banī 'Abd al-Wād.
Yaḥyā b. Muḥammad Ibn Ḥaldūn. — 5301; 5752. — II², 312;
II, 340. — [*Ta'rīḥ*].

BUĠYAT as-sālik fī ašraf al-masālik.
Muḥammad b. Muḥammad as-Sāḥilī al-Mālaqī. — 5299, fol. 1-
23; 5331, fol. 115-283; 5383, fol. 71^{vo}-186. — II², 343 [1]; II,
378. — [*Taṣawwuf*].

BUGYAT as-su'adā' warağbat aš-šuhadā'.

Muḥammad al-Badrī al-Makkī Abū Ġābir. — 3442, fol. 1-58.
— S II, 902 (48). — [*Adab aš-šī'rī*].

BUGYAT at-ṭalab fī ta'rīḥ Ḥalab.

'Umar b. Aḥmad Ibn al-'Adīm Kamāl ad-Dīn. — 2138. — I², 405 [1]; I, 568; cf. M. Rāğib Ṭabbāḥ, *RAAD*, 1367/1948, pp. 251-258. — [*Ta'rīḥ*].

BUGYAT at-ṭullāb fī'l-'amal bil-ašturlāb.

Muḥammad b. 'Umar b. Šādiq al-Fawānīsī (?). — 4580, fol. 62-72. — II², 469 [2]. — [*Hay'a*].

BUGYAT at-ṭullāb fī'l-'amal birub' al-ašturlāb.

Aḥmad b. Ibrāhīm Muwaffaq ad-Dīn al-Ḥalabī Abū Darr. — 2524, fol. 112^{vo}-119^{vo}. — S II, 76 [2]. — [*Hay'a*].

BUGYAT at-ṭullāb fī šarḥ Munyat al-ḥussāb.

Muḥammad b. Aḥmad Ibn al-Ġazī al-Miknāsī. — 2204, fol. 147^{vo}-255. — S II, 338 [6, Cmt. a.]. — [*Riyāḍiyyāt*].

BUGYAT al-'ulamā' war-ruwat fī'd-dayl 'alā Kitāb al-quḍāt.

Muḥammad b. 'Abd ar-Raḥmān b. Muḥammad as-Saḥāwī. — 2150. — II², 43 [4]; II, 32. — [*Ta'rīḥ*].

* — BUHŪR al-mawḍū'a lil-aš'ār al-mašnū'a.

Aḥmad b. 'Alī Ibn Ḥağar al-'Asqalānī. — 4124, fol. 59^{vo}-63^{vo}. — [*'Arūd*].

— BUḤALĀ'.

'Amr b. Baḥr al-Ġāhiz. — 6011, fol. 44^{vo}-81^{vo}. — I², 159 [3]; I, 242; éd. Ṭaha al-Ḥāğirī, Le Caire, 1948; trad. Ch. Pellat, *Le Livre des Avars*, Paris, 1952. — [*Adab an-naṭrī*].

BULĠAT al-ğawwāš fī'l-akwān ilā ma'din al-iḥlās fī ma'rifat al-insān.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 2405, fol. 182-325. — I², 579 [91 (94)]; I, 798. — [*Taṣawwuf*].

*BULĠAT al-muštāq fī luğat at-Turk wal-Qifğāq.

'Abd Allāh Ġamāl ad-Dīn at-Turkī Abū Muḥammad. — Suppl. Turc 293, fol. 7-88. — [*Luğa*].

*BULŪĠ al-arab fī aḥwāl al-'Arab.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī (?). — 5397, fol. 125-139. — [*Ta'rīḥ*].

BULŪĠ al-ārāb fī laṭā'if al-'itāb.

Muḥammad b. Aḥmad al-Muqri' al-Anbārī. — 3494, fol. 1-104. — S II, 57 [1]. — [*Adab an-naṭrī*].

*BULŪĠ al-ġāya fī'l-mu'tanā bihi min ad-dirāya.

'Abd ar-Raḥmān b. Baba Aḥmad al-Anbū'ī. — 5321, fol. 105-235; 5508, fol. 1-108. — [*Fiqh*].

*BULŪĠ al-ma'ārib fī aḥbār al-'aḡārib.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 129-134^{vo}. — [*Adab an-naṭrī*].

BULŪĠ al-marām fī ḥall Qaṭr Ibn Hišām *de* 'Abd al-Malik al-Isfarā'inī.

Commentaire :

'Abd ar-Raḥmān b. 'Abd Allāh as-Suwaydī. — 6577. — S II, 17 [1, Cmt. k (inexact)]. — [*Ṣarf*].

BULŪĠ al-marām fī ta'bīr ar-ru'yā' fī'l-manām.

'Alī b. Sa'īd Ibn al-Qaṣṣār al-Ḥawlānī. — 2746. — S II, 1039 (18). — [*Rūḥāniyyāt*].

BULŪĠ al-marām fī ta'rīḥ mawlānā Bahrām.

Muḥammad b. Yaḥyā al-Muṭayyib az-Zabīdī. — 1651, fol. 49-105. — II², 528; II, 549. — [*Ta'rīḥ*].

BULŪĠ al-murād min faḍl sayyid al-'ibād fī taḥmīs Bānat Su'ād.

Ḥalīl al-Ašrafī. — 4261, fol. 156-161. — S I, 69 [Taḥm. 3]. — [*Adab aš-šī'rī*].

BUR' as-sā'a.

Muḥammad b. Zakariyyā ar-Rāzī. — 1176, f. 102; 2776, fol. 103^{vo}-105; 5966, fol. 107. — I², 269 [9]; I, 419. — [*Ṭibb*].

*— BURD al-qašīb fī tafsīr katb al-mašīb.

'Umar Anbū'ī. — 5565, fol. 116-218. — [*Adab aš-šī'rī*].

— BURDA.

Muḥammad b. Sa'īd al-Būširī. — 1128, fol. 44^{vo}-48^{vo}; 1167, fol. 72^{vo}-84; 1170, fol. 111-149; 1206, fol. 151^{vo}-169; 1224, fol. 148-169; 1395, fol. 13^{vo}-16; 2637, fol. 34-43; 3154, fol. 64^{vo}-68; 3177 à 3181; 3430, fol. 71^{vo}-81^{vo}; 4261, fol. 124^{vo}-140; 4662, fol. 376^{vo}-385^{vo}; 4708, f. 95-96; 5575, fol. 119-126; 5623, fol. 204-

211; 5670, fol. 1-11; 5673, fol. 36-40; 5690, fol. 137-144^{vo}; 5705, fol. 150-158; 5725, fol. 229^{vo}-235; 6138; 6226; 6550; Suppl. Persan 1850, fol. 116-139; 2007, fol. 1-19; Suppl. Turc 342; 343; 1288, fol. 1-13. — I², 308 [I]; I, 467. — [-*Adab aš-šī'rī*].

Commentaires :

'Abd ar-Raḥmān b. Ismā'il Abū Šāma. — 1620, fol. 9^{vo}-45. — I², 309 [I, Cmt. 1]; I, 467.

'Alī b. Ibrāhīm b. Idrīs al-Anṭākī. — 3187. — I², 311 [I, Cmt. 33].

Ḥālid b. 'Abd Allāh al-Azharī. — 744, fol. 70^{vo}-117^{vo}. — 3197; 5361, fol. 110-127; 5397, fol. 140-198; 5680, fol. 146-149; 6104, fol. 149-182; 6480, fol. 66^{vo}-67^{vo}; Suppl. Turc 1228, fol. 10-64. — I², 310 [I, Cmt. 6]; I, 468 [14].

Muḥammad b. Aḥmad Ḡalāl ad-Dīn al-Maḥallī. — 3191, fol. 1-22. — I², 309 [I, Cmt. 14]; I, 468 [12].

Muḥammad b. Muṣṭafā Šayḫzāde al-Qūḡawī. — 3194; 3198, fol. 88-123. — I², 310 [I, Cmt. 20]; I, 468 [18].

*Sa'id b. Sulaymān aš-Šimlālī. — 5531, fol. 175-199.

(Anonymes, textes divers :)

4577, fol. 117-145; 5382, fol. 1-14; 6386, fol. 197-212.

Taḥmīs :

*[Aḥmad b. Muḥammad] Ibn 'Ubayya [Šihāb ad-Dīn]. — 6714.

Abū Bakr b. 'Alī Ibn Ḥiḡḡa. — 3248, fol. 65-93; 6072; 6714. — I², 312 [I, Taḥm. d.]; I, 469.

*al-Mawlawī. — 6048, fol. 7^{vo}-40.

Muḥammad b. 'Abd ar-Raḥmān al-Marrākušī. — 5322, fol. 294^{vo}-323; 5439; 5598, fol. 231-260; 5600, ff. 1-5, 5609, fol. 89-110; 5639, fol. 194-237; 5699, fol. 1-18; 5702, fol. 285-299; 5707, fol. 93-109. — I², 312 [I, Taḥm., d.].

(ta'šīr anonyme sur le précédent :) 5699, fol. 28-50.

Muḥammad b. 'Abd aš-Šamad Nāšir ad-Dīn al-Fayyūmī. — 1251, fol. 141^{vo}-157^{vo}; 1903, fol. 108-143; 3183; 3185, fol. 2-22; 4261, fol. 108^{vo}-124. — I², 312 [I, Taḥm. i.]; I, 469.

*Ibn aš-Šā'ig. — 6714.

*Yahyā Efendi Šayḫ al-Islām. — 1251, fol. 158^{vo}-174.

(Anonymes, textes divers :)

1620, fol. 46^{vo}-60; 3080, fol. 13-39; 3184; 5432, fol. 203-220; 5639, fol. 194-237; 5686, fol. 1-23; 6714; Suppl. Turc 242, fol. 2^{vo}-3^{vo}; 1409, fol. 37-50.

Tasbī' :

Muḥammad al-Malaṭī al-Misrī al-Ḥalwatī. — 6048, fol. 42^{vo}-65. — S I, 470 [I, 'Tasbī', e.].

Muḥammad b. al-Wafā Ġamāl ad-Dīn. — 3186. — I², 312 [I, 'Tasbī' a.].

Taṣṭīr :

Aḥmad ad-Dalaṅḡawī. — 3185, fol. 25-47. — I², 313 [I, Taṣṭīr b.].

(Anonyme :)

5486, fol. 13^{vo}-45.

Ta'sīr :

5681, fol. 25-40, 71-76, 78-84.

— BURHĀN fī 'alāmāt Maḥdī az-zamān.

'Alī b. 'Abd al-Malik al-Muttaqī al-Hindī. — 5432, fol. 221-239. — II², 503 [I]; II, 518. — [*Tawḥīd*].

* — BURHĀN fī asrār 'ilm al-mīzān.

1355. — [*Kīmiyā*].

— BUSTĀN fī 'aḡā'ib al-arḍ wal-buldān.

Salāmiš b. Kündoḡdu aṣ-Ṣāliḥī. — 2212, fol. 1-34. — S II, 489. — [*Ġaḡrāfiyā*].

* BUSTĀN al-'ārifīn.

Muḥammad b. 'Abd al-'Azīz al-Laḥmī. — 5732, fol. 16-22. — [*Tawḥīd*].

BUSTĀN al-'ārifīn.

Naṣr b. Muḥammad b. Ibrāhīm as-Samarqandī Abū'l-Layṭ. — 4803, f. 16; 4810. — I², 211 [8]; I, 348. — [*Tawḥīd*].

BUSTĀN al-'ārifīn fī ma'rifat ad-dunyā wad-dīn, voir — QAṢĪDA al-witriyya.

BUSTĀN al-azhār fī manāqib zamzam al-aḥyār wa-ma'dīn al-anwār sayyidī Aḥmad b. Yūsuf ar-Rāsidī.

Muḥammad b. Muḥammad b. Yūsuf qāḍī'l-Qal'a. — 6748, fol. 1-81. — II², 330; II, 362. — [*Taṣawwuf*].

— BUSTĀN fī dīkr al-awliyā' wal-'ulamā' bi-Tilimsān.

Muḥammad b. Muḥammad Ibn Maryam at-Tilimsānī. — 4630. — S II, 680. — [*Ta'riḥ*].

* — BUSTĀN fī šarḥ alfāz al-qur'ān.
Muḥammad al-Ġanānī. — 5437, fol. 293-301. — [*Tafsīr*].

* — BUSTĀN al-wā'izīn fī tasliyat an-nāzirīn.
1311. — [*Taṣawwuf*].

BUŠRĀ al-ka'ib biliqā' al-ḥabīb.
'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 1390,
fol. 1^{vo}-23^{vo}. — II², 184 [30, Ausz. a.]; II, 182. — [*Tawḥīd*].

— BUYŪ' d'Ibn Ġamā'a at-Tūnisī.
Commentaire :
Aḥmad b. al-Qāsim al-Qabbāb al-Ġudāmī. — 5355, fol. 119-
148. — S II, 975 (36). — [*Fiqh*].

* — BUYŪT al-'ašara.
Abū Bakr b. 'Alī Ibn Ḥiġġa. — 3387, fol. 1-55. — [*Adab
aš-šī'rī*].

BUZŪĠ al-hilāl fī'l-ḥiṣāl al-mūġiba liḥ-zilāl.
'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800,
fol. 280^{vo}-283^{vo}. — II², 184 [35]; II, 182. — [*Ḥadīṭ*].

D

* [DA'ĀWĪ].
'Umar b. 'Abd Allāh b. 'Umar al-Fāsī. — 5355, fol. 49-53. —
[*Du'ā'*].

DAF' maḍārr al-aġdiya.
Muḥammad b. Zakariyyā ar-Rāzī. — 2868, fol. 2-192. — I²,
270 [37-38]; I, 420. — [*Tibb*].

DAF' at-ta'assuf fī iḥwat Yūsuf.
'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588,
fol. 183-187. — II², 183 [20]; II, 180. — [*Tafsīr*].

— DĀ'IRA, voir NUZHAT al-anzār fī 'ağā'ib at-tawārīḥ wal-aḥbār.

* DĀ'IRAT al-aḥruf al-abğadiyya.
2357, fol. 175-202. — [*Rūḥāniyyāt*].

— DĀ'IRA al-kubrā.
Muḥammad Efendī b. Suhrāb. — 2708 fol. 35^{vo}-40. — I², 580
[124 (126), Cmt. g.]. — [*Rūḥāniyyāt*].

DALĀ'IL al-aḥkām.
Yūsuf b. Rāfi' b. Tamīm Ibn Saddād. — 736. — I², 386 [4]. —
[*Ḥadīṭ*].

DALĀ'IL ḥulūl az-zuḥal fī'l-burūğ al-iṭnā 'ašar.
2593, fol. 89^{vo}-91^{vo}. — [*Hay'a*].

DALĀ'IL al-ḥayrāt wašawāriq al-anwār fī dīkr aṣ-ṣalāt 'alā 'n-nabī
al-muḥtār.
Muḥammad b. Sulaymān al-Ğazūlī. — 1180 à 1184; 1185, fol.
1-91; 1186, fol. 1-43; 1187, fol. 1-118; 1188 à 1192; 1193, fol.
4^{vo}-55^{vo}; 1194 à 1196; 1270, fol. 8^{vo}-81; 4578, fol. 1-81; 5097,
fol. 129-144; 5258; 5504, fol. 1-57; 5502, fol. 16-71; 5637, fol.
1-10; 5741, fol. 44-84; 6246; 6675. — II², 327 [1]; II, 359. —
[*Du'a*].

DALĀ'IL fī ['ilm] aḥkām an-nuğūm.
Aḥmad b. Muḥammad b. 'Abd al-Ğalīl as-Sigazī. — I², 246 [7];
I, 388. — [*Hay'a*].

* DALĀ'IL al-kunūz.
2767, fol. 1^{vo}-74. — [*Rūḥāniyyāt*].

* [DALĀ'IL an-nubuwwa].
4591, fol. 7^{vo}-14^{vo}. — [*Tawḥīd*].

* — DALĀ'IL wal-qirānāt fī'l-burūğ wa'ttiṣālāt al-kawākib.
[Ps.- ?] Ğa'far b. Muḥammad al-Balḥī Abū Ma'sar. — 6680,
fol. 99^{vo}-126^{vo}. — [*Hay'a*].

* — DALĀ'IL as-sab'a.
al-Bāb 'Alī Muḥammad. — 6154, fol. 4-63. — [*Tawḥīd*].

DALĪL, 'alā anna 'š-šarī'a lā tuḡbat bil-'aql (= KITĀB Ibn Tūmart, n° 3).

1451, fol. 42-46^{vo}.

* DALĪL al-'aqā'id.

Muḥammad Šāliḥ b. 'Abd ar-Raḥmān al-Awḡalī. — 5437, fol. 289^{vo}-292; 5500, fol. 99-110; 5532, fol. 1-11; 5602, fol. 90-96; 5609, fol. 111-122; 5623, fol. 212-214; 5657, fol. 1-28; 5670, fol. 171-178; 5673, fol. 273-280; 5720, fol. 99-106. — [*Tawḥīd*].

Commentaire :

5673, fol. 203-206.

* [DALĪL al-kātib].

4441. — [*Inšā'*].

* DALĪL al-qā'id likašf asrār šifāt al-wāḥid.

Muḥammad Šāliḥ b. 'Abd ar-Raḥmān al-Awḡalī. — 4528, fol. 90-95; 5362, fol. 1-13; 5462, fol. 73-74; 5470, fol. 109-119; 5492, fol. 1-10; 5493, fol. 189^{vo}-200; 5500, fol. 99-110. — [*Tawḥīd*].

* DĀLIYYA [fī madḥ Aḥmad b. al-Ḥāḡḡ 'Umar].

Aḥmad b. Muḥammad. — 5410, fol. 47-49. — [*-Adab aš-ši'rī*].

DĀLIYYA.

al-Ḥasan b. Mas'ūd al-Yūsī. — 4207, fol. 52^{vo}-79^{vo}; 5322, f. 1-11; 155-182; 5481, fol. 289-312; 5519, fol. 113-132^{vo}; 5623, fol. 53-78; 5671, fol. 1-22; 5694, fol. 55-74. — II², 605 [1]; II, 675. [*-Adab aš-ši'rī*].

* DĀLIYYA.

Muḥammad b. al-Ḥasan b. 'Alī an-Nawāḡī. — 2098, fol. 95-97. — [*-Adab aš-ši'rī*].

* DĀLIYYA [fī madḥ Aḥmad b. al-Ḥāḡḡ 'Umar].

5722, fol. 16-16^{vo}. — [*-Adab aš-ši'rī*].

* — DĀLIYYA at-ṭawīla.

Wadī'a b. Abī Bakr b. Maḥmūd at-Tuhriwā'i. — 5383, fol. 203^{vo}-206^{vo}. — [*-Adab aš-ši'rī*].

* DĀLIYYA [fī umūr ad-dīn].

5638, fol. 1-23. [*Tawḥīd*].

— DAQĀ'IQ al-muḥkama fī šarḥ al-Muqaddima.

Zakariyyā b. Muḥammad al-Anšārī. — 6176, fol. 17^{vo}-43. — II², 259 [8, Cmt. d.]; II, 276. — [*Qirā'at*].

DARAĞ al-ma'ālī bišarḥ Bad' al-amālī.

Muḥammad b. Abī Bakr b. 'Abd al-'Azīz Ibn Ġamā'a 'Izz ad-Dīn. — 1285, fol. 61^{vo}-74; 5436, fol. 126-129; 5708, fol. 1-5. — I², 552 [I, Cmt. 3]; I, 764. — [*Tawḥīd*].

— [-DARAKĀT' fī šarḥ al Waraqāt].

'Abd ar-Raḥmān b. Ibrāhīm Ibn al-Firkāh. — 1266, fol. 113^{vo}-180^{vo}. — I², 487 [I, Cmt. 1]; I, 671. — [*Fiqh*].

DARR aṣ-ṣaḥāba fī man daḥala Miṣr min aṣ-ṣaḥāba.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2016, fol. 1^{vo}-21. — II², 186 [55]; II, 183. — [*Ta'riḥ*].

DAWĀ' an-naḥs min an-naḥs.

'Abd Allāh b. 'Alī b. Ayyūb ad-Dimašqī. — 3024. — S II, 1027 (3 [1]). — [*Tibb*].

* DA'WAT al-anwār.

2732, fol. 5^{vo}-17^{vo} — (cf. fol. 32^{vo}-90). — [*Rūḥāniyyāt*].

* — DA'WA al-kubrā, voir DA'WAT al-anwār.

* DA'WAT as-sabāsib al-kubrā.

2767, fol. 74^{vo}-97, 98-100. — [*Rūḥāniyyāt*].

* DA'WAT as-sabāsib aṣ-ṣuġrā.

2767, fol. 101-104. — [*Rūḥāniyyāt*].

DAWHAT al-azhār al-iṣḥāqiyya fiman waliya ad-diyār al-miṣriyya, voir LATĀ'IF aḥbār al-uwal...

DAWHAT an-nāšir limaḥāsin man kāna bil-maġrib min ahl al-qarn al-'āšir.

Muḥammad b. 'Alī Ibn 'Askar al-Ḥasanī. — 5025; 5083. — S II, 678. — [*Ta'riḥ*].

— DAWR al-a'lā, voir HIRZ al-wiqāya min abwāb al-wilāya.

— DĪBĀĞ al-mudāhhab fī ma'rifat a'yān 'ulamā' al-madḥab.

Ibrāhīm b. 'Alī Ibn Farḥūn. — 5032. — II², 226 [2]; II, 226. — [*Ta'riḥ*].

* DIRĀYAT al-munāqaša fī ḥadīṭ 'Ā'īša.

Muḥammad al-Ḥigāzī aṣ-Ša'rāwī. — 5546, fol. 42-63. — [*Ḥadīṭ*].

DĪWĀN 'Abd Allāh b. al-Mu'tazz (recension d'aṣ-Ṣūlī).

3087. — I², 80 [1]; I, 128. — [-*Adab aš-ši'ri*].

DĪWĀN 'Abd al-'Azīz b. 'Alī az-Zamzamī.

3228. — II², 496 [1]; II, 509. — [-*Adab aš-ši'ri*].

DĪWĀN 'Abd al-'Azīz Ibn Sarāyā Ṣafī ad-Dīn al-Ḥillī.

3205; 5786. — II², 205 [1]; II, 199. — [-*Adab aš-ši'ri*].

DĪWĀN 'Abd al-Bāqī b. Muḥammad al-Ishāqī.

4582. — II², 355; II, 386 [1]. — [-*Adab aš-ši'ri*].

DĪWĀN 'Abd ar-Raḥīm b. Aḥmad al-Bura'ī al-Yamanī.

3113; 3114; 3115; 4721, fol. 1-99 (cf. 3114, fol. 130-131; 3156, fol. 66-69; 3198, f. 125^{vo}). — I², 301; I, 459. — [-*Adab aš-ši'ri*].

DĪWĀN 'Abd ar-Raḥmān b. 'Abd ar-Razzāq Ibn Makānis.

3210; 3211 (cf. 4674, fol. 123^{vo}). — II², 16 [1]; II, 7. — [-*Adab aš-ši'ri*].

* DĪWĀN 'Abd ar-Raḥmān [b. Muḥammad al-'Imādī ?].

(recension de Faḍl Allāh b. Muḥibb Allāh al-Muḥibbī).

3247, fol. 2-64. — [-*Adab aš-ši'ri*].

DĪWĀN 'Abd al-Waḥḥāb b. Aḥmad aš-Ša'rānī.

II², 444 [42]. — [*Taṣawwuf*].

DĪWĀN Aḥmad b. Aḥmad b. Muḥammad Ibn al-Hādī al-Ānisī.

3258. — S II, 545. — [-*Adab aš-ši'ri*].

DĪWĀN Aḥmad b. 'Alī Ibn Ḥaḡar al-'Asqalānī.

3219; 5994. — II², 84 [46]; II, 75. — [-*Adab aš-ši'ri*].

DĪWĀN Aḥmad ad-Dalangāwī.

3260. — II², 360; II, 388. — [-*Adab aš-ši'ri*].

DĪWĀN Aḥmad b. al-Ḥusayn al-Hamadānī Badī' az-Zamān.

2147, fol. 41-93. — S I, 152 [3]. — [*Adab aš-ši'ri*].

DĪWĀN Aḥmad b. alī Ḥusayn al-Mutanabbī (chronologique).

3091 à 3095; 6261; 6700 (cf. 3300; 3418, fol. 90-92, 5681, fol. 12-15). — I², 87; I, 141. [-*Adab aš-ši'ri*].

— (alphabétique) 3096; 3097; 3098, fol. 3-129; 3099; 3100;

3137, fol. 36-46; 5618, fol. 56-212; 6786; 6797.

Commentaire :

'Alī b. Aḥmad al-Wāḥidī. — 6760. — I², 87 [Cmt. 5]; I, 142.
(Anonyme :)

3106. —

DĪWĀN Aḥmad b. Muḥammad al-Arḡānī Abū Bakr.

3418, fol. 76^{vo}, 187-188. — I², 294; I, 448. — [-*Adab aš-ši'ri*].

DĪWĀN Aḥmad b. Muḥammad Ibn al-Hā'im al-Manṣūrī.

3212. — II², 22 [1]; II, 12. — [-*Adab aš-ši'ri*].

DĪWĀN Aḥmad b. Abī'l-Qāsim Ibn Ḥallūf at-Tūnisī.

3098, fol. 210-229. — II², 307 [1]; II, 331. — [-*Adab aš-ši'ri*].

DĪWĀN Aḥmad b. Zayn al-'Ābidīn al-Bakrī aṣ-Ṣiddīqī.

3233. — II², 354; II, 385. — [*Taṣawwuf*].

[DĪWĀN] 'Alī b. al-Ḥasan al-Bāḥarzī.

3423, fol. 11^{vo}-13. — I², 292 [3]; I, 446. — [-*Adab aš-ši'ri*].

DĪWĀN 'Alī b. Muḥammad Ibn an-Nabīh Kamāl ad-Dīn.

3418, fol. 220^{bis}-224; 5057. — I², 304; I, 462. — [-*Adab aš-ši'ri*].

DĪWĀN 'Alī b. Muḥammad Ibn Wafā' al-Wafā'ī.

2480, fol. 21-25; 3146, fol. 100-102; 3171, pages 182-263. — II², 146 [1]; II, 149. — [-*Taṣawwuf*].

* DĪWĀN 'Alī b. Abī'l-Qāsim.

6034 fol. 3^{vo}-74^{vo}. — [-*Adab aš-ši'ri*].

DĪWĀN 'Alī b. Abī Ṭālib.

3412, fol. 45^{vo}-74^{vo}; Ancien Fonds Persan 253; Suppl. Persan 1925; 1978. — I², 39. — [-*Adab aš-ši'ri*].

DĪWĀN 'Alqama b. 'Abada.

3273, fol. 49^{vo}-55^{vo}; 5322, fol. 183-193^{vo}; 5375, fol. 1; 5673, fol. 134-141; 5702, fol. 193-256, 280-284. — I², 15; I, 48. — [-*Adab aš-ši'ri*].

DĪWĀN 'Antara b. Šaddād.

3273, fol. 51^{vo}-105; 5702, fol. 266-275. — I², 22; I, 45. — [-*Adab aš-ši'ri*].

* [DĪWĀN] Ibn 'Arrūs.

3663, fol. 70^{vo}-80. [-*Adab aš-ši'ri*].

DĪWĀN al-A'sā Maymūn b. Qays.

3430, fol. 22-30. — I², 31; I, 65. — [-*Adab aš-ši'ri*].

Tahmīs (de *waddi* Hurayrata):

'Alā' ad-Dīn b. Muḥammad b. ar-Riḍā' aṭ-Ṭūsī. — 3075, fol. 69^{vo}-75.

DĪWĀN Bahrāmšāh b. Farruḥšāh al-Malik al-Amḡad.

3142. — I², 298; I, 456. — [-*Adab aš-ši'ri*].

DĪWĀN Abī Bakr b. Muḥammad al-Ḥakkāk.

4724. — II², 11; II, 3. — [-*Adab aš-ši'ri*].

DĪWĀN Faḍl Allāh b. an-Naḥḥās al-Ḥalabī.

3246; 3247, fol. 65-93; 4722. — II², 497 [1]; II, 510. — [-*Adab aš-ši'ri*].

DĪWĀN Ġabrā'il Farḥāt.

323; 5079; 5085; 6273. — S II, 389 [1]. — [-*Adab aš-ši'ri*].

Commentaire :

* Arsāniyūs al-Fāḥūrī. — 323.

DĪWĀN Ḥabīb b. Aws aṭ-Ṭā'i Abī Tammām (recension d'aṣ-Ṣūlī).

3085. — I², 84; I, 134. [-*Adab aš-ši'ri*].

DĪWĀN al-Ḥasan b. Hānī Abī Nuwās

3251, fol. 104-114; 3251, fol. 131^{vo}-200, 4829/30 (recension de Hamza al-Iṣfahānī); 4831. — I², 76; I, 114. — [-*Adab aš-ši'ri*].

DĪWĀN Ḥassān b. Ṭābit.

3084 (cf. 2667, fol. 38). — I², 32; I, 68. — [-*Adab aš-ši'ri*].

DĪWĀN Ḥātim b. Aḥmad al-Aḥdal al-Ḥusaynī.

3241. — II², 536 [1]; II, 565. — [*Taṣawwuf*].

DĪWĀN al-Ḥusayn b. Aḥmad Ibn al-Ḥaḡḡāg (choix de Hibat Allāh b. al-Ḥusayn).

5913. — S I, 130. — [-*Adab aš-ši'ri*].

* DĪWĀN al-Ḥusayn b. 'Alī 'Abd aš-Šakūr.

3263. — [-*Adab aš-ši'ri*].

* DĪWĀN Ḥalīlī.

3221. — [*Taṣawwuf*].

DĪWĀN Ibrāhīm b. 'Abd Allāh Burhān ad-Dīn al-Qīrātī.

3209 (cf. 1176, fol. 34-36^{vo}; 2405 fol. 160^{vo}). — II², 15 [1]; II, 7. — [-*Adab aš-ši'rī*].

DĪWĀN Ibrāhīm b. Abī'l-Faṭḥ Ibn Ḥafāḡa.

3135. — I², 321; I, 480. [-*Adab aš-ši'rī*].

DĪWĀN Ibrāhīm b. Yaḥyā al-Ġazzī.

3126. — I², 294; I, 448. — [-*Adab aš-ši'rī*].

DĪWĀN Imra' al-Qays b. Ḥunduḡ al-Kindī.

3273, fol. 1-27; 3430, fol. 15-21; 6101, fol. 1-30. — I², 15; I, 50. — [-*Adab aš-ši'rī*].

Commentaire :

* 5299, fol. 118-155.

DĪWĀN 'Isā b. Maḥfūz at-Turafī.

3964, fol. 114^{vo}-129^{vo}. — S I, 442. — [-*Adab aš-ši'rī*].

[DĪWĀN Ismā'il b. al-Qāsim Abī'l-'Atāhiya].

1176, fol. 41. — I², 77; I, 120. — [-*Adab aš-ši'rī*].

DĪWĀN Ismā'il b. Sa'd al-Ḥaššāb al-Wahbī.

6117, fol. 95-113. — S II, 720. — [-*Adab aš-ši'rī*].

DĪWĀN Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Ṣiddiqī.

3229; 3230; 3231; 3232; 5798. — II², 438 [1]; II, 461. — [*Ṭaṣawwuf*].

DĪWĀN Muḥammad b. Aḥmad al-Abīwardī Abī'l-Muzaḥḥar.

3117; 3411, fol. 66-119; 6508, fol. 70-92; Suppl. Persan 1091, fol. 114, 125-128. — I², 293; I, 447. — [-*Adab aš-ši'rī*].

persan 286 f. 10-23
am. l. 114 Naḡdiyāt

DĪWĀN Muḥammad b. 'Alī b. Ḥaydar al-Ḥusaynī.

3259, fol. 1-28. — II², 358/9; II, 387. — [-*Adab aš-ši'rī*].

* [DĪWĀN Muḥammad Amīn b. 'Alī Amīn Amīn Saḡar al-Ḥalabī].

3255, fol. 334-340. — [-*Adab aš-ši'rī*].

DĪWĀN Muḥammad Faṭḥ Allāh b. Maḥmūd al-Baylūnī.

3249. — II², 353 [1]; II, 385. — [-*Adab aš-ši'rī*].

DĪWĀN Muḥammad b. Ḥasan at-Taymī aš-Ṣādīlī.

3171, fol. 165-178. — S. II, 150 [3]. — [-*Adab aš-ši'rī*].

DĪWĀN Muḥammad b. al-Ḥusayn aš-Šarīf ar-Raḍī al-Mūsawī.
6228; 6440. — I², 81; I, 132. — [-*Adab aš-ši'ri*].

DĪWĀN Muḥammad b. Ibrāhīm Ibn Hānī' al-Andalusī.
3108; 6031 (cf. 6034, fol. 119-120). — I², 91; I, 147. —
[-*Adab aš-ši'ri*].

DĪWĀN Muḥammad b. Muḥammad Ibn Wafā' al-Iskandarī aš-Šādili.
3208. — II², 145 [1]. [*Taṣawwuf*].

DĪWĀN Muḥammad b. Naṣr Allāh Ibn 'Unayn.
6034, fol. 75^{vo}-118^{vo}. — S I, 551. — [-*Adab aš-ši'ri*].

DĪWĀN Muḥammad b. Sulaymān at-Tilimsānī aš-Šābb az-Zarīf.
3176, fol. 15^{vo}-76. — I², 300 [1]; I, 458. — [-*Adab aš-ši'ri*].

* DĪWĀN Muṣṭafā al-Ḥasanī al-Ḥusaynī.
3261, fol. 12-91. — [*Taṣawwuf*].

DĪWĀN an-Nābiḡa Ziyād b. Mu'āwiya ad-Dubyanī (cf. aussi
QASĪDA yā dāra Mayyata).
3273, fol. 27^{vo}-49; 5583, fol. 132-157. — I², 13; I, 45. —
[-*Adab aš-ši'ri*].

DĪWĀN Naṣr Allāh b. 'Abd Allāh b. Maḥlūf Ibn Qalāqīs.
3139. — I², 303; I, 461. — [-*Adab aš-ši'ri*].

DĪWĀN Niqulā aš-Šā'ig.
5089; 6229; 6276. — S II, 390. — G. Graf, *Geschichte der
christlichen arabischen Literatur*, III, 203-205. — [-*Adab aš-ši'ri*].

DĪWĀN Niqulā b. Yūsuf at-Turk.
3272. — S II, 770 [5]. — G. Graf, *Geschichte der christlichen
arabischen Literatur* III, 252/3. — [-*Adab aš-ši'ri*].

DĪWĀN Qays b. al-Mulawwah Maḡnūn banī 'Āmir.
1178, fol. 29^{vo}-32. — I², 43. — [-*Adab aš-ši'ri*].

DĪWĀN Quṭba b. Aws al-Fazārī Ḥādira.
5891. — I², 17; I, 54. — [-*Adab aš-ši'ri*].

* [DĪWĀN Raslān b. Ya'qūb b. 'Abd ar-Raḥmān al-Ġa'barī].
3146, fol. 97^{vo}-99. — [*Taṣawwuf*].

DĪWĀN as-Sarī b. Aḥmad ar-Raffā' al-Kindī.

3098, fol. 132^{vo}-190^{vo}. — I², 90; I, 145. — [-*Adab aš-ši'ri*].

* DĪWĀN Šihāb ad-Dīn b. Ibrahīm b. Sulaymān ar-Rafdī.

3251, fol. 114-128. — [-*Adab aš-ši'ri*].

* DĪWĀN Šālih b. Ismā'il b. 'Alī.

3251, fol. 51^{vo}-73 (I^r); 73-103 (II^e). — [-*Adab aš-ši'ri*].

* DĪWĀN Ṣubḥ-i-Azal.

6436. — [-*Taṣawwuf*].

DĪWĀN Ṭarafa b. 'Amr b. al-'Abd.

3273, fol. 76^{vo}-91; 5322, fol. 228^{vo}-256^{vo}; 5375, fol. 21^{vo}-30. — I², 14; I, 46. — [-*Adab aš-ši'ri*].

DĪWĀN 'Umar b. 'Abd Allāh Ibn Abī Rabi'a.

6033. — I², 43; I, 77. — [-*Adab aš-ši'ri*].

DĪWĀN 'Umar b. al-Fāriḍ.

3143 à 3145; 3146, fol. 2-92; 3147; 3148, fol. 1-66. — 3149 à 3153; 3154, fol. 2-53; 3155; 3156, fol. 5-65. — I², 305; I, 462. — [-*Taṣawwuf*].

Commentaire :

al-Ḥasan b. Muḥammad al-Būrīnī. — 3157; 3158; 5088; 5906. — I², 305 [Cmt. 2]; I, 463 [Cmt. 3].

DĪWĀN al-Walīd b. 'Ubayd al-Buḥturī (recension d'aṣ-Ṣūlī). —

3086; 3300. — I², 79; I, 127. — [-*Adab aš-ši'ri*].

* [DĪWĀN Yūnus ar-Rifā'i].

3146, fol. 106^{vo}-109. — [-*Taṣawwuf*].

DĪWĀN Zuhayr b. Muḥammad Bahā' ad-Dīn al-Muhallabī.

3173; 6799. — I², 308; I, 466. [-*Adab aš-ši'ri*].

DĪWĀN Zuhayr b. Abī Sulmā.

3273, fol. 56^{vo}-76; 5322, fol. 194-228; 5375, f. 1^{vo}-21; 5651, fol. 309-329. — I², 15; I, 48. — [-*Adab aš-ši'ri*].

* DĪWĀN (anonymes, textes divers).

3235, fol. 65-89; 3237; 3254; 3261, fol. 1-11; 3418, fol. 55-64; 3418, fol. 65^{vo}-74. — [-*Adab aš-ši'ri*].

DĪWĀN al-ādāb.

Ishāq b. Ibrāhīm al-Fārābī. — 6663. — I², 133; I, 195/6. — [Ṣarf].

— DĪWĀN al-aṣḡar, voir — MU'AŠŠARĀT.

* DĪWĀN al-azal.

Ṣubḥ-i-Azal. — 6253. — [Taṣawwuf].

DĪWĀN ad-dawāwīn wa-rayḥān ar-rayāḥīn fī taḡalliyāt al-ḥaqq al-mubīn.

'Abd al-Ġanī b. Ismā'il an-Nābulusī. — 3256; 4720. — II², 457 [75]; II, 475. — [Taṣawwuf].

DĪWĀN al-ḥayawān.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 3^{vo}-184. — II², 172-[I, Ausz. 3]; II, 192. — Cf. G. Vajda, *Riv. degli Studi Orientali* XXV, 1950, p. 2-3. — [Ḥayawān].

DĪWĀN al-inšā'.

4439. — [Inšā'].

DĪWĀN al-ma'ārif al-ilāhiyya wal-laṭā'if ar-rūḥāniyya, voir TANAZZUL al-arwāḥ.

DĪWĀN al-mulūk fī salāṭīn as-sūdān.

5259, fol. 88-152. — [Ta'rīḥ].

DĪWĀN as-sa'āda fī madḥ ṣāḥib as-siyāda.

5620, fol. 1-28. [-Adab aṣ-ṣi'rī].

[DĪWĀN aṣ-ṣu'arā' as-sitta].

5606, fol. 140-160; 5632, fol. 10-239. — I², 13 sq.; I, 44 sq. [-Adab aṣ-ṣi'rī].

[DĪWĀN ṣudūr ad-ḍahab fī ṣ-ṣinā'a].

'Alī b. Mūsā Ibn Arfa' Ra'sahu. — 2622. — I², 654 [1]; I, 908. — [Kīmiyā].

Gloses :

2623, fol. 1^{vo}-17.

DĪWĀN aṣ-ṣabāba.

Aḥmad b. Yaḥyā Ibn Abī Ḥaḡala at-Tilimsānī. — 3348; 3349 à 3356; 3357; 3358; 3359; 5915; 6296. — II², 13 [1]; II, 5. — [-Adab an-naṭrī].

DĪWĀN at-tadbīġ.

'Abd al-Mun'im b. 'Umar al-Ġassānī al-Andalusī al-Ġilyānī.
— 3140. — I², 567 [3]; I, 785. [-*Adab aš-ši'rī*].

* DU'Ā'.

'Abd Allāh b. Yāsīn. — 1202. — [*Du'ā'*].

* DU'Ā'.

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 2562, fol. 359^{vo}; 5320,
fol. 132. [*Du'ā'*].

* [DU'Ā'].

[Ps. —] Ġa'far b. Šādiq. — 1224, fol. 1-15. — [*Du'ā'*].

* [DU'Ā'] (textes divers).

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 5097, fol.
2^{vo}-11; 5362, fol. 113-116. — [*Du'ā'*].

* [DU'Ā'].

Muḥammad b. Bilik al-Manšūrī. — 5837. — [*Du'ā'*].

* [DU'Ā'].

[Ps. — ?] Muḥammad b. Idrīs aš-Šāfi'i.
4577, fol. 1. — [*Du'ā'*].

* [DU'Ā'].

Sa'd ad-Dīn. — 6071. — [*Du'ā'*].

DU'Ā'.

aš-Šayḥ al-Fāḍil. — 1439, fol. 100-102. — [*Du'ā'*].

* [DU'Ā'] (recueils et fragments divers de prières, formules effi-
caces, etc.).

665, fol. 121^{vo}-165^{vo}; 1128, fol. 42^{vo}-44, 53-55; 1164, fol. 17-24;
1165, fol. 50-107; 1167, fol. 1, 57; 1168; 1172, fol. 1-11; 1193,
fol. 61-63^{vo}; 1203, fol. 3^{vo}-8; 1204; 1205, fol. 71-78, 101^{vo}-208^{vo};
1207 à 1209; 1210, fol. 1^{vo}-9, 9^{vo}-14^{vo}; 1215; 1222; 1223; 1224,
fol. 105^{vo}-147^{vo}; 1227; 1228; 1230, fol. 110^{vo}-117^{vo}; 1270, f. 86;
1316, fol. 191; 1973, fol. 22^{vo}-88^{vo}; 2502, fol. 134^{vo}-135; 2637, fol.
53-54; 2718, fol. 68^{vo}-79^{vo}, 79^{vo}-90; 3118, fol. 80^{vo}-86; 3171, pages
346-364; 3633, fol. 72-79; 3967, fol. 200-274; 4302, fol. 46-50;
4589, fol. 64; 4732; 4733; 5097; 5132; 5251; 5445, fol. 259; 5475;
5477, fol. 156-192; 5650, fol. 186-187; 5662, fol. 20-24; 5664, fol.
113^{vo}-122^{vo}; 5666, fol. 219-226, 229-234^{vo}; 5673, fol. 183, 246-247;
5682, fol. 38-41; 5684, fol. 130-137; 5696; 5725, fol. 219^{vo}-220;

5749, fol. 75-88; 5843; 5888; 5890; 5940; 6107, fol. 119-133;
6110, fol. 1-9; 6120; 6319; 6320; 6608; 6611; 6637; 6785; Suppl.
Persan 2005; Anc. Fonds Turc 3. — [Du'ā'].

* [DU'Ā'] (commentaire).
1768, fol. 109-166. — [Du'ā'].

* — DU'Ā' al-'aẓīm.
Muḥammad b. Sulaymān al-Bahlūlī. — 782, fol. 68-69. —
[Du'ā'].

* DU'Ā' al-ḡawṣan.
[Ps. —] Ġa'far aṣ-Ṣādiq. — 1216, f. 1^{vo}; 1913, fol. 207^{vo}-213.
— [Du'ā'].

* DU'Ā' al-ḥatm
760, fol. 65-66. — [Du'ā'].

* DU'Ā' ḥatm ad-dalā'il.
1213. — [Du'ā'].

* DU'Ā' al-kafan.
884, fol. 125-127. [Du'ā'].

— DU'Ā' al- mustaḡāb [écrit druze].
1415, fol. 82-86 (cf. 1416 à 1423, [16^e pièce]; 4691 [id.]
4692 [id.]; 6121, fol. 36-39; 6746 [16^e pièce]; 6747 [id.]; 6752
[id.] S. de Sacy, n° XXX. — [Tawḥīd].

* — DU'Ā' as-saylī (commentaire).
6321. — [Du'ā'].

* DU'Ā' aṣ-ṣahīfa.
2637, fol. 30^{vo}-31^{vo}. [Du'ā']..

* DU'Ā' tawḥīd.
2758, fol. 87-88. [Du'ā'].

* DU'Ā' li-yawm al-'arafāt.
[Ps. —] Zayn al-'Ābidīn. — 663, fol. 161-164. — [Du'ā'].

* — DUMLŪK 'alā ḥaḍayān al-ḥaštūk.
Sa'd b. Ḥabīb al-Hādī al-Wadānī. — 6399, fol. 201^{vo}-204^{vo}. —
[Fiqh].

DUMYAT al-qaṣr wa'usrat ahl al-'aṣr.

'Alī b. al-Ḥasan al-Bāharzī. — 3313; 5252; 5926. — I², 292 [1]; I, 446. — [*Adab an-natīrī*].

* — DURAR.

4589, fol. 64^{vo}-65^{vo}. — [*Ḥadīṭ*].

DURAR al-biḥār.

al-Ḥasan b. Šaraf at-Tibrīzī. — 928; 4543; 4544, fol. 1-18. — II², 253; II, 268. — [*Fiqh*].

— DURAR al-fāḥira fī šarḥ ar-Rawḍa an-nāḍira.

Muḥammad b. Ayyūb b. 'Abd al-Qādir at-Tādifi. — 1965. — III², 84 [1]. — [*Ta'rīḥ*].

— DURAR al-fāḥirāt fī'l-'amal birub' al-muqanṭarāt fī ḡamī' al-aqtār wal-ḡihāt.

Aḥmad aš-Šarqī aš-Šafāquṣī al-Azharī. — 2551. — S II, 486. — [*Ḥay'a*].

— DURAR al-ḡawhariyya fī šarḥ al-Ḥikam al-'Atā'iyya.

'Abd ar-Ra'ūf b. Tāḡ al-'Ārifīn al-Munāwī. — 5324. — II², 144 [11, Cmt. e.]; II, 146. — [*Taṣawwuf*].

*DURAR al-ḥisān fī ḥawādīṭ abnā' az-zamān.

2111, fol. 9-149. — [*Ta'rīḥ*].

DURAR al-ḥukkām fī šarḥ Ġurar al-aḥkām.

Muḥammad b. Farāmurḡ b. 'Alī Molla Ḥosraw at-Tarsūsī ar-Rūmī. — 936 à 940; 941; 942; 6193. — II², 292 [1]; II, 316. — [*Fiqh*].

Gloses anonymes :

943.

— DURAR al-ḥūḡiyya.

Badr ad-Dīn b. 'Umar Ḥūḡ b. 'Atā' Allāh al-Fatnī. — 4450. — I², 380 [Cmt. 10]; I, 545. — [*Arūd*].

DURAR al-kalim waḡurar al-ḥikam.

'Abd ar-Raḥmān b. Alī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 3972, fol. 1-3. — II², 202 [292]; II, 197. — [*Adab an-natīrī*].

—DURAR al-kāmina fī a'yān al-mi'a at-tāmina.

Aḥmad b. 'Alī Ibn Ḥaḡar al-'Asqalānī. — 2077. — II², 83 [40]; II, 74. — [*Ta'rīḥ*].

— DURAR al-lawāmi' fī aṣl maqra' al-imām Nāfi.

'Alī b. Muḥammad Ibn al-Barrī ar-Ribāṭī. — 1061, fol. 127^{vo}-134^{vo}; 1077, fol. 227-231^{vo}; 3264, fol. 32-42. — II², 321 [2]; II, 350. — [*Qirā'āt*].

Commentaire :

*6478, fol. 36-227.

— DURAR al-lawāmi' fī šarḥ al-Badr at-ṭāli'.

Muḥammad b. Muḥammad Ibn Abī Šarīf al-Maqdisī. — 5271; 5526. — II², 109 [1, Cmt. c. Glos. α]; II, 105. — [*Fiqh*].

*DURAR al-munazzama fī tadmīr ad-dunyā al-muqabbaha.

Yūsuf b. Sa'id al-Filālī. — 5597, fol. 5-8; 5609, fol. 8-10; 5651, fol. 172-174; 5671, fol. 82-85; 5697, fol. 79-81; 5699, fol. 51-54; 6112, fol. 36-39. — [*Taṣawwuf*].

*— DURAR al-muntaqāt min 'Aḡā'ib al-maḥlūqāt.

2183. — [*Ġaḡrāfiyā*].

— DURAR al-muntaṭarāt.

'Abd al-'Azīz b. Muḥammad al-Wafā'i. — 4823, fol. 57^{vo}-60. — II², 159/160; II, 160 [inexact]. — [*-Hay'a*].

DURAR an-nuḥūr (buḥūr) fī madḥ al-Malik al-Manšūr.

'Abd al-'Azīz b. Sarāyā Šafī ad-Dīn al-Ḥillī. — 3341, fol. 56-100; 3953, fol. 33-63. — II², 205 [2]; II, 199. — [*-Adab annaṭrī*].

— DURAR as-saniyya wal-ḡawāḥir al-bahiyya min al-aḥādīt annabawiyya.

Ibn Fahd al-Hāšimī. — 721. — S I, 604 [à rayer, cf. II², 225; II, 225]; cf. G. Vajda, *JA*, 1952, p. 28. — [*Ḥadīt*].

*DURAR at-tiryāq.

Ya'qūb al-Kūšī. — 5542, fol. 83^{vo}-90. — [*Rūḥāniyyāt*].

*— DURAR wal-la'ālī al-muntaḥab min kutub al-mawālī.

1317, fol. 1^{vo}-129; 3582. — [*Taṣawwuf*].

DURR (Durar) al-anwār [fī asrār al-aḡḡār].

'Alī Čelebī 'Alā' ad-Dīn aṣ-Šarūḥānī al-Mu'allif al-Ġadīd. — 2625, fol. 41-50. — II², 596 [2]; II, 667. — [*Kīmiyā*].

— DURR al-fāḥir fī šarḥ 'Uqūd al-ğawāhir.

Yūsuf b. Ibrāhīm Ġamāl ad-Dīn al-Wānnuġī al-Maġribī. — 644, fol. 25^{vo}-157. — II², 98 [2, Cmt.]; II, 90. — [*Ta'lim*].

* — DURR al-farīd fī tafsīr al-Qur'ān al-maġīd.

Muḥammad b. Sa'īd. — 5511, fol. 1-11. — [*Tafsīr*].

DURR al-ḥabab fī ta'rīḥ a'yān Ḥalab.

Muḥammad b. Ibrāhīm b. Yūsuf Ibn al-Ḥanbalī al-Ḥalabī. — 2140 à 2142; 2143; 5884. — II², 483 [11]; II, 495. — [*Ta'rīḥ*].

* — DURR al-maknūn (maġmū' ḥikam 'Alī b. Abī Ṭālib).

5450, fol. 250-256. — [*Adab an-natīrī*].

* — DURR al-maknūn fī 'ilm al-kitāb al-maknūn d'Aḥmad b. Yūsuf Ibn as-Samīn.

Abrégé :

'Abd ar-Raḥmān b. 'Umar at-Tu'āti al-Qurašī. — 5396. — 5396. — [*Tafsīr*].

— DURR al-maknūn fī'l-ma'āṭir al-māḍiya min al-qurūn.

Yāsīn b. Ḥayr Allāh al-Mawṣilī. — 4949. — S II, 781 [1]. — [*Ta'rīḥ*].

— DURR al-maknūn fī's-sab' al-funūn.

Muḥammad b. Aḥmad b. Ilyās al-Ḥanafī. — 3409, fol. 1^{vo}-99^{vo}. II², 390 [3]; II, 414. — [*Adab an natīrī*].

— DURR al-maḥmūd fī's-ṣalāt was-salām 'alā šāḥib al-maqām al-maḥmūd.

Aḥmad b. Muḥammad Ibn Ḥaġar al-Hayṭamī al-Makkī. — 1153, fol. 1-89; 1154, fol. 1^{vo}-79. — II², 509 [10]; II, 528. — [*Fiqh*].

— DURR al-manṭūr fī'l-'amal birub' ad-dustūr.

'Abd Allāh b. Ḥalīl Ġamāl ad-Dīn al-Māridīnī. — 2519, fol. 4^{vo}-51^{vo}. — II², 218 [1]; II, 218. — [*Hay'a*].

— DURR al-manẓūm fī faḍl ar-Rūm.

Aḥmad b. Muḥammad al-Ḥasanī al-Ḥamawī. — 5930. — II², 410 [5]; II, 433. — [*Ḥadīṭ*].

— DURR al-maṣūn fī 'ilm al-kitāb al-maknūn, d'Aḥmad b. Yūsuf Ibn as-Samīn.

Abrégé:

'Abd ar-Raḥmān b. 'Umar at-Tuwātī al-Qurašī. — 5396. — S II, 138 [I, Ausz.]. — [*Tafsīr*].

DURR al-muhtadī waḍuḥr al-muhtadī.

Abū Bakr b. 'Alī b. Mūsā al-Hāmīlī. — 927, fol. 2-194 (appendice, fol. 195^{vo}-199^{vo}). — I², 469 [I fin]; I, 646. — [*Fiqh*].

— DURR al-multaqat min kull baḥr wasafaṭ.

Muḥammad b. 'Alī b. Maḥmūd al-Kātib ad-Dimašqī. — 4435, fol. 25^{vo}-205. — II², 68; II, 54. — [*Inšā'*].

— DURR al-munazzam fī'l-ism al-a'zam.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4585, fol. 74-77; 4588, fol. 139^{vo}-142. — II² 187 [61]. — [*Taṣawwuf*].

— DURR al-munazzam fī sirr al-a'zam (?).

Aḥmad b. 'Alī al-Būnī. — 2646, fol. 2-54. — I², 656 [14 a.]; I, 911. — [*Rūḥāniyyāt*].

— DURR al-munazzam fī's-sirr al-a'zam.

Muḥammad b. Ṭalḥa al-Qurašī al-'Adawī. — 2663 à 2665; 2666; 2667; 4606, fol. 1-78^{vo}; 6488. — I², 607 [4]; I, 839. — [*Rūḥāniyyāt*].

(Compilations anonymes basées sur cet ouvrage :)

2668; 2669, fol. 1-47; 6598.

— DURR al-munṣān fīmā yaḥduṭ fī ayyām dawlat 'Uṭmān.

Ḥusayn b. Kamāl ad-Dīn al-Ḥillī. — 1625. — S II, 929 (20). — [*Ta'rīḥ*].

— DURR al-muntaḥab bitakmilat Ta'rīḥ Ḥalab.

'Alī b. Muḥammad al-Ḡibrīnī Ḥaṭīb an-Nāṣiriyya. — 2139; 5853. — II², 43 [1]; II, 30. — [*Ta'rīḥ*].

— DURR al-muntaḥab fī ta'rīḥ mamlakat Ḥalab.

6730. — S I, 568 [1]. — [*Ta'rīḥ*].

— DURR al-muntazam fī's-šī'r al-multazam.

'Abd Allāh b. 'Abd Allāh b. Salāma al-Idkāwī. — 3444, fol. 1-13. — II², 365 [2]; II, 397. — [*-Adab aš-šī'rī*].

*— DURR al-muntazam fī šinā'at at-ṭibb wafunūn al-ḥikam.

3043, fol. 1-49. — [*Ṭibb*].

- DURR an-naḍīd fī šarḥ al-Qašīd.
Muḥammad b. Sālim b. Wāṣil al-Ḥamawī. — I², 371 [III, Cmt. 1]; I, 537. — [*Arūd*].
- * — DURR an-nafīs wal-ḥill al-anīs.
3422. — [*Adab an-natrī*].
- * — DURR an-nafīs wanuzhat al-ḡalīs (?).
Muḥammad b. 'Abd al-Mu'tī (?). — 1325, fol. 1^{vo}-17^{vo}. — [*Adab an natrī*].
- DURR an-naẓīm fī faḍā'il al-Qur'ān al-'aẓīm.
Muḥammad b. Aḥmad b. Suhayl Ibn al-Ḥaššāb al-Ġazzī. — 643. — I², 657; I, 913. — [*Tafsīr*].
- * — DURR ar-rā'iq fī š-ṣalāt was-salām 'alā ašraf al-ḥalā'iq.
Aḥmad ad-Dardīrī al-'Adawī. — 5724, fol. 79-103. — [*Ḥadīṭ*].
- DURR at-tāğ fī i'rāb muškil al-Minhāğ.
'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2677, fol. 201-208. — I², 497 [I, Cmt. 17]. — [*Fiqh*].
- DURR at-ṭamīn al-manẓūm fimā warada fī Miṣr wa-a'mālihā bil-ḥuṣūṣ wal-'umūm.
'Alī b. Dā'ūd al-Ḥaṭīb al-Ġawharī. — 1812; 1813; 2446, fol. 29-50. — II², 53; II, 41. — [*Ta'rīḥ*].
- DURR at-ṭamīn wal-mawrid al-ma'īn.
Muḥammad b. Aḥmad Ibn Mayyāra. — 818. — II², 613 [I, Cmt. a.]. — [*Fiqh*].
- * — DURR al-wahhāğ fī aḥādīṭ al-mi'rāğ.
1381, fol. 34^{vo}-41^{vo}. — [*Ḥadīṭ*].
- DURRA al-anīqa fī šarḥ al-Aqīqa.
Muḥammad b. Aḥmad b. 'Abd al-Qādir an-Nāṣirī Abū Ra's. — 5028. — S II, 676 (texte de base). — [*Adab aš-ši'rī*].
- DURRAT al-aslāk fī dawlat al-Atrāk.
al-Ḥasan b. 'Umar Ibn Ḥabīb al-Ḥalabī. — 1719 à 1721; 4680. — II², 46 [1]; II, 35. — [*Ta'rīḥ*].
- * — DURRA al-'azīza.
5361, fol. 67^{vo}-77. — [*Bayān*].

— DURRA al-fāḥira.

Aḥmad b. Muḥammad al-Būnī. — 6682. — S I, 802 [25 b].
— [*Rūḥāniyyāt*].

— DURRA al-fāḥira fī kašf 'ulūm al-āḥira.

Muḥammad b. Muḥammad al-Gazālī Abū Ḥamid. — 1381,
fol. 1^{vo}-200^{vo}; 1382, fol. 1-33. — I², 538 [6]; I, 746. —
[*Tawḥīd*].

DURRAT al-ḡawwāš fī awhām al-ḥawāšš.

al-Qāsim b. 'Alī al-Ḥarīrī. — 3994; 3995; 6627. — I², 328
[VI]; I, 488. — [*Luḡa*].

DURRAT al-ḡawwāš fī muḥāḍarat al-ḥawāšš.

Ibrāhīm b. 'Alī Ibn Farḥūn. — 5685, fol. 1-37^{vo}. — II², 226
[3]; II, 226. — [*Adab an-naṭrī*].

DURRAT al-ḡawwāš wakanz al-iḥtišās fī ma'rifat al-ḥawāšš.

Aydamur b. 'Alī b. Aydamur 'Izz ad-Dīn al-Ġildakī. — 2340;
6683. — II², 174 [10]; II, 172. — [*Rūḥāniyyāt*].

DURRA al-ḥaṭīra fī šu'arā al-Ġazīra (abrége).

'Alī b. Ġa'far Ibn al-Qaṭṭā'. — 3418, fol. 96^{vo}-109^{vo}. — S I,
540 [6]. — [*Adab aš-šī'rī*].

— DURRA al-lāmi'a fī l-adwiya al-ḡāmi'a.

'Abd ar-Raḥmān b. Muḥammad al-Biṣṭāmī. — 2690, fol. 2-67.
— II², 301 [19]. — [*Rūḥāniyyāt*].

— DURRA al-muḍī'a fī 'aḡā'ib al-bariyya, voir TUḤFAT
al-'aḡā'ib waṭurfat al-ḡarā'ib.

— DURRA al-muḍī'a fī l-ma'āṭir al-ašrafiyya.

Muḥammad b. 'Abd ar-Raḥmān b. Muḥammad as-Saḥāwī. —
1615, fol. 51-61. — S II, 33 [23]. — [*Ta'riḥ*].

— DURRA al-muḍī'a fī s-sīra an-nabawiyya.

'Abd al-Ġanī b. 'Abd al-Wāḥid b. Surūr al-Ġammā'ilī al-
Maqdisī. — 1966. — I², 438 [4]. — [*Ta'riḥ*].

[— DURRA al-muḍī'a fī šarḥ al-Ḥulāša al-alfiyya].

Muḥammad b. Muḥammad b. 'Abd Allāh Badr ad-Dīn Ibn
Mālik aṭ-Ṭā'i al-Ġayyānī. — 4087; 4088; 6555. — I² 360 [II,
Cmt. 1]; I, 521. — [*Šarf*].

- DURRA al-muḍī'a fi'z-ziyāra al-muṣṭafawiyya.
 'Alī b. Sultān Muḥammad al-Qārī al-Harawī. — 6439, fol. 101^{vo}-129. — II², 521 [69]; II, 541. — [*Fiqh*].
- DURRA al-muḍī'a wal-'arūsa al-marḍiyya waš-šağara annabawiyya wal-aḥlāq al-muḥammadiyya.
 Yūsuf b. al-Ḥasan Ibn al-Mibrad. — 5857; 5959. — II², 130 [10]; II, 130. — [*Ta'riḥ*]
- DURRA al-mukalkala (! mukallala) fī fath Makka al-mubağğala.
 Aḥmad b. 'Abd Allā al-Bakrī. — 4839. — S I, 616 [5]. — [*Hikāyāt*].
- DURRA al-muntaḥaba fi'l-adwiya al-muğarraba.
 Abū Bakr b. Muḥammad al-Fārisī. — 2685, fol. 223-289. — 2992, fol. 1-94; 5987. — S II, 252. — [*Tibb*].
- * — DURRA al-muntaḥaba al-mustaḥrağa min kitāb Allāh al-'azīz.
 5040, fol. 81-95. — [*Rūḥāniyyāt*].
- DURRA an-naḥwiyya fī šarḥ al-Ğurrūmiyya.
 Muḥammad b. Aḥmad b. Ya'lā aš-Šarīf al-Ḥasanī. — 4098, fol. 72-128. — 4127. — II², 308 [Cmt. 1]; II, 332. — [*Šarf*].
- DURRA at-tamīna fī aḥbār al-Madīna.
 Muḥammad b. Maḥmūd Ibn an-Nağğār. 1630. — I², 443 [1]; I, 613. — [*Ta'riḥ*].
- *DURRA al-yatīma fi'l-malāğim al-qadīma.
 2568, fol. 217^{vo}-266. — [*Kīmiyā*].
- *DURRAT az-zayn waqurrat al-'ayn.
 3440. — [*Adab an-natrī*].
- DUSTŪR al-'ağīb.
 Nāṣir ad-Dīn b. 'Isā al-Ḥaškafī. — 2540 fol. 16-99. — S I, 869. — [*Hay'a*].
- DUSTŪR al-luğa.
 al-Ḥusayn b. Ibrāhīm an-Naṭanzī. — 4286; Suppl. Persan 944. — I², 343; I, 505. — [*Luğa*].
- *DUSTŪR al-mudakkirīn.
 Abū Mūsā al-Madīnī. — 4577, fol. 106-111. — [*Taṣawwuf*].

DUSTŪR al-munağğimīn.

5698. — S I, 402. — [*Hay'a*].

— DUWAL al-islāmiyya, voir — 'IBAR fī ḥabar man 'abar.

[— DABĀ'IH].

Muḥammad b. Aḥmad Ibn Rušd Abū'l-Walīd. — 1057, fol. 78^{vo}-81^{vo}. — I², 480 [3]. — [*Fiqh*].

— DAHAB.

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 2-10^{vo}. — P. Kraus, n° 947. — [*Kīmiyā*].

* — DAHAB al-ibrīz.

Muḥammad b. Sa'id. — 5395. — [*Tafsīr*].

— DAHAB al-masbūk fī dīkr man ḥağğa min al-ḥulafā' wal-mulūk.

Aḥmad b. 'Alī al-Maqrīzī. — 4657, fol. 101^{vo}-131. — II², 50 [8, n.]; II, 37. — [*Ta'rīḥ*].

DAHĀB al-kusūf.

'Abd Allāh Muḥammad b. 'Azzūz al-Marrākušī Sīdī Bellā. — 4758, 6469. — S II, 704 [4]. — [*Tibb*].

DAḤĪRA fī'l-ḥatt.

Abū 'Imrān az-Zanātī. — 2758. — S II, 1040 (28). — [*Rūḥāniyyāt*].

DAḤĪRAT al-i'lām [bi] ta'rīḥ umarā' Miṣr fī'l-islām.

Aḥmad b. Sa'd ad-Dīn al-Ġumrī. — 1850; 1851; 5658, fol. 74-211; 5967. — II², 383; II, 408. — [*Ta'rīḥ*].

— DAḤĪRA fī maḥāsin ahl al-Ġazīra.

'Alī b. Bassām aš-Šantarīnī. — 3321 à 3323. — I², 414; I, 579. — [*-Adab an-naṭrī*].

DAḤĪRAT al-'uqbā fī šarḥ Ṣadr aš-šarī'a al-'uẓmā.

Yūsuf b. Ġunayd Aḥī Čelebī. — 5808; 6777. — S II, 318. — [*Fiqh*].

— DAḤĪRA wakašf at-tawaqqu' li'ahl al-bašīra.

Muḥammad b. 'Alī b. Ibrāhīm as-Sūdī. — 2755. — II², 536 [2]; II, 565. — [*Rūḥāniyyāt*].

DAMM al-hawā.

'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī. — 1296. — I², 665 [60]; I, 919. — [*Tawḥīd*].

* [DAMM ar-rišwa].

5673, fol. 216, 217, 24. — [*Ḥadīṭ*]

DAMM al-waswās.

'Abd Allāh b. Aḥmad Ibn Qudāma Muwaffaq ad-Dīn al-Maqdisī. — 4807, fol. 105-113^{vo}. — I², 503 [6]; I, 689. — [*Tawḥīd*].

— DARĪ'A ilā ma'rifat al-a'dād al-wārida fī's-šarī'a.

Muḥammad b. Aḥmad b. 'Imād ad-Dīn al-Aqfahsī. — 649. — II², 119; II, 114. — [*Tafsīr*].

*DARĪ'AT aṭ-ṭa'ām.

6180. — [*Taṣawwuf*].

DAWĀT al-amṭāl, voir RAYḤĀNAT an-nadd.

DAYL al-'Abdūniyya.

Ismā'īl b. Aḥmad b. Sa'īd Ibn al-Aṭīr 'Imād ad-Dīn. — 3134, fol. 84-120. — I², 321. — [*Ta'rīḥ*].

DAYL 'alā kitāb al-quḍāt, voir BUGYAT al-'ulamā' war-ruwāt fī'd-dayl 'alā kitāb al-quḍāt.

*DAYL al-mutimma lil-mas'ala al-muhimma.

Ibrāhīm b. Ḥasan al-Kūrānī aš-Šahrazūrī. — 6826, fol. 34-37^{vo}. — [*Tawḥīd*].

DAYL 'alā Ta'rīḥ Baġdād.

Muḥammad b. Sa'īd Ibn ad-Dubayṭī al-Wāsiṭī. — 2133; 5921/22. — I², 402 [1]; I, 565. — [*Ta'rīḥ*].

DAYL 'alā Ta'rīḥ al-islām.

Abū Bakr b. Aḥmad b. Muḥammad b. 'Umar Ibn Qādī Šuhba Taqī ad-Dīn. — 1598/99; 1600. — II², 63 [1]; II, 50. — [*Ta'rīḥ*].

DAYL wamustadrak 'alā Ta'rīḥ Baġdād.

Muḥammad b. Maḥmūd Ibn an-Naġġār. — 2130. — S I, 563 [1 b.]. — [*Ta'rīḥ*].

— DAYL wat-takmila likitābay al-Mawṣūl waṣ-Ṣila.

Muḥammad b. Muḥammad b. 'Abd al-Malik al-Marrākuṣi. — 2156. — I², 415 [1 Forts. b.]; I, 580. — [*Ta'riḥ*].

*DIKR (textes divers).

4577, fol. 97-98^{vo}; 5436, fol. 114-125; 5687, fol. 23-26^{vo}, 48-53, 98-106; 5706, fol. 98-105^{vo}. [*Taṣawwuf*].

*DIKR al-adwiya 'llatī tulḥriḡ aṣ-ṣawḡ was-salā war-raḡāḡ (?) wal-'izām.

2960, fol. 42^{vo}-49^{vo}. — [*Tibb*]. —

[DIKR al-aqālīm].

Ishāq b. al-Ḥasan az-Zayyāt. — 2186. — S II, 1026 (3). — [*Ġaḡrāfiyā*].

DIKR al-'āqil watanbih al-ḡāfil.

'Abd al-Qādir b. Muḥyī ad-Dīn. — 2345; 5041. — II, 656 [1]; II, 887. — [*-Ma'ārif al-muta'addida*].

*DIKR asmā' al-ḥudūd at-tāhirīn (écrit druze).

1439, fol. 121-127. — [*Taṣḥīd*].

*DIKR da'wa fī'n-naḡm at-tāqib.

1224, fol. 88-99. [*Rūḥāniyyāt*].

*DIKR al-fatāwī 'l-qur'āniyya.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4588, fol. 173-182. — [*Tafsīr*].

DIKR fath aṣ-ṣa'm waqilā'ihā.

[Ps. —] Muḥammad b. 'Umar al-Wāqidī. — 1663, fol. 1-48^{vo}. — I², 142. [*Ta'riḥ*]

*DIKR futūḥ ḥalq al-wād wabilād Tūnus al-ḡarb.

1877. — [*Ta'riḥ*].

*DIKR ḡawāb su'al Munkar wan-Nakr (!).

6393, fol. 68^{vo}-74. — [*Ḥadīt*].

*DIKR ḡuz' alḥbār al-baḥr.

1875, pages 151-189. [*Ḥikāyāt*].

*DIKR ḥadīt 'an ḥuḡḡat as-sayyid al-ḡalīl aṣ-ṣarīf Ḥābīl.

1932, fol. 95^{vo}-98. — [*Ḥikāyāt*].

DIKR ḥāl Abī'l-'Abbās Aḥmad Ibn Taymiyya al-Ḥarrānī.

Muḥammad b. Aḥmad b. 'Abd al-Hādī al-Maqdisī. — 2104. — S II, 119/20. — [*Ta'rīḥ*].

*DIKR al-ḥamsīn farīda...

5319, fol. 1-16; 5673, fol. 175-182. — [*Tawḥīd*].

*DIKR ḥarāb al-buldān fī āḥir az-zamān.

2669, fol. 152-155. [*Rūḥāwīyyāt*].

*DIKR ḥilāfat as-sultān Sulaymān b. 'Abd Allāh.

1892, fol. 64-69. — [*Ta'rīḥ*].

*DIKR kitāb al-ba't.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4588, fol. 163-172. — [*Tawḥīd*].

DIKR mā kāna bi-Miṣr min al-a'imma al-muḡtahidīn.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 2016, fol. 21-52^{vo}. — II², 186 [55]; II, 183. — [*Ta'rīḥ*].

*DIKR mā nuzzila fī'l-ḥikma min al-āy.

'Alī b. Aḥmad al-Ḥirālī. — 1398, fol. 188^{vo}-196^{vo}. — [*Tafsīr*].

DIKR mā tadull 'alayhi 'l-aṣḥāṣ al-'ulwiyya.

Ḡa'far b. Muḥammad al-Balḥī Abū Ma'sār. — 2588, fol. 4^{vo}-29^{vo}. — S I, 395 [19]. — [*Ḥay'a*].

*DIKR manāfi' al-asmā' al-ḥusnā.

1973, fol. 105-110. [*Tawḥīd*].

*DIKR manāsik al-ḥaḡḡ 'alā muqtaḍā madāhib al-a'imma al-arba'a.

1203, fol. 88-103^{vo}. [*Fiqh*].

*DIKR ma'rifat al-arba'a waḥamsīn farīda (écrit druze).

1439, fol. 109-114. — [*Tawḥīd*].

DIKR ma'rifat al'imām (écrit druze).

1415, fol. 88-89^{vo} (cf. 1416, 18^e pièce; 1417 à 1419, id.; 1420 à 1422, 19^e pièce; 1423, 18^e pièce; 4691, 18^e pièce; 4692, id.; 6121, fol. 40-41; 6746, 18^e pièce; 6747, id.; 6752, id.). S. de Sacy, n° XXXII. — [*Tawḥīd*].

*DIKR al-masā'il ar-riyāḍiyya fī'l-farā'id.

4696, fol. 56-59^{vo}. — [*Fiqh*].

* DIKR al-masā'il ar-riyādiyya fī'l-waṣāyā.
4696, fol. 66^{vo}-74. [*Fiqh*].

* DIKR Miṣr wafaḍlihā.
al-Ḥasan b. 'Abd Allāh aṣ-Ṣafadī. — 1931, fol. 211-252^{vo}. — [*Hikāyāt*].

DIKR an-naḥl.
Aḥmad b. 'Alī al-Maqrizī. — 4657, fol. 47-75. — II², 49 [8 e.]. [*Ḥayawān*].

* [DIKR al-Qādiriyya wan-Naqṣbandiyya].
4914. — [*Taṣawwuf*].

DIKR ar-radd 'alā ahl at-ta'wīl (écrit druze).
1432, fol. 72^{vo}-76 (cf. 1435, 7^e pièce; 6801, 2^e partie, 7^e pièce).
— S. de Sacy, n° LXXVII. — [*Tawḥīd*].

* DIKR ar-rūḥ.
2677, fol. 195-196. — [*Tawḥīd*].

* DIKR at-talātīn ḥadd.
1427, fol. 88-89. — [*Tawḥīd*].

* DIKR wafāt rasūl Allāh.
5501, fol. 189-197; 5666, fol. 250-255. — [*Ḥadīth*].

— DIKRĀ.
5406, fol. 1-53. — [*Taṣawwuf*].

* DUḤR al-mulūk.
Muḥammad b. 'Alī al-Birkawī (?). — 4261, fol. 185^{vo}-187. — [*Siyāsa*].

* DARĪBAT aḍ-ḍarā'ib.
Aḥmad b. Māğid Šihāb ad-Dīn as-Sa'dī an-Nağdī. — 2292, fol. 158-163. — [*Ğağrāfiyā*].

— DARŪRĪ fī'l-mantiq.
Muḥammad b. Aḥmad Ḥafīd Ibn Ruṣd Abū'l-Walīd. — Hébreu 1008, fol. 1^{vo}-95^{vo}. — S. I, 835 [7 A]. — [*Falsafa*].

DAW' al-ma'ālī li-Bad' al-amālī.
'Alī b. Sulṭān Muḥammad al-Qārī al-Harawī. — 1251, fol. 1^{vo}.

39^{vo}; 4051, fol. 104^{vo}-125; 4582. — I², 552 [I, Cmt. 6]; I, 764. — [Tawḥīd].

DAW' al-Miṣbāḥ.

Muḥammad b. Muḥammad al-Isfarā'īnī. — 4009 à 4014; 4015, fol. 3-150; 4016, fol. 1-3 (dībāğa); 4020, fol. 20^{vo}-151^{vo}. — I², 351 [I, Cmt. 1]; I, 514. — [Şarf].

Gloses et commentaires des *şawāhid*.

Ismā'īl b. 'Alī. — 4031, fol. 145-156. — I², 351 [I, Cmt. 1, e].

Muḥammad b. 'Abd ar-Raḥmān al-Qazwīnī Qāḍīciq. — 6298. — S I, 514 [I, Cmt. 1, Gl.].

(Anonyme)

3993, fol. 125^{vo}-146^{vo}.

DAW' as-saqt.

Aḥmad b. 'Abd Allāh al-Ma'arrī Abū'l-'Alā'. — 3111. — I², 296 [I, Cmt. a.]; I, 452. — [-Adab aš-šī'rī].

— DAW' as-sārī lima'rifat ḥabar Tamīm ad-Dārī.

Aḥmad b. 'Alī al-Maqrīzī. — 4657, fol. 82^{vo}-100. — II², 49 [7 d.]; II, 37. — [Ḥadīth].

DAW as-Sirāğ.

Maḥmūd b. Abī Bakr al-Kalābādī. — 865, fol. 43-176^{vo}. — I², 470 [I, Cmt. 2]; I, 650. — [Fiqh].

*ḌIYĀ' ahl al-iḥtisāb 'alā ṭarīqat as-sunna waş-şawāb.

'Abd Allāh b. Muḥammad b. 'Uṭmān Ibn Fūdī. — 5401, fol. 137-143. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 233. — [Fiqh].

*ḌIYĀ' al-ḥukkām fīmā lahum wa'alayhim min al-aḥkām.

'Abd Allāh b. Muḥammad b. 'Uṭmān Ibn Fūdī. — 5443, fol. 89-126. — Cf. A. Brass, *Der Islam*, X, 1920, p. 9 et G. Vajda, *Journ. Soc. Afr.*, 233. — [Fiqh].

— ḌIYĀ' al-ma'nawī 'alā 'l-Muqaddima al-Ġaznawīyya.

Muḥammad b. Ḍiyā' Abū'l-Baqā'. — 606, fol. 92^{vo}-129^{vo}; 4804. — I², 470 [I, Cmt. a.]; I, 649. — [Qirā'at].

*— ḌIYĀ' al-muğāhidīn ḥumāt ad-dīn ar-rāšidīn (muḥtaṣar Mašārī' al-aşwāq).

5561, fol. 5-58; 5655, fol. 1-39; 40-85; 5709, fol. 25-67. — [Ḥadīth].

*ḌIYĀ' as-siyāsāt wafatāwī an-nawāzil.

'Abd Allāh b. Muḥammad b. 'Uṭmān Ibn Fūdī. — 5599, fol. 167^{vo}-200. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 234. — [*Fiqh*].

*ḌIYĀ' at-ta'wīl fī ma'ānī 't-tanzīl.

5509. — [*Tafsīr*].

*ḌIYĀ' ūlī'l-amr wal-muḡāhidīn fī sīrat an-nabī wal-ḥulafā' ar-rāšidīn.

'Abd Allāh b. Muḥammad b. 'Uṭmān Ibn Fūdī. — 5364. — Cf. G. Vajda, *ibid.* — [*Ta'rīḥ*].

*ḌIYĀ' al-wilāyāt fī'l-umūr ad-dunyawiyya wad-dīniyyāt (wad-diyānāt).

5484, fol. 108-109; 5697, fol. 43-44. [*Siyāsa*].

*ḌIYĀ' az-ḡulmā liṭullāb al-ḥikma.

2612, fol. 108^{vo}-116^{vo}. — [*Kīmiyā*].

E

ELEMENTS (d'Euclide), voir — UṢŪL.

EPIDEMIKA.

Hippocrate, avec commentaire de Galien (traduction de Ḥunayn b. Ishāq. — 2846. — S I, 369. — [*Tibb*].

F

*[FADĀ'IL al-a'māl].

4662, fol. 14^{vo}-246^{vo}. — [*Tawḥīd*].

FADĀ'IL al-Atrāk.

'Amr b. Baḥr al-Ġāḥiẓ. — 6013. — S. I, 243 [III, 18]. — [-*Adab an-natrī*].

* — FADĀ'IL al-bāhira fī maḥāsin Miṣr wal-Qāhira.

Muḥammad b. Muḥammad Ibn Ḥahira al-Qudsī. — 1767, 1811, fol. 1^{vo}-81^{vo}. — S II, 40; cf. G. Vajda, *JA*, 1952, p. 25. — [*Ta'riḥ*].

FADĀ'IL al-Bayt al-muqaddas waš-ša'm.

al-Mušarraḥ b. al-Muraġġā b. Ibrāhīm al-Maqdisī. — 2322, fol. 106-109. — S I, 567. [*Ta'riḥ*].

* [FADĀ'IL bismillāh].

Muḥammad b. Yaḥyā al-Ḥasanī al-Qādirī. — 4207, fol. 106-109^{vo}. — [*Ḥadīṭ*].

* [FADĀ'IL bismillāh].

5703, fol. 1-24. [*Ḥadīṭ*].

* [FADĀ'IL al-ġum'a wafaḍā'il Ramaḍān].

Suppl. Turc 9, fol. 55-77. [*Ḥadīṭ*].

* [FADĀ'IL ism Yūsuf].

2661, fol. 88-92. — [*Rūḥāniyyāt*].

* [FADĀ'IL laylat niṣf Ša'bān] (textes divers).

4916, fol. 8-9, 6109, fol. 79^{vo}-99. — [*Ḥadīṭ*].

* [FADĀ'IL Makka].

Muḥammad b. Zayn al-'Ābidīn al-Aš'arī. — 4954. — [-*Adab an-natrī*].

FADĀ'IL Makka, voir RISĀLA fī faḍl ḥaram Makka al-mušarrafa

[FADĀ'IL Miṣr].

'Umar b. Muḥammad b. Yūsuf b. Ya'qūb al-Kindī. — 1811, fol. 83^{vo}-98]. — I², 155 [2]; I, 230. — [*Ta'riḥ*].

* [FADĀ'IL Miṣr].

1472, pages 403-442. — [*Ta'riḥ*].

FADĀ'IL Miṣr wa'aḥbārḥā waḥawāsshā.

[Ps. —] al-Ḥasan b. Ibrāhīm Ibn Zūlāq al-Layṭī. — 1816, fol. 1-49. — I, 230. — [*Ta'riḥ*].

Abrégé :

1818; 4727, fol. 186^{vo}-212.

* [FADĀ'IL an-nabī] (textes divers).

5362, fol. 72-77^{vo}; 5606 fol. 123-131. [*Ḥadīṭ*].

* [FADĀ'IL al-Qur'ān d'Abū Bakr ar-Riyāšī

Abrégé :

Muḥammad b. 'Abd Allāh b. Mazūr. — 5689, fol. 68-79. — [*Ḥadīṭ*].

* FADĀ'IL al-Qur'ān (anonymes, textes divers).

665, fol. 101^{vo}-110; 5442, fol. 50-55; 5462, fol. 77-82; 5671, fol. 100-105; 5727, fol. 7-10. [*Ḥadīṭ*].

* FADĀ'IL Rağab.

4591, fol. 1-7. [*Ḥadīṭ*].

* [FADĀ'IL Rağab wa-Ša'bān wa-Ramaḍān].

Aḥmad b. 'Abd as-Salām al-'Uṭmānī al-Fākihī. — 666, fol. 16^{vo}-44. — [*Ḥadīṭ*].

FADĀ'IL Ramaḍān.

Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Šiddīqī. — 781. — II², 439 [16]. — [*Ḥadīṭ*].

FADĀ'IL šahr Ramaḍān.

'Alī b. Muḥammad al-Uğhūrī. — 5418. — II², 413 [3]; II, 437. — [*Ḥadīṭ*].

* [FADĀ'IL šahr Ramaḍān] (anonymes, textes divers).

4807, fol. 144-149; 5501, fol. 201-206. — [*Ḥadīṭ*].

* min FADĀ'IL as-sayyid al-amīr (écrit druze).

1439, fol. 127-130^{vo}. — [*Tawḥīd*].

* FADĀ'IL aṣ-Šāfi'ī.

2099. — [*Ta'riḥ*].

* [FADĀ'IL at-ta'awwud wal-basmala].

6479, fol. 148-157. [*Ḥadīṭ*].

FADĀ'IL yawm 'Āšūrā.

'Alī b. Muḥammad al-Uğhūrī. — 3244, fol. 153^{vo}-175. — II², 413 [4]; II, 437. [*Ḥadīṭ*].

* — FADL.

2569, fol. 2-81. [*Hay'a*].

* FADL Dī'l-Hiġġa.

5501 fol. 255-259. [*Hadīt*].

FADL al-ġalad 'inda faqd al-walad.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 218^{vo}-227. — II², 187 [68]; II, 185. — [*Hadīt*].

FADL al-ḥayl.

'Abd al-Mu'min b. Ḥalaf b. Šaraf ad-Dimyātī. — 2816. — II², 88 [1]; II, 79. — [*Bayṭara*].

* [FADL al-'ilm] (?)

1337, fol. 153^{vo}-158 (marge). — [*Hadīt*].

FADL al-kilāb 'alā man labisa 't-tiyāb.

Muḥammad b. Ḥalaf Ibn al-Marzubān. — 6011, fol. 1-23. — I², 130 [1]; I, 189. — [*Adab an-natrī*].

— FADLA li'aḥwāl al-muta'allimīn wa' aḥkām al-mu'allimīn.

'Alī b. Muḥammad al-Qābisī al-Qayrawānī. — 4595. — S I, 227. — [*Tarbiya*].

* — FAHM as-sadīd fīd fī inzāl al-ḥadīd.

'Alī b. 'Abd al-Kāfī Taqī ad-Dīn as-Subkī. — 5316, fol. 94^{vo}-97^{vo}. — [*Taẓẓīd*].

— FĀḤIR fī't-tibb.

Muḥammad b. Zakariyyā ar-Rāzī. — 2867. — I², 270 [14]; I, 420. — [*Tibb*].

— FAḤRĪ fī'l-ādāb as-sultāniyya wad-duwal al-islāmiyya.

Muḥammad b. 'Alī b. Ṭabāṭabā Ibn aṭ-Ṭiqṭaqā. — 2441. — II², 207; II, 201. — [*Ta'rīḥ*].

— FAḤRĪ fī'l-ġabr wal-muqābala.

Muḥammad b. al-Ḥasan al-Karāġī. — 2459. — I², 247 [2]; I, 389. — [*Riyāḍiyyāt*].

* [FĀ'IDA fī 'ilm al-ḥurūf].

2675, fol. 48-52. — [*Rūḥāniyyāt*].

* — FĀ'IQ fi šurūṭ al-mahādir wal-watā'iq.
4187, fol. 161-165^{vo} (*dībāğā*). — [*Fiqh*].

— FĀ'IQA al-bānī, voir 'AQĪDA, Muḥammad b. Ḥasan aš-Šaybānī.

FĀKIHAT al-ḥulafā' wamufākahat az-ẓurafā'.

Aḥmad b. Muḥammad Ibn 'Arabsāh. — 3535 à 3542; 3543,
fol. 1-103. — II², 37 [3]; II, 25.

*FAKK al-lāmiyya watawḍiḥ al-qā'ida
5441, fol. 199^{vo}-205. — [*Şarf*].

*FAKK ar-rumūz wamafātiḥ al-kunūz.
2625, fol. 51-55. — [*Kīmiyā*].

FAKK ṭilasm ar-rumūz al-ğafriyya 'an bayān ḥawādiṭ az-zamān fi dawlat āl 'Uṭmān.

'Abd al-Ğanī b. Ismā'il an-Nābulusī. — 1627, fol. 1-104. — II², 458 [80]. — [*Ta'riḥ*].

*FA'L (textes divers).
2721, fol. 1-3; 6135, fol. 959-961.

— FANĀ' fī'l-mušāhada.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6640, fol. 150^{vo}-160. — I², 576 [41 (43)]; I, 796; *Rasā'il Ibn al-'Arabī*, Hyderabad 1367/1948. — [*Taṣawwuf*].

— FĀNĪD fī ḥalāwat al-asānīd.

'Abd ar-Raḥmān b. Abī Bakr Ğalāl ad-Dīn as-Suyūṭī — 2800, fol. 196^{vo}-198; 4588, fol. 28^{vo}-31^{vo}. — II², 188 [75]; II, 185. — [*Ḥadīṭ*].

— FARAĞ ba'd aš-šidda.

al-Muḥassin b. 'Alī at-Tanūḥī. — 3483; 3484. — I², 162 [1]; I, 253. — [*Adab an-naṭrī*].

Abrégé (textes divers) :

3486, fol. 1-92; 98^{vo}-139.

FARAIḤ al-asmā' biruḥṣ as-samā'.

Muḥammad b. Aḥmad Ibn Zağdūn at-Tūnisī. — 2770, fol. 254-255. — S II, 152. — [*Taṣawwuf*].

FARĀ'ID fawā'id al-fīkar fī'l-imām al-mahdī al-muntaẓar.

Mar'ī b. Yūsuf al-Karmī al-Maqdisī. — 2026, fol. 1-22. — II², 484 [4]; II, 496. — [*Tawhīd*].

*FARĀ'ID al-fawā'id fī šarḥ qawā'id al-'aqā'id.

Muḥammad b. al-Muḥtār al-Idālī. — 5300; 5446, fol. 1-362. — [*Tawhīd*].

FARĀ'ID al-fawā'id liṭaḥqīq ma'ānī 'l-isti'āra, voir RISĀLAT al-isti'āra.

FARĀ'ID al-ḥarā'id.

Yūsuf b. Ṭāhir al-Ḥuwayyī. — 3968. — I², 344 [1]; I, 507. — [-*Adab an-naṭrī*].

*FARĀ'ID min mu'allaqāt Ibn Kamāl.

Aḥmad b. Sulaymān Kamālpašazāde. — 4187, fol. 51^{vo}-89^{vo}. — [*Tawhīd*].

FARĀ'ID al-qalā'id fī muḥtaṣar Šarḥ aš-šawāhid.

Maḥmūd b. Aḥmad Badr ad-Dīn al-'Aynī. — 4685. — I², 361 [II, 11 Ausz.]; I, 524. — [*Šarf*].

— FARĀ'ID as-sariyya fī šarḥ al-Ġazariyya.

Muḥammad b. Ibrāhīm b. Yūsuf Ibn al-Ḥanbalī al-Ḥalabī. — 4531. — II², 259 [8, Cmt. g.]; II, 275. — [*Qirā'at*].

— FARĀ'ID wal-qalā'id.

Muḥammad b. al-Ḥusayn al-Ahwāzī. — 2419, fol. 19^{vo}-39; 3956, fol. 2-26; 5488, fol. 96-126. — I², 94 [2]. — [-*Adab an-naṭrī*].

*[FARĀ'ID].

'Abd Allāh b. Muḥammad al-Qaysi Abū Zayd. — 1057, fol. 148^{vo}-164^{vo}; 5355, fol. 74-78. — [*Fiqh*].

FARĀ'ID.

Aḥmad b. Muḥammad al-Ḥawfī al-Kalā'ī al-Išbīlī. — 1075; 5312. — I², 480 [1]; I, 664. — [*Fiqh*].

Commentaires :

Muḥammad b. Abī Bakr Ibn 'Aġāna al-'Adnānī. — 1075. — I², 480 [Cmt. 2].

Sa'id b. Muḥammad al-'Uqbānī. — 5312. — I², 480 [Cmt. 4]; I, 664.

FARĀ'ID.

Aḥmad b. Muṣṭafā al-Lālī. — 2314, fol. 17-33. — S II, 918 (32); cf. G. Vajda, *JA*, 1952, p. 32. — [*Fiqh*].

FARĀ'ID.

'Alī b. Ḥiḍr al-Belgrādī. — 861, fol. 136^{vo}-142. — [*Fiqh*].

*FARĀ'ID.

'Alī b. Maymūn al-Mağribī (?). — 5340, fol. 53-58. — [*Fiqh*].

*FARĀ'ID.

ḤND (!) b. Aḥmad al-Burtulī. — 5662, fol. 95-98. — [*Fiqh*].

*FARĀ'ID.

[Ps.-] al-Ḥasan al-Baṣrī. — 780, fol. 1-15; 4662, fol. 358-374. — S I, 103. — [*Fiqh*].

*FARĀ'ID.

Ibrāhīm b. 'Alī Falkank (?). — 5725, fol. 257-267; 6111, fol. 186-196; 6638, fol. 74-81. — [*Fiqh*].

*FARĀ'ID (anonymes, textes divers).

624, fol. 209^{vo}-213^{vo}; 1025, fol. 49-50; 51^{vo}-80; 80^{vo}; 1266, 270-270^{vo}; 1286, fol. 87^{vo}-101; 1391, fol. 80^{vo}-100^{vo}; 1396, fol. 106^{vo}; 4542, fol. 65^{vo}-69; 4558, fol. 219-235^{vo}; 4662, fol. 386^{vo}-392; 5091, fol. 128-140; 5429, fol. 120-126; 5432, fol. 325^{vo}-360^{vo}; 5597, fol. 14-38; 5638, fol. 178-188; 5678, fol. 113^{vo}-115^{vo}; 5719, fol. 112-120; 5725, fol. 268-270. — [*Fiqh*].

*[FARĀ'ID al-muslim al-ḥamsūn].

5437, fol. 57-55; 5597, fol. 1-5; 5598, fol. 210-230; 5683, fol. 27-32; 5700, fol. 1-8. — [*Fiqh*].

FARĀ'ID as-Sağāwandī, voir — SIRĀĠIYYA.

— FARĪD fī taqyīd aš-šarīd, voir RAWDĀT as-Sulwān (commentaire).

— FARĪDA fī'n-naḥw, voir — MATĀLĪ' as-sa'īda et — MINAḤ al-ḥamīda.

— FĀRIQIYYA (fī'l-farā'id).

4696, fol. 47^{vo}-51^{vo}. — [*Fiqh*].

— FĀRISIYYA fī mabādī ad-dawla al-ḥafṣiyya.

Aḥmad b. al-Husayn Ibn Qunfūd al-Qusanṭīnī. — 4616. — II², 313 [1]; II, 341. — [*Ta'riḥ*].

*FARQ mā bayna'z-zā' waḍ-ḍād.

3999, fol. 141-157. — [*Ṣarf*].

— FĀŠŪŠ fī aḥkām Qarāqūš.

As'ad b. al-Muḥaḍḍab Mamṡātī. — 3552. — I², 408 [2]; I, 573. — [*Adab an-natīrī*].

*FAṢL fī ādāb al-mutazawwiġ.

1546, fol. 221-223. — [*Fiqh*].

*FAṢL fī ba'd man taḥannafa fī'l-ġāhiliyya.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 160^{vo}-162^{vo}. — [*Ḥadīṭ*].

*FAṢL fī duḥūl al-ḥammām wa-ādābih.

1176, fol. 154. — [*Fiqh*].

*FAṢL fī ḍikr ġawāb a'māl al-Munkar wan-Nakīr.

Suppl. Persan, 1850, fol. 66^{vo}-81^{vo}. — [*Ḥadīṭ*].

FAṢL fī faḍl at-tawḥīd wa-wuġūbih (=Kitāb Ibn Tūmart, n° 9).

1451, fol. 59-61^{vo}; 5383, fol. 187-202.

*[FAṢL fī ḥurūf al-ġarr].

6362, fol. 22^{vo}-28; 6376, fol. 134-135. — [*Ṣarf*].

FAṢL al-ḥitāb min kalām amīr al-mu'minīn 'Umar b. al-Ḥaṭṭāb, voir [ŠARḤ kalimāt al-ḥulafā' ar-rāšidīn].

*FAṢL fī ibtidā' ad-dunyā.

1404. — [*Ḥadīṭ*].

*FAṢL fī 'ilm awqāt as-sana.

2521, fol. 129-135. [*Ḥay'a*].

*FAṢL fī 'ilm al-'urūq allatī fī banī Ādam.

2562, fol. 294^{vo}-296^{vo}. [*Tibb*].

*FAṢL fī'l-izhār.

Ancien Fonds Turc 6, fol. 61-63. — [*Qirā'at*].

FAṢL ma'qūd fī ma'ānī 'awāmil al-i'rāb.

Ġabrā'il Farḥāt. — 4279, fol. 316-340; 4280, fol. 299-323. —
S II, 389 [4]. — [*Ṣarf*].

*FAṢL fī naql maḏhab ahl as-sunna fī man māta qabla'd-da'wa.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588,
fol. 154^{vo}-160^{vo}. — [*Ḥadīṭ*].

*FAṢL fī'n-naw'āt allatī fī kull šahr.

2368, fol. 17^{vo}-20. — [*Ḥay'a*].

*FAṢL fī'l-qibla wal-awqāt.

2544, fol. 107-109. — [*Ḥay'a*].

*FAṢL fī'l-qišāš.

1050, fol. 133-138. — [*Fiqh*].

*FAṢL fī'r-radd 'alā ahl al-bid'a.

4592, fol. 41-50. — [*Tarḥīd*].

*FAṢL fī's-safar.

1206, fol. 10. — [*Fiqh*].

*FAṢL fī šarḥ al-arba'in ism.

2562, fol. 83-92. [*Rūḥāniyyāt*].

*FAṢL fī's-ṣalāt 'alā 'n-nabī.

4592, fol. 22-24. — [*Du'ā'*].

FAṢL yata'allaq bi'asbāb al-maḥabba lil-maḥbūb.

Abū Bakr b. Muḥammad b. 'Abd al-Mu'min al-Ḥiṣnī. — 2042,
fol. 4783. — II², 117 [s]; II, 112. — [*Taṣawwuf*].

*[FATĀWĪ] (textes divers).

'Abd Allāh b. Ibrāhīm aš-Šinqīṭī. — 5602, fol. 44-86; 5722,
fol. 92-95^{vo}. — [*Fiqh*].

*[FATĀWĪ].

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4659,
fol. 123-125. — [*Fiqh*].

*[FATĀWĪ Abī Ḥanīfa wa Muḥammad b. al-Ḥasan aš-Šaybānī].

Rédaction métrique :

4544, fol. 19-60. — [*Fiqh*].

* [FATĀWĪ]

Aḥmad b. 'Alī Ibn Ḥağar al-'Asqalānī (?). — 4151, fol. 137-141.
— [*Fiqh*].

FATĀWĪ.

Aḥmad b. Muḥammad Ibn Ḥağar al-Haytamī al-Makkī. — 5054, fol. 201-209. — II², 510 [28]. — [*Fiqh*].

* [FATĀWĪ].

'Alī b. al-Ḥasan as-Sa'dī. — 5487, fol. 55-62; 5610, fol. 48-53.
— [*Fiqh*].

FATĀWĪ.

'Alī b. Muḥammad al-Uğhūrī. — 5413. — S II, 437 [18]. — [*Fiqh*].

* [FATĀWĪ].

Badr ad-Dīn b. Aḥmad al-Muḥtār Ibn Abī l-Kantāwī. — 6399, fol. 219-265. — [*Fiqh*].

* [FATĀWĪ].

Ibrāhīm b. Ismā'il aṣ-Ṣaffār al-Anṣārī. — 4808, fol. 57-71. — [*Fiqh*].

FATĀWĪ.

Ishāq b. Abī Bakr al-Walwālīgī (?). — 4813. — II², 94; II, 86.
— [*Fiqh*].

* FATĀWĪ (ilā 'Abdī'llāh b. Muḥammad 'Askīyā).

Muḥammad b. 'Abd al-Karīm al-Mağīlī at-Tilimsānī. — 5259, fol. 33-44, 48-65. — [*Fiqh*].

* FATĀWĪ.

Muḥammad al-Fāsī. — 5682, fol. 35-36^{vo}. — [*Fiqh*].

* [FATĀWĪ (textes divers)].

al-Muḥtār b. Aḥmad b. Abī Bakr al-Kuntī. — 5599, fol. 3343; 5610, fol. 10-13; 5616, fol. 83-90. — [*Fiqh*].

* [FATĀWĪ].

al-Qaṣrī b. Muḥammad b. Muḥtār al-Yalabī. — 5499, fol. 1-297.
— [*Fiqh*].

FATĀWĪ.

Yahyā b. Šaraf an-Nawawī (recension de 'Alā' ad-Dīn b. 'Alī

Ibn al-'Aṭṭār). — 5054, fol. 110-183. — S I, 686 [XXVI]. — [Fiqh].

*[FATĀWĪ].

Yūnus Ibn al-Ḥalabī (recension de 'Alī b. Muḥammad al-Ḥanafī). — 5054, fol. 109-109^{vo}. — [Fiqh].

FATĀWĪ.

Zayn ad-Dīn b. Ibrāhīm Ibn Nuḡaym al-Miṣrī (recension de Muḥammad b. 'Abd Allāh [aṭ-Ṭimirtāšī]). — 5054, fol. 2-108^{vo}. — II² 401 [8 b]; II, 426. — [Fiqh].

*FATĀWĪ al-Asīrī.

6294. — [Fiqh].

— FATĀWĪ al-Bazzāziyya.

Muḥammad b. Muḥammad al-Bazzāzī al-Kardārī. — 3967, fol. 167^{vo}-172. — II², 291 [1]; II, 316. — [Fiqh].

— FATĀWĪ fi'l-bunduq.

Şalawāt b. al-Ġāzī. — 4639, fol. 38-61. — S II, 1037 (8 [1]). — [-Funūn al ḥarbiyya].

*[FATĀWĪ fi ma'rifat al-qibla].

5311, fol. 151^{vo}-161. — [Hay'a].

FATĀWĪ 'l-Qāḍī Ḥusayn.

al-Ḥusayn b. Muḥammad al-Marwarūdī. — 983. — I² 484. — [Fiqh].

*FATĀWĪ 'l-Qāḍī Muḥyī ad-Dīn al-Buḥārī. — 975. — [Fiqh].

*[FATĀWĪ fi šafā'at al-awliyā].

3244, fol. 121-130. — [Tarwīd].

FATĀWĪ šayḥ al-islām Zakariyyā', voir — I'LĀM wal-ihtimām.

— FATĀWĪ 'ş-şūfiyya [fi ṭarīqat al-Bahā'iyya].

Faḍl Allāh b. Muḥammad b. Ayyūb al-Māḡawī. — 1156, fol. 13^{vo}-19^{vo}. — S II, 311. — [Taṣawwuf].

— FATĀWĪ 'ş-şuğrā.

'Umar b. 'Abd al-'Azīz Ibn Māza aṣ-Şadr aṣ-Şahīd al-Buḥārī. — 839. — I², 462 [5]; I, 640.

— FATĀWĪ 'z-Zahīriyya, voir — FAWĀ'ID az-Zahīriyya.

*FATĀWĪ (textes divers).

978, fol. 1; 2322, fol. 145^{vo}-153^{vo}; 5519, fol. 147-150; 5531, fol. 139-174; 5678, fol. 66-70; 5705, fol. 30-37. — [*Fiqh*].

FATH al-aqfāl waḍarb al-amṭāl fī šarḥ Lāmiyyat al-af'āl.

Muḥammad b. 'Umar al-Ḥadramī. — 4118, fol. 1-105; 5375, fol. 67-157; 5410, fol. 1-46; 137^{vo}-163^{vo}; 5425, fol. 1-50; 5450, fol. 1-87; 5492, fol. 100-114; 5557, fol. 1-58; 5650, fol. 1-160; 5651, fol. 214-260. — I², 362 [II, Cmt. 6]; I, 526. — [*Šarf*].

[FATH] al-'azīz fī šarḥ al-Waḡīz.

'Abd al-Karīm b. Muḥammad al-Qazwīnī ar-Rāfi'i. — 986. — I², 543 [50, Cmt. b]; I, 573. — [*Fiqh*].

FATH al-bāqī bišarḥ Alfiyyat al-'Irāqī.

Zakariyyā' b. Muḥammad al-Anṣārī. — 756; 5349. — S I, 612 [I, Versif. c, Cmt. B]. — [*Ḥadīth*].

FATH al-bārī' 'alā Ṣaḥīḥ al-Buḥārī.

Aḥmad b. 'Alī Ibn Ḥaḡar al-'Asqalānī. — 697. — I², 159 [I, Cmt. 12]; I, 262. — [*Ḥadīth*].

FATH al-ḡalīl 'alā šarḥ Ibn 'Aqīl.

Aḥmad b. Aḥmad as-Siḡā'i. — 4094. — I², 361 [II, Cmt. 7, Gl. d.]; I, 523. — [*Šarf*].

FATH al-ḡafūr bišarḥ Manzūmat al-qubūr.

Aḥmad b. Ḥalīl as-Subkī. — 3224. — II², 191 [130, Cmt. a.]; II, 187. — [*Ḥadīth*].

*FATH al-hādī 'alā ba'd al-fāz an-naẓm wa-Ibn Ġānim wal-Murādī.

5326. — [*Šarf*].

*FATH al-ilāh fī faḍā'il bismillāh.

al-Ḥasan b. Muḥammad al-Barrī al-Mālikī. — 5433; 5737, fol. 1-10. — [*Ḥadīth*].

Commentaire :

al-Ḥasan b. Muḥammad al-Kandarī. — 5746, fol. 77-118.

FATH al-i'rāb li'af'idat at-ṭullāb.

Yūsuf b. Aḥmad an-Nizāmī. — 4041, fol. 2-68. — I², 368 [I, Cmt. 12]; I, 534 [I, Cmt. 25]. — [*Šarf*].

* FATH al-kabir al-muta'al fi sharh tawhid fi'al di'l-galal.

Ahmad at-Tisiti. — 5561, fol. 144-151. — [Tawhid].

FATH al-latif al-malik li sharh Alfiyyat Ibn Malik.

'Abd Allah b. 'Ali Suwaydan ad-Damliqi. — 4114. — I², 362 [I, Cmt. 18]. — [Sharf].

FATH al-magid bikifayat al-murid.

'Abd as-Salam b. Ibrahim Nasir ad-Din al-Laqqani. — 5481, fol. 328, 166-261; 5590, fol. 64^{vo}-167. — S II, 437 [I, Gl. 44]. — [Tawhid].

FATH man la yura fi hall ramz ad-da'ira al-kubra.

'Abd al-Gani b. Isma'il an-Nabulusi. — 1627, fol. 206-356. — II², 458 [81]. — [Ta'rih].

[FATH Misr].

Ahmad b. 'Ali Ibn Zunbul ar-Rammal al-Mahalli. — 1832, fol. 1-116; 1833 à 1838; 4612. — II², 384 [1]; II, 409. — [Ta'rih].

— FATH al-mubin bigawab ba'd as-sa'ilin.

Muhammad b. 'Abd ar-Rahman al-Bakri as-Siddiqi. — 2037, fol. 39^{vo}-41. — S II, 462. — [Tasawwuf].

— FATH al-mubin fi ma'rifat maqam as-siddiqin.

'Abd al-Qadir b. Husayn b. 'Ali Ibn Mugayzil as-Sadili. — 1605, fol. 146-150. — II², 150. — [Tasawwuf].

— FATH al-mubin al-mubarin sirat as-sada al-busa'idiyyin.

Salil b. Raziq. — S II, 823. — [Ta'rih].

* — FATH al-mubin fi nusrat al-islam fi'l-balad al-amn.

4840. — [Ta'rih].

— FATH al-mubin fi sharh al-Arba'in.

Ahmad b. Muhammad Ibn Hagar al-Haytami al-Makkī. — 748, fol. 1^{vo}-170. — I², 499 [IX, Cmt. 11]; I, 683. — [Hadit].

— FATH al-mubin [sharh Muršidat al-muṣṭagilin].

Muhammad Šams ad-Din al-Bahnasi. — 4533 fol. 2-56. — S II, 443. — [Qirā'at].

— FATH al-mubin wad-durr at-tamin fi faḍl as-ṣalāt was-salām 'alā sayyid al-mursalīn.

'Abd Allāh b. Muḥammad al-Hārūšī al-Fāsī at-Tūnisī. — 5322, fol. 257^{vo}-293. — [*Ḥadīṭ*].

*FATH al-muğīb lid-da'awāt fī wuğūb al-ğazm bi'afdaliyyat al-ḥabīb 'inda'llāh 'alā sā'ir al-mahlūqāt.

Muḥammad b. 'Alī b. Muḥammad ad-Darāwī. — Suppl. Turc 249, fol. 1-20. — [*Tawḥīd*].

FATH al-muğīt liṣarḥ Alfīyyat al-ḥadīṭ, voir TABṢIRAT al-mubtadī wataḍkirat al-muntahī.

*— FATH al-murabbī 'alā ḥall alfāz ṣalāt rabbī.

Muḥammad Nābiḡa b. 'Umar al-Ġalāwī. — 5673, fol. 264-270. — [*Ḥadīṭ*].

FATH al-qadīr lil-'āḡiz al-faqr.

Muḥammad b. 'Abd al-Wāḥid Ibn al-Hammām (Humām) as-Siwāsī. — 850. — I², 467 [I, Cmt. 9 (10)]; I, 645. — [*Fiqh*].

— FATH al-qarīb, voir ŠARḤ šawāhid al-Muḡnī.

FATH al-quddūs fī ṣarḥ ḥuṭbat al-Qāmūs.

Aḥmad b. 'Abd al-'Azīz al-Hilālī as-Šiḡilmāsī. — 5298, fol. 13^{vo}-221; 5405. — S II, 235 [I, Cmt. g.]. — [*Luḡa*].

— FATH al-qudsī wal-kašf al-unsī wal-manḥaḡ al-ḡarīb ilā 'ilqā' al-ḥabīb.

Muṣṭafā b. Kamāl ad-Dīn al-Bakrī as-Siddiqī. — 5452, fol. 10-15. — II², 460 [14]; II, 477. — [*Du'ā'*].

— FATH al-qussī fī'l-fath al-qudsī.

Muḥammad b. Muḥammad 'Imād ad-Dīn al-Kātib al-Iṣfahānī. — 1693 à 1698; 1699, fol. 1^v-196^{vo}. — I², 384 [1]; I, 548. — [*Tārīḡ*].

*FATH rabb al-'ālamīn fī'ḥtiṣār Mufīd at-tālibīn.

Muḥammad b. Abī Bakr al-Bartalī (?). — 5442, fol. 65-75. — [*Tawḥīd*].

FATH rabb al-bariyya 'alā matn as-Saḡāwiyya.

Ḥusayn b. Muḥammad al-Maḡallī. — 2463, fol. 77^{vo}-112. — II², 468 [I, Cmt.]; II, 483. — [*Riyāḍiyyāt*].

FATH rabb al-bariyya biṣarḥ al-Qaṣīda al-Ḥazraḡiyya.

Zakariyyā b. Muḥammad al-Anṣārī. — 4449, 5495, fol. 97-118. — I², 380 [Cmt. 8]; I, 545. — [*Arūd*].

FATH rabb al-bariyya biṣarḥ al-Qaṣīda al-Maqqariyya.

Aḥmad b. 'Alī as-Sandūbī. — 3244, fol. 1-59. — II², 383 [8, Cmt. a]; II, 408. — [*Adab aš-šī'rī*].

*FATH ar-rabb al-ḡafūr fī tawārīḥ ad-duhūr.

5409, fol. 82-141. — [*Ta'rīḥ*].

*FATH ar-rabb al-ḥakam 'alā Lāmiyyat al-'Aḡam.

'Utmān b. 'Umar ar-Raḥamūnī b. Amīn al-Yūnusī. — 5656, fol. 205^{vo}-216; 5685, fol. 38-44. — [*Adab aš-šī'rī*].

FATH rabbānī muḥtaṣar masā'il al-Qaysarānī.

'Umar b. Farruḥān aṭ-Ṭabarī. — 2600 fol. 1-49. — S I, 392 et 959. — [*Hay'a*].

FATH ar-raḥmān fī ḍikr ṣilat ar-raḥm wal-awṭān.

Abū Bakr b. Muḥammad b. Ibrāhīm al-Ḥalabī. — 666, fol. 47^{vo}-57. — S II, 1002 (63). — [*Adab an-natrī*].

FATH ar-raḥmān bikaṣf mā yalbas fī'l-Qur'ān.

Zakariyyā b. Muḥammad al-Anṣārī. — 653 (marges); 660. — II², 123 [3]. — [*Tafsīr*].

FATH ar-raḥmān biṣarḥ risālat al-walī Raslān.

Zakariyyā b. Muḥammad al-Anṣārī. — 1160, fol. 111^{vo}-119^{vo}. — I², 589 [I, Cmt. 1]; I, 811. — [*Taṣawwuf*].

*FATH al-wadūd biṣarḥ kitāb Tuḥfat al-mawdūd.

al-Muḥtār b. Aḥmad b. Abī Bakr al-Kuntī. — 5371. — [*Ṣarf*].

— FATH al-wahbī 'alā Ta'rīḥ Abī Naṣr al-'Utbī.

Aḥmad b. 'Alī b. 'Umar ad-Dimašqī al-Manīnī. — 5810; 6197. — I², 383 [Cmt. 2]; I, 548. — [*Ta'rīḥ*].

FATH al-wahhāb 'alā Nuzhat al-ḥussāb.

'Alī b. Abī Bakr al-Anṣārī. — 2475, fol. 44-99. — S II, 536 [Cmt. 2]. — [*Riyāḍiyyāt*].

[FATH al-wahhāb fī ṣarḥ al-Minhāḡ de Zakariyyā b. Muḥammad al-Anṣārī].

Gloses :

'Alī b. Ibrāhīm al-Ḥalabī. — 1015; 1016. — I² 497 [I, Cmt. 18, Gl.]; I, 681. — [*Fiqh*].

FATH al-wahhāb [fī] šarḥ Manḥağ aṭ-ṭullāb.

Zakariyyā b. Muḥammad al-Anṣārī. — 5785. — I², 498 [I, Abk. 2, Cmt. a.]; I, 682. — [*Fiqh*].

FATH al-waṣīd fī šarḥ al-Qaṣīd.

ʿAlī b. Muḥammad b. ʿAbd aṣ-Ṣamad ʿAlaḥ ad-Dīn as-Saḥāwī. — 611. — I², 520 [I, Cmt. 1]; I, 725. — [*Qirāʾāt*].

FATH al-wuğūd wašarḥ al-ğūd fī madḥ mawlānāʾl-Bāṣa Maḥmūd.

Ramaḍān b. ʿĀmir b. ʿAlī. — 2165. — II², 289. — [*Taʾrīḥ*].

FĀTHNĀMEʾI Ayne Baḥtī.

ʿAbd ar-Raḥmān b. ʿAlī Muʾayyadzāde al-Amāsī. — 3423, fol. 191-196. — G. Vajda, *JA*, 1948, p. 87-102. — [*Taʾrīḥ*].

*FĀTIḤA (amplification).

665, fol. 1-5. — [*Duʿāʾ*].

*FĀTIḤAT al-altāf wal-biṣar fī madḥ sayyid al-bašar.

al-Murḍ (?) b. Muḥammad at-Tiğānī. — [*Adab aš-šiʿrī*].

*FĀTIḤAT al-ʿulūm.

Muḥammad b. Muḥammad al-Ğazālī Abū Ḥāmid. — 2311. — I², 545 [59]; I, 755. — [*Tarbiya*].

*[FATWĀ].

ʿAbd Allāh b. Muḥammad b. al-Muḥtār b. al-Aʿmaš. — 5722, fol. 96^{vo}-99^{vo}. — [*Fiqh*].

FATWĀ [fīʾistiʾmāl al-bağ].

ʿAbd Allāh b. Aḥmad b. Maḥmūd Ḥāfiẓ ad-Dīn an-Nasafī. — 1176, fol. 179. — II², 252 [VIII]. — [*Fiqh*].

FATWĀ (fīš-šafāʾa).

Aḥmad b. ʿAbd al-Ḥalīm Ibn Taymiyya. — 5054, fol. 222-229. — [*Tawḥīd*].

*[FATWĀ (fī maʾnā lafẓ bāriq)].

Aḥmad b. Aḥmad al-Fayyūmī al-Ğarqāwī. — 5560, fol. 184-190. — [*Tawḥīd*].

*[FATWĀ].

Aḥmad b. Aḥmad ar-Ramlī. — 5054, fol. 218^{vo}-219^{vo}. — [*Fiqh*].

*[FATWĀ].

Aḥmad b. Muḥammad b. Ḥaḡar al-Haytamī al-Makkī. — 5054, fol. 209-212. — [*Fiqh*].

*[FATWĀ].

Abū Bakr b. (Qādī) 'Aḡlūn. — 5054, fol. 212-213; 221-222. — [*Fiqh*].

*[FATWĀ (fī kaffārat al-yamīn)].

Ḥayr ad-Dīn ar-Ramlī. — 669, fol. 40-47 (question, fol. 38-40). — [*Fiqh*].

*[FATWĀ].

Muḥammad b. al-Ḥasan al-Laḡānī. — 5054, fol. 217-218. — [*Fiqh*].

*[FATWĀ].

Muḥammad al-Qābisī. — 5651, fol. 73^{vo}-87^{ov}. — [*Fiqh*].

*[FATWĀ].

Muḥammad b. 'Utmān b. Aḥmad al-Awas. — 5678, fol. 59-59^{vo}. — [*Fiqh*].

[FATWĀ].

Sa'id... — 5561, fol. 66^{vo}-69. — [*Fiqh*].

FATWĀ fī ḡikr al-ḡayl wakayfa ḡuliqa.

Walī ad-Dīn al-'Irāqī. — 3019 fol. 115^{vo}-172. — S II, 946 (177). — [*Ḥadīth*].

*FATWĀ fī aḡwāl ar-rūḡ.

6084, fol. 70^{vo}-71. — [*Tawḡīd*].

*FAWĀ'ID fī 'adad āy al-Qur'ān.

1176, fol. 173^{vo}-179. — [*Tafsīr*].

— FAWĀ'ID ad-Diyā'iyya.

'Abd ar-Raḡmān b. Aḥmad al-Ġāmī. — 4044 à 4047; 4048, fol. 1-74; 4049; 4050; 4051, fol. 1-59; 4052; 4053; 6299; 6353 à 6358; 6771; Suppl. Pers. 1708, fol. 1^{vo}-42^{vo}. — I², 369 [I, Cmt. 13]; I, 533. — [*Ṣarf*].

Gloses :

'Abd al-Ġafūr al-Lārī. — 6359; 6376, fol. 175-179; 6578; 6803. — I², 369 [I, Cmt. 13, Gl. a.]; I, 533.

'Abd ar-Raḥmān b. Muḥammad al-Isfarā'inī. — 6582; S I, 533 (erroné).

Aḥmad b. Qāsim Šihāb ad-Dīn al-'Ibādī (rédaction d'Ibrāhīm b. Muḥammad al-Maymūnī). — 4187, fol. 3-50. — I², 369 [I, Cmt. 13, Gl. b.]; I, 533; cf. G. Vajda, *JA*, 1952, pp. 6-8.

Ibrāhīm b. Muḥammad 'Iṣām ad-Dīn al-Isfarā'inī. — 5796; 6301; 6360; 6419. — I², 369 [I, Cmt. 13, Gl. f.]; I, 533.

(Sur le précédent) Mollā Ilyās. — 6218.

précédent) Mollā Ilyās. — 6218.

*Mollā Šādiq. — 6780.

*Sultān Muḥammad. — 6766.

(Anonyme :)

6361.

— FAWĀ'ID al-Fanāriyya [fī šarḥ ar-Risāla al-Aṭiriyya].

Muḥammad b. Ḥamza al-Fanārī. — 1396 fol. 85^{vo}-96; 2353, fol. 1-22; 2354, fol. 1-48; 2355; 5328. — I², 609 [II, Cmt. 2]; I, 842. — [*Falsafa*].

Gloses :

Muḥammad b. Ibrāhīm b. Yūsuf Ibn al-Ḥanbalī al-Ḥalabī. — 4066, fol. 126-154. — S I, 842 [II, Cmt. 2, Gl. f.].

Qul Aḥmad b. Muḥammad b. Ḥidr al-Kirmāstī. — 1042, fol. 299-306. — I², 609 [II, Cmt. 2, Gl. a.]; I, 842.

*— FAWĀ'ID al-ḡamīla 'alā 'l-āyāt al-ḡalīla.

al-Ḥusayn b. 'Alī b. Ṭalḥa ar-Raḡrāḡī aš-Šawšāwī. — 5560, fol. 140-149; 5743, fol. 1-56. — [*Tafsīr*].

— FAWĀ'ID al-Ġiyātiyya.

'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn al-Ġī. — Suppl. Persan 80, fol. 161^{vo}-198^{vo}. — II², 271 [IX]; II, 292. — [*Bayān*].

Commentaire :

Aḥmad b. Muṣṭafā Tašköprüzāde. — 6813. — II², 271 [IX, Cmt. 1]; II, 292.

*FAWĀ'ID fī 'ilm al-ḥarf.

2602, fol. 120^{vo}-126^{vo}. — [*Rūḥāniyyāt*].

— FAWĀ'ID al-kāmina fī imān as-sayyida Āmina.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4588, fol. 143-154^{vo}. — II², 185 [43]; II, 183. — [*Ḥadīṭ*].

— FAWĀ'ID al-maḥṣūra fī šarḥ al-Maqṣūra.

Muḥammad b. Aḥmad Ibn Hišām al-Laḥmī al-Anṣārī. — 792,

fol. 44-132; 5543, fol. 127^{vo}-171; 5460, fol. 1-2; 5495, fol. 119-122; 5617, fol. 1-41; 5658, fol. 31-73. — I², 113 [I, Cmt. 6]; I, 172. — [*Ṣarf*].

* — FAWĀ'ID al-marḍiyya lil-anfus az-zākiya (zakiyya ?).
Aḥmad b. Muḥammad as-Simlālī. — 5452, fol. 15^{vo}-28^{vo}. — [*Fiqh*].

FAWĀ'ID al-mawā'id.
Yaḥyā b. 'Abd al-'Azīm al-Ġazzār. — 4596. — S I, 574 [2].
— [*Adab an-naṭrī*].

FAWĀ'ID al-muntaḥab.
Zuhr b. 'Abd al-Malik Ibn Zuhr. — I², 640 [1, Ausz. a.]. — [*Tibb*].

— FAWĀ'ID al-mustaḡādāt fī ḥall al-'uqūd al-ḡawhariyyāt.
'Alī b. Muḥammad aš-Šaranqāšī. — 1379, fol. 89^{vo}-103. — S II 444 (inexact). — [*Taṣawwuf*].

*FAWĀ'ID al-mustaḡalla fī šarḥ al-basmala wal-ḥamdala.
Muḥammad b. Muḥammad al-Bunānī. — 4098, fol. 31-71. — [*Taṭwīd*].

*FAWĀ'ID al-mutallatāt liman tazawwaḡa 'l-'idār waṭ-ṭayyibāt.
Muḥammad Ḥasan Abū Dākir Kātib al-Muḥammadiyya. — 4643. — [*Bāh*].

*FAWĀ'ID an-nāfi'a fī't-taḥḍīr min af'āl muḍirra.

FAWĀ'ID al-Qur'ān.
2661, fol. 67^{vo}-68. — [*Rūḥāniyyāt*].
'Abd al-Laṭīf b. 'Abd al-Azīz Ibn Firišta (Ibn al-Ma'ak). — 743, fol. 220^{vo}-271. — S II, 315 [6]. — [*Tafsīr*].

*FAWĀ'ID as-siyāsa.
1176, fol. 201-213. — [*Siyāsa*].

— FAWĀ'ID aš-Šinšawriyya de 'Abd Allāh b. Muḥammad aš-Šinšawrī.

Gloses :

Yūsuf az-Zayyāt. — 5119. — II², 418 [3, Gl. b.]; II, 442. — [*Fiqh*].

— FAWĀ'ID fi'ṣ-ṣalāt (ṣalawāt) wal-'awā'id.

'Alī al-'Alawī al-Yamanī (ou Aḥmad b. Aḥmad b. 'Abd al-Laṭīf aš-Šarḡī ar-Zabīdī). — 765; 955, fol. 115-255; Suppl. Persan 2008, fol. 177-350. — II², 242 [1]; II, 254. — [*Ḥadīth*].

* [FAWĀ'ID fi't-ṭibb] (textes divers).

2562, fol. 299-326; 3029, fol. 47^{vo}-54; 3037; 3048, fol. 21-155. — [*Ṭibb*].

FAWĀ'ID fī uṣūl 'ilm al-baḥr wal-qawā'id.

Aḥmad b. Māḡid Šihāb ad-Dīn as-Sa'dī an-Naḡdī. — 2292, fol. 1-88. — II², 229 [1]; II, 231. — [*Ġaḡrāfiyā*].

* — FAWĀ'ID wabaḍl al-'awā'id.

5546, fol. 183-215. — [*Adab an-naṭrī*].

— FAWĀ'ID az-Zahīriyya.

Muḥammad b. Aḥmad Zahīr ad-Dīn al-Buḥārī. — 856/57. — I², 472; I, 652. — [*Fiqh*].

— FAWĀ'ID al-ḡināniyya fī'l-madā'iḥ ar-riḍwāniyya.

'Abd Allāh b. 'Abd Allāh b. Salāma al-Idkāwī. — 3445. — II², 365 [3]. — [*Adab aš-ši'rī*].

— FAWĀ'ID al-miskiyya fī'l-fawātiḥ al-makkiyya.

'Abd ar-Raḥmān b. Muḥammad al-Biṣṭāmī. — 2238; 5052; 6520. — II², 300 [1]; II, 324. — [*Ma'ārif al-muta'addida*].

— FAWĀ'ID al-badriyya fī 'l-aqdiya al-ḥukmiyya.

Muḥammad b. Muḥammad b. al-Ġars al-Miṣrī. — 6788, fol. 1-25. — II², 400 [1]; II, 424. — [*Fiqh*].

— FAWĀ'ID ad-dawānī 'alā Risālat Ibn Abī Zayd al-Qayrawānī.

Aḥmad b. Ġunaym b. Sālim an-Nafzāwī. — 1063-1069; 5272; 5273; 5305. — I², 187 [I, Cmt. 12]; I, 302. — [*Fiqh*].

* — FAWĠ.

3973, fol. 87^{vo}-89^{vo}. — [*Tawḥīd*].

— FIDDA.

[Ps.-] Ġābir b. Ḥayyān. — 2606, fol. 10^{vo}-20^{vo}. — P. Kraus, n° 948. — [*Kīmiyā*].

* FIHRIS mā'ltuzima fī'l-muṣḥaf aš-šarīf.

1169, fol. 199^{vo}-200. — [*Fiqh*].

— FIHRIST.

Muḥammad b. Ishāq Ibn an-Nadīm. — 4457; 4458 (cf. 5889, fol. 128^{vo}-130). — I², 153; I, 227. — [*Fahāris*].

FIHRIST [mu'allafāt].

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 2800, fol. 423^{vo}-427^{vo}; 4472; 4591, fol. 86-90. — S II, 179. — [*Fahāris*].

* [FIHRIST mu'allafāt ar-Rāfi'ī wan-Nawawī].

4471, fol. 1. — [*Fahāris*].

* [FIHRIST aš-Šāfi'iyya].

Muḥammad b. 'Abd ar-Raḥmān aš-Šāfi'ī. — 4471, fol. 1^{vo}-10^{vo}. — [*Fahāris*].

* [— FILĀḤA].

Aḥmad b. Muḥammad Ibn al-Ḥaḡḡāḡ. — 5013, fol. 1-70. — [*Nabāt*].

* — FILĀḤA.

[Pś.-] Démocrite. — 2802. — [*Nabāt*].

* — FILĀḤA.

Abū'l-Ḥayr al-Išbīlī. — 4764, fol. 64-161. — [*Nabāt*].

— FILĀḤA.

Abū'l-Qāsim b. 'Abbās an-Nahrāwī. — 5754, fol. 152^{vo}-186. — S II, 1033 (10). — [*Nabāt*].

— FILĀḤA.

Tayboḡā al-Čeriklemiši at-Timārtamarī. — 2805; 2807; 2808. — II², 170; II, 168. — [*Nabāt*].

— FILĀḤA.

Yaḥyā b. Muḥammad Ibn al-'Awwām. — 2804. — I², 651/2; I, 903. — [*Nabāt*].

* [— FILĀḤA] (textes divers).

2806; 2809; 4764, fol. 47^{vo}-64; 5013, fol. 72-161; 6745. — [*Nabāt*].

— FILĀḤA an-nabaṭiyya.

Aḥmad b. 'Alī Ibn Waḡšiyya. — 2803; 4950. — I², 280 [1]; I, 430. — [*Nabāt*].

*FIQAR al-ḥukamā' wanawādir al-qudamā'.

5964. — [-*Adab an-natrī*].

— FIQH al-akbar.

Nu'mān b. Tābit Abū Ḥanīfa. — 978, fol. 12^{vo}-17^{vo}; 1122, fol. 74^{vo}-83; 1229; 4800, fol. 41-43; 4803, fol. 79^{vo}-80^{vo}; 6765, fol. 8^{vo}-16; Suppl. Persan 1850, fol. 22-36; Suppl. Turc 400, fol. 112^{vo}-113. — I², 177 [1]; I, 285. — [*Tarḥīd*].

Commentaire :

Aḥmad b. Muḥammad al-Magnīsāwī. — 1229; 1230, fol. 1^{vo}-5^{vo}; 4080, fol. 122-126; 6392, fol. 107^{vo}-127^{vo}; 6394, fol. 52^{vo}-73^{vo}. — I², 127 [I, Cmt. 5]; I, 285.

*[FIQH ad-dīn wa'ādāb ṭalab al-'ilm].

5686, fol. 88^{vo}-110^{vo}. — [*Tarbiya*].

FIQH al-Kaydānī, voir MUQADDIMAT aṣ-ṣalāt de Muḥammad b. Ḥamza al-Fanārī.

FIQH al-luḡa wasirr al-'arabiyya.

'Abd al-Malik b. Muḥammad aṭ-Ṭa'ālibī. — 4251; 4858; 5983. — I², 338 [4]; I, 500. — [*Luḡa*].

FIRAQ aṭ-ṭibb lil-muta'allimīn.

Galien (traduction de Ḥunayn b. Ishāq). — 2859, fol. 1-11; 2860, fol. 1^{vo}-14. — I², 226 [14 i.]; I², 369. — [*Tibb*].

*FITYĀ ṣalāh al-'amal li' intizār al-aḡal.

'Alī b. Aḥmad al-Ḥirālī. — 1398, fol. 2^{vo}-10^{vo}. — [*Taṣawwuf*].

— FUNDUQ fī aḥkām al-bunduq.

Ṣalawāt b. al-Ġazī. — 4639, fol. 84-112. — S II, 1037 (8 [2]). — [-*Funūn al-ḥarbiyya*].

— FUNŪN.

'Alī Ibn 'Aqīl. — 787. — I², 502 [4]. — [*Fiqh*].

FUNŪN al-aḥbār wa-'uyūn al-ḥikāyāt wal-ātār.

'Umar b. al-Ḥusayn an-Nisābūrī. — 5039. — S II, 262. — [*Ḥadīth*].

— FURQĀN bayna awliyā' ar-raḥmān waḥizb aṣ-ṣaytān.

Aḥmad b. 'Abd al-Ḥalīm Ibn Taymiyya. — 4807, fol. 56-64. — I², 127 [29]; II, 121. — [*Tarḥīd*].

* [FURŪD].

Muḥammad [b. 'Abd ar-Raḥmān] al-Bakrī [aṣ-Ṣiddīqī] (?).
— 2580, fol. 35^{vo}-36^{vo}. — [*Fiqh*].

* [FURŪD]

4136, fol. 44^{vo}. — [*Fiqh*].

* [FURŪD] al-'ibādāt].

1391, fol. 57^{vo}-60^{vo}. — [*Fiqh*].

FURŪD al-waṭ'.

Aḥmad b. Ṣāliḥ at-Tadgī. — 5478, fol. 23-29; 5600, fol. 16-27; 5715, fol. 152-160^{vo}. — [*Fiqh*].

* — FURŪQ.

812, fol. 12^{vo}-32. — [*Fiqh*].

— FURŪQ waman' at-tarāduf.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 54^{vo}-100.
— I, 356 [13]. — [*Tawḥīd*].

— FURŪSIYYA (rédactions diverses).

al-Ḥasan Nağm ad-Dīn al-Aḥdab ar-Rammāḥ. — 2825, fol. 1-108; 2827, fol. 1-13; 2829. — S I, 905. — [*-Funūn al-ḥarbiyya*].

— FURŪSIYYA wala'b ar-rumḥ.

Baktūt ar-Rammāḥ Badr ad-Dīn aṣ-Zāhirī. — 2830. — II², 168. — [*-Funūn al-ḥarbiyya*].

[— FURŪSIYYA waṣiyāt al-ḥayl] (?).

Muḥammad b. Ya'qūb Ibn Aḥī Ḥizām. — 2815; 2823; 5017.
— I², 282; I, 44. — [*Bayṭara*].

* [FUṢŪL].

Aḥmad b. Māğid Ṣihāb ad-Dīn as-Sa'dī an-Nağdī. — 2292, fol. 179^{vo}-181^{vo}. — [*Ğagrāfiyā*].

FUṢŪL Buqrāt.

Hippocrate (traduction de Ḥunayn b. Ishāq. — 2835, fol. 1-28; 2836 (autre rédaction); 6734, fol. 29^{vo}-92^{vo}. — I², 226 [13 a.]; I, 368. — [*Tibb*].

Commentaires :

'Abd al-Laṭīf b. Yūsuf al-Bağdādī. — 2870, fol. 128-172. —

S I, 481 [11].

'Abd ar-Raḥmān b. 'Alī Ibn Abī Ṣādiq an-Nisābūrī. — 2838 à 2840. — I², 638 [1]; I, 887.

'Alī b. al-Ḥazm Ibn an-Nafīs al-Quraṣī. — 2843. — I², 649 [4]; I, 900.

FUṢŪL al-iḥkām fī uṣūl al-aḥkām.

'Abd ar-Raḥīm b. Abī Bakr al-Margīnānī. — 341. — I², 476; I, 656. — [*Fiqh*].

— FUṢŪL al-Ilāqiyya, voir MUḤTAṢAR al-Qānūn.

— FUṢŪL al-iṭnā 'aṣar, voir FUṢŪL Uṣṭānis al-ḥakīm.

— FUṢŪL al-muhimma fī ma'rifat al-a'imma.

'Alī b. Muḥammad aṣ-Ṣabbāğ al-Isfāqūsī. — 1927, fol. 27-157; 2022 à 2024; 5832, fol. 128-178. — S II, 224 [1]. — [*Ta'rīḥ*].

— FUṢŪL al-muhimma fī mawārīt al-umma d'Aḥmad b. Muḥammad Ibn al-Hā'im.

Commentaire :

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī. — 1036. — II², 154 [4. Cmt. a.]; II, 155. — [*Fiqh*].

*[FUṢŪL fī't-ṭibb].

Tayādūq. — Suppl. Persan 139, fol. 9-10. — Cf. S I, 406. — [*Ṭibb*].

*[FUṢŪL fī't-ṭibb].

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — Suppl. Persan 139, fol. 8^{vo}-9, 10-10^{vo}. — [*Ṭibb*].

[FUṢŪL fī't-ṭibb].

Mūsā b. 'Ubayd Allāh b. Maymūn al-Qurṭubī. — Hébreu 1210. — I², 645 [2]; I, 894.

— FUṢŪL at-ṭalātīn, voir — HAY'A.

*FUṢŪL Uṣṭānis al-ḥakīm.

2605, fol. 1-51. — Cf. E. Blochet, *Études sur le gnosticisme musulman*, pp. 101-103. — [*Kīmiyā*].

FUṢŪL yuḥtāğ ilayhā fī ṣinā'at al-mantiq.

Muḥammad b. Muḥammad al-Fārābī Abū Naṣr. — Hébreu 1008, fol. 100-103. — I², 232 [A. 2]. — [*Falsafa*].

FUṢŪṢ al-fuṣūl wa-'uqūd al-uqūl.

Hibat Allāh b. Ġa'far Ibn Sanā' al-Mulk al-Qāḍī as-Sa'id. — 3333. — I², 304 [4]; I, 462. — [-*Adab an-naṭrī*].

FUṢŪṢ al-ḥikam.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1340; 1341. — I², 572 [11 (12)]; I, 792. — [*Taṣawwuf*].

Commentaire :

'Abd ar-Razzāq b. Aḥmad al-Kāṣānī. — 1342. — I², 572 [11 (12), Cmt. d.]; I, 793.

FUTŪḤ fī aḥbār Nūḥ.

3668, fol. 4-9. — [*Hikāyāt*].

FUTŪḤ al-Bahnasā.

1690 à 1692; 6111, fol. 16-95. — I², 142 [d.]; I, 208. — [*Ta'riḥ*].

FUTŪḤ al-bilād.

[Ps.-] Muḥammad b. 'Umar al-Wāqidī. — 1663; 1664, fol. 100^{vo}-240^{vo}. — [*Ta'riḥ*].

FUTŪḤ al-ḡayb.

'Abd al-Qādir b. 'Abd Allāh al-Ġilī. — 1390, fol. 26^{vo}-83; 6439, fol. 2-72. — I², 561 [2]; I, 778. — [*Taṣawwuf*].

FUTŪḤ al-Ḥabaša.

Aḥmad b. 'Abd al-Qādir 'Arab Faqīh. — 6118; 6628. — II², 539; II, 569. — [*Ta'riḥ*].

FUTŪḤ Ifrīqiya.

5084. — I², 142 [e.]; I, 208. — [*Ta'riḥ*].

*FUTŪḤ Ifrīqiya 'alā yad al-amīr 'Uqba.

1879. — [*Ta'riḥ*].

*FUTŪḤ Ifrīqiya wal-Maḡrib.

1880; 1881; 4620; 4621. — [*Ta'riḥ*].

*— FUTŪḤ fī ma'nā 'n-nafs war-rūḥ.

6179, fol. 12-17. — [*Tawḥīd*].

— FUTŪḤ al-maṣūna wal-asrār al-maknūna.

Aḥmad b. 'Aṭṭāf Ibn 'Alawān at-Tafrūṣ. — S I, 806 [3]. — [*Taṣawwuf*].



FUTŪḤ Miṣr.

[Ps. —] Muḥammad b. 'Umar al-Wāqidi. — 1689. — I², 142 [b.]; I, 208. — [*Ta'riḥ*].

*FUTŪḤ Miṣr.

1663, fol. 49^{vo}-98^{vo}. — [*Ta'riḥ*].

FUTŪḤ Miṣr [wal-Mağrib] wa'aḥbārḥā.

'Abd ar-Raḥmān b. 'Abd Allāh Ibn 'Abd al-Ḥakam. — 1686; 1687. — I², 154; I, 227. — [*Ta'riḥ*].

FUTŪḤ al-qayyūmiyya šarḥ al-Ğurrūmiyya.

Aḥmad b. Muḥammad as-Sūdānī. — 4141; 5442, fol. 195^{vo}-250; 5709, fol. 159-241. — II², 309 [Cmt. 30]; II, 334. — [*Šarf*].

FUTŪḤ aš-Ša'm.

[Ps. —] Muḥammad b. 'Umar al-Wāqidi. — 1652 à 1655; 1656 à 1662. — I², 142 [a]; I, 208. — [*Ta'riḥ*].

FUTŪḤ al-Yaman.

Aḥmad b. 'Abd Allāh al-Bakrī (?). — 1816, fol. 50-88; 3837 à 3839. — S I, 616 [6]. — [*Ta'riḥ*].

FUTŪḤĀT dī'r-raḥma wal-minna fī šarḥ Idā'at ad-duğunna.

Muḥammad b. al-Muḥtār al-A'maš al-'Alawī aš-Šinqīṭī. — 5432, fol. 7-93; 5443, fol. 41-88; 5566, fol. 50-106; 6110, fol. 47^{vo}-119. — S II, 408 [10, Cmt. c.]. — [*Tawḥīd*].

— FUTŪḤĀT al-ilāhiyya fī naf' arwāḥ ad-dāt al-insāniyya.

Zakariyyā b. Muḥammad al-Anṣārī. — 3430, fol. 2; 4905; II², 123 [15]; II, 118. — [*Taṣawwuf*].

— FUTŪḤĀT al-makkiyya fī ma'rifat asrār al-mal'akiyya wal-mulkiyya.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1333-1335; 1336; 4800, fol. 5^{vo}-6, 39^{vo}-40, 48-122; Suppl. Persan 73, fol. 95^{vo}-102^{vo}. — I², 572 [10 (11)]; I, 792. — [*Taṣawwuf*].

Fatwā concernant cet ouvrage :

Muḥammad aš-Šiddīqī et 'Abd al-Mun'im b. Aḥmad aṭ-Ṭingānī — 3244, fol. 176^{vo}.

* — FUTŪḤĀT ar-rabbāniyya fī mazğ al-išārāt al-hamadāniyya.

1903, fol. 74-100. — [*Taṣawwuf*].

- FUTŪḤĀT al-wahbiyya bišarḥ al-Arba'in [an-Nawawiyya].
Ibrāhīm b. Mar'ī b. 'Aṭiyya aš-Šabrāhītī. — 749. — I², 500
[IX, Cmt. 16]; I, 683. — [*Ḥadīṭ*].
- * — FUTUWWA.
Muḥammad b. 'Alā' ad-Dīn b. Riḍā'. — 1375; 1376; 1377, fol.
1-38. — [*Taṣawwuf*].
- *FUTUWWA.
1331, fol. 177^{vo}-178. — [*Taṣawwuf*].
- *FUWĀQAT al-kutub.
5562, fol. 1-6. — [*Adab aš-ši'rī*].
- *FUYŪDĀT ar-raḥmāniyya fī šarḥ 'Ayn ar-raḥma ar-rabbāniyya.
5666, fol. 238-248. — [*Tawḥīd*].

G

- *[— ĠADAL].
'Alī b. Abī 'Alī al-Āmidī. — 5318, fol. 93^{vo}-131. — S I, 678
[3]. — [*Falsafa*].
- [ĠADWAL].
Yahyā b. Muḥammad Ibn al-Ḥaṭṭāb ar-Ru'aynī. — 6225, fol.
1^{vo}-4^{vo}. — S II, 537 [6]. — [*Hay'a*].
- ĠADWAL faḍl ad-dā'ir wa-'a'māl al-layl wannahār.
Muḥammad b. Muḥammad al-Ḥalīlī. — 2558. — S II, 157 [4].
— [*Hay'a*].
- *ĠADWAL fī 'stihrāğ umūr ġuz'iyya.
Šihāb ad-Dīn al-Fayyūmī. — 2677, fol. 1-6. — [*Hay'a*].
- *ĠADWAL ubbahāt aš-šams.
Muḥammad b. 'Abd ar-Raḥmān Ibn Suwayd al-Mālikī. — 2522,
fol. 107-113. — [*Hay'a*].

ĞAFR.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 2669, fol. 166-243; 2695, fol. 69^{vo}-180. — I², 578 [74 (77)]; I, 798. — [*Rūḥāniyyāt*].

*ĞAFR.

Muṣṭafā b. Suhrāb. — 4716, fol. 35^{vo}-39. — [*Rūḥāniyyāt*].

*ĞAFR.

2708, fol. 1^{vo}-35. — [*Rūḥāniyyāt*].

— ĞAFR al-kabīr.

Muḥammad b. Sālīm al-Ḥallāl. — 2661, fol. 1-46^{vo}; 104^{vo}-134. — S II, 171. — [*Rūḥāniyyāt*].

— ĞAĞRĀFIYA.

Muḥammad b. Abī Bakr az-Zuhrī. — 2220. — I², 628; I, 876. — [*Ğağrāfiya*].

ĞAĞRĀFIYA fī 'l-aqālīm as-sab'a (abrégé).

'Alī b. Mūsā Ibn Sa'īd al-Ġarnāṭī al-Mağribī. — 2234, fol. 1-116. — I², 411; I, 576/7. — [*Ğağrāfiya*].

*ĞALĀ' al-absār biḍikr ba'd mā warada fī faḍā'il 'Āsūrā min al-aḥbār.

'Abd ar-Raḥmān b. Muḥammad aṣ-Ṣamāwī. — 5651, fol. 370-405. — [*Ḥadīṭ*].

ĞALĀ' al-qulūb.

Muḥammad b. 'Alī al-Birkawī. — 1391, fol. 2^{vo}-34^{vo}. — II², 584 [5]; II, 654. — [*Ḥadīṭ*].

— ĞALĀLA.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1339, fol. 11^{vo}-14; 6640, fol. 62^{vo}-72. — I², 577 [57 (59)]; I, 797, *Rasā'il Ibn al-'Arabī*, Hyderabad 1367/1948. — [*Taṣawwuf*].

*ĞALĪS al-farīd wa'anīs al-waḥīd.

4931. — [*-Adab an-naṭrī*].

— ĞALĪS aṣ-ṣālīḥ al-kāfī wal-anīs an-nāṣiḥ aṣ-ṣāfī.

al-Mu'āfā b. Zakariyyā' al-Ġarīrī Abū'l-Farağ. — 3487 à 3489. — I², 195; I, 312. — [*-Adab an-naṭrī*].

ĠALWAT al-‘uṣṣāq wa-ḥalwat al-muṣṭāq.

‘Alī b. ‘Īsā al-Irbilī. — 3551. — S I, 713 [5]. — [-*Adab an-natṛī*].

* — ĠAM‘.

Ṣubḥ-i-Azal. — 6252, fol. 1-125. — [*Tawḥīd*].

ĠAM‘ alfāz al-kufr, voir ALFĀZ al-kufr, Aḥmad b. Abī Bakr b. ‘Abd al-Wahhāb al-Qazwīnī.

* — ĠAM‘ bayn al-Milal wan-Niḥal wa Masālik an-naẓar fī masālik al-baṣar.

1454; 1455. — [*Tawḥīd*].

ĠAM al-ḡawāmi‘.

‘Abd al-Wahhāb b. ‘Alī Taḡ ad-Dīn as-Subkī. — 803; 804; 5600, fol. 124^{vo}-168. — II², 109 [1]; II, 105. — [*Fiqh*].

Gloses :

‘Īsā b. Muḥammad al-Barāwī. — 806. — II², 1091 [1. Gl. 4].

ĠAMHARAT al-ansāb.

‘Alī b. Aḥmad Ibn Ḥazm. — 5829. — I², 505 [4]; I, 695; éd E. Lévi-Provençal, le Caire 1948; cf. O. Spies, *Indische Handschriften von Ibn Ḥazms Ġamharat Ansāb al-‘Arab*, dans *Documenta Islamica Inedita*, Berlin 1952, pp. 99-106. — [*Ta’rīḥ*].

ĠAMHARAT aṣ‘ār al-‘Arab.

[Ps. — ?] Muḥammad b. Abī l-Ḥattāb al-Quraṣī. — 5833, fol. 1-106. — S I, 38. — [-*Adab aṣ-ṣī’rī*].

ĠAMHARA fī l-luḡa.

Muḥammad b. al-Ḥasan Ibn Durayd al-Azdī. — 4231, fol. 89-114; 4233. — I², 114 [VIII]; I, 173. — [*Luḡa*].

ĠAMHARAT an-nasab.

Hiṣām b. Muḥammad al-Kalbī (?). — 2047. — I², 145 [1]; I, 211. — [*Ta’rīḥ*].

* — ĠĀMI‘.

Ḥalīl b. Ishāq al-Ġundī (?). — 5560, fol. 160-162. — [*Tawḥīd*]

ĠĀMI‘ al-adwiya.

‘Abd Allāh b. Aḥmad Ibn al-Bayṭār. — 2976; 2977 à 2989, 4766-4769; 5777. — I², 648 [2]. — I, 896. — [*Tibb*].

*ĠĀMI' al-aḥādīṭ an-nabawiyya.

1374, fol. 33-59^{vo}. — [*Ḥadīṭ*].

— ĠĀMI' bayn al-'ilm wal-'amal an-nāfi' fī ṣinā'at al-ḥiyal, voir MA'RIFAT al-ḥiyal al-handasiyya.

ĠĀMI' ad-daḡā'iq fī kaṣf al-ḡaḡā'iq.

'Alī b. 'Umar Naġm ad-Dīn al-Qazwīnī al-Kātibī. — 2379. — I², 614 [VI]; I, 848. — [*Falsafa*].

*ĠĀMI' ad-du'ā' lil-madīna wa'ahlihā.

5546, fol. 168-182. — [*Du'ā'*].

ĠĀMI' al-funūn wasalwat al-maḡzūn.

Aḡmad b. Ḥamdān b. Šabīb al-Ḥarrānī. — 2323. — II², 162; II, 162. — [*-Ma'ḡrif al-muta'addida*].

*— ĠĀMI' al-ḡawī limā tafarraḡa min al-fatāwī.

1043. — [*Fiqh*].

— ĠĀMI' al-Kabīr, voir — ĠĀMI' aṣ-ṣaḡīḥ.

— ĠĀMI' al-kabīr de Muḡammad b. al-Ḥasan aṣ-Šaybānī.

Rédaction métrique commentée :

Aḡmad b. Abī'l-Mu'ayyad al-Ḥamīdī an-Nasafī. — 820. — I², 179 [III, fin]; I, 290. — [*Fiqh*].

— ĠĀMI' al-laṭīf fī faḡl Makka wa'ahlihā wabinā' al-bayt aṣ-šarīf.

Muḡammad b. 'Abd Allāh Ibn Zuhayra al-Makkī. — 4841. — II², 500 [I]; II, 514. — [*Ta'rīḡ*].

ĠĀMI' al-mabādī wal-ġāyāt [*fī 'ilm al-mīqāt*].

al-Ḥasan b. 'Umar al-Marrākušī. — 2507/8. — I² 625 [I]; I, 866. — [*Ḥay'a*].

*ĠĀMI' al-masarrāt fīmā lin-nafs min al-mufriḡāt. 3039, fol. 138-

146. — [*Tibb*].

ĠĀMI' mufradāt al-adwiya, voir ĠĀMI' al-adwiya.

— ĠĀMI' aṣ-ṣaġīr.

Muḡammad b. al-Ḥasan aṣ-Šaybānī (recension de 'Umar b. 'Abd al-'Azīz Ḥusām ad-Dīn al-Buḡārī). — 821; 822. — I², 179 [IV]; I, 290 [V]. — [*Fiqh*].

- [ĞĀMI' aṣ-ṣaġir fī aḥkām an-nuġūm (?)].
Yahyā b. Muḥammad Ibn Abī Šukr al-Maġribī. — 2594. — S I, 868 [4 a]. — [*Hay'a*].
- ĞĀMI' aṣ-ṣaġir fī ḥadīṭ al-bašīr an-naḍīr.
'Abd ar-Raḥmān b. Abī Bakr Ğalāl ad-Dīn as-Suyūṭī. — 766; 5421; 6324. — II²; 186 [56]; II, 183.
- ĞĀMI' aṣ-ṣaġir fī'n-naḥw.
'Abd Allāh b. Yūsuf Ibn Hišām al-Anṣārī. — 4159. — II², 31 [8]. — [*Šarf*].
- ĞĀMI' aṣ-ṣaḥīḥ.
Muḥammad b. 'Isā at-Tirmidī. — 709. — I², 169 [1]; I, 268. — [*Ḥadīṭ*].
- ĞĀMI' fī tafsīr al-Qur'ān.
'Alī b. 'Isā ar-Rummānī. — 6523. — S I, 175 [2]. — [*Tafsīr*].
- ĞĀMI' al-uṣūl fī aḥādīṭ ar-rasūl.
al-Mubārak b. Muḥammad Ibn al-Aṭīr al-Ġazarī. — 728; 729. I², 438 [1]; I, 608. — [*Ḥadīṭ*].
- *ĞĀMI'AT al-aḥwāl.
Muḥammad al-Fādīl b. Muḥammad Amīn. — 5706, fol. 126-132. — [*Taṣawwuf*].
- ĞANY al-azhār min ar-Rawḍ al-mi'tār.
Aḥmad b. 'Alī al-Maqrīzī. — 4797, fol. 148^{vo}-295; 5910. — II², 50 [11]; II, 38 et III, 1279. — [*Ğaġrāfiyā*].
- *[ĞAWĀB al-Ḥākim ilā'l-Qarmaṭī] (écrit druze).
1408, fol. 19 (cf. 1412, 6^e pièce). — [*Tawḥīd*].
- ĞAWĀB kitāb as-sāda (écrit druze).
1432, fol. 153^{vo}-155; 1433 (16^e pièce); 1434 (*id*); 6801 (2^e partie, 23^e pièce). — S. de Sacy, n° XCIII. — [*Tawḥīd*].
- ĞAWĀB 'an al-masā'il allatī su'ila fī ḥall al-aškāl al-ma'ḥūda min kitāb al-ma'ḥūdāt li-'Aršimadas.
Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Siġazī. — 2459, fol. 5-8^{vo}. — S I, 388 [12]. — [*Riyādiyyāt*].
- *[ĞAWĀB masā'il Muḥammad al-'Āqib b. Tāhir b. 'Alī].
al-Muḥtār b. Aḥmad [b. Abī Bakr al-Kuntī]. — 5574, fol. 1-2. — [*Tawḥīd*].

*ĞAWĀB mas'ala 'an kitāb Yūhannā b. Yūsuf min inqisām ḥaṭṭ mustaqīm binişfayn watabyīn ḥaṭa' Yūhannā fī dālika.

Aḥmad b. Muḥammad b. 'Abd al-Ğalīl as-Siğazī. — 2457, fol. 52^{vo}-53^{vo}. — [*Riyādiyyāt*].

— ĞAWĀB al-qawīm 'an as-su'āl bi'iqṭa'as-sayyid Tamīm.

Muḥammad b. Aḥmad Nağm ad-Dīn al-Ğayṭī. — 1044. — S II, 468 [13]. — [*Fiqh*].

*[ĞAWĀB 'an su'āl fi's-şalāt 'alā 'n-nabī].

Muḥammad b. Yūsuf as-Sanūsī. — 5355 fol. 42^{vo}-43. — [*Tawhīd*].

*ĞAWĀB 'an at-takrīr al-wāqī' fi'l-Qur'ān.

Muḥammad b. 'Umar Ibn al-Ğazzī ad-Dimaşqī. — 6553, fol. 14^{vo}-17. — [*Tafsīr*].

ĞAWĀHIR al-aḥğār, voir [AZHĀR al-afkār fī ğawāhir al-aḥğār].

— ĞAWĀHIR al-bahiyya 'alā 'r-rāmiya al-Ḥazrağiyya.

Muḥammad b. 'Alī al-Aḥmadī. 4447. — I², 380 [Cmt. 9]; I, 545. — [*Arūd*].

ĞAWĀHIR al-Baḥr al-muḥīṭ.

Aḥmad b. Muḥammad al-Qamūlī. — 1026. — I², 543 [49, Cmt. d.]; I, 753. — [*Fiqh*].

ĞAWĀHIR al-buḥūr wawaqā'i' al-umūr wa'ağā'ib ad-duhūr wa'aḥbār ad-diyār al-mişriyya.

[Ps. —] Ibrāhīm Ibn Waşīf Şāh. — 1819, fol. 1-87; 1820. — I², 409; I, 574. — [*Ta'riḥ*].

ĞAWĀHIR ad-durar fī ḥall alfāz al-Muḥtaşar.

Muḥammad b. Ibrāhīm at-Tatā'i. — 4555; 5356. — II², 102 [I, Cmt. f.]; II, 97. — [*Fiqh*].

ĞAWĀHIR al-farā'id.

Aḥmad b. Sulaymān Kamālpaşazāde. — 861, fol. 142^{vo}-146. — II², 599 [43]; II, 670. — [*Fiqh*].

ĞAWĀHIR [al-fiqh].

Tāhir b. Islām b. Qāsim al-Anşārī al-Ḥwārizmī. — 929 à 932. — II², 96 [1]; II, 89. — [*Fiqh*].

ĞAWĀHIR al-ğalīl fī šarḥ Muḥtaṣar Ḥalīl, voir MUḤTAṢAR Ḥalīl, commentaire, 'Alī b. Muḥammad al-Uğhūrī.

* — ĞAWĀHIR al-ḥisān fī naẓm awliyā' Tilimsān.

Muḥammad b. Muḥammad al-Murābiṭ. — 5254, fol. 63^{vo}-158.
— [*Ta'rīḥ*].

— ĞAWĀHIR al-ḥisān fī tafsīr al-Qur'ān.

'Abd ar-Raḥmān b. Muḥammad b. Maḥlūf at-Ta'ālibī. — 646;
647/48; 5283; 5379. — II², 321 [1]; II, 351. — [*Tafsīr*].

* — ĞAWĀHIR al-ḥisān fī taḥqīq ma'rifat arkān al-īmān.

5459, fol. 133-192; 5477, fol. 134^{vo}-155; 5493, fol. 80-126;
5497, fol. 21^{vo}-92^{vo}; 5504, fol. 1-156; 5623, fol. 137-197; 5670,
fol. 22-83; 5685, fol. 125-167; 6104, fol. 95-148. — [*Tawḥīd*].

— ĞAWĀHIR al-ḥams.

Muḥammad b. Ḥaṭīr ad-Dīn b. Bāyazīd al-Ğawṭ al-Hindī. —
1197, fol. 1^{vo}-166; 5359. — I², 551 [1]. — [*Du'ā'*].

ĞAWĀHIR al-'iqdayn fī faḍl aš-šarafayn šaraf al-'ilm al-ğalī wan-
nasab al-'alī.

'Alī b. 'Abd Allāh b. Aḥmad as-Samḥūdī. — 1977. — II², 224
[4]; II, 223. — [*Ta'rīḥ*].

ĞAWĀHIR al-kalām.

3342; 3343. — II², 67; cf. G. Vajda, *JA* 1952, p. 19-20. —
[*Adab an-natrī*].

ĞAWĀHIR al-ma'ānī wabulūğ al-amānī fī fayḍ sayyidī Abī'l-
'Abbās at-Tiğānī.

'Alī b. al-'Arabī Barrāda Ḥarāzim. — 5434; 5481, fol. 1-154;
5564, fol. 1-182. — 5666, fol. 235, 237. — S II, 876 [1]. —
[*Taṣawwuf*].

(Abrégé :)

5639, fol. 138^{vo}-193^{vo}. —

— ĞAWĀHIR al-muntazimāt fī 'uqūd al-maqūlāt.

Aḥmad b. Aḥmad as-Siğā'ī. — 4718. — II², 423 [7]; II, 446.
— [*Falsafa*].

— ĞAWĀHIR an-nafīsa fī šarḥ ad-Durra al-munīfa.

'Umar b. 'Umar [ad-Dafrī] az-Zuhrī. — 976, fol. 1-225. — II²,
408; II, 432. — [*Fiqh*].

*ĞAWĀHIR al-qalā'id wazawāhir al-farā'id.

Aḥmad b. Ishāq Rašid ad-Dīn al-Waṭwāt. — 4803, fol. 103^{vo}-106. — [-*Adab an-natrī*].

ĞAWĀHIR al-Qur'ān.

Muḥammad b. Muḥammad al-Ğazālī Abū Ḥāmid. — 6084, fol. 25-26. — I², 538 [1]; I, 746. — [*Tawḥīd*].

— ĞAWĀHIR as-saġiyya ['alā 'd-Durar al-ḥuġiyya].

'Abd ar-Raḥmān b. Muṣṭafā. — 4450. — I², 380 [10]; I, 545. — [*'Arūd*].

— ĞAWĀHIR as-saniyya fī'nisba wal-karāmāt al-aḥmadiyya.

Zayn ad-Dīn 'Abd aṣ-Ṣamad. — 2019. — I², 586; I, 808 et II, 470. — [*Taṣawwuf*].

ĞAWĀHIR as-sulūk fī'l-ḥulafā' wal-mulūk.

1616. — S II, 53. — [*Ta'rīḥ*].

ĞAWĀHIR aṣ-ṣalāt wayawāqīt al-ḥayāt.

Nuṣḥī an-Nāṣihī. — 1157. — S II, 957 (95). — [*Fiqh*].

— ĞAWĀHIR aṭ-tamīna fī maḥāsin al-Madīna.

Muḥammad b. 'Abd Allāh Kibrīt al-Ḥusaynī. — 2252, fol. 3-91. — II², 516 [1]; II, 538. — [*Ğagrāfiyā*].

— ĞAWĀHIR wad-durar fī tarġamat ṣayḥ al-islām Ibn Ḥaġar.

Muḥammad b. 'Alī as-Saḥāwī. — 2105. — II², 81; II, 73. — [*Ta'rīḥ*].

— ĞAWĀHIR az-zakiyya fī ḥall alfāz al-'Asmāwiyya.

Aḥmad b. Turkī b. Aḥmad al-Mālikī. — 1129. — S II, 435 [1, Cmt. a.]. — [*-Fiqh*].

— ĞAWĀMI' aḥkām al-kusūfayn.

'Abd Allāh b. Amāġūr al-Harawī. — 5894. — S I, 397 [2]. — [*Hay'a*].

*ĞAWĀMI' al-hayākil.

Ṣubḥ-i-Azal. — 6561. — [*Tawḥīd*].

ĞAWĀMI' al-kalim fī'l-mawā'iz wal-ḥikam.

'Alī b. 'Abd al-Malik al-Muttaqī al-Hindī. — 1353. — II², 504 [4]; II, 519. — [*Taṣawwuf*].

ĞAWĀMI' kitāb taḥwīl as-sinīn al-mawālīd.

Aḥmad b. Muḥammad b. 'Abd al-Ğalīl as-Siğazī. — 6686, fol. 31^{vo}-62^{vo}. — S I, 388 [16]. — [*Hay'a*].

* — ĞAWĀRIḤ wa'ulūm al-bazdara.

Abū Bakr b. Yūsuf b. Abī Bakr al-Qāsimi. — 2831; 5029. — [*Bayṭara*].

— ĞAWHAR (A), voir — MAQŞŪRA, Šu'ayb b. al-Ḥasan at-Tilimsānī Abū Madyan.

*ĞAWHAR al-farā'id.

1328, fol. 147^{vo}-157; 1391, fol. 117^{vo}-123^{vo}. — [*Fiqh*].

ĞAWHAR al-farīd wal-'iqd al-mufīd fī tarğamat ahl at-tawḥīd.

Muḥammad b. Šu'ayb al-Ḥiğāzī. — 1373. — II², 449 [2]; II, 470. — [*Taşawwuf*].

— ĞAWHAR al-maknūn was-sirr al-marqūm fīmā tuntiğuh al-ḥalwa min al-'ulūm.

'Abd al-Wahhāb b. Aḥmad aš-Ša'rānī. — 6487. — II², 444 [32]; II, 446. — [*Taşawwuf*].

— ĞAWHAR al-munazzam fī ziyārat al-qabr al-mukarram.

Aḥmad b. Ḥağar al-Hayṭami al-Makkī. — 1153, fol. 92^{vo}-172^{vo}. — II², 509 [11]; II, 528. — [*Fiqh*].

*ĞAWHAR an-naḍīr fī ma'rifat iḥrāğ ad-ḍamīr.

2733. — [*Rūḥāniyyāt*].

— ĞAWHAR an-naqī fī'r -radd 'alā 'l-Bayhaqī.

'Alī b. 'Uṭmān at-Turkumānī. — 753. — I², 447; I, 618. — [*Ḥadīṭ*].

*ĞAWHAR at-ṭamīn fī aḥbār al-ḥulafā' was-salāṭīn.

1617. — [*Ta'rīḥ*].

— ĞAWHAR at-ṭamīn fī sirat al-ḥulafā' was-salāṭīn (avec un appendice).

Ibrāhīm b. Muḥammad b. Aydamur Ibn Duqmāq. — 5762. — II², 62 [2]; II, 50.

— ĞAWHARA an-nayyira.

Abū Bakr b. 'Alī b. Muḥammad al-Ḥaddād al-'Abbādī. — 835. — I², 183 [Cmt. f. (8)]; I, 296. — [*Fiqh*].

ĞAWHARAT al-kamāl, voir — al-FUYŪDĀT ar-raḥmāniyya fī šarḥ 'ayn ar-raḥma ar-rabbāniyya.

ĞAWHARAT at-tawḥīd.

Ibrāhīm b. Ibrāhīm al-Laḡānī. — 5532, fol. 82-93; 5650, fol. 209-215; 5697, fol. 87-94; 5725, fol. 351-361. — II², 412 [1]; II, 436. — [*Tawḥīd*].

ĞĀWĪDĀN Ḥīrad, voir ĀDĀB al-'Arab wal-Furs.

ĞAZĪRAT al-'Arab.

al-Hasan b. Aḥmad al-Ḥamdānī. — 5822. — I², 263/4; I, 409. — [*Ğağrāfiya*].

— ĞIHĀD (= KITĀB Ibn Tūmart, n° 19).
1451, fol. 93-98.

*[ĞIHĀD].

4589, fol. 1-63. — [*Fiqh*].

— ĞIHĀT fī 'ilm at-tawḡihāt.

'Alī b. Mūsā Ibn Arfa' Ra'sah. — 3253. — S III, 1244 (N. II, 908). — [*Taṣawwuf*].

ĞIYĀD al-musalsalāt.

'Abd ar-Raḥmān b. Abī Bakr Ğalāl ad-Dīn as-Suyūtī. — 2800, fol. 213^{vo}-218. — II², 185 [149]; II, 183. — [*Ḥadīth*].

*GULISTĀN de Sa'dī.

(Version arabe, de Gilbert Gaulmin ?). 3516. — [*-Adab an-natrī*].

Commentaire :

Muṣṭafā b. Ša'bān Muṣliḥ ad-Dīn as-Surūrī. — 3520; 6383. — II², 579 [3].

*Ya'qūb b. 'Alī. — 3517 à 3519.

— ĞUMAL [fī'l-mantiq].

Muḥammad b. Nāmwar al-Ḥūnağī. — 1396, fol. 122^{vo}-128^{vo}. — I², 607 [1]; I, 838. — [*Falsafa*].

— ĞUMAL [fin-naḥw].

'Abd ar-Raḥmān b. Ishāq az-Zağğāğī. — 5701, fol. 113-114. — I², 112; I, 170/71. — [*Şarf*].

ĞUMAL al-i'rāb.

al-Ḥusayn b. Qāsim Ibn Umm Qāsim Badr ad-Dīn. — 1013, fol. 117-121^{vo}. — II², 27 [2]. — [*Şarf*]

— ĞUMAL al-lāzim ma'rifatuhā.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 53-54. — S I, 356 [20]. — [*Tawḥīd*].

— ĞUMĀN fī muḥtaşar aḥbār az-zamān.

Muḥammad b. 'Alī aš-Şaṭībī. — 1545; 1546, fol. 2^{vo}-176; 1547; 1548; 4608, fol. 3-154; 1549; 5661 fol. 146-310; 5722, fol. 179-411. — II², 340; II, 373. — [*Ta'rīḥ*].

*ĞUM'AT dā'irat al-ḥurūf.

2357, fol. 207^{vo}-213^{vo}. — [*Rūḥāniyyāt*].

*ĞUNDARAT (?) al-ḥaqīr.

5402, fol. 99-104; 5489, fol. 85-89. — [*Fiqh*].

*ĞUNNAT al-murīd dūn al-marīd.

Muḥammad b. al-Muḥtār al-Kuntī. — 5452, fol. 99-112^{vo}.

*ĞUR'A aš-şāfiya wan-nafḥa al-kāfiya.

al-Muḥtār b. Aḥmad b. Abī Bakr al-Kuntī. — 5503, fol. 1-156; 5525, fol. 199-374. — [*Taşawwuf*].

ĞURMĀ an-nayyirayn wabu'dāhumā.

Aristarque (révision de Muḥammad b. Muḥammad Naşīr ad-Dīn at-Tūsī). — 5974, fol. 105^{vo}-110. — I², 676 [54]; I, 932. — [*Hay'a*].

— ĞUZ' al-awwal min as-sab'at aḡzā' (écrit druze).

1424, fol. 1-10 (cf. 1427, 1^{re} pièce; 1428, *id.*). — S. de Sacy, n° XLI. — [*Tawḥīd*].

*[ĞUZ, fī şalāt ad-ḡuhā].

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūtī. — 4659, fol. 85^{vo}-97^{vo}. — [*Fiqh*].

ĠALAT ad-ḡu'afā' min ahl al-fiqh.

'Abd Allāh b. 'Abd al-Ġabbār Ibn Barrī al-Maqdisī al-Mişrī. — 4231, fol. 15-22. — I², 365 [1]; I, 530. — [*Luḡa*].

* — ĠĀLIB wal-maġlūb.

[Ps.-] Aristote. — 667, fol. 59^{vo}-66^{vo}; 2718, fol. 156-161. — 2761, fol. 57-63; 6688, fol. 51-54. — [*Rūḥāniyyāt*].

ĠANĪMAT al-'abd al-munīb fi't-tawassul biṣ-ṣalāt 'alā'n-nabī al-ḥabīb.

Muḥammad b. Muḥammad b. Aḥmad ad-Dar'ī. — 6230. — S II, 702 [2]. — [*Du'ā'*].

*ĠARĀ'IB al-kalim fi raġā'ib al-ḥikam.

Aḥmad b. Ishāq Rašid ad-Dīn al-Waṭwāt. — 4803, fol. 90^{vo}-92^{vo}. — [*Adab an-natīrī*].

ĠARĪB al-Qur'ān.

Muḥammad b. 'Umar b. 'Uzayr as-Siġistānī. — 590; 591. — I², 123; I, 183. — [*Luġa*].

[ĠARĪB al-Qur'ān wal-ḥadīṭ (ḍayl al-Ġawāhir al-ḥisān)].

'Abd ar-Raḥmān b. Muḥammad b. Maḥlūf at-Ta'ālibī. — 648, fol. 230-296. — [*Luġa*].

— ĠARĪBAYN fi'l-Qur'ān wal-ḥadīṭ.

Aḥmad b. Muḥammad al-Harawī. — 5976. — I² 137; I, 200. — [*Luġa*].

ĠAWĀNĪ 'l-aṣwāq fi ma'ānī 'l-'uṣṣāq.

'Abd al-Mu'īn Aḥmad b. al-Bakkā' al-Balḥī. — 6701. — S II, 383. — [*Adab an-natīrī*].

ĠĀYAT al-bayān waniḥāyat at-tibyān fi ta'rīḥ āl 'Uṭmān.

'Alī b. Sa'dī al-Ba'labakkī. — 3412, fol. 95^{vo}-219^{vo}. — S II, 634. — [*Ta'rīḥ*].

ĠĀYAT al-iḥkām fi'l-aḥādīṭ wal-aḥkām.

Aḥmad b. Abd Allāh Muḥibb ād-Dīn at-Ṭabarī. — 793. — I², 445 [5]; I, 615. — [*Fiqh*].

ĠĀYAT al-iḥtiṣār, voir MUḤTAṢAR fi 'l-fiqh 445 [5]; I, 615. — [*Fiqh*].

*ĠĀYAT al-irādāt min taḥqīq 'Iṣām al-isti'ārāt.

Muḥammad b. Ibrāhīm ad-Dalaġī. — 4479, fol. 127^{vo}-218. — [*Bayān*].

ĠĀYAT al-iršād ilā ma'rifat aḥkām al-ḥayawān wan-nabāt wal-ḡamād.

'Abd ar-Ra'ūf b. Tāḡ al-'Ārifin al-Munāwī. — 2708; 2769. — II², 395 [16]; II, 417. — [*Nabāt*].

*ĠĀYAT al-ma'ārib fī'l-manā'ih wal-ḥabāyā wal-maṭālib.
2764. — [*Rūḡāniyyāt*].

ĠĀYAT al-maḡnam fī'l-ism al-a'zam.

'Alī b. Muḡammad Ibn ad-Durayhim. — 6105, fol. 35^{vo}-61. — II², 214; II, 213. — [*Taṣawwuf*].

ĠĀYAT al-ma'mūl [fī šarḡ al-Waraqāt].

Aḡmad b. Aḡmad ar-Ramlī. — 5049, fol. 130^{vo}-169^{vo}. — S I, 672 [I, Cmt. 6]. — [*Fiqh*].

ĠĀYAT al-maqṣūd fī'l-'ilm wal-'amal bil-bunūd.

Muḡammad b. Lāḡin aṭ-Ṭarābulusī. — 2827, fol. 14-25. — II², 169 [3]. — [*Funūn al-ḡarbiyya*].

*ĠĀYAT al-maṭlab fī'l-'amal bir-rub' al-āfāqī al-muḡayyab.
2519, fol. 114^{vo}-167^{vo}. — [*Hay'a*].

ĠĀYAT al-muḡtāḡ ilā šarḡ al-Minhāḡ, voir NIHĀYAT al-muḡtāḡ ilā šarḡ al-Minhāḡ.

ĠĀYAT al-qasḡ fī 'ilm al-faṣḡ.

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 2562, fol. 282^{vo}-284. — S I, 827 [95 a]. — [*Ṭibb*].

— ĠĀYA al-quṣwā de 'Abd Allāh b. 'Umar al-Bayḡāwī.

Commentaire :

'Abd Allāh b. Muḡammad al-Farḡānī (?). — 1024. — II², 533 [III, Cmt.]. — [*Fiqh*].

— ĠĀYA wan-naṣīḡa (écrit druze).

1048, fol. 50-61^{vo} (cf. 1409, 10^e pièce; 1410, *id.*; 1411, *id.*; 1412, 12^e pièce; 6751, 11^e pièce). — S. de Sacy, n^o X. — [*Ṭawḡīd*].

ĠĀYAT al-wuṣūl ilā 'ilm al-fuṣūl.

Zakariyyā b. Muḡammad al-Anṣārī. — 1035. — II², 154 [4, Superk., Ausz.]; II, 155. — [*Fiqh*].

*ĠĀYĀT al-irtifā' fī'l-'amal bil-baḥš alladī fī āḥar qaws al-irtifā'.
2457, fol. 82^{vo}-84^{vo}. — [*Hay'a*].

ĠAYT al-adab alladī 'nsaḡam fī šarḥ Lāmiyyat al-'Aḡam.

Ḥalīl b. 'Abd Allāh Aybak aṣ-Ṣafadī. — 3119 à 3121; 5443,
fol. 1-10. — I², 287 [2, Cmt. b.]; I, 339/40. — [*Adab aṣ-ṣīrī*].

Abrégé :

Muḥammad b. Mūsā ad-Damīrī. — 3122; 5339, fol. 58^{vo}-98.

(Anonymes, textes divers :)

3123; 6044, fol. 2-34^{vo}.

ĠAYT al-mawāhib al-'aliyya, voir — ḤIKAM al-'Aṭā'iyya, com-
mentaire, Muḥammad b. Ibrāhīm Ibn 'Abbād an-Nafzī ar-Rundī.

*ĠAZWAT ar-rabāb.

1931, fol. 164-171. — [*Hikāyāt*].

ĠIDĀ' al-arwāḥ bil-muḥādata wal-mizāḥ.

Mar'ī b. Yūsuf al-Karmī al-Maqdisī. — 2026, fol. 82-95. —
II², 485 [12]. — [*Adab an-natrī*].

ĠINĀYAT al-labīb 'inda ḡaybat aṭ-ṭabīb.

Ḥasan b. Ḥusayn al-'Aqqād ad-Dimašqī. — 3036. — S II, 908
34). — [*Tibb*].

ĠIRBĀL az-zamān fī wafāt al-a'yān.

al-Ḥusayn b. 'Abd ar-Raḥmān Ibn al-Aḥdal. — 1593; 4727. —
II², 228 [13, Ausz. a]; II, 228. — [*Tārīḥ*].

— ĠULŪL wat-taḡwīz wamā ḡā'a fīḥ (= KITĀB Ibn Tūmart,
n° 17).

1451, fol. 86^{vo}-90.

ĠUNYAT al-fahīm waṭ-ṭarīq ilā ḥall at-taqwīm.

Aḥmad b. Raḡab Ibn al-Maḡdī. — 2531, fol. 38^{vo}-73^{vo}. — II²,
158 [13]; II, 159. — [*Hay'a*].

ĠUNYAT al-faqīr fī ḥukm ḡaḡḡ al-aḡīr.

Abū Bakr b. 'Alī Ibn Zuhayra. — 4151, fol. 40-84. — S II,
225 [2]. — [*Fiqh*].

ĠUNYAT al-labīb biḡayt lā yūḡad ṭabīb.

Muḥammad b. Ibrāhīm b. Sā'id as-Singārī al-Akfānī (?). —
3039, fol. 82-87. — II², 171 [2]. — [*Tibb*].

ĠUNYAT al-muṣallī (abrégé).

Ibrāhīm b. Muḥammad al-Ḥalabī. — 1042, fol. 47^{vo}-66; 1149 à 1151; 6415. — I², 478 [Cmt. 2 b.]; I, 660. — [Fiqh].

ĠUNYAT as-sālik fī ašraf al-masālik, voir BUGYAT as-sālik...

*ĠUNYAT aṭ-ṭālib fīmā ašmala 'alayh 'ilm al-wahm was-sirr wad-dah (!) min al-matālib.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol. 169-176^{vo}. — Cf. G. Vajda *Rev. des Ét. Islamiques*, 1948, p. 93. — [Taṣawwuf].

*ĠURAR al-aqwāl wadurar al-amṭāl.

Aḥmad b. Iṣḥāq Rašīd ad-Dīn al-Waṭwāt. — 4803, fol. 95^{vo}-98. — [-Adab an-natīri].

— ĠURAR al-bahiyya šarḥ al-Bahġa al-wardiyya.

Zakariyyā b. Muḥammad al-Anṣārī. — 1000. — I², 495 [I, Vers. 1 c.]; I, 679. — [Fiqh].

ĠURAR al-ḥikam wadurar al-kalim.

'Abd al-Wāḥid al-Āmidī. — 2502, fol. 137^{vo}-156. — I², 39; I, 75. — [-Adab an-natīri].

ĠURAR al-ḥisān fī aḥbār abnā' az-zamān.

Ḥaydar aš-Šihābī. — 5835/36. — S. II, 770. — [Ta'riḥ].

ĠURAR al-ḥisān fī ḍikr [aḥbār] abnā' az-zamān (abrégé).

Ḥaydar aš-Šihābī. — 2111, fol. 1-7. — [Ta'riḥ].

ĠURAR al-ḥašā'is al-wāḍiḥa wa-'urar an-naqā'is al-fāḍiḥa.

Muḥammad b. Ibrāhīm al-Waṭwāt. — 1300; 1301; 1302; 1313, fol. 2^{vo}-161^{vo}; 1304. — II², 67 [I]; II, 53. — [-Adab an-natīri].

— ĠURAR fī siyar al-mulūk wa'aḥbārihim.

al-Ḥusayn b. Muḥammad al-Marganī aṭ-Ta'ālībī Abū Mansūr. — 1488; 5053. I², 417; I, 581; F. Rosenthal, *JAOS*, LXX, 1950, p. 181-182. — [Ta'riḥ].

— ĠURBA al-ġarbiyya.

Yahyā b. Ḥabaš Šihāb ad-Dīn as-Suhrawardi al-Maqtūl. — 4821, fol. 8^{vo}-9. — S. I, 783 [16]. — [Taṣawwuf].

*ĠURRA fī ādāb aṣ-ṣuḥba wal-mu'āšara ma' al-ḥaqq wal-ḥalq.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid (?). — 1176, fol. 152-154. — [Taṣawwuf].

— GURRA fī'l-mantiq de Muḥammad b. 'Alī b. Muḥammad aš-Šarīf al-Ġurġānī.

Commentaire :

'Isā b. Muḥammad Qutb ad-Dīn aš-Šafawī. — 2397. — II², 771 [I, Cmt.]; II, 294. — [*Falsafa*].

— GURRA al-maḥfiyya fī šarḥ ad-Durra al-alfiyya.

Aḥmad b. al-Ḥusayn Ibn al-Ḥabbāz. — 6509. — I², 366 [I, Cmt. a.]; I, 530. — [*Šarf*].

— GURRA al-miṣriyya fī šarḥ al-Manzūma at-Tilimsāniyya.

'Alī b. Muḥammad al-Qalāšādī. — 4665, fol. 109-152. — S I, 666 [2, Cmt. c.]. — [*Fiqh*].

*GUSĀLAT al-qalb al-'alīl min waṣḥ taḥwifāt al-Awġalī.

'Umar b. Mōd Ḥamd. — 5666, fol. 30-32; 5673, fol. 196-200; 5684, fol. 191-193.

H

[— HĀ'ĀT fī kitāb Allāh] (extrait).

Muḥammad b. al-Qāsim al-Anbārī. — 651, fol. 67-68. — I², 123 [5]. — [*Qirā'at*].

— HĀDĪ liš-šādī.

Aḥmad b. Muḥammad al-Maydānī. — 6066. — I², 344 [3]; I, 507. — [*Ḥadīth*].

HĀDĪ 'l-mudaqqiq li-'ibārat al-Muḥaqqiq.

Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aš-Šiddīqī. — 1012. — I², 497 [I, Cmt. 15, Gl. a.]. — [*Fiqh*].

*HĀDIYAT al-miskīn 'alā'd-ḍarūrī min uṣūl ad-dīn.

5493, fol. 8^{vo}-13; 5671, fol. 37-43. — [*Tawḥīd*].

*HĀDIYAT al-muḏnibīn ilā kayfiyyat al-ḥalāš min ḥuqūq Allāh.

'Umar b. Sa'īd al-Fūtī. — 5573 fol. 54-61. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 234. — [*Tawḥīd*].

*HADIYYAT al-mağīd fī'n-naḥw.

Muḥammad Kukio [b. — ?] al-Muḥtār. — 5442, fol. 91-110. — [*Ṣarf*].

*— HADIYYA al-maqbūla.

2568, fol. 80-89. — [*Ṭibb*].

*HADIYYAT al-muḥibbīn fī'l-aḍkār wal-ad'iya.

'Abd al-Malik b. 'Alī al-Bakrī aṣ-Ṣiddīqī. — 5892. — [*Du'ā'*].

*[HADIYYAT aṣ-ṣubyān].

4212. — [*Ṣarf*].

— HAMZIYYA.

Muḥammad b. Sa'īd al-Buṣīrī. — 3154, fol. 54-64; 3156, fol. 69-72; 3195; 4187, fol. 116^{vo}-127; 5532 fol. 186^{vo}-205^{vo}; 5673, fol. 43-57; 120-133; 5694, fol. 105-128; 6014, fol. 134-143. — I², 313 [II]; I, 470. — [*Adab aṣ-ṣi'rī*].

Commentaire :

Muḥammad b. 'Abd al-Mun'im al-Ğawğarī. — 3198, fol. 1-85. — I², 313 [II, Cmt. 2]; I, 471.

Taḥmīs :

3196. — I, 471 [II, fin].

*HANDASAT al- (!) Iqlīdas.

2500, fol. 95^{vo}-109. — [*Riyāḍiyyāt*].

— HĀRŪNIYYA fī'ṣ-ṣarf de 'Umar Nağm ad-Dīn al-Harawī.

Commentaire :

4164. — S II, 924 (102). — [*Ṣarf*].

*— HĀRŪNIYYA [fī't-ṭibb].

6475. — [*Ṭibb*].

HATK al-astār fī 'ilm al-asrār.

'Abd al-Ğanī b. Ismā'il an-Nābulusī. — 1374, fol. 28^v-33. — II², 455 [15]; II, 473. — [*Taṣawwuf*].

— HAY'A.

Aḥmad b. Muḥammad b. Kaṭīr al-Fargānī. — 2504, fol. 116^{vo}-143^{vo}. — I², 249 [1]; I, 393. — [*Hay'a*].

HAY'AT aškāl al-arḍ, voir ŞUWAR al-aqālīm.

*— HAYĀKIL.

Şubḥ-i-Azal. — 6154, fol. 68^{vo}-216; 6171. — [*Taṣwīd*].

HAYĀKIL an-nūr.

Yahyā b. Ḥabaš Šihāb ad-Dīn as-Suhrawardī al-Maqtūl. — 4577, fol. 150; 4945, fol. 99-107. — I², 565 [5]; I, 782. — [*Taṣawwuf*].

HAYŪLĀ 'ilāğ at-tibb.

Dioscoride (traduction d'Iṣṭabān b. Basīl, révision de Hunayn b. Ishāq). — 2849; 2850; 4947 (autre version ?). — S I, 370. — K. Weitzmann, *Archeologica Orientalia*, p. 251. — [*Tibb*].

HAZZ al-quḥūf biṣarḥ Qaṣīd Ibn Šādūf.

Yūsuf b. Muḥammad b. 'Abd al-Ġawād aš-Širbīnī. — 3267/68; 3269; 3270. — II², 358 [1]; II, 387. — [*Adab aš-ši'ri*].

HĪ'A as-saniyya fī'l-hay'a as-sunniyya.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4253, fol. 51^{vo}-71^{vo}. — II², 187 [66]; II, 185. — [*Ḥadīṭ*].

HIDĀYAT al-ḡulām ilā ḥulāṣat al-aḥkām.

Muḥammad b. 'Umar Ibn al-Ġazzī ad-Dimašqī. — 6553, fol. 1-13. — S II, 116 [*Taṣawwuf*].

*HIDĀYAT al-ḥā'ir ilā ma'rifat ḥuṭūṭ faḍl ad-dā'ir.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī. — 4686, fol. 99^{vo}-102.

HIDĀYAT al-ḥikma (2^e et 3^e parties).

Mufaḍḍal b. 'Umar Aṭīr ad-Dīn al-Abharī. — 2330, fol. 15^{vo}-44. — I², 608 [1]; I, 839. — [*Falsafa*].

Commentaires :

Aḥmad b. Maḥmūd Mawlānāzāde al-Harawī. — I², 608 [I, Cmt. 4]; I, 840.

(Gloses anonymes sur le précédent :)

2362, fol. 1-40.

al-Husayn b. Mu'īn ad-Dīn al-Maybudī. — 2363; 4693; 6380, fol. 24^{vo}-107; 6425; 6764, fol. 1-69. — I², 608 [I, Cmt. 5]; I, 840.

(Gloses sur le précédent :)

Muḥammad b. Šalāḥ Muṣliḥ ad-Dīn al-Lārī. — 2364. — I², 608 [I, Cmt. 5, Gl. c.]; I, 840.

Muḥammad b. 'Alī b. Muḥammad aš-Šarīf al-Ġurġānī (?). — 2362, fol. 41-78; 2500, fol. 110^{vo}-182. — I², 608 [I, Cmt. 1]; I, 839.

Qutb ad-Dīn al-Ġayyānī. — 6282. — S I, 841 [I, Cmt. 14].

Anonymes (textes divers) :

2369, fol. 51-63; 64-67; 6632.

HIDĀYAT al-murīd lis-sabīl al-ḥamīd.

Muḥammad b. 'Abd ar-Raḥmān aṣ-Ṣiddīqī. — 2037, fol. 30-36.
— II², 438 [6]; II, 462. — [*Taṣawwuf*].

HIDĀYAT al-muštāq al-mustahām ilā ru'yā 'n-nabī 'alayh aṣ-ṣalāt was-salām.

Muḥammad b. Muḥammad Zayn al-'Ābidīn Sibṭ al-Marṣafī al-Ġumrī — 1546, fol. 195-197. — II², 440 [3]. — [*Tawḥīd*].

* — HIDĀYA [fī'n-naḥw].

664I. — [*Ṣarf*].

HIDĀYAT an-nāṣiḥ waḥizb al-falāḥ an-nāḡiḥ fī ma'rifat at-ṭarīq al-wāḍiḥ.

Aḥmad b. Muḥammad az-Zāhid [ar-Ramlī]. — 665, fol. 9^{vo}-36^{vo}. — S II, 149. — [*Taṣawwuf*].

*HIDĀYAT as-sā'il ilā'r-rub' al-kāmil.

Muḥammad b. Muḥammad Sibṭ al-Māridīnī. — 4686, fol. 137^{vo}-145^{vo}. — [*Ḥay'a*].

— HIDĀYA fī ṣarḥ al-Bidāya.

'Alī b. Abī Bakr al-Margīnānī. — 842; 843; 6336; 6763. — I², 466 [I, Cmt. 1]; I, 644. — [*Fiqh*].

Commentaires anonymes (textes divers) :

844; 4606, fol. 162-164.

— HUDĀ 'n-nabawī de Muḥammad b. Abī Bakr Ibn Qayyim al-Ġawziyya.

Extrait :

Muḥammad b. Aḥmad Ġalāl ad-Dīn al-Maḥallī. — 2800, fol. 273^{vo}-280^{vo}. — II², 138 [3], cf. S. II, 127 [33]. — [*Ḥadīṭ*].

*ḤABAB ad-dalāṣa fī tartīb at-Tawḍīḥ 'alā'l-Ḥulāṣa.

Munīr b. (?) Ḥabīb Allāh aṣ-Ṣamṣawī. — 5545, fol. 79^{vo}-186. — [*Ṣarf*].

ḤABĀ'IK fī aḥbār al-malā'ik.

'Abd ar-Raḥmān b. Abī-Bakr Ġalāl ad-Dīn as-Suyūṭī. — 1389. — II², 185 [51]; II, 183. — [*Ḥadīṭ*].

— ḤABL al-matīn fī [iḥkām] aḥkām ad-dīn.

Muḥammad b. al-Ḥusayn Bahā' ad-Dīn al-'Āmilī. — 776. — S II, 596 [16]. — [*Ḥadīṭ*].

ḤADĀ'IQ al-anwār wabadā'i' al-aš'ār.

Ġunayd b. Maḥmūd al-'Umarī. — 3368. — II², 245 [1]. — [-*Adab aš-šī'rī*].

ḤADĀ'IQ al-azāhir fī mustahsan al-aḡwiba wal-mudḥikāt wal-ḥikam wal-amṭāl wal-ḥikāyāt wan-nawādir.

Muḥammad b. Muḥammad b. 'Aṣimī al-Qaysī. — 3528; 5491, fol. 74-204. — II², 341 [2]; II, 375. — [-*Adab an-natrī*].

ḤADĀ'IQ al-badī'iyya fī anwā' al-adabiyya.

Yūsuf al-Badī'ī ad-Dimašqī. — 6029, fol. 6^{vo}-192^{vo}. — II², 369 [1]; II, 396. — [-*Adab an-natrī*].

ḤADĀ'IQ ad-daqa'iq fī šarḥ Risālat 'alāmat al-ḥaqā'iq.

Sa'd ad-Dīn al-Barda'i. — I², 347 [III, Cmt. 2]; I, 510. — [*Šarf*].

*ḤADĀ'IQ al-fawā'id fī taḥqīq šarḥ Taḡrīd al-'aqā'id.

Ḥāmid b. Burhān b. Abī Darr al-Ġifārī. — 6815, fol. 174^{vo}-213^{vo}. — [*Tawḥīd*].

ḤADĪ al-arwāḥ ilā bilād al-afrāḥ.

Muḥammad b. Abī Bakr b. Ayyūb Ibn Qayyim al-Ġawziyya. — 1387. — II², 129 [24]. — [-*Adab an-natrī*].

— ḤADĪD.

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 38-44^{vo}. — P. Kraus, n° 950. — [*Kimiyā*].

*ḤADĪQAT al-azhār fī šarḥ māhiyyat al-'uṣb wal-'aqqār.

al-Qāsim b. Muḥammad al-Ġassānī. — 5014, fol. 11-47. — [*Tibb*].

*— ḤADĪQA an-nadiyya fī't-ṭarīqa an-naqšbandiyya.

Muḥammad b. Sulaymān al-Baḡdādī al-Ḥālidī. — 4912. — [*Taṣawwuf*].

*ḤADĪT (liste des califes transmetteurs de).

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūtī. — 2800, fol. 444^{vo}-446. — [*Ḥadīt*].

ḤADĪT (= KITĀB Ibn Tūmart, n°s 15 et 16).

1451, fol. 74-79 et 79-86^{vo}.

ḤADĪṬ (recueil de).

Muḥammad b. Muḥammad al-Ġazarī. — 4577, fol. 31^{vo}-39^{vo}. — [Ḥadīṭ].

ḤADĪṬ (textes anonymes divers) [voir aussi HIKĀYA..., HIKĀYĀT, ḤABAR, QIṢṢA].

606, fol. 62-91; 666, fol. 109^{vo}-111; 722, fol. 116^{vo}-121; 743, fol. 1-174; 764; 775, fol. 3^{vo}-15^{vo}, 16-24, 34-36, 42-44; 779; 809, fol. 44-48; 921, fol. 5-8; 1046, fol. 26-36; 1050, fol. 95-108; 1128, fol. 29^{vo}-37; 1161; 1162; 1230, fol. 123-125; 1363, fol. 78^{vo}-121^{vo}; 1391, fol. 47^{vo}-56^{vo}, 145^{vo}-155^{vo}; 1395, fol. 21; 2322, fol. 109^{vo}-118, 119-128, 158-166, 172-174; 2420, fol. 57^{vo}-60; 2568, fol. 97^{vo}-100; 7571, fol. 37-44; 2677, fol. 39^{vo}-49; 2758, fol. 114-120; 3148, fol. 67-71; 3389, fol. 47^{vo}-50; 4187, fol. 90^{vo}-93^{vo}; 4544, fol. 70-74; 4577, fol. 77-86; 4591, fol. 33-37; 4608, fol. 151-152; 4806, fol. 2-83; 4807, fol. 114-133; 4808, fol. 48^{vo}-51, 151-167; 5051, fol. 17^{vo}-22; 5094; 5260, fol. 75-108; 5299, fol. 24-46; 5432, fol. 1-5; 5437, fol. 249-256; 5442, fol. 1-28; 5444, fol. 32-49; 5445, fol. 289-290; 5462, fol. 10-23, 41-62; 5483, 31-216; 5498; 5499, fol. 298-331; 5521, fol. 141-165; 5561, fol. 70-90; 5585, fol. 271-274; 5601, fol. 112-115; 5675, fol. 112-145; 5678, fol. 1-8; 5684, fol. 153^{vo}-157, 158-159; 5690, fol. 88-132; 6025; 6050; 6284; 6325; 6387, fol. 7^{vo}-13 = 6393, fol. 59^{vo}-67; 6388, fol. 13-15 = 6390, fol. 26-29 = 6580, fol. 70-71; 6614, fol. 108^{vo}-113^{vo}; 6773, fol. 29^{vo}-74^{vo}; Suppl. Persan 1850, fol. 170-174. — [Ḥadīṭ]

*ḤADĪṬ al-amṭāl.

Ibn 'Abd Allāh b. 'Utmān b. Mu'ād b. 'Alī. — 5362, fol. 68-71. — [Ṭawḥīd].

*ḤADĪṬ 'an 'Ayn az-Zamān wa Ṣafā' ar-Raḥmān.

1932, fol. 80-83^{vo}. — [Ḥikāyāt].

*ḤADĪṬ 'an nabī Allāh waḥḡḡatih Ṣālih.

1932 fol. 98-103. — [Ḥikāyāt].

*ḤADĪṬ ḡadīr Ḥumm.

1744 fol. 196^{vo}-197. — [Ḥadīṭ].

*[ḤADĪṬ ḡīḡrat rasūl Allāh].

2738 fol. 111-125. — [Ḥikāyāt].

*ḤADĪṬ madīnat an-nāsūt.

4592 fol. 51-56. — [Ṭaṣawwuf].

*ḤADĪṬ Mālik b. Dīnār ma'a 'Abd ar-Raḥmān b. Muḥammad al-Balḥī.

1931 fol. 157-161. — [*Ḥikāyāt*].

*ḤADĪṬ miqtāl (!) al-Ḥusayn b. 'Alī.

2738 fol. 125-136. — [*Ḥikāyāt*].

*ḤADĪṬ al-Muhallab waṭ-Ta'bān wa'Alī b. Abī Ṭālib.

1363 fol. 183^{vo}-194. — [*Ḥikāyāt*].

*ḤADĪṬ an-namla ma'a'l-kāğid al-abyaḍ.

6399 fol. 197-200^{vo}. — [*-Adab an-natrī*].

*ḤADĪṬ an-niyāq allatī kallamathu...

1931 fol. 150-156. — [*Ḥikāyāt*].

*ḤADĪṬ al-Qamiş waş-şarba.

3653 fol. 22-49. — [*Ḥikāyāt*].

*ḤADĪṬ qaşr ad-dahab.

2738 fol. 137-149. — [*Ḥikāyāt*].

*ḤADĪṬ ar-raḥma.

Muḥammad al-Ğawharī al-Ḥālidī. — 783. — [*Ḥadīṭ*].

*ḤADĪṬ Sarğıl b. Ğurḥūm.

1931, fol. 52-58. — [*Ḥikāyāt*].

*ḤADĪṬ al-yahūdī 'llaḍī aslama fī yad rasūl Allāh.

5700, fol. 37-42. — [*Ḥikāyāt*].

*ḤADQ al-muqlatayn fī šarḥ baytay ar-raqmatayn.

Aḥmad b. Muḥammad Ibn Zayğalān al-Biğā'ī. — 3242. — [*Taşarwuf*].

— ḤADRA al-unsīyya fī'r-riḥla al-qudsīyya.

'Abd al-Ğanī b. Ismā'īl an-Nābulusī. — 5960. — II², 457 [71]; II, 475. — [*Ğağrāfiya*].

— ḤAĞAR

[Ps. —] Ğābir b. Ḥayyān.

5099, fol. 176-180^{vo}. — P. Kraus, n° 553. — [*Kīmiyā*].

* — ḤAĞAR al-insānī.

2620, fol. 57^{vo}-58. — [*Kīmiyā*].

* [ḤAĞĞ (itinéraire de la Mecque au Caire)].

Muḥammad b. Aḥmad. — 2761, fol. 25-56. — [*Ğağrāfiya*].

[ḤAĞĞ] (textes anonymes divers le concernant).

744, fol. 132^{vo}-137; 1203, fol. 157^{vo}-158; 1224, fol. 16-19;
2679, fol. 40-46; 5784; 6565. — [*Fiqh*].

— ḤAĞĞ wa'asrāruh.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 36^{vo}-50.

— S I, 356 [18]. — [*Taṭṭih*].

— ḤALĀWA as-sukkariyya, voir -QILĀDA al-ğawhariyya fī
ṣarḥ al-Ḥalāwa as-sukkariyya.

ḤALBAT al-kumayt.

Muḥammad b. Ḥasan b. 'Alī an-Nawāğī. — 3393 à 3400; 5997.

— II², 69 [1]; II, 56. — [*Adab an-natī*].

ḤALBAT al-muğallī wabuğyat al-muhtadī fī ṣarḥ Munyat al-
muṣallī.

Muḥammad b. Muḥammad Ibn Amīr al-Ḥağğ al-Ḥalabī. —

1147; 1148. — I², 478 [Cmt. 1]; I, 659. — [*Fiqh*].

* ḤALL al-iškāl fī'r-ramy bin-nibāl.

6259. — [*Funūn al-ḥarbiyya*].

ḤALL ma'āqid al-Qawā'id.

Aḥmad b. Muḥammad az-Zilī. — 4006, fol. 62^{vo}-95^{vo}. — II², 29,

[3, Cmt. d]; II, 19. — [*Ṣarf*].

ḤALL muškilāt al-Išārāt.

Muḥammad b. Muḥammad Našīr at-Tūsī. — 2366; 6814. —

I², 592 [20, Cmt. b.]; I, 816. — [*Falsafa*].

ḤALL Qaṣīd Ibn al-Ḥağib.

Ismā'il b. 'Alī Abū'l-Fidā'. — 6059. — S I, 537 [III, Cmt. 5].

— [*'Arūd*].

* ḤALL ar-rumūz as-sāṭi'a wal-anwār al-ğāmi'a fīmā yaḥduṭ bil-
Kināna min al-akdār al-qāmi'a.

'Abd al-Ğanī b. Ismā'il an-Nābulusī. — 1627, fol. 107-204. —

[*Tārīḥ*].

* ḤALL ar-rumūz wafakk al-aqlām waṭ-tilasmāt.

2703. — [*Rūḥāniyyāt*].

ḤALL ar-rumūz wa [kašf] mafātih al-kunūz.

'Abd as-Salām b. Aḥmad Ibn Ġānim 'Izz ad-Dīn al-Maqdisī. — 2307, fol. 14^v-18. — I², 587 [2]; I, 809. — [*Taṣawwuf*].

*ḤALL ar-rumūz wamafātih al-kunūz.

[Ps. —] Muḥammad b. Muḥammad al-Ġazālī Abū Ḥamid. — 2701. — [*Rūḥāniyyāt*].

ḤALL at-tilasm wa-kašf as-sirr al-mubham.

Aḥmad b. Muḥammad al-Ġamrī. — 2619; 2620, fol. 1-45. — II², 175 [1]; II, 173. — [*Kīmiyā*].

Commentaire :

2621, fol. 9^v-64.

ḤALL 'uqūd al-ġumān fī 'ilm al-ma'ānī wal-bayān.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5447, fol. 1-99. — I², 356 [I, Vers.]; I, 519. — [*Bayān*].

— ḤAMĀSA.

Hibat Allāh b. 'Alī Ibn aš-Šaġarī al-'Alawī. — 6018. — S I, 493 [2]. — [*-Adab aš-ši'ri*].

— ḤAMĀSA.

Ḥabīb b. Aws at-Ṭā'ī Abū Tammām. — 3281 à 3284; 5677. — S I, 39/40. — [*-Adab aš-ši'ri*].

Commentaire :

Yaḥyā b. 'Alī b. al-Ḥaṭīb at-Tibrizī. — 3283; 3284. — I², 331 [5].

— ḤAMQĀ wal-muġaffalūn.

'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī Abū'l-Faraġ. — 3543, fol. 104-144; 3547. — I², 662 [9]; I, 916. — [*-Adab an-natiri*].

*ḤAQĀ'IQ al-Āġurrūmiyya.

6719, fol. 48-59. — [*Šarf*].

ḤAQĀ'IQ mā yazhar quddām mawlānā min al-hazl (écrit druze).

1408, fol. 62-74 (cf. 1409, 11^e pièce; 1410, *id.*; 1411, *id.*; 1412, 13^e pièce; 6751, 12^e pièce). — S. de Sacy n° XI. — [*Tawḥīd*].

ḤAQĀ'IQ al-Manzūma.

Maḥmūd b. Dā'ūd al-Lu'lu'ī al-Buḥārī al-Afšangī. — 4570. — I², 550 [II, Cmt. 2]; I, 761. — [*Fiqh*].

— ḤAQĪQA wal-mağāz fī riḥlat bilād aš-Ša'm wa-Miṣr wal-Ḥiğāz.
'Abd al-Ġanī b. Ismā'il an-Nābulusī. — 5042/43. — II², 457
[70]; II, 474. — [Ġağrāfiyā].

— ḤAQQ.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6640, fol.
104-110^{vo}. — I², 575 [23 (24)]; I, 795. — [Taṣawwuf].

ḤĀŠIYAT al-Ḥiyālī, voir 'AQĀ'ID, 'Umar b. Muḥammad Nağm
ad-Dīn an-Nasafī, Commentaires et Gloses (Aḥmad b. Mūsā al-
Ḥiyālī.

— ḤĀŠIYA al-qadīma al-ğalāliyya, voir TAĞRĪD al-kalām,
Commentaires (Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī).

— ḤAŠIL.

[Ps.-] Ġābir b. Ḥayyān. — 5099, fol. 95-116. — P. Kraus,
n° 323. — [Kīmiyā].

*ḤATṬ an-niqāb ba'd raf' al-ḥiğāb.

Yahyā b. 'Abd Allāh al-Awsī. — 5450, fol. 257^{vo}-432. —
[Riyādiyyāt].

[ḤAWĀDIT' az-zamān wa'anbā'uh wawafayāt al-akābir wal-
a'yān min abnā'ih].

Muḥammad b. Ibrāhīm al-Ġazarī. — 6379. — II², 44; II, 33;
J. Sauvaget, *La Chronique de Damas d'al-Jazari* (Bibl. EHE,
Sc. hist. et phil., 294), Paris, 1949. — [Ta'riḥ].

*[ḤAWĀŠIN mutafarriqa].

Muḥammad b. Yahyā aš-Širwānī. — 673, fol. 1-26.

— ḤAWĀŠĪ 'n-nu'māniyya wal-maqāšid aṭ-ṭibbiyya 'alā Kitāb al-
mi'a lil-Masīhī.

Nu'mān b. Abī'r-Riḍā al-Isrā'īlī. — 2883. — I², 273 [I, Gl.].
— [Ṭibb].

ḤAWD al-ḥayāt.

Muḥammad b. Muḥammad Rukn ad-Dīn al-'Amīdī as-Samar-
qandī. — 773, fol. 5-25^{vo}. — I², 568 [I]; I, 786. — [Falsafa].

— ḤĀWĪ lil-a'māl as-sultāniyya warusūm al-ḥisāb ad-dīwāniyya.
2462. — S I, 854. — [Riyādiyyāt].

ḤĀWĪ 'l-ḥisān min ḥayāt al-ḥayawān.

Muḥammad b. 'Abd al-Qādir ad-Damīrī. — 2799. — II², 172
[I, Ausz. 4]. — [Bayṭara].

— ḤĀWĪ fī 'ilm at-tadāwī.

Maḥmūd b. Ilyās Nağm ad-Dīn aš-Šīrāzī. — 5107. — S 1, 901; II, 299 [1]. — [*Ṭibb*].

ḤĀWĪ 'l-Lubāb min 'ilm al-ḥisāb.

Taqī ad-Dīn b. 'Izz ad-Dīn al-Ḥanbalī. — 2469. — S II, 156. — [*Riyāḍiyyāt*].

ḤĀWĪ masā'il al-Wāqī'āt wal-Munya.

Muḥtār b. Maḥmūd az-Zāhidī. — 6407. — I², 475 [3]. — [*Fiqh*].

[ḤĀWĪ 'l-muḥtaṣarāt fī 'l-'amal birub' al-muqanṭarāt].

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (junior). — 2541, fol. 48^{vo}-54. — II², 218 [2, Ausz. a.]; II, 218. — [*Hay'a*].

— ḤĀWĪ 'ṣ-ṣağīr.

'Abd al-Ġaffār b. 'Abd al-Karīm al-Qazwīnī. — 997. — I², 494 [1]; I, 679. — [*Fiqh*].

Commentaire :

'Alā' ad-Dīn aṭ-Ṭā'ūsī. — 998. — I², 494 [1, Cmt. 1 = 8]; I, 679.

— ḤĀWĪ [fī 'ṭ-ṭibb].

Muḥammad b. Zakariyyā ar-Rāzī. — 2918, fol. 56-94; 6626 (?). — I², 268 [1]; I, 418. — [*Ṭibb*].

ḤĀWIYAT al-iḥtiṣār fī uṣūl 'ilm al-biḥār.

Aḥmad b. Māğid Šihāb ad-Dīn as-Sa'dī an-Nağdī. — 2292, fol. 88^{vo}-117; 2559, fol. 116^{vo}-151. — II², 230 [2]; II, 231. — [*Ġağrāfiya*].

* — ḤAYĀT.

Šubḥ-i-Azal. — 6258. — [*Tawḥīd*].

* ḤAYĀT.

2609, fol. 45^{vo}-47. — [*Kīmiyā*].

ḤAYĀT al-ḥayawān.

Muḥammad b. Mūsā ad-Damīrī.

al-kubrā : 2785 à 2787; 2790; 2791 à 2797; 5369; 5386, fol. 1-5; 6689.

al-wustā : 2783; 2784; 2788; 2789, fol. 1-147; 4935; 6749.
 aṣ-ṣuġrā : 2798 (cf. les extraits 2562, fol. 287/88; 3515, fol.
 41^{vo}-72; 4586, fol. 81-123; 5466, fol. 287-302). — II², 172 [II,
 1-2-3]; II, 171. — [Bayṭara].

* — ḤAZM fī ḥadīṭ at-takbīr ġazm.
 'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588,
 fol. 193-198. — [Ḥadīṭ].

[ḤIĠĀB], voir [HIRZ].

ḤIĠĀB al-aqtār.
 [Ps.-] Fuḍayl b. 'Iyād. — 2741, fol. 95^{vo}-108. — S I, 430. —
 [Rūḥāniyyāt].

* ḤIĠĀB 'azīm waḥiṣn ḥasīn lidaf 'al-ġinn waš-šayāṭīn.
 Aḥmad b. 'Alī al-Būnī. — 743, fol. 198^{vo}-199^{vo}. —
 [Rūḥāniyyāt].

* ḤIĠĀB at-tawābi' wa'umm aṣ-ṣubyan.
 3171, pages 382-392. — [Rūḥāniyyāt].

* ḤIĠĀB at-ṭā'ūn.
 4592, fol. 20-21. — [Rūḥāniyyāt].

* [ḤIKAM].
 Aḥmad b. Muḥammad at-Tiġānī. — 5461, fol. 94-95; 5651,
 fol. 88-90. — [Taṣawwuf].

* [ḤIKAM].
 'Alī b. Aḥmad al-Ḥirālī. — 1398, fol. 176^{vo}-187^{vo}. —
 [Taṣawwuf].

[ḤIKAM] (textes divers).
 [Ps.-] 'Alī b. Abī Ṭālib. — 1667, fol. 200^{vo}-201; 3418, fol. 34-
 46; 5690, fol. 147-176. — S. I, 75. — [-Adab an-natrī].

[ḤIKAM].
 'Askar al-Ḥalabī. — 3250, fol. 47^{vo}-52. — S II, 1035 (2); cf.
 G. Vajda, *JA*, 1952, p. 29. — [-Adab an-natrī].

[ḤIKAM].
 Bābā Ṭāhir al-Hamadānī. — 1903, fol. 100^{vo}-105^{vo}. — II²,
 266; II, 285; V. Minorsky, *Enc. de l'Islam*, IV, 643. —
 [Taṣawwuf].

* [ḤIKAM].

Muṣṭafā b. Kamāl ad-Dīn al-Bakrī aṣ-Ṣiddīqī. — 1377, fol. 48-65. — [*Taṣawwuf*].

* [ḤIKAM Rasūl Allāh] (textes divers).

778, fol. 3^{vo}-7^{vo}; 780, fol. 15^{vo}-21^{vo}. — [*Ḥadīṭ*].

* [ḤIKAM] (anonymes, textes divers).

3276, fol. 78-89; 3423, fol. 305-316 (cf. G. Vajda, *JA* 1952, p. 34); 3953, fol. 4^{vo}-29^{vo}; 3973, fol. 106^{vo}-110^{vo}; 4201, fol. 95-118; 4523, fol. 159; 4811, fol. 57-79; 5638, fol. 189-214; 5669, fol. 34-52; 5672, fol. 8-26; 5678, fol. 60-63^{vo}; 5683, fol. 135-140; 5694, fol. 75-104. — [*Adab an-natrī*].

— ḤIKAM al-‘Aṭā’iyya.

Aḥmad b. Muḥammad Ibn ‘Aṭā’ Allāh al-Iskandarī. — 1349, fol. 1^{vo}-82; 1352, fol. 1-23; 3971, fol. 39-49; 5425, fol. 131-163; 5600, fol. 28-52; 5625, fol. 1-48; 5694, fol. 129-134. — II², 143 [11]; II, 146 [12]. — [*Taṣawwuf*].

Commentaires :

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 5401, fol. 81-111. — II², 143 [11, Cmt. b.]; II, 146.

Muḥammad b. Ibrāhīm Ibn ‘Abbād an-Nafzī ar-Rundī. — 1350; 2450, fol. 84^{vo}-94; 5517; 5535. — II², 143 [11, Cmt. a.]; II, 146.

Muḥammad Zakrī. — 1351. — II², 144 [11, Cmt. h.]; II, 146.
(Anonyme).

1349.

— ḤIKAM al-mal’akiyya wal-kalim al-azhariyya.

Mar’ī b. Yūsuf al-Karmī al-Maqdisī. — 2026, fol. 96-114. — II², 485 [16]. — [*Adab an-natrī*].

* — ḤIKAM al-muntaḥab[a] min ‘uyūn al-ḥikma.

— ḤIKAM as-sawābiḡ fi’l-kalim an-nawābiḡ.

Muḥammad b. ‘Alī an-Nāṣir lil-Ḥaqq al-Mubīn. — 3966, fol. 2-96. — I², 349 [XIV, Cmt. 4]. — [*Adab an-natrī*].

[ḤIKAM wa-ḥikāyāt].

Ḡamāl ad-Dīn. — 4832. — [*Adab an-natrī*].

(ḤIKĀYA..., voir aussi ḤADĪT, ḤABAR, QIṢṢA).

- *HĪKĀYAT 'Abd ar-Raḥmān b. Zayd waḡulāmiḥ.
3668, fol. 10-12. — [*Hikāyāt*].
- *HĪKĀYAT Abī Zayd aṭ-Ṭā'ī ma'a'l-asad.
3939, fol. 178-198. — [*Hikāyāt*].
- *[HĪKĀYAT al-aḡawayn 'ābiday an-nār].
3655, fol. 139^{vo}-143. — [*Hikāyāt*].
- *[HĪKĀYAT al-asad waḡ-dī'b waṭ-ṭa'lab].
3571, fol. 47^{vo}. — [*Hikāyāt*].
- *[HĪKĀYAT... 'Aṭṭāf].
3637, pages 588-627; 3654. — [*Hikāyāt*].
- *[HĪKĀYAT Bāsim al-Ḥaddād].
3652, fol. 98-139. — [*Hikāyāt*].
- *HĪKĀYAT al-Bīmāristān.
3637, pages 538-587. — [*Hikāyāt*].
- *HĪKĀYAT bint malik Kisrā.
3637, pages 217-265. — [*Hikāyāt*].
- *HĪKĀYAT ... ad-dīk ... waṭ-ṭa'lab.
3637 pages 718-724; 3656, fol. 47-48. — [*Hikāyāt*].
- *HĪKĀYAT al-faḡḡ wal-uṣṣūr.
3571 fol. 1-12. — [*Hikāyāt*].
- *[HĪKĀYAT al-fallāḡ wazawḡatih].
3571, fol. 33^{vo}-42. — [*Hikāyāt*].
- *[HĪKĀYAT al-ḡāriya al-mayyita...].
3658, fol. 1-6. — [*Hikāyāt*].
- *[HĪKĀYAT ḡazā'ir al-'anbar].
3669, fol. 32^{vo}-37^{vo}. — [*Hikāyāt*].
- *[HĪKĀYAT ḡazā'ir az-zumurrud].
3669, fol. 37^{vo}-42^{vo}. — [*Hikāyāt*].
- *[HĪKĀYAT Ġuṣūn al-Ward].
3659. — [*Hikāyāt*].

- * [ḤIKĀYAT al-Ḥağğāğ ma'a Abī 'l-Munamnam wal-'Awtabān].
3652, fol. 67^{vo}-81^{vo}. — [*Hikāyāt*].
- * [ḤIKĀYAT al-Ḥağğāğ ma'a Anas b. Mālīk].
1931, fol. 142-144. — [*Hikāyāt*].
- * ḤIKĀYAT... al-Ḥağğāğ war-Rabī' b. Ḥātim.
1931, fol. 127-143. — [*Hikāyāt*].
- * ḤIKĀYAT al-Ḥağğāğ ma'a Muḥammad b. 'Abd Allāh b. al-Ḥuṣayn.
5501, fol. 232-237. — [*Hikāyāt*].
- * ḤIKĀYA 'an al-Ḥağğāğ ma'a Muḥammad b. al-Ḥanafīyya.
1931, fol. 113-126; 3664, fol. 76^{vo}-96. —
- * [ḤIKĀYA ḥakāhā Dū'n-Nūn al-Miṣrī].
3668, fol. 12-15. — [*Hikāyāt*].
- * ḤIKĀYAT [al-] ḥakīm [waṭ-] ṭabbāḥ.
3637, pages 505-537. — [*Hikāyāt*].
- * ḤIKĀYAT Ḥamām aḍ-ḍahab ma'a bint al-malik.
3118, fol. 68-80. — [*Hikāyāt*].
- * [ḤIKĀYAT al-Ḥasan al-Baṣrī ma'a 'l-Mağūsī].
3664, fol. 294-295. — [*Hikāyāt*].
- * [ḤIKĀYAT Ḥayāt an-nufūs wa-Ardašīr].
3662, fol. 1-32. — [*Hikāyāt*].
- * [ḤIKĀYAT al-Ḥiḍr ma'a Ibrāhīm at-Tamīmī].
1141, fol. 99-104. — [*Hikāyāt*].
- * [ḤIKĀYAT al-Kurdi wağarābih].
3667, fol. 19-21. — [*Hikāyāt*].
- * ḤIKĀYAT mā 'staḥrağahu 'l-quḍamā' min ḥaṭṭayn bayna ḥaṭṭayn
ḥaṭṭā yatawālā' l-arba'a mutanāsiba.
Autolycus (traduction de Ṭābit b. Qurra). — 2457 fol. 191^{vo}.
— [*Riyāḍiyyāt*].
- * ḤIKĀYAT madīnat an-nuḥās.
3118 fol. 11-22; 3625 fol. 54-84; 3628; 3651, fol. 40-76^{vo}; 3668,
fol. 53-107; 5725, fol. 209-219^{vo}. — [*Hikāyāt*].

- * HIKĀYAT al-Malik Āzādbāht (Bīdārbaht) wal-'ašra wuzarā'.
3637, pages 1-139; 3638, 6711; 6713. — [*Hikāyāt*].
- * [HIKĀYAT al-Malik Šāhramān].
3657; 3664, fol. 96-134. — [*Hikāyāt*].
- * HIKĀYAT al-malika Ġullanār.
3637, pages 396-475. — [*Hikāyāt*].
- * [HIKĀYAT al-qatt ma'a'l-fa'r].
3665, fol. 124-126. — [*Hikāyāt*].
- * [HIKĀYAT al-qissīs Našīr...].
3663, fol. 1-68. — [*Hikāyāt*].
- * [HIKĀYAT sākin Kūfa ma'a sākin Bağdād].
3664, fol. 280^{vo}-294.
- * HIKĀYAT as-sultān Ḥabīb.
3637, pages 628-685. — [*Hikāyāt*].
- * [HIKĀYAT aš-šābb al-qurtubī ma'a'l-ğāriya].
3662, fol. 64-71^{vo}; 3669, fol. 94^{vo}-105. — [*Hikāyāt*].
- * [HIKĀYAT Šams an-Nahār].
3662, fol. 86-102. — [*Hikāyāt*].
- * HIKĀYAT aš-šāṭir Aḥmad ad-danīf.
3637, pages 686-717. — [*Hikāyāt*].
- * [HIKĀYAT aš-šayḥ 'Abd al-'Azīz...].
3668, fol. 15-17. — [*Hikāyāt*].
- * [HIKĀYAT aš-Šiblī ma'a'l-ḥāğğ].
2637, fol. 44-45. — [*Hikāyāt*].
- * [HIKĀYAT at-tāğir was-sultān].
3667, fol. 21^{vo}23. — [*Hikāyāt*].
- * HIKĀYAT al-'uṣfūr waṣ-ṣayyād.
3637, pages 725-739; 3655, fol. 126^{vo}-131^{vo}; 3667, fol. 16-19.
— [*Hikāyāt*].
- * [HIKĀYAT walad at-tāğir ma'a'l-'uṣfūr].
3664, fol. 1^{vo}-10^{vo}. — [*Hikāyāt*].

* [ḤIKĀYAT walad al-uskuf].

[Ps.-] Muḥammad b. Idrīs aš-Šāfi'ī. — 1363, fol. 124^{vo}-126^{vo}.
— [Ḥikāyāt].

* [ḤIKĀYAT Zayd b. 'Āmir al-Kinānī].

3669, fol. 4^{vo}-32^{vo}. — [Ḥikāyāt].

* [ḤIKĀYĀT] (textes divers).

1363, fol. 207^{vo}-215^{vo}; 3118, fol. 38-41; 3569; 3570; 3572 à 3574; 3584; 3586; 3590 à 3594; 4837; 5674, fol. 90-92; 5684, fol. 10-67; 6198; 6712; 6767, fol. 155-198.

ḤIKMAT al-'ayn.

'Alī b. 'Umar Nağm ad-Dīn al-Qazwīnī al-Kātibī. — 6580, fol. 37^{vo}-70. — I², 613 [II]; I, 847. — [Falsafa].

Commentaires :

Muḥammad b. Mubārakšāh al-Buḥārī. — 2884; 2885, fol. 1-30; 6817, fol. 1^{vo}-273^{vo}. — I², 613 [II, Cmt. 1 a.]; I, 847.

Gloses sur le précédent :

Ḥabīb Allāh Mīrzağān al-Bāğandī. — 2385, fol. 31-94; 6817, f. 276^{vo}-385. — I², 614 [II, Cmt. 1 a., Gl. b.]; I, 847.

Mollā Ḥaydar al-Harawī. — 2385, fol. 102^{vo}-112^{vo}. — I², 614 [II, Cmt. 1 a., Gl. c.]; I, 847.

(Anonymes, textes divers :)

2385, fol. 95^{vo}-101; 114^{vo}-125; 126-133.

* [— ḤIKMA fī'l- ḥalīqa].

'Alī b. Yaḥyā Zandūbastī (Zandawaysitī). — 824, fol. 52^{vo}-60^{vo}. — [Tawḥīd].

ḤIKMAT al-iṣrāq de Yaḥyā b. Ḥabaš Šihāb ad-Dīn as-Suhrawardī al-Maqtūl.

Commentaire :

Maḥmūd b. Mas'ūd Quṭb ad-Dīn aš-Širāzī. — 2349; I², 565 [I, Cmt. a.]; I, 782. — [Falsafa].

— ḤIKMA fī maḥlūqāt Allāh.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 2310. — I², 542 [43]; I, 752. — [Tawḥīd].

* — ḤILĀ 'l-insāniyya waš-šiyāt al ḥayawāniyya.

4201, fol. 53-78. — [Luḡa].

* ḤILĀ 'n-nās wa-šiyāt ad-dawābb.

6734, fol. 22-24. [Luḡa].

HĪLAT al-bur', *voir* — ŠINĀ'A al-kabīra.

HĪLYAT al-abdāl wamā yazhar 'anhā min al-ma'ārif wal-aḥwāl.
Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1338, fol.
2^{vo}-4^{vo}; 6614, fol. 114-117. — I², 575 [28 (29)]; I, 796; *Rasā'il*
Ibn al-'Arabī, Hyderabad 1367/1948. — [*Taṣawwuf*].

HĪLYAT al-abrār wašī'ār al-aḥyār.

Yahyā b. Šaraf an-Nawawī. — 1130; 1154, fol. 85-88; 1177,
fol. 1-196; 5117. — I², 501 [XIX]; I, 685. — [*Du'ā'*].

HĪLYAT al-awliyā'.

Aḥmad b. 'Abd Allāh al-Iṣfahānī Abū Nu'aym. — 2028; 2029;
5956. — I², 445 [1]; I, 617. — [*Taṣawwuf*].

HĪLYAT al-faṣīḥ fī naẓm mā qad ḡā'a fī'l-Faṣīḥ.

Muḥammad b. Aḥmad Ibn Ġābir al-Hawwārī al-Andalusī. —
4452, fol. 72^{vo}-116. — S I, 182 [1, Cmt. 2]. — [*Šarf*].

HĪLYAT al-kuramā' wabahḡat an-nudamā'.

Muḥammad b. Ḥasan al-Ḥālidī. — 3476, fol. 255-340. — S II,
905 (3) = 909 (44); cf. G. Vajda, *JA* 1952, p. 18-19. — [*Adab*
an-natṛī].

HĪLYAT al-muḥāḍara wa-'unwān al-muḍākara wamaydān al-
muṣāḍara, *voir* — TAMATṬUL wal-muḥāḍara.

*HĪLYAT an-nabī.

2009, fol. 89^{vo}-93^{vo}. — [*Hikāyāt*].

*[HĪRZ].

Aḥmad b. 'Alī al-Būnī. — 2659. — [*Rūḥāniyyāt*].

*HĪRZ.

[Ps. —] 'Alī b. Abī Ṭālib. — 1216 fol. 62^{vo}. — [*Rūḥāniyyāt*].

*HĪRZ.

Yūsuf aṣ-Šanhāḡ [1]. — 1216 fol. 36^{vo}. — [*Rūḥāniyyāt*].

*[HĪRZ] (textes divers).

809 fol. 23-33; 1217; 1218; 1220; 1224, fol. 169-243; 2735,
fol. 1-6; 3171, pages 392-394. — [*Rūḥāniyyāt*].

HĪRZ al-amānī wawaḡh at-tahānī, *voir* — ŠĀṬIBIYYA.

HIRZ al-aqsām.

Muḥriz b. Ḥalaf at-Tūnisī. — 2718, fol. 93^{vo}-99; 5684, fol. 200-207; 6104, fol. 91-94. — S II, 1009 (124). — [*Rūḥāniyyāt*].

*HIRZ al-baḥr.

1205, fol. 76^{vo}-84. — [*Rūḥāniyyāt*]

*HIRZ al-ḡāsila.

2732, fol. 25^{vo}-32. — [*Rūḥāniyyāt*].

*HIRZ al-ḥurūz wakanz al-kunūz.

1205, fol. 84-101^{vo}. — [*Rūḥāniyyāt*].

*HIRZ al-murḡān. — 6480, fol. 43^{vo}-47^{vo} [*Rūḥāniyyāt*].

*[HIRZ] sirr al-asrār.

2618, fol. 90-99^{vo}. — [*Rūḥāniyyāt*].

*HIRZ at-tāḡir.

[Ps. —] Anas b. Mālik. — 1216, fol. 59. — [*Rūḥāniyyāt*].

*HIRZ al-wazīr. — 1216, fol. 27. — [*Rūḥāniyyāt*].

HIRZ al-wiqāya min abwāb al-wilāya.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 743, fol. 199^{vo}-203^{vo}. — S I, 801 [172]. — [*Du'ā'*].

*HISĀB al-ḡazm al-kabīr.

5507, fol. 211-241. — [*Hay'a*].

*HISĀB al-marīḍ.

2738, fol. 43-56. — [*Rūḥāniyyāt*].

*HISĀB al-munfaṣil min al-maqāla al-'āšir[a] min Kitāb Iqlīdas waḡumlat ḥisāb dī'l-ismayn. — 2457, fol. 181^{vo}-187. — [*Riyāḍiyyāt*].

*HISĀB al-muta'allimīn.

Muḥammad b. al-Mu'ayyad. — 2472, fol. 56-63. — [*Riyāḍiyyāt*].

HIŞB (?) al-badan.

Galien (traduction de Ḥunayn b. Ishāq). — 2847, fol. 118-120. — S I, 369 [II, 6, d, 3]. — [*Tibb*].

* ḤIṢN al-afhām min ḡuyūš al-awhām.

‘Uṭmān b. Muḥammad Ibn Fūdī. — 5319, fol. 56-70; 5541, fol. 108-129; 5724, fol. 1-26. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 230. [*Tawḥīd*].

— ḤIṢN al-ḥaṣīn min kalām sayyid al-mursalīn.

Muḥammad b. Muḥammad al-Ġazarī. — 1169, fol. 4-198; 1170, fol. 1-110; 1171; 5651, fol. 261-284; 6347; 6804. — II², 260 [19]; II, 277. — [*Ḥadīṭ*].

Abrégé :

4661, fol. 16^{vo}-68.

* — ḤIṢN al-ḥaṣīn wad-dar’a al-‘atīn (!).

1172. — [*Du‘ā’*].

* [*ḤIYAL Dalīla*].

3652, fol. 81^{vo}-90. — [*Ḥikāyāt*].

* ḤIZB.

Muḥammad al-Ḥanafī. — 743, fol. 188^{vo}-195. — [*Du‘ā’*].

* ḤIZB.

[Ps. —] Muḥammad b. Idrīs aš-Šāfi‘ī. — 743, fol. 195^{vo}-198. — [*Du‘ā’*].

* ḤIZB.

Abū Ṣafā’ b. Abī Bakr b. Abī ‘l-Waqt Dā’ūd aṣ-Ṣūfī al-Ḥanbalī. 1973, fol. 88^{vo}-95^{vo}. — [*Du‘ā’*].

ḤIZB.

Yahyā’ b. Šaraf an-Nawawī. — 5355, fol. 2; 5436 fol. 131-136. — I², 501 [XXII]; I, 685. — [*Du‘ā’*].

Commentaire :

* Aḥmad b. ‘Abd al-Fattāḥ al-Mollawī. — 1131.

* ḤIZB.

1201, fol. 100. — [*Du‘ā’*].

ḤIZB al-baḥr.

‘Alī b. ‘Abd Allāh aš-Šādīlī. — 1193, fol. 56-60; 1207; 1974, fol. 78-81; 2637, fol. 21^{va}-23^{vo}; 2722; 2758, fol. 85^{vo}-87; 4606, fol. 158^{vo}-161; 6400, fol. 85-98. — I², 584 [4]; I, 805 [5]. — [*Du‘ā’*].

Commentaire :

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 5296, fol. 103-145; 5355, fol. 2-38. — I², 584 [4, Cmt. a.]; I, 805.

(Anonyme; dissertation sur les vertus du) :

* 5678, fol. 97-104; 5682, fol. 71-74; 78^{vo}-79, 76, 77.

— ḤIZB al-kabīr de 'Alī b. 'Abd Allāh aš-Šādilī.

Commentaire :

'Abd ar-Raḥmān b. Muḥammad al-Fāsī. — 1203, fol. 12-30. — I² 584 [5, Cmt. a.]; I, 805. — [*Du'ā'*].

ḤIZB al-Mağrib.

Ibrāhīm b. Maḥmūd al-Aqsarā'ī al-Mawāhibī aš-Šādilī. — 1367, fol. 118-119. — S II, 363 [2]. — [*Du'ā'*].

ḤIZB an-naṣr.

'Alī b. 'Abd Allāh aš-Šādilī. — 743, fol. 204^{vo}-207^{vo}. — I², 584 [7]; I, 805. — [*Du'ā'*].

ḤIZB as-sādāt [fī ḡamī' al-'ādāt].

Muḥammad b. Muḥammad Ibn Wafā' al-Iskandarī aš-Šādilī. — 1200, fol. 1-20. — II², 145 [2]. — [*Du'ā'*].

* — ḤIZB aš-šāmiḥ al-afḥam al-muštamil 'alā'l-ism al-a'zam.

Abū'l-Barakāt al-Ḥalwatī. — 743, fol. 179-188. — [*Du'ā'*].

* ḤIZB at-tawassul.

'Alī b. 'Abd Allāh aš-Šādilī. — 5682, fol. 37-37^{vo}. — [*Du'ā'*].

— ḤUDŪD.

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 1338, fol. 221^{vo}-223^{vo}. — I², 594 [37]; I, 819. — [*Falsafa*].

* [ḤUDŪD ba'd iṣṭilāḥāt falsafiyya].

1013, fol. 154. — [*Falsafa*].

— [ḤUDŪD fi'n-naḥw].

Aḥmad b. Hibat Allāh al-Ġabrānī. — 4067 fol. 147^{vo}-149. — I², 359 [2]. — [*Ṣarf*].

ḤUDŪD an-naḥw.

[Aḥmad] Šihāb ad-Dīn [al-Ubbadī]. — 1057, fol. 256^{vo}-258^{vo}. — S II, 371 [2]. — [*Ṣarf*].

*HUĠĠAT al-mas'ul 'alā 'ilm at-tawhīd.

Muḥammad b. Abī Bakr b. Mālik. — 5489, fol. 57-67; 5640, fol. 1-4; 5671, fol. 24-26; 5673, fol. 300-305. — [*Tawhīd*].

*— HUKM fi'l-manāzil.

2598. — [*Hay'a*].

*— HUKM al-musnad bitarġiḥ bayyinat ġayr dī'l-yad.

al-Ḥasan b. 'Ammār aš-Šurunbulālī. — 1160, fol. 121^{vo}-126. — [*Fiqh*].

*— HUKM 'inda tulū' aš-ši'rā.

[Ps. —] Hermès. — 2578, fol. 1-38; 2579, fol. 1-13; 2580, fol. 2-16. — E. Blochet, *Études sur le gnosticisme musulman*, pp. 76-81. — [*Hay'a*].

*[HUKM man nasiya aš-ṣalāt].

782, fol. 66-67. — [*Fiqh*].

HULAL al-iṣṭifā' biṣiyam al-muṣṭafā.

Ismā'il b. Ġunaym al-Ġawharī. — 716; 4540. — I², 170 [II, Ausz.]; I, 269. — [*Ḥadīṭ*].

HULAL al-maqāla fī šarḥ ar-Risāla.

az-Zanātī; 5336. — S. I, 302 [I, 10]. — [*Fiqh*].

*— HULAL al-mawṣiyya fī dīkr [al-] aḥbār al-marrākuṣiyya.

1873, pages 1-150. — [*Ta'rīḥ*].

*— HULAL as-sundusiyya fī'l-maqāmāt al-aḥmadiyya al-quḍsiyya.

Aḥmad b. 'Abd al-Ḥayy al-Ḥlabī al-Fāsī. — 5523, fol. 78-163. — [*Taṣawwuf*].

— HULAL as-sundusiyya fī ša'n Wahrān wal-ġazira al-andalusiyya

Muḥammad b. Aḥmad b. 'Abd al-Qādir an-Nāṣirī Abū Ra's. — 4619. — II², 655 [6]; II, 880. — [*Ta'rīḥ*].

*— HULLA as-siyarā fī ansāb al-'Arab wasīrat ḥayr al-warā.

Muḥammad b. Sa'id. — 5351. — [*Ta'rīḥ*].

al-HULLA as-siyarā, voir BADĪ'IYYAT al-'umyān.

HULUL al-kawakib fī'l-burūġ [al-] itnā 'aṣar.

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Siġazī. — 6686, fol. 139-162. — S. I, 389 [26]. — [*Hay'a*].

ḤUQŪQ uḥuwwat (iḥwat ?) al-islām.

'Abd al-Waḥḥāb b. Aḥmad aš-Ša'rānī. — 1248, fol. 296^{vo}-329^{vo}.
— II², 444 [30]; II, 466; cf. G. Vajda, *JA* 1952, p. 26-27. —
[*Tawḥīd*].

— ḤURŪF (II).

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 63^{vo}-68. — P. Kraus,
n° 956. — [*Ḳimiyā*].

*ḤUSN al-ġam' fīmā qīla fī qaṣr aš-šam'.

Mīḥā'il aš-Šabbāġ. — 6201. — [*Ta'rīḥ*].

ḤUSN al-muḥādara fī aḥbār Miṣr wal-Qāhira.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 1794 à
1801; 1802; 1803 à 1805; 1806 à 1810; 4611; 5871. — II², 201
[279]; II, 196. — [*Ta'rīḥ*].

ḤUSN aš-šanī' bišarḥ Nūr ar-rabī'.

'Abd al-Laṭīf b. Šaraf ad-Dīn al-'Ašmāwī. — 4420, fol. 138-
277. — II², 355. — [*Adab aš-ši'rī*].

ḤUSN at-ta'ahhud fī aḥādīṭ at-tasmiya wat-tašahhud.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800,
fol. 446^{vo}; 4588, fol. 7-8. — II², 193 [165]; II, 188. — [*Ḥadīṭ*].

ḤUSN at-tawassul ilā šinā'at at-tarassul.

Maḥmūd b. Salmān Ibn Fahd al-Ḥalabī. — 4436. — II², 54 [3];
II, 43. — [*Inšā'*].

ḤUŞŪL al-in'ām wal-mayr biḥātimat al-ḥayr.

Aḥmad b. 'Alī al-Maqrīzī. — 4657 fol. 254^{vo}-259. — II², 49
[8 i]; II, 37. — [*Adab an natri*].

ḤUŞŪL al-ma'mūl, voir ḤAQĀ'IQ al-Manzūma.

ḤUŞŪL ar-rifq bi'uşul ar-rizq.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 748,
fol. 171-172; 4588, fol. 103-106; 4658, fol. 36-41. — II², 188
[86]; II, 186. — [*Tawḥīd*].

[ḤABAR, voir aussi ḤADĪT, ḤIKĀYA, QIṢṢA].

* — ḤABAR 'an aġnās as-Sūdān.

1744, fol. 194-195. — [*Ta'rīḥ*].

* — ḤABAR 'an al-Ḥafṣiyyīn mulūk Tūnis.
1744, fol. 194-194^{vo}. — [*Ta'rīḥ*].

* ḤABAR al-ḥakīm Ḥayqār.
3637, pages 140-182. — 3656, fol. 32^{vo}-46^{vo}. — [*Hikāyāt*].

* ḤABAR al-malik Sābūr.
3637, pages 183-216. — [*Hikāyāt*].

* ḤABAR al-qahramāna wat-tarḡumāna waš-šābb.
3637, pages 476-504; 3667, fol. 23^{vo}-31. — [*Hikāyāt*].

* ḤABAR as-sab'at 'ibād wamā ḡarā ma'a'l-malik min amr al-ḡāriya.
1932, fol. 29^{vo}-43^{vo}. — [*Hikāyāt*].

ḤABAR al-yahūd wan-naṣārā (écrit druze).
1408, fol. 10-18^{vo} (cf. 1409, 4^e pièce; 1410, *id.*; 1411, *id.*, 1412, *id.*; 6751, 3^e pièce). — S. de Sacy, n° III. — [*Taẓẓīd*].

ḤĀDIM ar-Rāfi'ī war-Rawḍa.
Muḥammad b. Bahādur b. 'Abd Allāh Badr ad-Dīn az-Zarkašī.
— 991. — I², 543 [50, Cmt. c, Gl. 6]; I, 753. — [*Fiqh*].

* — ḤAFANTARIYĀT al-kubrā.
[Ps. —] Aristote. — 2636. — [*Rūḥāniyyāt*].

ḤAL' al-'idār fī waṣf al-'idār.
Muḥammad b. Ḥasan b. 'Alī an-Nawāḡī. — 3401, fol. 1-47. —
II², 70 [3]; II, 56. — [*Adab an-natīrī*].

* — ḤALAQTARĀT.
2717. — [*Rūḥāniyyāt*].

ḤĀLIṢAT 'iqd ad-durar min ḥulāṣat 'iqd al-ḡurar.
'Alī b. Muḥammad Ibn Abī Qaṣība al-Ġazālī. — 4595. — II², 93
[1]; II, 85. — [*Adab an-natīrī*].

* [ḤALQ al-insān].
5725, fol. 271^{vo}-274. — [*Taẓẓīd*].

ḤAMRAT al-ḥān warannat al-alḥān fī šarḥ Risālat aš-šayḥ Arslān.
'Abd al-Ġanī b. Ismā'īl an-Nābulusī. — 3223, fol. 122-190. —
II², 456 [40]; II, 474. — [*Taṣawwuf*].

— ḤAMRIYYA.

‘Umar b. al-Fāriḍ. — 1343, fol. 76-98; 1932, fol. 56-59^{vo}; 4261, fol. 165^{vo}-166; 6084, fol. 29^{vo}-35^{vo}. — I², 314 [IV]; I, 472. — [*Taṣawwuf*].

Commentaires :

‘Abd ar-Raḥmān b. Aḥmad al-Ġāmī. — 6084, fol. 27-29^{vo}. — S I, 472.

*‘Alā’ ad-Dīn b. Ṣadaqa. — 1343, fol. 102^{vo}-119^{vo}.

Dā’ūd b. Maḥmūd al-Qaysarī. — 645, fol. 30-37; 3165, fol. 1-26. — I², 314 [IV, Cmt.]; I, 472.

(Anonyme)

3166.

ḤAMSA wa-‘iṣrīn qaḍiyya fi’l-mawt.

Hippocrate (traduction de Yaḥyā b. al-Biṭrīq). — 2562, fol. 326^{vo}-329; 2946, fol. 145^{vo}-146^{vo}; 6827, fol. 101^{vo}-103^{vo}. — S I, 364 [3]. — [*Tibb*].

— ḤARĀĠ.

Ya’qūb b. Ibrāhīm Abū Yūsuf. — 2452; 2453; 5876. — I², 177; I, 288. — [*Siyāsa*].

— ḤARĀĠ.

Yaḥyā b. Ādam. — 6030. — I², 192; I, 308. — [*Siyāsa*].

— ḤARĀĠ waṣan‘at al-kitāba.

Qudāma b. Ġa‘far. — 5907. — I², 262 [1]; I, 408. — [*Siyāsa*].

— ḤARĪDAT al-‘aġā’ib wafarīdat al-ġarā’ib.

‘Umar b. Muẓaffar Sirāġ ad-Dīn Ibn al-Wardī. — 2188; 2189, 2190 à 2200; 2201; 2202; 2203; 2204, fol. 1-142; 2205; 6010; 6476; 6727; 6737. — II², 163; II, 163. — [*Ġaġrāfiya*].

Table :

2206.

ḤARĪDAT al-qaṣr waġarīdat ahl al-‘aṣr.

Muḥammad b. Muḥammad ‘Imād ad-Dīn al-Kātib al-Iṣfahānī. — 1303, fol. 247^{vo}-249^{vo}; 3326 à 3332. — I², 385 [4]; I, 548. — [*Adab an-naṭrī*].

— ḤARṢĪNĪ.

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 56-59^{vo}. — P. Kraus, n° 953. — [*Kīmiyā*].

ḤAṢĀ'IS afḍal al-mahlūqīn.

'Umar b. 'Alī Sirāḡ ad-Dīn Ibn al-Mulaqqīn. — 1667, fol. 204^{vo}-252. — II², 113 [3]; II, 109. — [*Ḥadīṭ*].

*[ḤAṢĀ'IS ba'd āyāt al-Qur'ān].

Muḥammad b. Yahyā aṣ-Ṣirwānī. — 673, fol. 1-8^{vo}. — [*Tafsīr*].

*[ḤAṢĀ'IS al-ḥurūf].

Ḥuḡayḡ b. Qāsim al-Wahīdī. — 2521, fol. 124^{vo}-126. — [*Rūḥāniyyāt*].

*[ḤAṢĀ'IS al-ḥurūf].

2357, fol. 59-88. — [*Rūḥāniyyāt*].

— ḤAṢĀ'IS al-kubrā, voir — MU'ĠIZĀT wal-ḥaṣā'is.

*[ḤAṢĀ'IS suwar al-Qur'ān] (textes divers).

1057, fol. 143; 5687, fol. 83-97; 5691, fol. 76-84. — [*Tafsīr*].

ḤĀṢṢ al-ḥāṣṣ.

'Abd al-Malik b. Muḥammad aṭ-Ta'ālibī. — 5934, fol. 111-120. — S I, 502 [33]. — [*Adab an-natrī*].

ḤATA' al-'awāmm.

Mawhūb b. Aḥmad al-Ġawālīqī. — 4231, fol. 23-59. — I², 332 [2]; I, 492. — [*Luḡa*].

ḤĀTAM al-Ġazālī, voir — SIRR al-maṣūn al-mustanbat min al-Qur'ān al-maknūn.

* — ḤĀTIMA.

al-Muḥtār b. Muḥammad b. Sa'id al-Yadālī. — 5683, fol. 80-84. — [*Taṣawwuf*].

*ḤATM al-Buḥārī.

Muḥammad al-'Adwā'i. — [*Du'ā'*].

*ḤATM al-Buḥārī.

1176, fol. 29-30, 30-30^{vo}. — [*Du'ā'*].

— ḤAWĀṢṢ (vers extraits de).

[Ps. —] Ġābir b. Ḥayyān. — 2625, fol. 57^{vo}. — P. Kraus, n° 78. — [*Kīmiyā*].

Commentaire :

2625, fol. 57^{vo}-58.

* [ḤAWĀṢṢ].

Nūr ad-Dīn ad-Dimyātī (?). — 1050, fol. 138-139. — [Du'ā'].

* [ḤAWĀṢṢ al-adwiya wan-nabātāt] (anonymes, textes divers).

2568, fol. 91-97^{vo}; 2998, fol. 117-184; 3043, fol. 110-116; 3047.
— [Ṭibb].

ḤAWĀṢṢ al-aḡḡār.

[Ps. — ?] Ḥunayn b. Ishāq. — 2775, fol. 76-101. — S I, 368
[I, 13]. — [Aḡḡār].

* [ḤAWĀṢṢ ba'd al ad'iya].

[Ps. —] 'Abd Allāh b. 'Abbās. — 1224, fol. 28-79. — [Du'ā'].

* [ḤAWĀṢṢ al-Burda].

5690, fol. 114^{vo}-116 (marge). — [Du'ā'].

* [ḤAWĀṢṢ al-ḥurūf].

2500, fol. 109^{vo}. — [Rūḥāniyyāt].

* [ḤAWĀṢṢ ism Muḥammad].

5725, fol. 288^{vo}-290. — [Rūḥāniyyāt].

ḤAWĀṢṢ al-maqtū'āt at-ṭalāṭa.

al-'Alā' Sahl Abū Sa'd. — 2457, fol. 139^{vo}-140. — S I, 389 [1].
— [Riyāḍiyyāt].

— ḤAWĀṢṢ al-muḡarrab al-manāfi'.

'Ubayd Allāh b. Ḡibrīl Ibn Boḡtyešū'. — 2782. — I² 637 [2];
I, 885/6. — [Ṭibb].

— ḤAYR al-bāqī fī ḡawāz al-wuḍū' min al-fasāqī.

Zayn al-'Ābidīn b. Ibrāhīm Ibn Nuḡaym al-Miṣrī. — 976, fol.
256^{vo}-264. — II², 402 [7]; II, 426. — [Fiqh].

ḤAYR al-biṣār biḡayr al-baṣār.

Muḥammad b. 'Abd Allāh Ibn Zafar al-Makkī aṣ-Ṣaqalī. —
1959. — I², 431 [3]; I, 595. — [Ta'rīḫ].

ḤAYR ḡalīs wa-'anfa' anīs.

Muḥammad Amīn b. Ḥasan al-Mīrganī. — 3578. — S II, 910
(57). — [-Adab an-naṭrī].

— HAZRAĠIYYA.

'Abd Allāh b. 'Uṭmān al-Hazraġī. — 1077, fol. 232^{vo}-234^{vo}. — 4125, fol. 54^{vo}-58^{vo}; 4542, fol. 76^{vo}-79; 5071, fol. 27-28; 5375, fol. 37-41; 5542, fol. 78-81; Suppl. Turc 448, fol. 39-52^{vo}. — I², 380; I, 545. — [*'Arūd*].

Commentaires :

* Aḥmad b. 'Alī Šihāb ad-Dīn al-Balawī. — 4448.

al-Fattāḥ b. 'Isā b. Aḥmad aṣ-Šanhāġī. — 5366, fol. 1-53; 54-97. — I², 380 [Cmt. 1]; I, 545.

Muḥammad b. Aḥmad as-Sabtī al-Andalusī. — I², 380 [Cmt. 2]; I, 545.

* Muḥammad b. Dā'ūd al-Baladī. — 5532, fol. 37-50.

* Zakariyyā b. Muḥammad al-Anṣārī. — 5049, fol. 210^{vo}-237^{vo}; 5484, fol. 12-33; 5485, fol. 223-244; 5574, fol. 92-110.

(Anonyme :)

3955, fol. 32^{vo}-40.

— HĪDMA al-ġaliyya fī'l-qidma al-afḍaliyya.

'Abd al-'Azīz b. Sarāyā Šafī ad-Dīn al-Ḥillī. — 4639, fol. 61-81. — II², 206 [9]; II, 199. — [*Adab aš-šī'rī*].

HILQAT Ādam wakayfiyyat aḥwālil ilā ḥin wafātih.

Muṣṭafā b. Šams ad-Dīn al-Qaraḥišārī. — 5880. — S II, 639; cf. G. Vajda, *JA* 1952, p. 14. — [*Tārīḥ*].

*HIŠĀL al-mukaffira liḍ-ḍunūb al-mutaqaddima wal-muta'aḥ ḥira.

'Abd Allāh b. Ibrāhīm aš-Šinqīṭī. — 5546, fol. 25-30. — [*Tawḥīd*].

*HITĀB at-tilmīd ba'd as-su'āl [écrit nuṣayrī].

6182 fol. 31-36. — [*Tawḥīd*].

*HIZĀNAT al-adab fī ma'rifat ansāb al-'Arab.

Muḥammad b. Muḥammad Šaġīr b. Anbūġ. — 5397 fol. 1-124, 5510. — [*Tārīḥ*].

HIZĀNAT al-fiqh.

Naṣr b. Muḥammad Abū'l-Layṭ as-Samarqandī. — 826. — I², 210 [2]; I, 347. — [*Fiqh*].

HIZĀNAT al-muftīn.

6769. — II², 209; II, 204. — [*Fiqh*].

— HULĀṢA, voir HULĀṢAT al-fatāwī.

HULĀṢAT al-aqwāl fī ma'rifat ar-riġāl.

al-Ḥasan b. Yūsuf al-Muṭahhar al-'Allāma al-Ḥillī. — 1108, fol. 377-419. — II², 212 [12]; II, 208. — [*Ḥadīṭ*].

HULĀṢAT al-'asġad fī dawlat aš-šarīf Muḥammad b. Aḥmad.

'Abd ar-Raḥmān b. al-Ḥasan al-Bahkalī. — 5955, fol. 1-96. — S II, 552. — [*Ta'riḥ*].

HULĀṢAT al-aṭar fī a'yān al-qarn al-ḥādī 'ašar.

Muḥammad al-Amīn b. Faḍl Allāh al-Ḥalabī al-Muḥibbī. — 2083; 5830. — II², 378 [1]; II, 403. — [*Ta'riḥ*].

HULĀṢAT al-fatāwī.

Ṭāhir b. Aḥmad b. 'Abd ar-Rašīd al-Buḥārī. — 840; 6376, fol. 1-56. — I², 462 [2]; I, 641. — [*Fiqh*].

HULĀṢAT al-fikar fī šarḥ muḥtaṣar ištīlāḥ ahl al-aṭar.

'Abd Allāh b. Muḥammad aš-Šinšawrī. — II², 418 [1]; II, 442. — [*Ḥadīṭ*].

HULĀṢAT al-i'rāb.

Ḥāġġī Baba b. Ḥāġġī Ibrāhīm 'Abd al-Karīm aṭ-Ṭūsiyawī. — 4023, fol. 78-144. — I², 351 [I, Cmt. 5]; I, 514. — [*Šarf*].

*HULĀṢAT mā yurād min aḥbār al-Amīr Murād.

1859. — [*Ta'riḥ*].

— HULĀṢA al-marḍiyya min ad-durra al-muḍī'a fī ma'rifat sulūk as-sāda aš-šūfiyya.

Muḥammad b. Aḥmad b. 'Abd ad-Dā'im al-Madyanī. — 1337, fol. 42^{vo}-89^{vo}. — S II, 151 [1]. — [*Taṣawwuf*].

HULĀṢAT an-naẓar (?).

1252. — [*Tawḥīd*].

HULĀṢAT siyar sayyid al-bašar.

Aḥmad b. 'Abd Allāh Muḥibb ad-Dīn aṭ-Ṭabarī. — 1456, fol. 198-220. — I², 445 [6]; I, 615. — [*Ta'riḥ*].

HULĀṢAT taḥqīq az-zunūn fī š-šurūḥ wal-mutūn.

Muḥammad b. Muṣṭafā Kamāl ad-Dīn aš-Šiddiqī. — 4467; 4468. — S II, 636. — [*Fahāris*].

ḤULĀṢAT al-wafā' fī alhbār dār al-Muṣṭafā.

'Alī b. 'Abd b. Aḥmad as-Samhūdī. — 1634 à 1636; 2252, fol. 99-307. — II², 224 [3]; II, 223. — [*Ta'riḥ*].

— ḤULĀṢA al-wafiyya biṣarḥ al-Ğurrūmiyya.

Abū'l-Ḥayr b. Abī's-Su'ūd. — 4151, fol. 24^{vo}-39^{vo}. — II², 309 [31]; II, 334. — [*Ṣarf*].

ḤUṬAB.

'Abd ar-Raḥīm b. Muḥammad Ibn Nubāta al-Farqī. — 1289, fol. 3^{vo}-202^{vo}. — I², 92; I, 149/150. — [*Ḥuṭab*].

Commentaire :

* 1290.

*ḤUṬAB.

Muḥammad b. 'Abd ar-Raḥīm b. Muḥammad Ibn Nubāta al-Farqī. — 1289, fol. 202^{vo}-224. [*Ḥuṭab*].

*ḤUṬAB.

Muḥammad b. Aḥmad al-Mašmūdī. — 5340, fol. 107^{vo}-114. — [*Ḥuṭab*].

*[ḤUṬAB] (anonymes, textes divers).

1057, fol. 2425; 1287, fol. 27-28; 1329; 3431, fol. 63-64; 4591, fol. 72^{vo}-74^{vo}; 4624, fol. 123^{vo}-129; 5340, fol. 92-107; 5671, fol. 23^{vo}; 5673, fol. 32-35; 1112-1119; 5682, fol. 62-63; 5725, fol. 286-288. — [*Ḥuṭab*].

*ḤUṬBA.

[Ps. —] 'Alī b. Abī Ṭālib. — 4592 fol. 18-20; 4598, fol. 2-6 (autre texte). — [*Ḥuṭab*].

*ḤUṬBA.

Abū'l-Qāsim b. Muḥammad b. 'Abd ar-Raḥīm b. Muḥammad Ibn Nubāta al-Farqī. — 1289, fol. 224-224^{vo}. — [*Ḥuṭab*].

*ḤUṬBAT al-bayān.

[Ps. —] 'Alī b. Abī Ṭālib. — A. F. Turc 8; 152, fol. 1-109. [*-Adab an-natrī*].

I

'IBĀDĀT.

'Alī b. 'Isā b. 'Ubayd at-Ṭulayṭilī. — 5406, fol. 159-164; 5650, fol. 316; 5686, fol. 28-66. — S II, 960 (16). — [*Fiqh*].

* 'IBĀDĀT (anonymes, textes divers).

1162; 5570, 5577, fol. 7-57; 5636, fol. 217-231; 235-246; 6108, fol. 8-9; 6479, fol. 208-212; 6634, f. 36; Suppl. Turc 9, fol. 79^{vo}-111^{vo}. — [*Fiqh*].

— 'IBAR fī ḥabar man 'abar.

Muḥammad b. Aḥmad Šams ad-Dīn ad-Dahabī. — 1584/5; 5819. — II², 58; II, 46. — [*Ta'riḥ*].

— 'IBAR wadiwān al-muḥtada' wal-ḥabar fī ayyām al-'Arab wal-'Ağam wal-Barbar.

'Abd ar-Raḥmān b. Muḥammad b. Muḥammad Ibn Ḥaldūn. — 1517 à 1523; 1525 à 1535. — II² 316; II, 343. — [*Ta'riḥ*].

— 'IBĀRA, voir — ĞUMAL fī'n-naḥw.

— 'IBĀRĀT fī ta'wīl ar-ru'yā d'Abū Ashār al-Kirmānī.

Abrégé :

Muḥammad b. 'Alī aṣ-Šiqillī Ḥāğğ Šāṭib. — 2758, fol. 5^{vo}-51. — S II, 1039 (21). — [*Rūḥāniyyāt*].

'IBRAT ūlī'l-absār fī mulūk al-amṣār.

Ismā'il b. Aḥmad b. Sa'id Ibn al-Aṭīr 'Imād ad-Dīn. — I², 321 [Cmt. b.]; I, 480. — [*-Adab aš-šī'rī*].

IBRĀZ laṭā'if al-ğawāmiḍ wa'ihraz šinā'at al-farā'id.

Aḥmad b. Rağab Ibn al-Mağdī. — 1031. — II², 159 [20]. — [*Fiqh*].

— IBTIHĀĞ bil-kalām 'alā'l-isrā' wal-mi'rāğ.

Muḥammad b. Aḥmad Nağm ad-Dīn al-Ġaytī. — 1985. — II², 445 [4]; 467. — [*Hadīṭ*].

IBTĀ' al-ḥaraka fī falak al-burūğ wasur'atihā biḥasb al-mawādi' allatī takūn fih[ā] min al-falak al-ḥāriğ al-markaz.

Tābit b. Qurra. — 2457 fol. 56^{vo}-59. — I², 243 [11]; I, 385. — [*Hay'a*].

IBTĀL an-nahğ al-bāṭil wa-i'māl kašf al-'āṭil.

Faḍlallāh b. Rūzbihān b. Faḍlallāh aš-Širāzī al-Işfahānī. — 6723. — S II, 272. — [*Tawhīd*].

'IDDAT aš-şuhūr ar-rūmiyya.

Aḥmad b. Māğid Şihāb ad-Dīn as-Sa'dī an-Nağdī. — 2292, fol. 157^{vo}-158. — [*Hay'a*].

* — IDĠĀM.

4202, fol. 1-13. — [*Şarf*].

*IDĠĀM an-nūn as-sākina wa-nūn at-tanwīn.

Şahḥāda al-Yamanī aš-Şāfi'ī. — 2571, fol. 53^{vo}-58. — [*Şarf*].

— İDĀN bifath asrār at-taşahhud wal-aḍān.

Ibrāhīm b. 'Umar Burhān ad-Dīn al-Biqā'ī. — 1139. — II², 179 [5]; II, 178. — [*Fiqh*].

IDĀ'AT ad-duğunna fī 'aqā'id ahl as-sunna.

Aḥmad b. Muḥammad al-Maqqarī. — 4730, fol. 57-97; 5600, fol. 169-193; 5647, fol. 175-198; 5651, fol. 179^{vo}-210; 5657, fol. 35-84; 5685, fol. 5685, fol. 100-122; 123-124; 5715, fol. 2-52; 53-88; 5719, fol. 153-188; 5725, fol. 297-329. — II², 383 [10]; II, 408. — [*Tawhīd*].

IDĀ'AT al-udmūs wariyādat aš-şamūs min iştīlāh şāhib al-Qāmūs.

Aḥmad b. 'Abd al-'Azīz al-Hilālī as-Siğilmāsī. — 5298, fol. 2-13; 5445, fol. 1-18; 5460, fol. 9-15; 5615, fol. 187-198. — II², 233 [I, Cmt. g.]; II, 234. — [*Luğā*].

— İDĀH.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 183^{vo}-185. — P. Kraus, n° 195. — [*Kīmiyā*].

— İDĀH.

Nāşir ad-Dīn b. 'Abd as-Sayyid al-Muṭarrizī. — 3937; 3938. — I², 327 [I, Cmt. 3]; I, 487. — [*Adab an-natrī*].

- IDĀH (šarḥ Kanz al-ḥaqā'iq).
Yahyā al-Qūḡhisārī. — 902, fol. 4^{vo}-202. — II², 252 [III, Cmt. 13]; II, 267. — [*Fiqh*].
- IDĀH fī asrār an-nikāh.
'Abd ar-Raḥmān b. Naṣr [Allāh] aš-Šayzarī. — 2776, fol. 1-72; 3053. — S I, 833 [4]. — [*Bāh*].
- IDĀH al-asrār wal-badā'i' wataḥdīb al-ḡurar wal-manāfi' fī šarḥ al-Ḡurar al-lawāmi'.
Muḥammad b. Muḥammad Ibn al-Miḡrād as-Salāwī. — 5306. — S II, 350 [2, Cmt. i.]. — [*Qirā'at*].
- IDĀH al-Idāh.
Muḥammad b. Muḥammad al-Aqsarā'i. — 4385. — I², 354 [Cmt. 1. Gl. 1]; I, 516. — [*Bayān*].
- IDĀH fī 'ilm an-nikāh (?).
'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 3060, fol. 138^{vo}-145^{vo}; 3571, fol. 13^{vo}-22; 5180. — II², 196 [210]; II, 192. — [*Bāh*].
- IDĀH maḥaḡḡat al-'ilāḡ.
Tāhir b. Ibrāhīm aš-Šaḡarī. — 2946 fol. 2-30. — I², 640. — [*Tibb*].
- IDĀH al-muškilāt fī matn al-Isti'ārāt.
Aḥmad b. 'Abd al-Mun'im ad-Damanhūrī. — 4717. — II², 248 [I, Cmt. 6]; II, 260. — [*Bayān*].
- IDĀH fī šarḥ Talḡiṣ al-Miftāḡ.
Muḥammad b. 'Abd ar-Raḥmān al-Qazwīnī Qāḍi'ciq. — 4384. — I² 354 [Cmt. 1]; I, 516. — [*Bayān*].
- IDĀH at-tawḥīd liman tanabbaha 'an sinat al-ḡafla (écrit druze).
1432, fol. 52^{vo}-72^{vo} (cf. 1435, 6^e pièce). — S. de Sacy, n° LXXVI. — [*Tawḥīd*].
- *IFĀDA al-Aḥmadiyya limurīd as-sa'āda al-abadiyya.
Muḥammad aš-Šarīf al-Ḥasanī as-Sufyānī al-Fāsī. — 5675, fol. 84-111. — [*Taṣawwuf*].
- *IFĀDAT at-tā'ifa al-insiyya wal-ḡānniyya.
5669, fol. 17-23. — [*Taṣawwuf*].

*IFĀDAT al-'allām bitahqīq mas'alat al-kalām.

Ibrāhīm b. al-Ḥasan al-Kūrānī aš-Šahrazūrī. — 6826, fol. 72^{vo}-120^{vo}. — [*Tawhīd*].

IFḤĀM al-Yahūd.

as-Samaw'al b. Yahyā al-Mağribī. — 1456, fol. 59-64. — I², 643; I, 892. — [*Tawhīd*].

— IFṢĀḤ 'an ma'ānī 's-Šihāḥ.

Yahyā b. Muḥammad Ibn Hubayra aš-Šaybānī. — 607. — S I, 578 [3, Cmt.]. — [*Ḥadīṭ*].

— IFITITĀḤ [fī šarḥ al-Miṣbāḥ].

Ḥasan Paša b. 'Alā' ad-Dīn al-Aswad. — 4017, fol. 1-4. — 4144, fol. 57-143. — I² 351 [I, Cmt. 2]; I, 514. — [*Ṣarf*].

IĞĀBAT as-sā'il ilā ma'rifat al-masā'il.

4437. — S II, 55. — [*Inšā'*].

— İĞĀZ.

[PS.-] Ġābir b. Ḥayyān. — 2606, fol. 59^{vo}-60. — P. Kraus, n° 955. — [*Kīmiyā*].

— İĞĀZ wal-bayān fī uṣūl qirā'at Nāfi'.

'Uṭmān b. Sa'īd ad-Dānī. — 592, fol. 148-159^{vo}. — I², 517 [5]. — [*Qirā'āt*].

— İĞĀZ wal-i'ğāz.

'Abd al-Malik b. Muḥammad at-Ta'ālibī. — 5934, fol. 1-68. — I², 340 [27]. — I, 501 [29]. — [*Adab an-naṭrī*].

*[İĞĀZA].

Aḥmad b. Sulaymān al-Qādirī. — 4915. — [*Taṣawwuf*].

*[İĞĀZĀT].

Muḥammad Taqī ad-Dīn. — 4917. — [*Taṣawwuf*].

*[İĞĀZĀT].

Yūsuf b. Şafā' al-'Alawānī. — 4719, fol. 112-116. — [*Taṣawwuf*].

İĞĀTAT al-umma bikaşf al-ğumma.

Aḥmad b. 'Alī al-Maqrīzī. — 4657, fol. 1-20. — II², 50 [8 s.]; II, 37. — [*Tārīḥ*].

— IĞRĀB fī ġadal al-i'rāb.

'Abd ar-Raḥmān b. Muḥammad Kamāl ad-Dīn al-Anbārī
Abū 'l-Barakāt. — 1013, fol. 100^{vo}-109. — I², 334 [5]; I, 495. —
[*Ṣarf*].

— IĞRĪD fī'l- ḥaqīqa wal-mağāz wal-kināya wat-ta'rīd.

'Alī b. 'Abd al-Kāfī Taqī ad-Dīn as-Subkī. — 5316, fol. 91-
93^{vo}. — S II, 103 [22]. — [*Bayān*].

— IĞTIBĀṬ biṣarḥ Nuzhat al-istinbāt.

'Abd ar-Raḥmān b. 'Abd al-Qādir al-Fāsī. — 6105, fol. 71-
102^{vo}. — S II, 695 [4]. — [*Hay'a*].

IHDĀ' al-muḥdī fī taḥmīs Lāmiyyat al-Wardī.

Yūsuf al-Mağribī. — 3200, fol. 1-12. — II², 176 [3, Taḥmīs a];
II, 174. — [*-Adab aš-š'ri*].

IḤKĀM al-aḥkām fī ṣarḥ aḥādīṭ sayyid al-anām.

Ismā'il b. Aḥmad b. Sa'id Ibn al-Aṭīr 'Imād ad-Dīn. — 2088.
— I², 437 [2, Cmt. a.]; I, 605. — [*Ḥadīṭ*].

[IḤKĀM] bāb al-i'rāb 'an luğat al-A'rāb.

Ğabrā'il Farḥāt. — 4279, fol. 1-315; 4280, fol. 2-298; 6792.
— S II, 389 [3]. — [*Luğa*].

IḤKĀM [al-ḥukkām] fī uṣūl al-aḥkām.

'Alī b. Abī 'Alī al-Āmidī. — 791; 1073. — I², 494 [2]; I, 678.
— [*Fiqh*].

— IḤKĀM limasā'il al-aḥkām al-mustaḥrağa min kitāb ad-dalā'il
wal-aḥdād.

Abū 'Imrān al-Fāsī. — 5320, fol. 114-130. — S II, 961 (32).
— [*Fiqh*].

— IḤKĀM ṣarḥ Takmilat al-aḥkām.

Muḥammad b. 'Izz ad-Dīn b. Muḥammad al-Muftī. — 1320.
— S II, 564 [3].

— IḤRĀQ al-kawākib wal-aflāk, voir 'ILĀĞAT al-ğinn...

— IḤSĀN fī duḥūl mamlakat al-Yaman taḥta zill 'adālat āl
'Uṭmān.

'Abd aṣ-Ṣamad al-Mawza'i. — 5973. — S II, 550. — [*Ta'riḥ*].

— İHTİYĀTĀT.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 51^{vo}-52.
— S I, 356 [19]. — [*Tawḥīd*].

*İHYĀ' as-sunna wa'ihmād al-bid'a.

'Utmān b. Muḥammad Ibn Fūdī. — 5487, fol. 73-137; 5489,
fol. 105-169; 170-202. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950,
p. 230. [*Tawḥīd*].

İHYĀ' 'ulūm ad-dīn.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 1154, fol.
80-84; 2322, fol. 60^{vo}-105; 3525, fol. 283^{vo}-293; 5125; 5260, fol.
1-20; 5299, fol. 50-87; 5690, fol. 133-136; 5812; 6127; 6670;
6717. — I², 539 [25]; I, 748. — [*Tawḥīd*].

İHBĀR al-'ulamā' bita'rīḥ al-ḥukamā', voir TA'RĪḤ (Tawārīḥ)
al-ḥukamā'.İHRĀĠ al-ḥaṭṭayn min nuqṭa 'alā zāwiya ma'lūma biṭarīq at-
tahlīl.

Wayḡan b. Rustam al-Qūhī Abū Sahl. — 2457, fol. 48-50^{vo}.
— S I, 399 [8]. — [*Riyāḍiyyāt*].

*[İHTİLĀĠ].

[Ps.- (?)] Muḥammad b. Ibrāhīm b. Muḥammad Ibn Hišām. —
2761, fol. 1-24. — [*Rūḥāniyyāt*].

*[İHTİLĀĠ]. (textes divers).

2718, fol. 180-211; 2757, fol. 180-181; 2758, fol. 1-5; 4609,
fol. 75-97. — [*Rūḥāniyyāt*].

İHTİŞĀR 'ulūm al-ḥadīṭ.

Ismā'il b. 'Umar Ibn Kaṭīr. — 4577, fol. 42^{vo}-76^{vo}. — I², 441
[1, Ausz. c.]; I 611. — [*Ḥadīṭ*].

— İHTİYĀR lišarḥ al-Muḥtār.

'Abd Allāh b. Maḥmūd b. Mawdūd al-Buldaġī al-Mawṣilī. —
878; 879. — I² 476 [I, Cmt. a.]. — I, 657. — [*Fiqh*].

*İHTİYĀR at-ṭarā'if waṭ-ṭuraf.

6508, fol. 45-69^{vo}. — [*-Adab an-natīrī*].

— İHTİYĀRĀT.

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Siġazī. — 6686, fol.
77-84^{vo}. — S I, 389 [27]. — [*Ḥay'a*].

*IḤTIYĀRĀT (textes divers).

2521, fol. 121^{vo}-124; 2602, fol. 109^{vo}-114; 6624, fol. 49^{vo}-56^{vo}.
— [Hay'a].

— IḤTIYĀRĀT al-'Alā'iyya fī'l-iḥtiyārāt as-samā'iyya.

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 1360, fol. 99-138; 2521, fol. 109^{vo}-121. — I², 669 [30]; I, 924. — [Hay'a].

*IḤTIYĀRĀT al-ayyām.

[Ps.-] Ġa'far aṣ-Ṣādiq. — 1224, fol. 79^{vo}-85. — [Hay'a].

— IKLĪL.

al-Ḥasan b. Aḥmad al-Ḥamdānī. — 6056/7. — I², 229 [1]; I, 409. — [Ġaḡrāfiyā].

IKMĀL ad-dīn wa'itmām an-ni'ma fī itbāt al-ḡayba wakašf al-ḡayra.

Muḥammad b. 'Alī Ibn Bābūye. — 1213; 6666. — I², 201 [15]; I, 322. — [Tawḥīd].

IKMĀL ad-Durr al-hāṭil 'alā 'l-adwār al-'awāṭil.

Muwaffaq ad-Dīn al-Qābisī. — 3244, fol. 114-120. — S II, 387 [3, Cmt.]. — [-Adab aš-šī'rī].

— IKTIFĀ' fī aḡbār al-ḡulafā'.

'Abd al-Malik b. Kardabūs at-Tawzarī. — 5668, fol. 1-107. — I², 421; I, 587. — [Ta'rīḡ].

— IKTIFĀ' fī maḡāzī 'l-Muṣṭafā waṭ-ṭalāṭat al-ḡulafā'.

Sulaymān b. Mūsā b. Sālīm al-Kalā'ī. — 1568; 1569; 5030; 5450, fol. 210-249; 5601, fol. 1-111; 5631. — I², 458; I, 634. — [Ta'rīḡ].

'ILĀĠ al-masākīn, voir [FAWĀ'ID fī't-ṭibb (3029, fol. 47^{vo}-54)].

'ILĀĠĀT al-ḡinn wal-awḡā' wal-amrād.

Andahriyūs al-Bābilī. — 2630. — [Rūḡāniyyāt].

'ILAL, voir SIRR al-ḡalīqa.

*['ILAL al-buzāt wal-kilāb].

2832, fol. 54-60. — [Bayṭara].

*— 'ILAL wal-amrād.

Galien (traduction de Ḥunayn b. Ishāq). — 2859, fol. 12-86. — [Ṭibb].

*ILĀL ar-ruḥāniyyāt. — 2577, fol. 38-104. — [*Hay'a*].

— I'LĀM bi' a'lām balad Allāh al-ḥarām.

Muḥammad b. Aḥmad b. Muḥammad Quṭb ad-Dīn an-Nahrawālī. — 1637 à 1640; 1641 fol. 1^{vo}-216^{vo}; 1642; 4924; 5932, fol. 1-30; 5999. — II², 501 [1]; II, 515. — [*Ta'riḥ*].

I'LĀM al-arīb biḥudūt bid'at al-mahārīb.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 1401, fol. 236-237; 2800, fol. 227-227^{vo}; 4588, fol. 49^{vo}-50^{vo}. — II², 197 [221]; II, 192. — [*Fiqh*].

— I'LĀM bifadā'il aš-Ša'm.

Aḥmad b. 'Alī b. 'Umar ad-Dimašqī al-Manīnī. — 6168. — II², 364 [2]; II, 392. — [*Ġağrāfiya*].

[— I'LĀM biḥudūd qawā'id al-islām].

'Iyād b. Mūsā al-Yaḥsubī. — 5492, fol. 145-160; 5656, fol. 143-174. — I², 456 [6]; I, 632. — [*Tawḥīd*].

— I'LĀM biḥukm 'Īsā 'alayhi' s-salām.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4588, fol. 118-128. — II², 190 [21]; II, 187. — [*Tawḥīd*].

— I'LĀM fīmā yata'allaq bil-a'lām.

Muḥammad 'Ayyād aṭ-Ṭanṭāwī. — 4865. — S II, 729. — [*Luğā*].

— I'LĀM bi-muṣṭalaḥ aš-šuhūd wal-aḥkām.

Ibrāhīm b. 'Alī b. Aḥmad aṭ-Ṭarasūsī. — 925; 926, fol. 1-93. — S II, 87 [5]. — [*Fiqh*].

I'LĀM an-nās bimā waqa'a lil-Barāmika min banī'l-'Abbās.

Muḥammad Diyāb al-Itlīdī. — 2108 à 2110; 5246; 6587. — II², 390; II, 414. — [*Ta'riḥ*].

— I'LĀM biqawāṭi' al-islām.

Aḥmad b. Ḥağar al-Hayṭamī al-Makkī. — 953. — II², 508 [3]; II, 527. — [*Fiqh*].

— I'LĀM fī tafsīr al-aḥlām.

'Umar b. Ḥalīl b. 'Alī as-Silqānī. — 2748. — S II, 494. — [*Ruḥāniyyāt*].

— I'LĀM bita'rīḥ al-Islām, voir — DAYL 'alā ta'rīḥ al-Islām.

— I'LĀM wal-ihtimām liḡam' fatāwī Šayḥ al-Islām (Zakariyyā b. Muḥammad al-Anṣārī).

950. — II², 123 [14]. — [*Fiqh*].

— I'LĀM wat-tabyīn fī ḥurūḡ al-firaḡ al-malā'im 'alā bilād al-muslimīn.

Aḥmad b. 'Alī Ibn al-Ḥarīrī al-Maḡribī. — 2234, fol. 117-146.

— S II, 406. — [*Ta'rīḥ*].

* ['ILM al-aḡām].

2865 fol. 6-23. — [*Mūsīqī*].

* 'ILM al-hayātīl.

2685 fol. 193^{vo}-220. — [*Rūḥāniyyāt*].

* ['ILM al-ḥurūf].

[Ps.- (?)] Abū l-Faraḡ al-Kindī. — 2697, fol. 69^{vo}-74. — [*Rūḥāniyyāt*].

* ['ILM al-ḥurūf].

Hermès. — 2718, fol. 114-149. — [*Rūḥāniyyāt*].

* ['ILM al-ḥurūf].

Muḥammad b. 'Alī aš-Šabrāmallisī. — 2698, fol. 74-78. — [*Rūḥāniyyāt*].

* ['ILM al-ḥurūf] (textes divers).

2680, fol. 16-47; 2728; 2716, fol. 151^{vo}-167.

* — 'ILM al-muktasab fī šinā'at aḍ-ḍahab.

2611, fol. 81-107^{vo}. — [*Kīmiyā*].

* — ILM an-nāfi'.

al-Muḥtār b. Aḥmad b. Abī Bakr al-Kuntī. — 5606, fol. 98-103. — [*Taṣawwuf*].

* [ILM ar-raml] (textes divers).

2562, fol. 93^{vo}-112; 113-191; 2631; 2632; 2697, fol. 74^{vo}-80; 2697, fol. 1-53; 2699; 2716, fol. 1-41; 47-113; 190^{vo}-200^{vo}; 2723, fol. 2-75; 2725, fol. 25-33; 2727, fol. 9-34; 2731; 2734; 2758; 6222; 6506; 6507. — [*Rūḥāniyyāt*].

* [‘ILM ar-raml].

‘Askar al-Ḥalabī. — 3250, fol. 43^{vo}-46. — Cf. G. Vajda, *JA* 1952, p. 29. — [*Rūḥāniyyāt*].

* [‘ILM ar-raml].

Ḥācīm (!) b. Sultān as-Salīḥī. — 5795. — [*Rūḥāniyyāt*].

* [‘ILM ar-raml].

[Ps.- (?)] Muḥammad b. ‘Utmān az-Zanātī. — 2732, fol. 175^{vo}-180^{vo}. — [*Rūḥāniyyāt*].

* — ILMĀ’ al-muḥīṭ bitaḥqīq al-kasb al-waṣṭ bayna ṭarafay al-ifrāt wat-tafrīt.

Ibraḥīm b. Ḥasān al-Kūrānī aṣ-Ṣahrazūrī. — 6826, fol. 40^{vo}-49. — [*Tawḥīd*].

— ILMĀM bi’ahbār al-Ḥabaša min mulūk al-Islām.

Aḥmad b. ‘Alī al-Maqrīzī. — 4657, fol. 220^{vo}-230. — II², 49 [8, 1.]; II, 37. — [*Tārīḥ*].

ILQĀM al-ḥaḡar liman zakkā sābb Abī Bakr wa-‘Umar.

‘Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 20^{vo}-27^{vo}. — II², 196 [202]. — [*Tawḥīd*].

‘IMĀD ar-riḍā’ fī adab al-qaḍā’.

Zakariyyā b. Muḥammad al-Anṣārī. — 1045. — S II, 118 [42]. — [*Fiqh*].

Commentaire :

‘Abd ar-Ra’ūf Muḥammad al-Munāwī. — 1045.

I’MĀL al-fikr fī faḍl ad-ḡikr.

‘Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 135-139. — II², 196 [200 a.]. — [*Tawḥīd*].

— IMĀMA was-siyāsa.

[Ps. —] ‘Abd Allāh b. Muslim Ibn Qutayba. — 1566; 4834/5; 6006. — I², 127; I, 187. — [*Tārīḥ*].

* — IMDĀ’ fī ṣifat an-nisā’ wataḥsīn al-a’ḍā’.

3058, fol. 108-128.

— IN‘ĀM bima’rifat al-aṅgām.

Muḥammad Šams ad-Dīn aṣ-Ṣaydāwī. — 2480, fol. 1-18. — II², 352 [2]. — [*Mūsīqī*].

— 'INĀYA fī šarḥ al-Hidāya.

Muḥammad b. Maḥmūd Akmal ad-Dīn al-Bābartī. — 846; 847.

— I², 466 [7 (8)]; I, 645. — [*Fiqh*].

— INBĀ' bi'anbā' al-anbiyā'.

Muḥammad b. Salāma al-Qudā'i. — 1490; 1491. — I², 419 [1];

I, 584. — [*Tārīḥ*].

— INBĀ' al-ḡumr bi'abnā' al-'umr.

Aḥmad b. 'Alī Ibn Ḥaḡar al-'Asqalānī. — 1601; 1602; 1603;

1604. — II², 83 [41]; II, 74. — [*Tārīḥ*].

Abrégé :

Muḥammad b. 'Abd al-Qādir ad-Damīrī. — 1605, fol. 1-145. —

II², 83 [41, Ausz.].

INBĀ' al-ḥaṣr fī anbā' al-'aṣr.

'Alī b. Dā'ūd al-Ḥaṭīb al-Ġawharī. — 1791. — S II, 41 [3]. —

[*Tārīḥ*].

* — INĠĀH.

2316, fol. 42^{vo}-77^{vo}; 4203. — [*Ṣarf*].

— INSĀN al-kāmil fī ma'rifat al-awā'il wal-awāḥir.

'Abd al-Karīm b. Ibrāhīm b. 'Abd al-Karīm Ibn Ḥalīfa al-Ġilī

— 1356 à 1358; 5508, fol. 109-242; 6596. — II², 264 [1]; II, 283.

— [*Taṣawwuf*].

INSĀN al-'uyūn fī sīrat al-amīn al-ma'mūn.

'Alī b. Ibrāhīm b. Aḥmad Nūr ad-Dīn al-Ḥalabī. — 1999 à

2005; 5120. — II², 395 [1]; II, 419. — [*Tārīḥ*].

Abrégé :

Aḥmad b. Muḥammad ad-Dimyātī (?). — 2006. — II², 395 [1,

Ausz. b.].

* [INŠĀ'].

Muḥammad [b. Muḥammad Ibn Abī Surūr ?] al-Bakrī aṣ-

Ṣiddīqī. — 4443. — [*Inšā'*].

* [INŠĀ'] (textes divers).

3206, fol. 70-76; 4440. — [*Inšā'*].

INŠĀ' ad-dawā'ir al-iḥāṭiyya 'alā'd-daqa'iq 'alā muḍāḥāt al-insān lil-ḥāliq wal-ḥalā'iq.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6613, fol.

119^{vo}-136. — I², 575 [22 (23)]; I, 795. — [*Taṣawwuf*].

— INṢĀF fī tamyīz al-awqāf.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 88-89^{vo}. — II², 195 [194]; II, 191. — [*Fiqh*].

— INTIBĀH fī ruġū' aš-ṣayḥ ilā ṣibāh, *voir* RUĠŪ' aš-ṣayḥ ilā ṣibāh.

— INTIQĀD fī šarḥ 'Umdat al-i'tiqād.

Aḥmad b. A'ūd Dānišmand al-Aqṣahrī. — 1245. — S II, 268 [XI, Cmt. 3]. — [*Tawḥīd*].

*ĪQĀZ al-ġawāfil lit-taqarrub bin-nawāfil.

Ibrāhīm b. Ḥasan al-Kūrānī aš-Šahrazūrī. — 6826, fol. 121-126^{vo}. — [*Du'ā'*].

— 'IQD al-farīd.

Aḥmad b. Muḥammad Ibn 'Abd Rabbih. — 3287-3289; 3290; 3291; 4860-4862; 5825/6. — I², 161; I, 251. — [*Adab an-natrī*].

— 'IQD al-farīd lil-malik as-sa'īd.

Muḥammad b. Ṭalha al-Qurašī al-'Adawī. — 2440. — I², 607 [1]; I, 838. — [*Siyāsa*].

'IQD al-ġumān fī ta'rīḥ ahl az-zamān.

Maḥmūd b. Aḥmad Badr ad-Dīn al-'Aynī. — 1542 à 1544; 5871; 5818. — II², 65 [1]; II, 51. — [*Ta'rīḥ*].

'IQD al-ġumān wad-durar lilba'd min karāmāt aš-ṣayḥ 'Umar.

Aḥmad al-'Adnānī. — 5559, fol. 41-56; 5734, fol. 116-120. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 236. — [*Taṣawwuf*].

— 'IQD al-ġalī fī ḥall iškāl al-Ġāmi' aš-ṣaḥīḥ al-Buḥārī.

Aḥmad al-Kurdī (d'après l'enseignement oral d'Ibrāhīm b. Muḥammad [b. Ḥalīl] al-Ḥalabī [Abū'l-Waqt] (?)). — 2667, fol. 49-101. — I², 165 [Cmt. 23]. — [*Ḥadīṭ*].

'IQD al-la'ālī fī'l- aḥādīṭ al-musalsala wal-'awālī.

Muḥammad b. Muḥammad al-Ġazarī. — 4577, fol. 19-31. — II², 260 [14]. — [*Ḥadīṭ*].

'IQD al-la'ālī 'l-mustaḍī'a.

Abū Bakr b. Muḥammad as-Suyūṭī al-Miknāsī. — 1871, fol. 4^{vo}-22^{vo}. — S II, 342. — [*Ta'rīḥ*].

'IQD al-manzūm fī afādīl ar-Rūm.

'Alī b. Bālī Manuq. — 2163; 5944. — II², 562 [1]; II, 635. — [Ta'riḥ].

— 'IQD al-munazzam lil-ḥukkām fīmā yağrī bayna aydihim min al-waṭā'iq wal-aḥkām.

Abū'l-Qāsim b. Salmūn b. 'Alī al-Kanānī. — 5791, fol. 1^{vo}-164^{vo}. — II², 341; II, 374. — [Fiqh].

— 'IQD an-nafīs wanuzhat al-ğālīs.

3482, fol. 193-233; 3971, fol. 2-20. — S II, 907 (17) (?). — [-Adab an-naṭrī].

— 'IQD at-tamīn bimā yata'allāq bil-mawāzīn.

Ḥasan b. Ibrāhīm al-Ğabartī. — 2476. — S II, 487 [8]. — [Riyādiyyāt].

— 'IQD at-tamīn fī ta'riḥ al-balad al-amīn.

Muḥammad b. Aḥmad b. 'Alī al-Fāsī al-Makkī. — 2123 à 2126. — II², 222 [1]; II, 221. — [Ta'riḥ].

*'IQD al-wasā'il sullam al-irtiqā' ilā' 'š-samā'il.

6112, fol. 433^{vo}-459^{vo}. — [Rūḥāniyyāt].

— IQLĪD.

Aḥmad b. Maḥmūd al-Ğundī. — 4003. — I², 347 [II, Cmt. 8]; I, 510. — [Ṣarf].

— IQNĀ'.

Muḥammad b. Muḥammad aš-Širbīnī. — 5092. — I², 493 [Cmt. 4]; I, 677. — [Fiqh].

— IQNĀ' fī'l- 'arūd wataḥrīğ al-qawāfī.

Ismā'il b. 'Abbād aš-Šāhib at-Tāḥqānī. — 6042. — S I, 199 [5]. — ['Arūd].

— IQNĀ' limā ḥuwiya taḥt al-qinā'.

Nāṣir b. 'Abd as-Sayyid al-Muṭarrizī. — 4255. — I², 352 [IV]. [Luğā].

[— IQTIDĀB 'alā ṭarīq al-mas'ala wal-ğawāb].

Sa'id b. 'Īsā Ibn Abī'l-Ḥayr Abū Naṣr. — 4708 fol. 1-55. — S I, 893 [2]. — [Ṭibb].

— IQTIŞĀD fī iṣlāḥ al-anfus wal-ağsād.

'Abd al-Malik b. Zuhr. — 2959. — I², 642 [4]; I, 890. — [Tibb].

— IQTIŞĀD fī kifāyat al-'uqqād.

Aḥmad b. 'Imād ad-Dīn al-Aqfahsī. — 1029. — S II, III [17].

— [Fiqh].

Commentaires :

Hasan b. Muḥammad an-Nassāba. — 4547. — S II, III [17, Cmt.].

Muḥammad b. Aḥmad b. 'Imād ad-Dīn Aqfahsī. — 1029.

* — IQTIŞĀD fī šarḥ Bānat Su'ād.

3430, fol. 84-87. — [-Adab aš-širī].

— IQTIŞĀD fī šarḥ al-Kawkab al-waqqād.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5558, fol. 65-66. — I², 522 [8, Cmt.]; I, 728. — [Tawḥīd].

I'RĀB al-Āğurrūmiyya.

'Abd al-Muṭī al-Burnusī. — 5317, fol. 166-195. — II², 309 [Cmt. 19]; II, 334. — [Şarf].

* I'RĀB amṭilat al-Ġurrūmiyya.

6530, fol. 1-20. — [Şarf].

* I'RĀB amṭilat kitāb baḥt al-maṭālib.

6530, fol. 23-72. — [Şarf].

* I'RĀB al-Fātiḥa.

674, fol. 1^{vo}-5^{vo}. — [Tafsīr].

* [I'RĀB al-ism].

6364, fol. 53^{vo}-63^{vo}; 6365, fol. 42-49^{vo}; 6366, fol. 39-46; 6369, fol. 29^{vo}-33^{vo}; 6376, fol. 136^{vo}-141; 6574, fol. 32^{vo}-37^{vo}. — [Şarf].

* I'RĀB al-isti'āda.

Ḥalīd b. 'Abd Allāh al-Azharī. — 2316 fol. 78-83. — [Tafsīr].

I'RĀB Maqṣūrat Ibn Durayd.

Muḥammad b. Abī Bakr b. 'Abd al-'Azīz Ibn Ġamā'a 'Izz ad-Dīn (??). — 3090. — S I, 172 [I, Cmt. 10]; cf. G. Vajda, *JA*, 1952, p. 2. — [Şarf].

— I'RĀB 'an qawā'id al-i'rāb, voir QAWĀ'ID at-i'rāb.

*I'RĀB al-Qur'ān.

670. — [*Tafsīr*].

*I'RĀB at-ta'awwud wal-basmala.

1230, fol. 118-122^{vo}. — [*Tafsīr*].

— IRŠĀD.

Muḥammad b. 'Alī al-Birkawī. — 1287, fol. 50^{vo}-88. — S II, 658 [26]. — [*Tawḥīd*].

IRŠĀD al-'aql as-salīm ilā mazāyā 'l-kitāb al-karīm.

Muḥammad b. Muḥammad b. Muṣṭafā al-'Imādī Abū-'s-Su'ūd 5419. — II², 579 [1]; II, 651. — [*Tafsīr*].

Commentaire (de la préface).

Muḥammad b. Muḥammad Zīrekzāde al-Ḥusaynī. — 2254, fol. 139-159. — II², 580; II, 651.

[IRŠĀD al-fuḥūl].

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 5311, fol. 24-51. — S I, 672 [II, Cmt. 5]. — [*Fiqh*].

IRŠĀD al-ḥayārā fī'r-radd 'alā'n-naṣārā.

'Abd al-'Azīz b. Aḥmad b. Sa'id ad-Dīrīnī. — 1457, fol. 1-21^{vo}; 3204, fol. 57-62; 5049, fol. 111-129. — I², 589 [10]; I, 811. — [*Tawḥīd*].

IRŠĀD ilā mā waqa'a fī'l-fiqh waḡayrihi min al-a'dād, voir — DARĪ'A ilā ma'rifat al-a'dād al-wārīda fī's-ṣarī'a.

— IRŠĀD limaṣāliḥ al-anfus wal-aḡsād.

Hibat Allāh Ibn Ḡumay' al-Isrā'īlī. — 1176, fol. 20-21, 42-60, 60^{vo}-61; 2963; 6564. — I² 643 [1]; I, 892.

*IRŠĀD al-mustami'in watabṣirat al-mu'tarīn biṣarḥ Tuhfat al-muḡtahidīn fī asmā' al-muḡaddidīn.

5409, fol. 35-65. — [*Tawḥīd*].

*[-IRŠĀD] (fī'n-naḥw).

6367, fol. 4^{vo}-12^{vo}. — [*Ṣarf*].

IRŠĀD al-qāṣid ilā asnā 'l-maqāṣid.

Muḥammad b. Ibrāhīm b. Ṣā'id as-Singārī al-Akfānī. — 2331 à 2333; 3442, fol. 281^{vo}-285. — II², 171 [6]; II, 169. — [-Ma'ārif al-muta'addida].

IRŠĀD as-sā'il ilā uṣūl al-masā'il.

Aḥmad b. Raḡab Ibn al-Maḡdī. — 2533. — II², 218 [1]; II, 218. — [Hay'a].

— IRŠĀD ilā sabīl ar-rašād.

Muḥammad b. Aḥmad b. Muḥammad b. Abī Mūsā al-Hāšimī. — 1105. — S II, 130. — [Fiqh].

*IRŠĀD as-sālik ilā aqwam al-masālik.

5383, fol. 230^{vo}-272. — [Taṣawwuf].

IRŠĀD as-sārī ilā šarḥ al-Buḥārī.

Aḥmad b. Muḥammad al-Qaṣṭalānī. — 701 à 703; 5593. — I², 165 [Cmt. 16]; I, 162. — [Ḥadīth].

*IRTİYĀḤ al-arwāḥ fī ādāb an-nikāḥ.

3039, fol. 109^{vo}-110^{vo}. — [-Bāh].

IS'ĀF al-qāṣid liṭafahhum masā'il aš-Šihāb az-zāhid.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 2800, fol. 244^{vo}-266. — II², 201 [274]. — [Fiqh].

ISAGOGE, voir ĪSĀGŪḡĪ.

*ĪSĀGŪḡĪ.

Butrus at-Tūlānī. — 5131; 5782, fol. 58-81; 6271, fol. 121-179. — G. Graf, *Geschichte der christlichen arabischen Literatur* II, 395. — [Falsafa].

ĪSĀGŪḡĪ.

Mufaḍḍal b. 'Umar Aṭīr ad-Dīn al-Abḥarī. — 1286, fol. 114^{vo}, 116, 107; 2307, fol. 180-184; 2353, fol. 22^{vo}-24; 2354, fol. 49-55; 2356, fol. 103-108; 2359, fol. 46^{vo}-51^{vo}; 2500, fol. 192^{vo}-197. — I², 609 [II]; I, 841. — [Falsafa].

Commentaires :

al-Ḥasan Ḥusām ad-Dīn al-Kātī. — 2307, fol. 184^{vo}-204; 2534, fol. 56-92; 2356, fol. 78-102; 2357, fol. 1-11; 115-118; 2359, fol. 21-45; 6376, fol. 164-174; Suppl. Turc 211, fol. 2-18^{vo}. — I², 609 [II, Cmt. 1]; I, 841.

(Gloses sur le précédent :)

Muḥyī ad-Dīn at-Tāliḡī (?). — 1243, fol. 89^{vo}-138; 2356 fol. 2-77; 2358 fol. 1-72. — I², 609 [II, Cmt. 1, Gl. d.]; I, 842.

Muḥammad b. Muḥammad al-Barda'i. — 2353, fol. 27^{vo}-36; 2359, fol. 1-20. — I², 609 [II, Cmt. 1, Gl. a.]; I, 841.

(Anonymes, textes divers :)

1267, fol. 3-8; 2406, fol. 14-56.

Ḥayr ad-Dīn al-Bitlīsī. — 1013, fol. 154^{vo}-203^{vo}. — I², 610 [II, Cmt. 3]; I, 842.

(Anonymes :)

6184.

İSĀĠŪĠİ.

'Utmān). — 2346, fol. 147-156^{vo}, 161^{vo}. — Éd. A. Badawī, *Man-tiq Aristū*, III, 1019-1068; A. F. al-Ahwānī, Le Caire, 1952. — [*Falsafa*].

*İSĀĠŪĠĪ.

2307 fol. 168-179. — [*Falsafa*].

*İSĀĠŪĠĪ ḡadīd.

Qara Deli Dā'ūd. — 6293 fol. 153^{vo}-160. — [*Falsafa*].

*İSLĀM as-Samaw'al b. Yahyā al-Maḡribī wa'qtīṣāṣ ru'yāh lin-nabī.

1456 fol. 64^{vo}-68^{vo}. — Cf. M. Schreiner, *Monatsschrift für Geschichte und Wissenschaft des Judentums*, XLII, 1898, pp. 413-418. — [*Tarḫīd*].

*İSRĀ'İLİYYA.

1931, fol. 144^{vo}-145. — [*Hikāyāt*].

— İSTİBŞĀR.

Muḥammad b. Ḥasan at-Tūsī. — 6661; 6665. — I², 512 [2, Ausz.]; I, 707. — [*Fiqh*].

— İSTİBŞĀR fī 'aḡā'ib al-amṣār.

2225. — S. I, 879. — [*Ḡaḡrāfiya*].

*[İSTİD'Ā iḡāza].

'Abd Allāh b. 'Abd al-Ḥaqq Ibn aṣ-Şā'im. — 3200, fol. 73-80. — [*Adab an-natīrī*].

*İSTİĠĀTA.

Aḥmad al-Ḥalwatī. — 2192, fol. 278^{vo}-279. — [*Du'ā'*].

— İSTİĠFĀRA.

Şu'ayb b. al-Ḥasan at-Tilimsānī Abū Madyan. — 3410, fol. 11-13; 3430, fol. 45. — I², 566 [4]; I, 785; cf. G. Vajda, *Hespéris* 1950, p. 215. — [*Taṣawwuf*].

* — ISTIḤSĀN.

1374, fol. 25-28. — [*Tawhīd*].

*ISTIḤĀRA.

2720. — [*Rūḥāniyyāt*].

*ISTIḤĀRA ḡalīla.

2639 fol. 13^{vo}-29. — [*Rūḥāniyyāt*].

ISTIḤRĀĠ al-a'dād al-mutaḥābba bisuhūlat al-maslak ilā dālika.

Tābit b. Qurra. — 2457 fol. 170^{vo}-180^{vo}. — S I, 385 [16]. — [*Riyādiyyāt*].

— ISTIḤRĀĠ li'aḥkām al-ḥarāġ.

'Abd ar-Raḥmān b. Aḥmad b. Raġab as-Sālimī. — 2454. — II², 129 [6]; II, 129. — [*Siyāsa*].

*ISTIḤRĀĠ ḥaṭṭayn bayna ḥaṭṭayn mutawālī [yayn] min ṭarīq al-handasa at-tābita.

Muḥammad b. al-Ḥusayn Abū Ġa'far. — 2457, fol. 198^{vo}. — [*Riyādiyyāt*].

*[ISTINZĀL ar-rūḥāniyyāt].

[Ps. — ?] Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 2599, fol. 17^{vo}-47. — [*Rūḥāniyyāt*].

— IṢĀRA fī 'ilm al-'ibāra.

Muḥammad b. Aḥmad b. 'Umar as-Sālimī. — 2744. — I², 65; I, 102. — [*Rūḥāniyyāt*].

— IṢĀRA wal-īmā' ilā ḥall laġz al-mā'.

Aḥmad b. 'Alī al-Maqrīzī. — 4657, fol. 260^{vo}-265^{vo}. — II², 50 [8 q.]; II, 37. — [*Adab an-natīrī*].

*[IṢĀRĀT...].

3522, fol. 30^{vo}-77^{vo}. — [*Adab an-natīrī*].

— IṢĀRĀT fī 'ilm al-'ibārāt.

Ḥalīl b. Šāhīn az-Zāhirī. — 2752; 6684. — II², 167 [2]; II, 166. — [*Rūḥāniyyāt*].

— IṢĀRĀT fī ma'rifat az-ziyārāt.

'Alī b. Abī Bakr al-Harawī. — 5975. — I², 630 [1]; I, 879. — [*Ġaġrāfiya*].

[— IṢRĀF 'alā maḏāhib al-aṣrāf].

Yahyā b. Muḥammad Ibn Hubayra aṣ-Ṣaybānī. — 5550. — I², 502 [2]; I, 688. — [*Fiqh*].

*IṢRĀQ al-badr fī 'adad ahl Badr.

Aḥmad b. 'Alī al-Būsa'idī as-Sūsī. — 6112, fol. 382-433. — [*Ta'rīḥ*].

IṢRĀQ at-tawārīḥ.

Ya'qūb b. Idrīs al-Qaramānī Qara Ya'qūb. — 2014; 2015. — II², 289; II, 313. — [*Ta'rīḥ*].

— IṢĀBA fī taḡrīd asmā' aṣ-ṣaḥāba.

Muḥammad b. Aḥmad Ṣams ad-Dīn ad-Dahabī. — 2013. — II², 59 [3]; II, 46. — [*Hadīṭ*].

— IṢĀBA fī tamyīz aṣ-ṣaḥāba

Aḥmad b. 'Alī Ibn Ḥaḡar al-'Asqalānī. — 5262/3; 5264. — II², 81 [1]; II, 73. — [*Hadīṭ*].

IṢLĀḤ al-manāzir.

Ya'qūb b. Ishāq al-Kindī. — 2467, fol. 56-57. — S I, 374. — [*Riyāḍiyyāt*].

— IṢLĀḤ wal-idāḥ.

Aḥmad b. Sulaymān Kamālpašazāde. — 917; 918, fol. 2^{vo}-198; 919; 920. — I², 469 [I, Ausz., Cmt. c.]. — [*Fiqh*].

Explication d'un passage de :

921, fol. 1^{vo}-4^{vo}.

*IṢMAT al-afkār watabṣirat lil-anzār.

Ḥamza b. Muḥammad al-Bahnasī. — 6293, fol. 1-12.

*IṢṬILĀḤĀT [ahl at-tarīqa] (textes divers).

1374, fol. 1-25; Suppl. Persan 1091, fol. 111^{vo}-113. — [*Taṣawwuf*].

*[IṢṬILĀḤĀT 'ilm al-ḥadīṭ] (textes divers).

4187, fol. 107-108; 4819, fol. 12^{vo}-14; 38^{vo}-47. — [*Hadīṭ*].

IṢṬILĀḤĀT aṣ-ṣūfiyya.

'Abd ar-Razzāq b. Aḥmad al-Kāšānī. — 1347, fol. 1^{vo}-31^{vo}. — II², 262 [1]; II, 280. — [*Taṣawwuf*].

İŞTILĀHĀT [aş-şūfiyya].

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1347, fol. 32^{vo}-35^{vo}. — I², 578 [67 (70)]; I, 797. — [*Taşawwuf*].

İTHĀF al-aḥiṣṣā' bifaḍā'il al-masğid al-aqṣā.

Muḥammad b. Aḥmad al-Minhāğī as-Suyūṭī. — 2255 à 2257; 6035; 6054. — II², 164 [1]; II, 164. — [*Ğagrāfiya*].

İTHĀF ad-dakī biṣarḥ at-Tuḥfa al-mursala ilā'n-nabī.

Ibrāhīm b. al-Ḥasan al-Kūrānī aš-Şahrazūrī. — 5402, fol. 22-57; II², 55^a [Cmt. 1]; II, 617.

İTHĀF al-fırqa birafw al-ḥırqa.

'Abd ar-Raḥmān b. Abī Bakr Ğalāl ad-Dīn as-Suyūṭī. — 2800, fol. 211^{vo}-213^{vo}. — II², 188 [76]; II, 185. — [*Taşawwuf*].

İTHĀF al-ḥabīb bima'rifat at-tawqī'āt wal-awqāt wal-qibla bit-taqrīb.

Muḥammad b. Abī Ḥayr al-Urmayūnī. — 5864, fol. 68-99. — [*Hay'a*].

— İTHĀF biḥubb al-aşraf.

'Abd Allāh b. Muḥammad b. 'Āmir aš-Şubrāwī. — 2120, fol. 92^{vo}-207. — II², 363 [11]; II, 391. — [*-Adab an-natrī*].

*İTHĀF al-ḥulafā' fī manāqib al-ḥulafā'.

'Abd Allāh b. Ibrāhīm al-Margīnī. — 5689, fol. 114-128. — [*Tārīḥ*].

*İTHĀF al-munşifīn wal-udabā' bimabāḥiṭ al-iḥtirāz min al-waba'.

(Sīdī) Ḥamdān. — 2456. — [*Siyāsa*].

İTHĀF al-murīd bi-Ğawharat at-tawḥīd.

'Abd as-Salām b. Ibrāhīm Nāşir ad-Dīn al-Laḡānī. — 1281; 1282; 5402, fol. 82-88; 5650, fol. 61^{vo}-101. — II², 412 [I, Cmt. b. Gl. 2]; II, 436. — [*Tawḥīd*].

* — İTHĀF fī nasab āl-aşraf.

'Umar Ağa. — 3244, fol. 137-149. — [*Tārīḥ*].

*İTHĀF ar-rāğib.

Muḥammad al-Ğawharī al-Ḥālidī. — 1049. — [*Fiqh*].

— I'TIBĀR min nasab an-nabī.

[Ps.] Aḥmad b. 'Abd Allāh al-Bakrī. — 1871, fol. 50^{vo}-59^{vo}. — S I, 616 [3]. — [*Ta'riḥ*].

[— I'TIDĀD fi'l-farq bayn az-zā' waḍ-ḍād].

Muḥammad b. 'Abd Allāh Ibn Mālik at-Tā'ī al-Ġayyānī. — 4207, fol. 34^{vo}-35^{vo}; 5362, fol. 78-79; 5500, fol. 205-207. — I², 363 [XI]; I, 526; cf. G. Vajda, *JA* 1952, p. 3. — [*Lugaw*].

*[I'TIKĀF].

3264, fol. 18-20. — [*Du'a'*].

— I'TIMĀD fi'l-i'tiqād.

'Abd Allāh b. Aḥmad b. Maḥmūd Ḥāfiẓ ad-Dīn an-Nasafī. — 1261, fol. 1^{vo}-113. — II², 253 [X, Cmt. 1]; II, 268. — [*Tawḥīd*].

I'TIQĀD al-ḥukamā'.

Yahyā b. Ḥabaš Šihāb ad-Dīn as-Suhrawardī al-Maqtūl. — 1247, fol. 144-145. — I², 570 [15]. — [*Tawḥīd*].

*— I'TIQĀD lil-Kāsānī.

Mas'ūd b. Aḥmad al-Kāsānī (-Kāsānī). — 825, fol. 322^{vo}-325. — [*Tawḥīd*].

ITMĀM ad-dirāya liqawl an-Nuqāya.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 5557, fol. 181-286; 5574, fol. 58-134. — II², 200 [268, Cmt.]; II, 195. — [— *Ma'ārif al-muta'addida*].

*ITMĀM al-waṭar fī ta'rīf biman ištahar fī awā'il al-qarn at-tālīt 'aṣar.

5753. — [*Ta'riḥ*].

— ITQĀN fī 'ulūm al-Qur'ān.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 656; 657/8; 6489; 6789. — II², 181 [1]; II, 179. — [*Tafsīr*].

— ITQĀN wal-iḥkām fī šarḥ Tuḥfat al-ḥukkām.

Muḥammad b. Aḥmad Ibn Mayyāra. — 5415. — II², 341 [1, Cmt. b.); II, 375. — [*Fiqh*].

Gloses :

al-Ḥasan b. ar-Raḥḥāl. — 1102. — S II, 375.

*ITTIBĀ' al-inṣāf liqirā'at al-a'imma as-sab'a.
5693, fol. 249-255. — [*Qirā'āt*].

ITBĀT ad-dalīl fī ṣifāt al-ḥalīl.

'Alī b. Mušarraḥ al-Māridīnī. — 5058. — II², 207 [1]; II, 200.
[*Tārīḥ*].

ITBĀT al-wāḡib d'al-Ḥusayn al-Ḥusaynī al-Ḥalḥālī.

Gloses :

Bābā Širwānī. — 4606, fol. 155^{vo}-157 (préface). — II², 545 [3]
(?). — [*Falsafa*].

ITBĀT al-wāḡib.

Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī. — 4673, fol.
59^{vo}-93; 6834, fol. 1^{vo}-22^{vo}. — II², 282 [11]; II, 307. —
[*Falsafa*].

Commentaires et Gloses :

Aḥmad b. Sulaymān Kamālpašazāde. — 2399, fol. 113^{vo}-130^{vo}.
— S II, 307 [11, Cmt. 6.].

Muḥammad al-Ḥanafī [at-Tibrīzī ?]. — 6834, fol. 22^{vo}-49. —
II², 282 [11, Cmt. b.]; II, 307.

*Ḥabīb Allāh Mīrzaḡān al-Bāḡandī (sur le précédent). — 6834,
fol. 50^{vo}-93.

Muḥammad b. Ibrāhīm Ṣadr ad-Dīn aš-Širāzī. — 2398, fol.
147^{vo}-164. — S II, 307 [11, Cmt. a.].

*ITNĀ 'ašar ḥarf (écrit nuṣayrī).

al-Mufaḍḍal b. 'Umar al-Ju'fī. — 1450, fol. 130^{vo}-155. —
[*Tawḥīd*].

IZĀLAT al-'ubūs 'an qaṣīdat Ibn 'Arūs.

Muḥammad b. Muḥammad b. 'Abd ar-Raḥmān al-'Uqaylī. —
3252. — II², 447 [4]; II, 469. — [*Adab aš-ši'ri*].

— 'IZZĪ.

'Abd al-Waḥḥāb b. Ibrāhīm az-Zanḡānī. — 4123, fol. 104^{vo}-
113^{vo}; 4166, fol. 37^{vo}-49; 4167, fol. 52-71; 4168, fol. 38-64; 4169,
fol. 38^{vo}-53; 4170, fol. 46^{vo}-64; 4171, fol. 44^{vo}-60; 4172, fol. 60^{vo}-
84; 4173, fol. 38-52; 4174, fol. 38-51; 4176, fol. 45^{vo}-63; 4177,
fol. 60^{vo}-82; 4178, fol. 22-31; 4179, fol. 56^{vo}-73; 4180, fol. 48^{vo}-
67^{vo}; 4181 fol. 157-203; 4183, fol. 22^{vo}-41^{vo}; 4197, fol. 63-85;
4939; 6217. — I², 336; I, 497. — [*Šarf*].

Commentaires :

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 4063; 4064; 6305. — I² 336 [I, Cmt. 1]; I, 497.

Yūsuf Ġān b. 'Abbās al-Pīr Ḥaḍrānī (?). — 4065. — I², 336 [I, Cmt. 5]; I, 498.

(Anonymes, textes divers :)

4066; 4585, fol. 31^{vo}-40.

'IZAT al-albāb waḍaḥīrat al-iktisāb.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1344, fol. 1^{vo}-77^{vo}. — I², 578 [84 (87)]; I, 798. — [*Taṣawwuf*].

IZHĀR al-asrār.

Muḥammad b. 'Alī al-Birkawī. — 4006, fol. 46^{vo}-58; 4033, fol. 43^v-82; 4209, fol. 1-22. — II², 585 [20]; II, 656. — [*Ṣarf*].

Commentaire :

'Abd Allāh b. Ḥusayn Ḥālid. — 6554. — S II, 656 [20, Cmt. b.].

IZHĀR ṣidq al-mawadda fī šarḥ al-Burda.

Muḥammad b. Aḥmad Ibn Marzūq at-Tilimsānī. — 3188. — S I, 467 [I, Cmt. 5]. — [*Adab aš-šī'rī*].

IZHĀR at-taṣḥīḥ lifiṣḥ sayyidnā al-Masīḥ.

Muḥammad b. Yūsuf ad-Dimyāṭī al-Ḥanafī. — 2569, fol. 82-93. — Cf. S II, 235 [I, Cmt. i.]. — [*Hay'a*].

K

KA'BAT at-tā'ifīn wanahḡat al-'ākifīn.

Muḥammad b. Sulaymān aš-Šā'im at-Tilimsānī al-Ġazūlī. — 4601-4603. — S II, 1009 (126). — [*Taṣawwuf*].

— KABĪR.

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 80^{vo}-92. — P. Kraus, n° 46. — [*Kīmiyā*].

KAFF ar-ra'ā' min muḥarramāt al-lahw was-samā'.

Aḥmad b. 'Alī Ibn Ḥaḡar al-'Asqalānī. — 4151, fol. 130^{vo}-134.
— II², 509 [24]; II, 528. — [*Fiqh*].

*— KĀFĪ.

717. — [*Ḥadīṭ*].

— KĀFĪ [fī'l-furū'].

'Abd Allāh b. Aḥmad Ibn Qudāma Muwaffaq ad-Dīn al-Maqdisī (?). — 1104. — I², 503 [3]; I, 689. — [*Fiqh*].

— KĀFĪ [fī 'ilm ad-dīn].

Muḥammad b. Ya'qūb al-Kulīnī. — 6656. — I², 199 [1]; I, 320.
— [*Fiqh*].

— KĀFĪ fī 'ilmay al-'arūd wal-qawāfī.

Aḥmad b. 'Abbād b. Šu'ayb al-Qinā'ī. — 2357, fol. 106-114;
4866, fol. 1-10. — II², 34; II, 22. — [*'Arūd*].

Gloses :

Muḥammad 'Ayyād at-Ṭantāwī. — 4866, fol. 11-88. — S II,
22 [Cmt. 8].

— KĀFĪ fī'l-kuḥl.

Ḥalīfa b. Abī'l-Maḡāsin al-Ḥalabī. — 2999. — S I, 899. —
[*Ṭibb*].

— KĀFĪ (šarḥ al-Wāfī).

'Abd Allāh b. Aḥmad Ḥāfiẓ ad-Dīn an-Nasafī. — 890. — II²,
251 [II]; II, 265. — [*Fiqh*].

— KĀFĪ fī šinā'at at-ṭibb.

'Adnān b. Naṣr al-'Aynzarbī. — 2956; 6260. — I², 642 [1];
I, 890. — [*Ṭibb*].

*KĀFĪ 'ṭ-ṭullāb fī šarḥ Qawā'id al-i'rāb.

1287, fol. 30^{vo}-42^{vo}. — [*Šarf*].

— KĀFIYA.

'Uṭmān b. 'Umar Ibn al-Ḥāḡib. — 1136, fol. 94^{vo}-133^{vo}; 1286,
fol. 158^{vo}-197^{vo}; 4021, fol. 38-71; 4025, fol. 3-59; 4026, fol. 1-151;
4027; 4028, fol. 2-66; 4029, fol. 2-77; 4030, fol. 1-74; 4031, fol.
1-27; 4032, fol. 1-40; 4033, fol. 1-42; 4123, fol. 82-101; 5087, fol.
2-31; 6362, fol. 1^{vo}-22; 6364, fol. 11^{vo}-63^{vo}; 6365, fol. 1-40; 6366,
fol. 1^{vo}-38; 6368, fol. 4-41; 6369, fol. 2^{vo}-29^{vo}; 6386, fol. 3-43;

6388, fol. 50-76; 6389, fol. 1-32; 6574, fol. 3^{vo}-32. — I², 367 [I]; I, 531. — [*Şarf*].

Commentaires et Gloses :

Muḥammad b. Ḥasan Raḍī ad-Dīn al-Astarābādī. — 6215. — I², 367 [I, Cmt. 5]; I, 532.

Sa'īd Nağm ad-Dīn al-'Ağamī. — 6513. — I², 367 [I, Cmt. 1, Gl.]; I, 531.

(Anonymes, textes divers :)

4055; 5638, fol. 156-177 (sur une rédaction métrique); 6352.

— KĀFIYA al-badī'iyya voir BADĪ'IYYA, 'Abd al-'Azīz b. Sarāyā Şafī ad-Dīn al-Ḥillī.

* — KĀFIYYA.

Ḥalabī [b. Şayḥ]. — 6634, fol. 60-59. — [*Adab aš-ši'ri*].

[KALĀM].

6117, fol. 30-51, 82. — [*Tawḥīd*].

*KALĀM Aristatālīs al-ḥakīm wal-Mutanabbī.

3019, fol. 181-199. — [*Adab an-naṭrī*].

*[— KALĀM 'alā 'l-ḥurūf].

'Alī b. Aḥmad al-Ḥirālī. — 6556, fol. 55^{vo}-56^{vo}. — [*Taşawwuf*].

— KALĀM 'alā'l-ḥāfiya aš-šamsiyya. — 2684, fol. 60^{vo}-63. — [*Rūḥāniyyāt*].

— KALĀM 'alā'l-'ibāda wawuğūbihā waşurūṭihā (= KITĀB Ibn Tūmart, n° 8).

1451, fol. 57-59.

— KALĀM fi'l'ilm 'alā ṭalāṭat aqsām... (= KITĀB Ibn Tūmart, n° 5).

1451, fol. 48^{vo}-50.

*KALĀM al-muhāğir aš-şādiq (parties successives).

Şubḥ-i-Azal. — 6396; 6398; 6431; 6483; 6629; 6645/6; 6649/50; 6652. — [*Tawḥīd*].

— KALĀM fi'ş-şalāt (= KITĀB Ibn Tūmart, n° 2).

1451, fol. 17^{vo}-42.

*KALĀM fi'l-'umūm wal-ḥuṣūs (= KITĀB Ibn Tūmart, n° 4).
1451, fol. 46^{vo}-48^{vo}.

KALĪLA wa Dimna.

2789, fol. 150-241; 3465; 3466, 3467; 3468; 3469; 3470; 3471
à 3475; 3476, fol. 1-253; 3477 à 3480; 5881. — I², 158; I, 234. —
[*Hikāyāt*].

*KALIMĀT al-ḥikma.

Ṣubḥ-i-Azal. — 6485, fol. 173^{vo}-207. — [*Tawḥīd*].

*— KALIMĀT al-muḥtāra min kalām al-ḥukamā' al-arba'a al-
mutaqaddimīn. 202, fol. 16-36. — [*Falsafa*].

*KALIMĀT mutafarriqa.

Ṣubḥ-i-Azal. — 6531, fol. 147-277. — [*Tawḥīd*].

*— KALKAL.

1060, fol. 189-211. — [*Ḥadīth*].

— KAMĀL.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 196. — P. Kraus, n° 10.
— [*Kīmiyā*].

— KAMĀLĀT al-ilāhiyya fi's-ṣifāt al-muḥammadiyya.

'Abd al-Karīm b. Ibrāhīm b. 'Abd al-Karīm Ibn Ḥalīfa al-
Ġilī. — 1338, fol. 167^{vo}-218^{vo}. — II², 265 [13]; II, 284. —
[*Taṣawwuf*].

*— KĀMIL fi asrār an-nuġūm.

2591. — [*Ḥay'a*].

— KĀMIL fi šarḥ az-Ziġ al-kāmil.

Ḥasan b. 'Alī al-Qūmanātī. — 2530. — S I, 400. — [*Ḥay'a*].

KĀMIL aṣ-ṣinā'a aṭ-ṭibbiyya.

'Alī b. al-'Abbās al-Maġūsī. — 2871 à 2880. — I², 273 [1]; I,
423. — [*Ṭibb*].

KĀMIL aṣ-ṣinā'atayn al-bayṭara waz-zartāqa, voir KĀŠIF al-wayl
fi ma'rifat amrād al-ḥayl.

— KĀMIL fi't-ta'rīḥ.

'Alī b. Muḥammad Ibn al-Aṭīr 'Izz ad-Dīn. — 1492 à 1503;
1595, fol. 139-164; 5856; 5910; 5911. — I², 422 [1]; I, 588. —
[*Ta'rīḥ*].

KANZ al-aḥbār.

al-Ḥusayn ad-Dāmaḡānī. — 3431, fol. 65-135. — S II, 938 (85). — [*Tawḥīd*].

*KANZ al-aḥbār. — Suppl. Turc 9, fol. 37-54^{vo}. — [*Ḥadīṭ*].

KANZ al-amānī wal-amal fī manṭiq al-Ḥūnāḡī fī'l-Ḡumal.

Muḥammad b. Aḥmad Ibn Marzūq at-Tilimsānī. — 1396, fol. 78^{vo}-83. — S I, 838 [I, Vers.]. — [*Falsafa*].

KANZ al-asrār al-abḡadiyya walaṭā'if [al-]anwār al-aḥmadiyya.

Muḥammad b. 'Abd ar-Raḥmān al-Bistāmī. — 2687, fol. 1-5. — II², 300 [14]; II, 324. — [*Rūḡāniyyāt*].

KANZ al-asrār walawāqih al-afkār.

Muḥammad b. Sa'id Ibn Mušābid (?) aṣ-Ṣanhāḡī. — 1400; 1401, fol. 1-236. — II², 317 [1]; II, 344. — [*Tawḥīd*].

KANZ ad-daḡā'iq [fī'l-furū'].

'Abd Allāh b. Aḥmad b. Maḥmūd Ḥāfiz ad-Dīn an-Nasafī. — 891, fol. 8^{vo}-117; 892 à 896; 1114; 6190; 6191; 6408. — II², 251 [III]; II, 265. — [*Fiqh*].

KANZ al-ḡaḡā'iq fī ḡadīṭ ḡayr al-ḡalā'iq.

'Abd ar-Ra'ūf b. Tāḡ al-'Ārifīn al-Munāwī. — 777. — II², 394 [1]; II, 417. — [*Ḥadīṭ*].

KANZ al-'ibād fī faḡā'il al-ḡazw wal-ḡihād.

Ramaḡān b. Muṣṭafā b. al-Walī b. al-Ḥaḡḡāḡ Yūsuf. — 955, fol. 1^{vo}-114^{vo}. — S II, 648. — [*Fiqh*].

KANZ al-kuttāb, voir MUNTAḤAB al-Muntaḡal.

KANZ al-luḡāt.

Muḥammad b. 'Abd al-Ḥāliq Ibn Ma'rūf. — 4298; 4299/4300; Suppl. Persan 438; 439; 441; 1293; 1565. — II², 248; II, 261. — [*Luḡa*].

KANZ al-ma'ānī fī šarḡ Ḥirz al-amānī.

Ibrāḡīm b. 'Umar al-Ḡa'barī. — 4530, fol. 3-99. — I, 521 [I, Cmt. 8]; I, 725 [I, Cmt. 9]. — [*Qirā'āt*].

KANZ al-madfūn wal-fulk al-mašḡūn.

Yūnus al-Mālikī. — 4660. — II², 90; II, 81. — [*Adab an-naṭrī*].

KANZ al-mulūk fī kayfiyyat as-sulūk.

Yūsuf b. Qizog̃lū Sibṭ Ibn al-Ġawzī. — 3515, fol. 2^{vo}-41. — I², 425 [4]; I, 589. — [*Adab an-nat̃rī*].

*KANZ an-ni'ma wamiftāḥ al-ḥikma.

2629. — [*Kimiyā*].

KANZ at-tuġġār fī ma'rifat al-aḡġār.

Baylaq b. Muḥammad al-Qibġāqī. — 2779. — S I, 904. — [*Aḡġār*].

KANZ at-ṭullāb fī'l-'amal bil-aṣṭurlāb.

Muḥammad b. Sam'ūn Nāṣir ad-Dīn. — 2524, fol. 8^{vo}-20^{vo}. — S III, 1259 (N. II, 156). — [*Ḥay'a*].

[KANZ al-wuṣūl ilā ma'rifat al-uṣūl].

'Alī b. Muḥammad al-Bazdawī. — 836; 4541. — I², 460 [1]; I, 637. — [*Fiqh*].

*KASB al-faqīr fī madḥ an-nabī al-baṣīr.

5410, fol. 79-88; 5493, fol. 68-79. — [*Adab aṣ-ṣi'rī*].

* — KAŞF.

Aḡmad b. Aḡmad al-Burnusī Zarrūq. — 2658 fol. 209^{vo}-213^{vo}. — [*Kimiyā*].

KAŞF al asrār 'an al-ḥikam al-mūda'a fī't-tuyūr wal-azḡār.

'Abd as-Salām b. Aḡmad Ibn Ġānim 'Izz ad-Dīn al-Maqdisī. — 1641, fol. 258-285; 3521, fol. 1-26; 3522, fol. 1^{vo}-30^{vo}; 3523; 4644; 6122, fol. 41^{vo}-55. — I, 587 [1]; I, 808.

KAŞF asrār al-ḡurūf wa-waṣf ma'ānī 'z-zurūf.

'Abd ar-Raḡmān b. Muḥammad al-Biṣṭāmī. — 2886. — II², 300 [13]. — [*Rūḡāniyyāt*].

*KAŞF al-asrār fī 'ilm al-ġafr.

2600, fol. 51^{vo}-77. — [*Rūḡāniyyāt*].

*KAŞF asrār al-kunūz waḡall ar-rumūz bil-iṣārāt.

2600, fol. 83-91. — [*Rūḡāniyyāt*].

KAŞF al-asrār 'alā't-ṭarīqa al-muḡammadiyya.

'Alī Ṣadrī al-Qōnawī. — 6126. — S II, 656 [9, Cmt. n.]. — [*Tawḡīd*].

KAŠF al-asrār 'an waḍ' ḥurūf al-ḡubār.

'Alī b. Muḥammad al-Qalaṣādī. — 2473; 2732, fol. 127^{vo}-165; 5350, fol. 118-135; 5484, fol. 161-183. — II², 343 [2]; II, 378. — [*Riyāḍiyyāt*].

KAŠF al-astār 'an 'ilm ḥurūf al-ḡubār, voir KAŠF al-asrār 'an waḍ' ḥurūf al-ḡubār.

*KAŠF al-bayān 'an šifat al-ḥayawān.

Muḥammad b. Badr ad-Dīn al-'Awfī. — 4825. — [*Bayṭara*].

— KAŠF 'an ḡawāz ḥādihī'l-umma al-alf.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 1546, fol. 191-194; 3502, fol. 137; 4803, fol. 42^{vo}-44^{vo}; 5350, fol. 163-166. — II², 191 [135]; II, 187. — [*Ḥadīṭ*].

KAŠF al-ḡilbāb 'an 'ilm al-ḥisāb.

'Alī b. Muḥammad al-Qalaṣādī. — 2463, fol. 123^{vo}-172; 4696, fol. 45-46. — II², 343 [1]; II, 378. — [*Riyāḍiyyāt*].

KAŠF al-ḡawāmiq fī 'ilm al-farā'id.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*senior*). — 870, fol. 102^{vo}-140. — II², 216 [2]; II, 216. — [*Fiqh*].

KAŠF al-ḡāyāt fī šarḥ mā 'ktanafat 'alayh at-Taḡalliyāt.

'Abd al-Karīm b. Ibrāhīm b. 'Abd al-Karīm Ibn Ḥalifa al-Ḡilī. — 4801. — S II, 284 [26]. — [*Taṣawwuf*].

*KAŠF al-ḡiṭā' 'an ma'ānī alfāz al-Muwatta'.

'Umar b. Mōd Ḥamd. — 5414; 5466, fol. 162-285. — [*Fiqh*].

KAŠF al-ḡumma 'an-ḡamī' al-umma.

'Abd al-Waḥḥāb b. Aḥmad aš-Ša'rānī. — 5456, fol. 227-264; 5536. — II², 443 [21]; II, 465. — [*Tawḥīd*].

— KAŠF al-ḡuyūbī lil-quṭb aš-Šarnūbī, voir ṬABAQĀT aš-Šarnūbī.

KAŠF al-ḥaqā'iq (écrit druze).

1408, fol. 90^{vo}-104 (cf. 1409, 13^e pièce; 1410, *id.*; 1411, *id.*; 1412, 15^e pièce; 1413, 4^e pièce; 1414, 3^e pièce; 4691, fol. 196-214; 6751, 14^e pièce). — S. de Sacy, n° XIII. — [*Tawḥīd*].

Commentaire :

1439, fol. 1^{vo}-68^{vo}.

KAŠF al-ḥiğāb war-rān 'an wağh as'ilat al-ğānn.

'Abd al-Wahhāb b. Aḥmad aš-Ša'rānī. — 2348, fol. 275-300;
2405, fol. 1-99. — II², 442 [4]; II, 464. — [*Ta'wḥīd*].

* — KAŠF fī 'ilm al-ḥarf.

2696, fol. 1-29. — [*Rūḥāniyyāt*].

*KAŠF al-muḥtāğ fī tawḍīḥ al-Minhāğ.

1014. — [*Fiqh*].

*KAŠF al-muškilāt bi'awn rabb al-maḥlūqāt.

5548, fol. 1-132; 6249, fol. 99^{vo}-456. — [*Adab an-natīrī*].

KAŠF an-niqāb 'an muḥaddarāt Muḥat al-i'rāb.

'Abd Allāh b. Aḥmad al-Fākihī. — 6794. — I², 329 [VII,
Cmt. 4]; I, 489. — [*Šarf*].

KAŠF al-qinā' 'an matn šarḥ Abī Šuğā'.

'Alī b. 'Alī aš-Šabrāmallisī. — 1048. — S I, 677 [Cmt. 4, gl.
e.]. — [*Fiqh*].

KAŠF al-qinā' fī rasm al-arbā'.

Muḥammad b. Muḥammad Ibn al-'Attār. — 2546, fol. 1^{vo}-20;
4695, fol. 2-13. — II², 157 [1]; II, 158. — [*Hay'a*].

KAŠF al-qinā' 'an wağh alfāz šubhat (šahiyyat) as-samā', voir
TA'LĪQ wašiyyat al-adab.

KAŠF ar-rayb fī'l-'amal bil-ğayb.

Muḥammad b. Aḥmad b. 'Abd ar-Raḥmān al-Mizzī. — 2547,
fol. 92-115; 4686, fol. 48^{vo}-67. — II², 156 [2]; II, 156. —
[*Hay'a*].

*KAŠF ar-rumūz.

al-Muttaqī b. Maḥdī b. Aḥmad al-Wādānī. — 5049, fol. 156-
158. — [*Rūḥāniyyāt*].

KAŠF as-sirr al-ğāmiḍ fī šarḥ Diwān Ibn al-Fāriḍ.

'Abd al-Ğanī b. Ismā'il an-Nābulusī. — 3159. — 3162. — I²,
305 [Cmt. 4]; I, 463. — [*Taṣawwuf*].

— KAŠF aš-šāfi wal-bayān al-wāfi fī ma'rifat ḥawādiṯ az-zamān
fī dawlat āl 'Utmān.

'Abd al-Ğanī b. Ismā'il an-Nābulusī. — 1626. — II², 458 [79].
— [*Tārīḥ*].

KAŠF as-salsala 'an wašf az-zalzala.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4658, fol. 2^{vo}-29^{vo}; 10-53; 4659, fol. 10-53; 5529. — II², 185 [42]; II, 183. — [*Ḥadīṭ*].

Supplément :

*'Abd al-Qādir aš-Šādīlī aš-Šāfi'ī. — 4658, fol. 35.

KAŠF al-wāfiya fī šarḥ al-Kāfiya.

Muḥammad b. 'Umayr al-Ḥalabī. — 4040. — I², 368 [I, Cmt. 8 b, Gl. β]; I, 532. — [*Ṣarf*].

— KAŠF wat-tanbih 'alā' l-wašf wat-tašbih.

Ḥalīl b. 'Abd Allāh Aybak aš-Šafadī. — 3345. — II [1^{re} éd. seulement !], 33 [17]. — [*-Adab an-natīrī*].

KAŠF al-wuġūh al-ġurr lima'ānī Naẓm ad-durr.

'Abd ar-Razzāq b. Aḥmad al-Kāšānī (?). — 3163. — I², 306 [Einzelged. 1, Cmt. c.]; I, 463. — [*Taṣawwuf*].

KAŠF az-zunūn fī asāmī 'l-kutub wal-funūn.

Muṣṭafā b. 'Abd Allāh Kātib Ḥāġġī Ḥalīfa. — 4459 à 4461; 4462/4. — II², 564 [1]; II, 636. — [*Fahāris*].

Abrégés (divers) :

4270/71; 4465; 4466.

— KĀŠIF 'an ḥaqā'iq as-sunan.

al-Ḥusayn b. 'Abd Allāh at-Tayyibī (-Ṭibī). — 751; 752. — I², 448 [Miškāt, Cmt. a.]; I, 621. — [*Ḥadīṭ*].

[KĀŠIF ma'ānī 'l-Badī' wabayān muškilāt al-Manī'].

'Umar b. Ishāq al-Ġaznawī ad-Dawlatābādī. — 1260. — I², 477 [3 Cmt. a.]; I, 658. — [*Fiqh*].

KĀŠIF al-wayl fī ma'rifat amrād al-ḥayl.

Abū Bakr Ibn al-Mundīr. — 2813; 2814. — II², 170; II, 160. — [*Baytara*].

*KĀŠIF az-zulm fī alfāz šumšum.

5361, fol. 42-51. — [*Rūḥāniyyāt*].

— KĀŠŠĀF 'an ḥaqā'iq at-tanzīl.

Maḥmūd b. 'Umar ar-Zamahšarī. — 597 à 603; 606, fol. 1-37; 6313; 6701; 6796. — I², 345 [1]; I, 507. — [*Tafsīr*].

Gloses :

*Bābā aš-Širwānī. — 4606, fol. 217^{vo}-222.

Maḥmūd b. Mas'ūd Quṭb ad-Dīn aš-Širāzī. — 604. — I², 345 [I, Gl. 1]; I, 508.

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 4392, fol. 120. (Anonyme :)

605.

KATĀ'IB a'lām al-aḥyār min fuqahā' an-Nu'mān al-muḥtār.

Maḥmūd b. Sulaymān al-Kaffawī. — 2097. — II², 572 [1]; II, 645.

— KATĪBA al-kāminā fī man laqīnāhu bil-Andalus min šu'arā' al-mi'a at-tāminā.

Muḥammad b. 'Abd Allāh Ibn al-Ḥaṭīb Lisān ad-Dīn. — 5794, fol. 15^{vo}-105. — S II, 373 [21]. — [-*Adab an-natṛi*].

— KAWĀKIB al-bāhira min an-Nuḡūm az-zāhira.

Yūsuf b. Taḡribirdī. — 1790. — II², 51 [I, Ausz.]; II, 39. — [*Ta'riḥ*].

— KAWĀKIB ad-durriyya 'alā šarḥ Ḥālid 'alā 'l-Āḡurrūmiyya.

al-Ḥusayn b. Sālīm ad-Daḡānī. — 5116. — S II, 333 [Cmt. 29, Gl. g.]. — [*Ṣarf*].

— KAWĀKIB ad-durriyya fī madḥ ḥayr al-bariyya.

Muḥammad b. Ḥalīl al-Qabāqibī. — 3182; 5682, fol. 7-29; 5842; 5849; 6714. — I², 312 [I, Taḥmīs g.]; I, 469. — [-*Adab aš-ši'ri*].

— KAWĀKIB ad-durriyya fī tarāḡim as-sādāt aš-šūfiyya.

'Abd ar-Ra'ūf b. Tāḡ al-'Arifīn al-Munāwī. — 6490. — II², 394 [13]; II, 417. — [*Taṣawwuf*].

[— KAWĀKIB ad-durriyya fī waḍ' al-binkāmāt ad-dawriyya].

Muḥammad b. Ma'rūf al-Asadī. — 2478. — S II, 484. — [*Riyāḍiyyat*].

*— KAWĀKIB al-muḍī'a fī ḡam' an-nawādir al-bahiyya.

J. Varsy (compilateur). — 6239, fol. 77-108. — [-*Adab an-natṛi*].

*KAWĀKIB al-muḍī'a fī'z-zā'iraḡa al-Maqqariyya.

2732, fol. 170^{vo}-176^{vo}. — [*Rūḥāniyyāt*].

- KAWĀKIB as-sā'ira fī aḥbār Miṣr wal-Qāhira.
Muḥammad b. Aḥmad Ibn Abī 's-Surūr al-Bakrī as-Ṣiddiqī.
— 1852. — II², 384 [3]; II, 409. — [*Ta'riḥ*].
- KAWĀKIB as-saniyya šarḥ al-Qaṣīda al-Maqqariyya.
Aḥmad Efendī al-Adhamī. — 3245. — II², 383 [8, Cmt. b.];
II, 408. — [*-Adab as-šī'rī*].
- KAWĀKIB at-tābita, voir *ṢUWAR* al-kawākib.
- KAWĀKIB az-zāhira fī l-'amal biḡayb rub' ad-dā'ira.
'Abd ar-Raḥmān Ibn Banafṣā as-Ṣāliḥī al-Ġawharī. — 2521,
fol. 138^{vo}-139^{vo}. — S II, 161 [II]. — [*Hay'a*].
- KAWĀKIB az-zāhira fī iḡtimā' al-awliyā' yaqzat^{an} lisayyid ad-
dunyā wal-āhira, voir *FATH* al-mubīn fī ma'rifat maqām aṣ-
ṣiddiqīn.
- KAWKAB ad-durrī fī stiḥrāḡ al-furū' min al-fann an-naḥwī.
'Abd ar-Raḥīm b. al-Ḥasan Ġamāl ad-Dīn al-Asnawī. — 6525.
— II², 111 [2]; II, 107. — [*Fiqh*].
- KAWKAB al-munīr šarḥ al-Ġāmi' aṣ-ṣaḡīr.
Muḥammad b. 'Abd ar-Raḥmān al-'Alqamī al-Kawkabī. —
770-772; 1391, fol. 34^{vo}-35^{vo}. — II², 186 [56, Cmt. a.]; II, 183/4.
— [*Ḥadīṭ*].
- KAWKAB al-mušriq fīmā yaḥtāḡ ilayh al-muwattīq.
Muḥammad b. 'Abd Allāh al-Ġurwa'ānī aṣ-Ṣāfi'ī. — 1047. —
S II, 217 [2]. — [*Fiqh*].
- KAWKAB ar-Rawḍa.
'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūtī. — 2266
à 2271; 2272. — II², 202 [282]; II, 196. — [*Ġaḡrāfiya*].
- [— KAWKAB al-waqqād fī ṣaḥīḥ al-i'tiqād].
'Alī b. Muḥammad as-Saḥāwī. — 5532, fol. 12-16; 5671, fol.
46-49; 138-141; 145-157; 5684, fol. 143-145; 5697, fol. 52-78;
6110, fol. 3-36. — I², 522; I, 728. — [*Tawḥīd*].
- *KAWKABAT al-hidāya ilā tafāsīr ūlī 'd-dirāya.
5543, fol. 69-76. — [*Tafsīr*].
- *KAYFIYYAT ad-du'ā' bi'asmā' Allāh al-ḥusnā.
Muḥammad b. Ibrāhīm Ibn 'Abbād an-Nafzī ar-Rundī. —

1201, fol. 104-119^{vo}; 6109, fol. 46-50. — S II, 358 [6]. — [Du'ā].

KAYFIYYAT al-ḥukm 'alā taḥwīl sinī 'l-'ālam.

Yahyā b. Muḥammad Ibn Abī Šukr al-Mağribī. — 2593, fol. 3^{vo}-89; 4698; 6680, fol. 39^{vo}-99^{vo}. — I², 626 [4]; I, 868. — [Hay'a].

KIFĀYAT al-aḥyār fī ḥall Ġāvat al-iḥtišār.

Abū Bakr b. Muḥammad Taqī ad-Dīn al-Ḥiṣnī. — 6486. — I², 492 [Cmt. 2]; I, 677. — [Fiqh].

— KIFĀYA fī'l-kināya.

'Abd al-Malik b. Muḥammad at-Ta'ālibī. — 5934, fol. 71^{vo}-110. — I², 338 [5]; I, 500. — [Adab an-natrī].

KIFĀYAT al-mubtadi' fī's-ṣarf.

Muḥammad b. 'Alī al-Birkawī. — 4205, fol. 1^{vo}-24. — II, 586 [22]; II, 657. — [Ṣarf].

KIFĀYAT al-muḥtāğ lima'rifat man laysa fī'd-Dibāğ (*voir aussi* NAYL al-ibtihāğ...).

Aḥmad b. Aḥmad b. 'Umar Āqīt (Aḥmad Bābā). — 4628. — II², 618 [2]; II, 716. — [Ta'rīḥ].

*KIFĀYAT al-murtād fī 'ilmay al-abwāl wal-anbād.

2943, fol. 253-258. — [Ṭibb].

KIFĀYAT al-mutaḥaffiẓ wa-nihāyat al-mutalaffiẓ.

Ibrāhīm b. Ismā'īl Ibn al-Ağdābī at-Ṭarābulusī. — 4253, fol. 1-35; 5707, fol. 146-164. — I², 375; I, 541. — [Luğā].

KIFĀYAT al-qanū' fī'l-'amal bir-rub' al-maqtū'.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Maridīnī (*senior*). — 2521, fol. 136-137^{vo}; 2542, fol. 3^{vo}-14; 4580, fol. 54-62; 4686, fol. 128^{vo}-134^{vo}. — II², 168 [8, Ausz.]; II, 216. — [Hay'a].

— KIFĀYA fī ṣarḥ al-Bidāya.

Maḥmūd b. 'Ubayd Allāh b. Tāğ aš-Šarī'a al-Maḥbūlī. — 6405. — I², 446 [I, Cmt. 4 (5)]; I, 644. — [Fiqh].

*KIFĀYAT at-ta'lim fī šinā'at at-taṅgīm.

Muḥammad b. Mas'ūd al-Ġaznawī. — 6599. — [Hay'a].

KIFĀYAT at-tālib ar-rabbānī li Risālat Abī Zayd al-Qayrawānī.

'Alī b. Muḥammad al-Manūfī al-Mālikī. — 1062; 5016; 5313; 5384; 5469; 5496; 5502; 5617, fol. 42-207; 5621; 5685, fol. 164-228. — I², 187 [Cmt. 7 c.]; I, 302. — [*Fiqh*].

— KIFĀYA wal-i'lām fi man walā'l-Yaman wasakanahā min al-a'lām.

'Alī b. al-Ḥasan al-Ḥazraġī. — 5382, fol. 5^{vo}-126. — II², 335 [2]; II, 238. — [*Ta'riḥ*].

* — KILAM (kalim) an-nāṣiḥa wal-ḥikam aṣ-ṣāliḥa.

Aḥmad b. Ishāq Rašīd ad-Dīn al-Waṭwāt. — 4803, fol. 92^{vo}-95^{vo}. — [*Adab an-naṭrī*].

— KILAM (kalim) ar-rūḥāniyya fi'l-ḥikam al-yūnāniyya.

'Alī b. al-Ḥusayn Ibn Hindū Abū'l-Faraġ. — 5139. — S I, 426 [2]. — [*-Adab an-naṭrī*].

KIMĀMAT az-zahr wafarīdat ad-dahr.

'Abd al-Malik b. 'Abd Allāh Ibn Badrūn. — 3127; 3128; 3219; fol. 1-115; 3130; 3131, fol. 1-134; 3132; 3133; 5402, fol. 58-81^{vo}; 6678. — I², 320 [Cmt. a.]; I, 480. — [*-Adab aš-šī'rī*].

KĪMIYĀ 's-sa'āda.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn — 1343, fol. 3^{vo}-13^{vo}. — I², 576 [32 (33)]; I, 796. — [*Taṣawwuf*].

KITĀB.

Sībawayhi. — 3987; 5068; 5280; 6499. — I², 100; I, 160. — [*Ṣarf*].

KITĀB Abū (!) 'l-Yaqzān (écrit druze).

1424, fol. 140^{vo} (cf. 1425, 24^e pièce; 1426, *id.*; 1429, *id.*; 1430, *id.*; 1431, *id.*, 6801, *id.*). — S. de Sacy, n° LXV. — [*Tawḥīd*].

*KITĀB Abuqrāt alladī wuġida fī qabriḥ.

2868, fol. 192^{vo}-194. — [*Tibb*].

*KITĀB al-Badriyyīn.

5699, fol. 101-106. — [*Ta'riḥ*].

KITĀB al-Bāšī.

al-Ḥāġġ Ḥammūda b. Muḥammad al-Wazīr at-Tūnisī. — 4954. — II², 609; II, 688. — [*Ta'riḥ*].

*KITĀB Hirmis al-Harāmisa manqūl min Kitāb Idrīs.
4580, fol. 86-101^{vo}. — [*Hay'a*].

KITĀB Ibn Tūmart.

Muḥammad b. 'Abd Allāh Ibn Tūmart. — 1451 (voir le détail sous chaque titre). — I², 506/7; I, 697. — [*Tawḥīd*].

*KITĀB al-'azama al-manqūl 'an Dāniyāl an-nabī.
4605. — [*Hikāyāt*].

KITĀB al-mi'a fi't-ṭibb, voir KUTUB al-mi'a fi'ṣ-ṣinā'a aṭ-ṭibbiyya.

— KITĀB al-munfaḍ 'alā yad Sarāyā (écrit druze).

1432, fol. 155-157 (cf. 1433, 17^e pièce; 1434, *id.*; 6801, 2^e partie, 24^e pièce). — S. de Sacy, n^o XCIV. — [*Tawḥīd*].

*KITĀB Ṭumṭum al-Hindī.

2595, fol. 59^{vo}-88. — Cf. A. Hauber, *ZDMG* 63, 1909, pp. 457-472. — [*Rūḥāniyyāt*].

— KUḤL an-nafis liḡalā' a'yun ar-ra'īs.

Dā'ūd b. 'Umar al-Anṭākī. — 2944. — S II, 492 [31]. — [*Falsafa*].

KULLIYYĀT [fī'l-fiqh].

Muḥammad b. Aḥmad Ibn al-Ġāzī al-Miknāsī. — 5726, fol. 115-123; 5727, fol. 42^{vo}-50^{vo}. — II², 311 [7]; II, 338. — [*Fiqh*].

— KUNĀ' wal-asmā'.

Muḥammad b. Aḥmad al-Anṣārī ad-Dawlābī. — 6017. — S I, 278. — [*Ḥadīṭ*].

— KUNNĀŠ.

Yūḥannā b. Sarābiyūn. — 2918, fol. 155-170. — I², 267 [1]; I, 419. — [*Ṭibb*].

*KUNNĀŠ.

2918, fol. 183-189. — [*Ṭibb*].

— KUNNĀŠ al-kabīr, voir ĠAWĀHIR al-ma'ānī wabulūḡ al-amānī...

— KUNŪZ al-ḥafiyya waṣiyyat ba'd aṣ-ṣūfiyya.

Muḥammad aṣ-Ṣiddīq b. Muḥammad al-Ḥasanī. — 1330, fol. 21^{vo}-26. — S II, 470 [2]. — [*Taṣawwuf*].

— KURA al-mutaḥarrika.

Autolycus (traduction et révision de Ṭābit b. Qurra). — 2467, fol. 232^{vo}-235^{vo}; 5974, fol. 28^{vo}-30^{vo}. — I², 242 [3 a.]; I, 384. — [*Riyāḍiyyāt*].

— KURA wal-uṣṭuwāna.

Archimède (traduction de Ṭābit b. Qurra, commentaire de Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī. — 2467, fol. 90-139^{vo}; 5974, fol. 116^{vo}-151. — I², 673/4 [25]; I, 929. — [*Riyāḍiyyāt*].

* — KUSŪR waṣarḥuhā.

Aḥmad b. 'Askar b. Ibrāhīm al-Ḥalabī. — 4441, fol. 13^{vo}-16. — [*Riyāḍiyyāt*].

[-KUTUB al-mi'a fī's-ṣinā'a aṭ-ṭibbiyya].

'Isā b. Yahyā al-Masīhī Abū Sahl. — 2881; 2882. — I², 273 [1]; I, 424. — [*Ṭibb*].

L

* LĀ ilāha illā'allāh (poèmes sur).

'Abd Allāh b. Muḥammad al-Ḥabṭī. — 5296, fol. 60-61. — [*Adab aš-šī'rī*].

* LĀ ilāha illā'llāh (dissertation sur).

Muḥammad b. Sulaymān. — 5470, fol. 120-122; 5489, fol. 92-94; 5671, fol. 106-107; 5727, fol. 125-127. — [*Tawḥīd*].

* LĀ ilāha illā'llāh (explications de la formule; textes divers).

5493, fol. 54^{vo}-65^{vo}; 5653, fol. 128^{vo}-129^{vo}. — [*Tawḥīd*].

— LA'ĀLĪ 'l-muḍī'a fī aḥbār a'immat az-zaydiyya.

Aḥmad b. Muḥammad aš-Šarafī. — 5831. — S II, 550 [1] (cf. I, 560 et II, 248). — [*Ta'riḥ*].

— LA'ĀLĪ 'l-muḍī'a fī ḥawāṣṣ al-ġawāhir -wal-aḥġār al-mulūkiyya, voir [AZHĀR al-afkār fī ġawāhir al-aḥġār].

— LA'ĀLĪ wal-aḥġār fī 'ilm aṣ-ṣan'a al-kubrā.

'Alī b. Abī Bakr b. Aḥmad aṣ-Ṣāliḥī. — 2565, fol. 1^{vo}-16. — S II, 1032 (§ 15. 2). — [Kīmiyā].

— LA'ĀLĪ wad-durar.

'Abd al-Malik b. Muḥammad at-Ta'ālīḥī. — 3305, fol. 45-128. — I², 338 [8]; I, 500. — [-Adab an-natrī].

* — LA'ĀLĪ wal-maġālī.

Ṣubḥ-i-Azal. — 6248, fol. 539-776. — [Tawḥīd].

* LA'B ad-dabbūs.

6604, fol. 12^{vo}-17. — [-Funūn al-ḥarbiyya].

LABS al-ḥirqa.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 209^{vo}-211. — S II, 195 [274 e.]. — [Taṣawwuf].

LADDAT as-sam' fī naẓm Risālat al-waḍ'.

Muḥammad b. Aḥmad al-Ḥanbalī. — 4424, fol. 137-150^{vo}. — II², 269 [III, Versif. a.]; II, 289. — [Bayān].

* — LAFZ.

4577, fol. 146^{vo}-147.

* — LAFZ al-muhaddab fī'l-'amal bir-rub' al-muġayyab.

5972, fol. 94^{vo}-103^{vo}. — [Hay'a].

— LAFZ al-muharrar fī izḥār al-a'māl bir-rub' al-musattar.

Aḥmad b. Muḥammad al-Azharī al-Ḥāniqī. — 54, fol. 43^{vo}-49. — S II, 1019 (23). — [Hay'a].

* — LAḤAZĀT.

Ṣubḥ-i-Azal. — 6288. — [Tawḥīd].

LAMA'ĀT al-azal.

Ṣubḥ-i-Azal. — 6252, fol. 133-406. — [Tawḥīd].

LAMḤ al-ḥuġġa min šarḥ Badī'iyyat Ibn Ḥiġġa.

Muḥammad b. Aḥmad as-Samannūdī. — 3218. — II², 18 [I, Cmt. c.]. — [-Adab aš-ši'rī].

— LAMḤA al-ašrafiyya wal-bahğa as-saniyya.

Muḥammad b. Yūsuf b. Aḥmad Bahā' ad-Dīn al-Bā'ūnī. — 1615, fol. 30-50. — II², 67 [3]. — [*Ta'riḥ*].

— LAMḤA al-badriyya [fī 'ilm al-'arabiyya].

Muḥammad b. Yūsuf Ibn Ḥayyān al-Andalusī Abū Ḥayyān. — 4606, fol. 251^{vo}-274; 5443, fol. 16^{vo}-35. — II², 134 [5]; II, 136. — [*Ṣarf*].

* — LAMḤA fī ma'rifat al-ḥurūf.

'Alī b. Aḥmad al-Ḥirālī. — 1398, fol. 12^{vo}-109^{vo}. — [*Rūḥāniyyāt*].

— LAMḤA fī šarḥ al-Mulḥa.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5329, fol. 112-128; 5528, fol. 239-256; 260-289; 5600, fol. 194-196; 5623, fol. 224^{vo}-241^{vo}; 6102 fol. 65-76; 6111 fol. 172-185. — S I, 488 [VII, Cmt. 2 a.]. — [*Ṣarf*].

* LĀMIYYA.

Aḥmad b. 'Umar b. Sa'id. — 5401, fol. 148-152. — [*-Adab aš-ši'rī*].

* LĀMIYYA.

Sa'd b. Ibrāhīm [al-Fūtī].

5584, fol. 90-91. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 237. — [*-Adab aš-ši'rī*].

LĀMIYYAT al-af'āl.

Muḥammad b. 'Abd Allāh Ibn Mālīk at-Ṭā'ī al-Ġayyānī. — 672, fol. 126-130; 685, fol. 68-73; 1057, fol. 96^{vo}-113; 4119, fol. 1-25; 5317, fol. 139-141; 5410, fol. 132-137; 5442, fol. 41-48; 5481, fol. 155-161; 5528, fol. 192-200; 5560, fol. 199-218; 5603, fol. 42-50; 5640, fol. 5-22; 5683, fol. 128-129. — I², 362 [III]; I, 526. — [*Ṣarf*].

Commentaires :

Muḥammad b. Muḥammad b. 'Abd Allāh Ibn Mālīk Badr ad-Dīn at-Ṭā'ī al-Ġayyānī; 4119, fol. 1-25; 5442, fol. 76^{vo}-90; 5725, fol. 239-256. — I², 362 [III, Cmt. 1]; I, 526.

(Anonyme :)

5276, fol. 123^{vo}-150.

LĀMIYYAT al-'Ağam.

al-Ḥusayn b. 'Alī at-Ṭuğrā'ī.

1620, fol. 66^{vo}-67^{vo}; 27-30; 5722, fol. 73-76. — I², 286 [2]; I, 439. — [-*Adab aš-ši'ri*].

Taštīr :

'Abd Allāh b. 'Abd al-Ḥaqq Ibn aṣ-Ṣā'im. — 3200 fol. 64-69. — I², 287 [2, Bearb. e.].

Ibrāhīm b. Muḥammad aṭ-Ṭuwayḥin al-Anṣārī. — 3200, fol. 57^{vo}-64. — I², 287 [2, Bearb. d.].

LĀMIYYAT al-'Arab.

aš-Šanfarā. — 3019, fol. 95^{vo}-102; 3075, fol. 1-5; 3076; 3430, fol. 9-10; 5322, fol. 126-128; 5501, fol. 242-250^{vo}; 5528, fol. 257-259; 5707, fol. 116-119; 5699, fol. 98-100; 6107, fol. 25-27. — I², 16; I, 53. — [*Adab aš-ši'ri*].

Commentaire (anonyme).

5656, fol. 129-132; 133-142.

LĀMIYYA fī asmā' Allāh al-ḥusnā, voir — QAṢĪDA ad-Dimyāṭiyya.

LĀMIYYA fī'l-qadā'.

'Alī b. Qāsim at-Tuḡībī az-Zaqqāq. — 5307. — S II, 376 [2]. — [*Fiqh*].

Commentaire :

Muḥammad b. Aḥmad Ibn Mayyāra. — 5307. — S II, 376 [2, Cmt. a].

* [LĀMIYYA fī'l-qirā'āt].

Ibrāhīm b. Muḥammad al-'Imādī. — Anc. Fonds Turc 25, fol. 28^{vo}-37 [*Qirā'āt*].

* LĀMIYYA [fī'r-ramy].

Šāliḥ aš-Šāḡūrī. — 6604, fol. 19-25. — [-*Funūn al-ḥarbiyya*].

Commentaire :

Muḥammad b. 'Alī ar-Rām. — 6604, fol. 19-25.

LĀMIYYAT Ibn al-Wardī.

'Umar b. al-Muẓaffar Zayn ad-Dīn Ibn al-Wardī. — 6634, fol. 59-58. — II², 176 [3]; II, 174. — [-*Adab aš-ši'ri*].

Taḥmīs ;

Muḥammad b. al-Mudrik. — Malayo-Polynésien, 239, fol. 13-18.

(Anonyme :)

3199.

[LAṬĀ'IF].

'Abd al-Malik b. Muḥammad at-Ta'ālibī. — 4201, fol. 5-25. — II², 340 [26]. — [-*Adab an-natīrī*].

*[LAṬĀ'IF] (anonymes, textes divers).

4201, fol. 26-34; 35-52.

LAṬĀ'IF aḥbār al-uwal fīman taṣarrafa fī Miṣr min arbāb ad-duwal.

Muḥammad b. 'Abd al-Mu'tī b. Abī'l-Faṭḥ al-Ishāqī al-Manūfī. — 1839 à 1849. — II², 381 [2]; II, 407. — [*Ta'rīḥ*].

*LAṬĀ'IF al-azalī.

Ṣubḥ-i-Azal. — 6595, fol. 4-248. — [*Tawḥīd*].

LAṬĀ'IF al-iḥtirā' fī 'r-rub' alladī quṭbuh min ṭaraf qaws al-irtifā'.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*senior*). — 2547, fol. 168^{vo}-172^{vo}; 4686, fol. 103^{vo}-107^{vo}. — II², 218 [17]. — [*Hay'a*].

LAṬĀ'IF al-i'rāb.

Ḥāḡḡī Baba b. Ḥāḡḡī Ibrāhīm 'Abd al-Karīm at-Ṭūsiyawī. — 4150. — II², 30 [3, Cmt. h.]. — [*Ṣarf*].

LAṬĀ'IF al-iṣārāt fī asrār al-ḥurūf al-'ulwiyyāt.

Aḥmad b. 'Alī al-Būnī. — 2657; 2658. — I², 656 [9]; I, 901. — [*Rūḥāniyyāt*].

LAṬĀ'IF al-minan.

'Abd al-Wahhāb b. Aḥmad aṣ-Ṣa'rānī. — 5490. — II², 444; [44]; II, 466. — [*Taṣawwuf*].

*LAṬĀ'IF qīṣaṣ al-anbiyā'.

1926. — [*Hikāyāt*].

*LAṬĀ'IF al-quḍṣī fī faḍā'il āyat al-kursī.

Muḥammad Ḡab b. Muḥammad b. 'Uṭmān at-Tūrī. — 5479, fol. 1-154. — [*Tafsīr*].

— LAṬĀ'IF al-unsīyya 'alā naẓm al-'Aqīda as-sanūsiyya.

'Abd al-Ġanī b. Ismā'il an-Nābulusī. — 5441, fol. 182-198. — S II, 355 [II, vers. 5]. — [*Tawḥīd*].

— LAWĀḤIQ an-nadiyya lil-ḥadā'iq al-wardiyya, voir MA'ĀṬIR al-abrār...

* — LAWĀḤIZ wan-nafā'ih.
 Ṣubḥ-i-Azal. — 6532. — [*Tawḥīd*].

* LAWĀMI'.
 Ṣubḥ-i-Azal. — 6308. — [*Tawḥīd*].

— LAWĀMI' al-alma'iyya 'alā'l-Manzūma al-Ġazā'iriyya.
 Muḥammad b. Aḥmad al-Ḥalidī al-Ġawharī. — 1269. — II²,
 326 [Cmt. 3]. — [*Tawḥīd*].

LAWĀMI' al-asrār fī šarḥ Maṭālī' al-anwār.
 Muḥammad b. Muḥammad Qutb ad-Dīn ar-Rāzī at-Taḥṭānī.
 2369, fol. 11-31; 4187 fol. 156^{vo}-157. — I², 614 [I, Cmt. 2]; I,
 842. — [*Falsafa*].

Gloses :

'Alī b. Muḥammad aš-Šarīf al-Ġurġānī. — 6510. — I², 614
 [I, Cmt. 2, Gl. a.];

(Anonymes :)

2381, fol. 116^{vo}-235.

* — LAWĀMI' al-mušriqa likašf mā fī'l-'adad min al-asrār al-
 mūniqa.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol.
 149^{vo}-159. — [*Taṣawwuf*].

LAWĀMI' an-naẓar fī taḥqīq ma'ānī 'l-Muḥṭaṣar.
 Muḥammad b. Aḥmad ad-Dilā'ī al-Wallālī. — 5542, fol. 111-
 168. — S II, 356 [VIII, Cmt. 5 = 8]. — [*Falsafa*].

— LAWĀMI' wal-asrār min manāfi' al-Qur'ān [wal-aḥbār].
 'Īsā b. Salāma al-Biskrī. — 1176, fol. 11^{vo}-13; 5425, fol. 52-130.
 — II², 323; II, 352 (= 359). — [*Tawḥīd*].

LA'WAT aš-šākī wadam'at al-bākī.
 Ḥalīl b. 'Abd Allāh Aybak aš-Šafadī. — 3074; 3048, fol. 79-
 107; 4642. — II², 40 [10]; II, 28 [12]. — [*Bāh*].

LAWĀQIH al-anwār fī ṭabaqāt al-aḥyār.
 'Abd al-Waḥḥāb b. Aḥmad aš-Ša'rānī. — 2045. — II², 444
 [43]; II, 466. — [*Taṣawwuf*].

Mise en vers des noms de personnages :

'Umar b. Sa'īd al-Fūtī. — 5681, fol. 101-105.

*LAWĀZIM at-ta'rīf lil-maqām aš-šarīf.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 480r, fol. 203-215^{vo}. — [*Taṣawwuf*].

LISĀN al-falak.

Aḥmad b. Muḥammad b. 'Iṣā al-Mirṣāwī (?) at-Tilimsānī. — 2695, fol. 1-68. — S I, 909 [= I, 959 et II, 1038 (13)]. — [*Rūḥāniyyāt*].

LISĀN al-ḥukkām fī ma'rifat al-aḥkām.

Ibrāhīm b. Muḥammad Ibn aš-Šiḥna al-Ḥalabī. — 935. — II², 120; II, 115. — [*Fiqh*].

LUBĀB alṭaf al-laṭā'if.

Muḥammad al-Bihīštī al-Isfarā'inī. — 1247, fol. 63 (?), 67-144. — I², 817 [IV]; I, 850. — [*Tawḥīd*].

— LUBĀB fī 'ilm al-i'rāb de 'Abd Allāh b. 'Umar al-Bayḍāwī.

Commentaire :

'Abd Allāh b. Muḥammad Nuqraqār. — 4120; 4816; 6633. — S I, 742 [IV, Cmt. a.]; cf. G. Vajda, *JA*, 1952, p. 5-6. — [*Ṣarf*].

— LUBĀB fī 'ilm al-i'rāb.

Muḥammad b. Muḥammad al-Isfarā'inī. — 4121; 5751. — I², 356 [I]; I, 520. — [*Ṣarf*].

Commentaires :

Muḥammad b. Mas'ūd as-Sirāfī. — 4121. — I², 356 [I, Cmt. 1]; I, 520.

Muḥammad b. 'Uṭmān az-Zawzanī. — 4817. — I², 356 [I, Cmt. 3].

LUBĀB al-i'rāb fī luḡat al-A'rāb, voir IHKĀM bāb al-i'rāb 'an luḡat al-A'rāb.

[LUBĀB al-Iṣārāt].

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 5802. — I², 592 [20, Cmt. b.]; I, 816. — [*Falsafa*].

*LUBĀB al-lubāb fī šarḥ Qaṣīdat al-'uqāb.

2625, fol. 87^{vo}-93. — [*Kīmiyā*].

[LUBĀB muḥtaṣar al-Ġāmi' al-kabīr].

Muḥammad Ibn 'Aqīl al-Bālasī. — 710/11. — I², 169 [1, Ausz.]

— [Ḥadīth].

— LUBĀB as-Sa'idī.

Muḥammad b. Aḥmad b. Abī l-Faṭḥ as-Suhaylī. — 3030, fol.

135^{vo}-140. — S II, 1029 (27). — [Ṭibb].

LUBĀB at-ta'wīl fī ma'ānī 't-tanzīl.

'Alī b. Muḥammad al-Ḥāzin. — 639 à 642; 659, fol. 212^{vo}-239^{vo};

5750. — II², 133 [1]; II, 135. — [Tafsīr].

*LUBĀB al-uṣūl [fī ?] badā'i' al-wuṣūl.

Muḥammad b. Zakariyyā ar-Rāzī (?). — 2620, fol. 63^{vo}-94. —

[Kīmiyā].

LUBB al-Lubāb fī 'ilm al-i'rāb, voir — LUBĀB fī 'ilm al-i'rāb.

LUBB al-Lubāb fī taḥrīr al-ansāb.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 2800,

fol. 366^{vo}-423. — I², 402 [2, in fine]; I, 565. — [Ta'rīḥ].

LUBB al-uṣūl de Muḥammad b. Zakariyyā al-Anṣārī.

Commentaire :

809 fol. 1-10^{vo}. — II², 109 [I, Ausz. a., Cmt. β]. — [Fiqh].

*LUGĀT ḥamd waṭanā'.

4301. — [Luḡa].

*LU'LU' al-mantūr fī naṣīḥat wulāt al-umūr.

3575. — [-Adab an-natrī].

LUMA' al-adilla fī uṣūl an-naḥw.

'Abd ar-Raḥmān b. Muḥammad Ibn al-Anbārī Kamāl ad-Dīn

Abū'l-Barakāt. — 4701. — I², 334 [4]; I, 495; cf. G. Vajda,

JA, 1952, pp. 16-18. — [Ṣarf].

— LUMA' al-yasīra fī 'ilm al-ḥisāb.

Aḥmad b. Muḥammad Ibn al-Hā'im. — 2471; 2475, fol. 132^{vo}-

168; 4162, fol. 11-26; 4585, fol. 60-72. — II², 154 [2]; II, 154.

— [Riyāḍiyyāt].

Commentaires :

Aḥmad b. Mūsā b. 'Abd al-Ġaffār. — II², 154 [2 Cmt. b.].

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī
(*senior* ?). — 2471.

— LUMA fī aḡwibat al-as'ila as-sab'a.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4659,
fol. 101-109. — II², 191 [127]; II, 187. — [*Ḥadīṭ*].

LUM'AT al-badr.

Maḥmūd b. Alī Bakr al-Farāhī. — 823. — I², 179 [IV, Vers.
b.]. — [*Fiqh*].

— LUM'A fī faḍā'il (ḥuṣūṣiyyat) yawm al-ḡum'a.

'Abd ar-Raḥmān b. Alī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 2800,
fol. 188^{vo}-196. — II², 184 [33]; II, 182. — [*Ḥadīṭ*].

— LUM'A fī ḥall as-sab'a.

Aḥmad b. Ḡulām Allāh Šihāb ad-Dīn al-Kūm ar-Riśī. — 2526;
2527. — II², 157 [1]; II, 158. — [*Hay'a*].

— LUM'A al-Māridīniyya fī'l-Muqaddima al-Yāsamiyya.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī
(*senior*). — 4162, fol. 37-44. — I², 621 [I, Cmt. 4]; I, 858. —
[*Riyāḍiyyāt*].

— LUM'A an-nūrāniyya.

Aḥmad b. 'Alī al-Būnī. — 1225; 1226. — I², 656 [7]; I, 910.
— [*Rūḥāniyyāt*].

LUTF ar-ramz wal-išāra ilā ḥabāyā zawāyā ḥusn al-'ibāra.

Muḥamad 'Alī b. 'Allān aṣ-Šiddīqī. — 4430. — S II, 391
[10]. — [*Bayān*].

M

*MĀ ḡā'a fī faḍl ar-rimāya.

4843 fol. 1-13. — [*Ḥadīṭ*].

MĀ ḥakāhu'l-asāṭin min aḥbār al-ḥulafā' wal-umarā' was-salāṭin.
'Alā' ad-Dīn b. 'Abd Allāh b. Ḥasan Ibn Kāmil. — 6264, fol.
89^{vo}-232. — S II, 411. — [*Ta'riḥ*].

MĀ lā yasa'u 't-ṭabība ḡahluḥ.
Yūsuf b. Ismā'il Ibn al-Kutubī al-Ḥuwayyī al-Baḡdādī]. —
3005; 3006; 5108. — II², 219; II, 219. — [*Ṭibb*].

*MĀ yuḍakkar min al-a'dā' wamā yu'annaṭ.
Muḥammad b. al-Ḥasan Ibn Durayd al-Azdī. — 792, fol. 133^{vo}.
— [*Luḡa*].

*MĀ ḡahara min ad-dalā'il fī'l-ḥawādīṭ waz-zalāzil.
Šāfi' b. 'Abd az-Zāhir. — 4658, fol. 30-34^{vo}. — [*Ta'riḥ*].

[— MĀ' al-waraqī wal-ard an-naḡmiyya].

Commentaire :

Muḥammad b. Umayl Ibn Umayl at-Tamīmī. — 2610, fol. 1-
76; 2611, fol. 1-66. — I², 279 [1]; I, 429. — [*Kīmiyā*].

MA'ĀHID at-tanšīš 'alā šawāhid at-Talḥīš.
'Abd ar-Raḥīm b. 'Abd ar-Raḥmān al-'Abbāsī. — 4416; 5261,
fol. 1-133. — I², 355 [1, Talḥīš, Cmt. 6]; I, 519. — [*Bayān*].

MA'ĀLIM al-īmān fī ma'rifat ahl al-Qayrawān de 'Abd ar-Raḥmān
b. Muḥammad ad-Dabbāḡ al-Anṣārī al-Qayrawānī.

Refonte et commentaire :

al-Qāsim b. 'Īsā Ibn an-Nāḡī. — 2154; 5185. — II², 311; II,
337. — [*Ta'riḥ*].

*MA'ĀLIM raṣḥ al-yaqīn.
Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol.
236^{vo}-240. — [*Taṣawwuf*].

— MA'ĀNĪ fī aḥkām an-nuḡūm.

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Siḡazī. — 6686, fol.
95^{vo}-119. — S I, 389 [24]. — [*Hay'a*].

— MA'ĀNĪ 'd-daḡīqa fī idrāk al-ḡaḡīqa.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4588,
fol. 92^{vo}-97^{vo}. — II², 200 [267]; II, 195. — [*Ḥadīṭ*].

*— MA'ĀRIB fī ḡamī' al-ḡabāyā wal-manā'ih wal-maṭālib.
2357, fol. 12-58. — [*Rūḡāniyyāt*].

— MA'ĀRIF.

'Abd Allāh b. Muslim Ibn Qutayba ad-Dīnawarī. — 1465, fol. 1-116; 2060, fol. 135-138; 4833. — I², 125 [2]; I, 185. — [*Ta'riḥ*].

— MA'ĀRIF al-'aqliyya wal-ḥikam al-ilāhiyya.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 1331, fol. 3^{vo}-24^{vo}. — I², 544 [54]; I, 725. — [*Tawḥīd*].

— MA'ĀRIF al-ḡaybiyya šarḥ al-'Ayniyya al-ḡiliyya.

'Abd al-Ġanī b. Ismā'il an-Nābulusī. — 3223, fol. 46-116. — II², 265 [19, Cmt.]; II, 284 (cf. II², 456 [45]; II, 474). — [*Taṣawwuf*].

MA'ĀRIĠ as-sālikīn.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 1331, fol. 116^{vo}-177^{vo}. — [*Taṣawwuf*].

MA'ĀTIR al-abrār fī tafṣīl muḡmalāt ḡawāhir al-aḡyār.

Muḥammad b. 'Alī b. Yūsuf az-Zuhayf (?) aṣ-Ṣa'dī (?). — 6128, fol. 2-256. — S I, 560; II, 248. — [*Ta'riḥ*].

MABĀHIĠ al-fikar wamanāhiġ al-'ibar.

Muḥammad b. Ibrāhīm al-Waṭwāt. — 2776, fol. 38^{vo}-49. — II², 67 [2]; II, 54. — [*Aḡḡār*].

— MABĀHIT al-arba'un fī uṣūl ad-dīn.

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — Suppl. Persan 139, fol. 82-85. — I², 667 [9]; I, 922. — [*Tawḥīd*].

— MABĀHIT al-aṣliyya 'an ḡumlat aṭ-ṭarīqa aṣ-ṣūfiyya.

Aḡmad b. Muḥammad Ibn al-Bannā' as-Saraqustī. — 5588, fol. 89-97. — S II, 359. — [*Taṣawwuf*].

* — MABĀHIT al-luġawiyya wal-kalimāt al-muṭallāṭa.

'Alī al-Miṣrī. — 3204, fol. 65-68. — [*Luġa*].

— MABĀHIT al-mašriqiyya.

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 6830. — I², 668 [21]; I, 923. — [*Falsafa*].

MABĀRIQ al-azhār fī šarḥ Mašāriq al-anwār.

'Abd al-Laṭīf b. 'Abd al-'Azīz Ibn Firišta (Ibn al-Mal'ak). — 738; 739. — I², 443 [Cmt. c.]; I, 614. — [*Ḥadīṭ*].

*MABLAĞ al-amānī fī bayān umūr al-awliyā' wa-Aḥmad at-Tiğānī.

'Umar Wālī b. Aḥmad. — 5486, fol. 71-97. — [*Taşawwuf*].

*[MADĀ'IH Āl Ibn al-Wafā'].

'Alī al-Ḥanafī al-Ḥaṭīb. — 3271, fol. 255-257. — [*Adab aš-ši'ri*].

*[MADḤ 'Alā' ad-Dīn al-'Aṭṭār].

'Alī b. Muḥammad aš-Šarīf al-Ğurgānī. — 3423, fol. 303-304. — [*Taşawwuf*].

*[MADḤ an-nabī].

al-Bābilī. — 2480, fol. 20^{vo}-21. — [*Adab an-naṭrī*].

*[MADḤ (Madīḥ) an-nabī] (textes divers).

5615, fol. 78-86; 5683, fol. 132-133. — [*Adab aš-ši'ri*].

MADḤ (Madīḥ) taḥmīs.

Yaḥyā b. Yūsuf aš-Şarşarī. — 4807, fol. 88-89. — I², 290 [3²]; I, 443. — [*Adab aš-ši'ri*].

MADḤAL, voir MUDḤAL.

*MA'DIN ad-daḥab fī iğlā' qulūb al-'ābidīn.

5436, fol. 1-104; 5492, fol. 61-89; 5613, fol. 48-100. — [*Taşawwuf*].

— MADNŪN biḥ 'an ğayr ahliḥ, voir — AĞWIBA al-Ğazāliyya fī'l-masā'il al-uḥrawiyya.

MAFĀTĪḤ asrār al-ḥurūf wamaşābīḥ anwār az-zurūf.

'Abd ar-Raḥmān b. Muḥammad al-Biṣṭāmī. — 2660, fol. 16^{vo}-108^{vo}; 2688. — II², 300 [16]; II, 324. — [*Rūḥāniyyāt*].

*MAFĀTĪḤ asrār 'ulūm al-anbiyā'.

2675, fol. 1-47; 2676; 2726, fol. 35-84. — [*Rūḥāniyyāt*].

MAFĀTĪḤ al-ğinān wamaşābīḥ al-ğanān.

Ya'qūb b. 'Alī ar-Rūmī al-Brūsawī. — 1248, fol. 2^{vo}-218; 1249, fol. 1-257. — I² 464 [I, Cmt. 1]; I, 642. — [*Tawḥīd*].

MAFĀTĪḤ al-ğayb.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6640, fol. 178-186. — I², 577 [60 (62)]; I, 797. — [*Taşawwuf*].

MAFĀTĪḤ al-ğayb.

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 613; 6526. — I², 667 [6]; I, 922. — [*Tafsīr*].

— MAFĀTĪḤ fī ḥall al-Maṣābīḥ.

al-Ḥusayn b. Maḥmūd Muẓḥir ad-Dīn az-Zaydānī. — 6404. — I², 448 [I, Cmt. d.]; I, 620. — [*Ḥadīṭ*].

*MAFĀTĪḤ al-ḥikam wamaṣābīḥ az-zulam.

Aḥmad b. Ishāq Rašīd ad-Dīn al-Waṭwāt. — 4803, fol. 98-100^{vo}. — [*-Adab an-natrī*].

MAFĀTĪḤ ar-raḥma wamaṣābīḥ al-ḥikma.

al-Ḥusayn b. 'Alī aṭ-Ṭuğrā'ī. — 2614. — I², 288 [4]; I, 440. — [*Kīmiyā*].

— MAFRŪḌĀT.

Ṭābit b. Qurra (révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī). — 2467, fol. 68^{vo}-72^{vo}. — [*Riḳāḍiyyāt*].

*[MAĞĀLIS].

3583. — [*-Adab an-natrī*].

— MAĞĀLIS ar-rūmiyya fī nahār al-arbi'a'.

Aḥmad b. 'Abd al-Qadīr Rūmī Efendī. — 1323. — S II, 662 (3). — [*-Adab an-natrī*].

*[MAĞĀLIS fī tafsīr al-Qur'ān].

1768, fol. 31-108. — [*Tafsīr*].

MAĞALLAT al-ḥunafā' fī manāqib al-ḥulafā'.

S I, 615 [1]. — [*Ta'riḥ*].

*MĀĞARĀYĀT.

3671. — [*Ḥikāyāt*].

— MĀĞID.

[Ps.-] Ġābir b. Ḥayyān. — 5099, fol. 67^{vo}-69. — P. Kraus, n° 706. — [*Kīmiyā*].

MAĞMA' al-aḥbāb wataḍkirat ūlī'l-albāb.

Muḥammad b. al-Ḥasan b. 'Abd Allāh al-Ḥusaynī. — 2032. — I², 445 [Ṣafwat aṣ-ṣafwa, Ausz. b.]; I, 617. — [*Taṣawwuf*].

MAĞMA' al-amtāl.

Aḥmad b. Muḥammad al-Maydānī. — 3958 à 3960; 3961/3; 5861; 6511; 6702. — I² 344 [1]; I, 506. — [-*Adab an-natrī*].

MAĞMA' al-anhur fī šarḥ Multaqā 'l-abḥur.

'Abd ar-Raḥmān b. Muḥammad b. Sulaymān Šayḥizāde. — 962/3; 965/6. — II², 570 [1, Cmt. e]; II, 643. — [*Fiqh*].

MAĞMA al-baḥrayn [fī'l-luġa].

al-Ḥasan b. Muḥammad Raḍī ad-Dīn aṣ-Šaġānī. — 6515; I², 444 [5]; I, 614. — [*Luġa*].

MAĞMA' al-baḥrayn wamultaqā 'n-nayyirayn.

Aḥmad b. 'Alī Ibn as-Sā'ātī. — 881 à 883; 884, fol. 1-125; 6189. — I², 477 [1]; I, 658. — [*Fiqh*].

Commentaires et Gloses :

(Commentaire de l'auteur, Gloses) Muḥammad b. Muḥammad al-Aqsarā'ī. — 885. — I², 477 [I, Cmt. a., Gl.].

'Abd al-Laṭīf b. 'Abd al-'Azīz Ibn Firištah (Ibn al-Mal'ak). — 886; 887; 888; 889; 970 fol. 37^{vo}-46^{vo}; 4710. — I², 477 [I, Cmt. c.]; I, 658.

MAĞMA' al-bayān li'ulūm al-Qur'ān.

al-Faḍl b. al-Ḥasan aṭ-Ṭabarsī. — 6543; I², 513 [X]; I, 708. — [*Tafsīr*].

* [MAĞMŪ'].

Aḥmad Nağm ad-Dīn al-Ġazzī. — 5046. — [-*Adab an-natrī*].

* MAĞMŪ' al-aḥādīṭ al-mubāraka.

1327. — [*Ḥadīṭ*].

MAĞMŪ' fī aḥādīṭ ar-rasūl.

Manšūr b. Hibat Allāh al-Ḥwārizmī. — 723. — S II, 940 (105). — [*Ḥadīṭ*].

* MAĞMŪ' ad-dalā'il.

2765. — [*Rūḥāniyyāt*].

MAĞMŪ' al-farā'id.

Muḥammad b. Šaraf al-Kallā'ī al-Faraḍī aš-Šāfi'ī. — 1025, fol. 1^{vo}-49. — II², 207 [2]; II, 201. — [*Fiqh*].

* [MAĞMŪ' fī 'ilm aş-šan'a].

2627, fol. 2-129. — [*Kīmiyā*].

— MAĞMŪ' al-lafif.

Muḥammad b. Muḥammad b. Hibat Allāh al-Afṭasī. — 3388.

— S I, 597. — [*-Adab an-naṭrī*].

* MAĞMŪ' laṭif.

3421. — [*-Adab an-naṭrī*].

— MAĞMŪ' al-mubāarak.

Ğirğīs b. Abī'l-Yāsir Ibn al-'Amīd al-Makīn. — 294; 295; 4524; 4729. — I², 426; I, 590. — [*Ta'rīḥ*].

* MAĞMŪ' qad raqq warāq walam tasmaḥ bih al-kutub wal-awrāq.

3432, fol. 1-73. — [*-Adab aš-šī'rī*].

MAĞMŪ' fī sīrat mulūk Songay, voir TA'RĪḤ al-fattāš...

MAĞMŪ'AT Mu'ayyadzāde.

'Abd ar-Raḥmān b. 'Alī Mu'ayyadzāde al-Amāsī. — 948. —

II², 228 [1]; II, 319. — [*Fiqh*].

— MAĞMŪ'A ar-Rašīdiyya.

Faḍl Allāh b. Abī'l-Ḥayr 'Alī Rašīd ad-Dīn. — 2324. — II², 256; II, 273. — [*-Ma'ārif al-muta'addida*].

[MAĞĀZĪ].

1975. — [*Ta'rīḥ*].

* MAHĀRĪS.

Aḥmad [b. Muḥammad] b. Salāma aṭ-Ṭaḥāwī (?). — 2954, fol. 116^{vo}-112^{vo}. — [*Ṭibb*].

[MAḤAĞĠAT] al-qurab fī maḥabbat al-'Arab.

'Abd ar-Raḥīm b. al-Ḥusayn al-Aṭarī al-'Irāqī. — 5886. — II², 78 [6]; II, 70. — [*Ḥadīṭ*].

MAḤĀSIN al-adab wağtināb ar-riyab.

Ya'qūb b. Sulaymān al-Isfarā'inī. — 3401, fol. 144-203. — I², 430; I, 594. — [*-Adab an-naṭrī*].

* MAḤĀSIN al-āṭār wal-aḥbār fī ḍamm aš-šaḥḥ wal-buḥl wamadḥ as-saḥā' wal-futuwwa wal-īṭār.

'Alā' ad-Dīn ad-Dimašqī al-Qādirī. — 3494, fol. 162-193. — [*-Adab an-naṭrī*].

MAḤĀSIN al-mağālis.

Aḥmad b. Muḥammad Ibn al-'Arīf. — 6614, fol. 2^{vo}-12. — I², 559; I, 776. — [*Taṣawwuf*].

* [MAḤĀSIN Ṭarābulus al-Ġarb].

Aḥmad b. 'Abd ad-Dā'im al-Anṣārī. — 1889, fol. 121-122; 123-124. — [*Adab aš-ši'rī*].

— MAḤṢŪL fī 'ilm al-uṣūl.

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 790. — I², 667 [3]; I, 321. — [*Fiqh*].

MAḤĀRIĠ al-hurūf.

'Uṭmān b. Sa'īd ad-Dānī. — 610, f. 151. — II², 517 [23]. — [*Qirā'at*].

MAḤĀYIL al-malāḥa fī masā'il al-misāḥa.

Muḥammad b. Ibrāhīm b. Yūsuf Ibn al-Ḥanbalī al-Ḥalabī. — 2474. — S I, 860 (9 e.). — [*Riyāḍiyyāt*].

— MA'ḤUDĀT.

Archimède (traduction de Ṭābit b. Qurra, commentaire de 'Alī b. Aḥmad an-Nasawī, révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī. — 5974, fol. 110^{vo}-115. — I², 242 [I, 1 b.]; I, 384. — [*Riyāḍiyyāt*].

— MAḤZŪN fī'l-furūsiyya wala'b ar-rumḥ.

Nāṣir ad-Dīn aṭ-Ṭarābulusī. — 2825, fol. 109-121; 2826, fol. 29-54. — S II, 1037 (6). — [*Funūn al-ḥarbiyya*].

— MAḤZŪN ḡami' al-funūn.

Muḥammad b. Ya'qūb Ibn Aḥī Hizām. — 2824; 2826, fol. 54-112. — S I, 443 [3]. — [*Funūn al-ḥarbiyya*].

* — MAKNŪN fī manāqib Dī'n-Nūn (?).

2043. — [*Taṣawwuf*].

— MALĀḤIN.

Muḥammad b. al-Ḥasan Ibn Durayd al-Azdī. — 4231, fol. 115-137. — I², 114 [XI]; I, 173. — [*Luḡa*].

MALḤAMA.

[Ps. —] 'Aḥī b. Abī Ṭālib. — 4606, fol. 81^{vo}-83; 5674, fol. 202-205; 6110, fol. 130-134. — Cf. S I, 75 [7]. — [*Rūḥāniyyāt*].

- *MALḤAMAT Dāniyāl al-ḥakīm al-mutaqaddima (!) biš-šī'ra al-yamāniyya (textes divers). 2593, fol. 94^{vo}-105; 4716, fol. 1-35. — [*Rūḥāniyyāt*].
- *MALḤAMAT Dī'l-Qarnayn.
4580, fol. 131-138^{vo}. — [*Rūḥāniyyāt*].
- *MALḤAMAT al-Imām Ġa'far aṣ-Ṣādiq.
2736. — [*Rūḥāniyyāt*].
- *MALḤAMA.
[Ps. —] Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 2675, fol. 53^{vo}-57^{vo}. — [*Rūḥāniyyāt*].
- *[MALḤAMA] (anonymes, textes divers).
809, fol. 21-22; 4606, fol. 79-80; 6400, fol. 49-56.
- MALIK.
[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 201-202^{vo}. — P. Kraus, n° 1985. — [*Kīmiyā*].
- MA'LŪMĀT (= KITĀB Ibn Tūmart, n° 6).
1451, fol. 50-53^{vo}.
- *...MAN 'āša min aṣ-ṣaḥāba mi'a wa'isrīn sana.
'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 3513, fol. 114^{vo}-117. — [*Ḥadīṭ*].
- MAN ḡāba 'anhu'l-muṭrib.
'Abd al-Malik b. Muḥammad at-Ta'ālibī. — 3305, fol. 1-44; 3401, fol. 107-142; 5934, fol. 121^{vo}-147. — I², 339 [12]; I, 501. — [*-Adab an-natirī*].
- MAN ḡāba 'anhu 'n-nadīm, voir QAṢĪDAT Da'd.
- MAN lā yaḥḍuruhu'l-faḡīh.
Muḥammad b. 'Alī Ibn Bābūye. — 1108, fol. 1-376; 6615/6; 6659; 6662. — I², 200 [4]; I, 321. — [*Fiqh*].
- MAN' al-mawānī' 'alā Ġam' al-ḡawāmi'.
'Abd al-Waḥḥāb b. 'Alī Tāḡ ad-Dīn as-Subkī. — 810. — II², 109 [2]; II, 106. — [*Fiqh*].
- *MA'NĀ qawlihi šl'm man 'arafa nafsahu faqad 'arafa rabbahu.
5709, fol. 89-95; 6111, fol. 197-198. — [*Tawḥīd*].

*MANĀFI' al-a'dā'.

Galien (traduction de Hunayn b. Ishāq). — 2853. — [*Tibb*].

Commentaire :

'Abd ar-Rahmān b. 'Alī Ibn Abī Ṣādiq an-Nisābūrī. — 2854.
— S I, 887 [3].

*MANĀFI' a'dā' [al-ḥayawān].

2637, fol. 46-49. — [*Rūḥāniyyāt*].

MANĀFI' al-ağdiya wadaf' maḍārrihā, voir DAF' maḍār al-ağdiya.

MANĀFI' al-aḡḡār.

'Uṭārid b. Muḥammad. — 2775, fol. 102^{vo}-131. — I², 282; I, 432. — [*Aḡḡār*].

MANĀFI' al-ḥayawān, voir HAWĀṢṢ muḡarrab al-manāfi'.

* — MANĀFI' al-mubayyana fīmā yaṣluḥ fī'l-arba'at al-azmina.
3039, fol. 1^{vo}-28. — [*Tibb*].

— MANĀHIḠ al-kāfiya fī ṣarḥ aṣ-Ṣāfiya.

Zakariyyā b. Muḥammad al-Anṣārī; 4062; 5612, fol. 1-169.
— I², 371 [II, Cmt. 7]; I, 536. — [*Ṣarf*].

MANĀHIḠ as-surūr war-raṣād fī'r-ramy was-sibāq waṣ-ṣayd wal-ḡihād.

'Abd al-Qādir b. Aḥmad Zayn ad-Dīn al-Fākihī. — 2834. — II²
511 [2]. — [*Funūn al-ḥarbiyya*].

MANĀHIḠ at-tawassul ilā mabāhiḡ at-tarassul.

'Abd ar-Rahmān b. Muḥammad al-Biṣṭāmī. — 1363, fol. 217-272. — II², 300 [6]; II, 324. — [*Taṣawwuf*].

MANĀHIL aṣ-ṣafā' bitawārīḡ al-a'imma al-ḥulafā'.

'Abd ar-Rahmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 1609;
1610; 1611; 1614; 1823, fol. 149-150; 4713; 5335; 6027; 6743.
— II², 201 [278]; II, 196. — [*Ta'riḡ*].

Abrégé anonyme :

1612; 1613.

— MANĀHIL aṣ-ṣāfiya [fī] ṣarḥ al-Muqaddima

Luṭf Allāh b. Muḥammad Ibn al-Ġiyāt. — 6043; 7512, 371
[II, Cmt. 8]; I, 536. — [*Ṣarf*].

* MANĀ'IH al-afkār fī madā'ih al-aḥyār.

Muḥammad b. Sa'īd b. Muḥammad Ibn as-Sammār. — 5047.
— [-*Adab aš-ši'rī*].

MANĀ'IH al-altāf fī madā'ih al-ašrāf.

'Abd Allāh b. Muḥammad b. 'Āmir aš-Šubrāwī. — 3266. —
II², 363 [1] — [-*Adab aš-ši'rī*].

* [MANĀQIB].

1932, fol. 123-125. — [*Hikāyāt*].

— MANĀQIB al-'abbāsiyya wal-mafāḥir al-mustanširiyya.

'Alī b. Abī'l-Farağ b. al-Ḥusayn al-Bašrī. — 6144. — I², 299
[2]; I, 457. — [*Ta'rīḥ*].

* [MANĀQIB 'Abd al-Qādir al-Ġilānī wa'Abd Allāh b. 'Uṭmān al-Yūnīnī].

4910. — [*Taṣawwuf*].

* [MANĀQIB Abī Bakr].

5722 fol. 120-129. — [*Ta'rīḥ*].

* [MANĀQIB Aḥmad al-Badawī]:

2020. — [*Taṣawwuf*].

MANĀQIB [Aḥmad b. Ġa'far] Abī'l-'Abbās as-Sabtī.

Yūsuf b. Yahyā b. 'Īsā aš-Šādilī. — 2037 fol. 1-29. — S II,
103 (157). — [*Taṣawwuf*].

* [MANĀQIB Aḥmad b. Ġa'far Abī 'l-'Abbās as-Sabtī].

5320, fol. 26-53; fol. 17-34; 5724, fol. 105-131. — [*Taṣawwuf*].

MANĀQIB 'Alī b. Abī Ṭālib (textes divers).

5722, fol. 130-133^{vo}; 5995, fol. 50-52. — [*Ta'rīḥ*].

MANĀQIB al-Imām aš-Šāfi'ī.

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 3497, fol. 46-54.
— I², 666 [1]; I, 421. — [*Ta'rīḥ*].

* [MANĀQIB aš-šayḥ Ḥusayn Ibn Malkā'ī].

6124. — [*Taṣawwuf*].

MANĀQIB Šayḥ al-Islām b. Taymiyya, voir DIKR ḥāl
Abī'l-'Abbās Aḥmad Ibn Taymiyya al-Ḥarrānī.

- MANĀQIB as-sariyya al-muntaza'a min as-Sīra az-zāhiriyya.
 Šāfi' b. 'Alī b. 'Abbās Ibn 'Asākir al-Kinānī al-'Asqalānī. —
 1707. — I², 388 [I, Ausz.] (cf. II², 35). — [*Ta'rīh*].

MANĀQIB as-ṣāliḥīn wamaḥaḡḡat ahl al-yaqīn.

Aḥmad b. Muḥammad b. Aḥmad al-Waṭarī. — 6495. — cf. S
 II, 464. — [*Taṣawwuf*].

MANĀR al-anwār fī uṣūl al-fiqh.

'Abd Allāh b. Aḥmad b. Maḥmūd Ḥāfiẓ ad-Dīn an-Nasafī. —
 784, fol. 126^{vo}-177; 794; 795; 1286, fol. 5^{vo}-33^{vo}; 6192. — II²,
 250 [I]; II, 263. — [*Fiqh*].

Commentaire :

'Abd al-Laṭīf b. 'Abd al-'Azīz Ibn Firištah (Ibn al-Mal'ak). —
 794; 795. — II², 250 [I, Cmt. 4]; II, 263.

*— MANĀSĪB at-taysīriyya fī waḍ' al-awtār al-kulliyya.

Aḥmad Šihāb ad-Dīn al-Marrākušī. — 2693, fol. 4^{vo}-37. —
 [*Rūḥāniyyāt*].

*[MANĀSIK].

Aḥmad b. Muḥammad b. 'Abd ar-Raḥmān. — 1203, fol. 158^{vo}-
 159^{vo}. — [*Fiqh*].

*[MANĀSIK].

'Alī Barakāt Muḥammad aṭ-Ṭaṭwānī. — 1203, fol. 104-111. —
 [*Fiqh*].

— MANĀSIK

Ḥalīl b. Ishāq al-Ġundī. — 1203, fol. 112-155. — II², 103 [2];
 II, 99. — [*Fiqh*].

*[MANĀSIK].

Muḥammad b. Muḥammad b. Aḥmad ad-Dar'ī. — 1203, fol.
 155^{vo}-157. — [*Fiqh*].

*[MANĀSIK].

Muḥammad an-Nāwidī (?) b. aṭ-Ṭālib.
 5569, fol. 74^{vo}-85^{vo}. — [*Fiqh*].

MANĀZIL al-firdaws 'alā'l- Muqni'.

Muḥammad b. Ḥalīl Ibn Ġalbūn al-Azharī al-Mālikī. — 5071,
 fol. 1-24; 5680, fol. 187-190. — S II, 707 [I, Cmt. b.]. —
 — [*Hay'a*].

MANĀZIL al-'ibād min al-'ibāda.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 130^{vo}-136. — [*Tawḥīd*].

MANĀZIL as-sā'irīn de 'Abd Allāh b. Muḥammad al-Harawī.

Commentaires :

'Abd ar-Razzāq b. Aḥmad al-Kāšānī. — 1346. — I², 557 [I, Cmt. 1] ; I, 774. — [*Taṣawwuf*].

(Anonyme :)

6084, fol. 18^{vo}-24.

— MANĀZIR.

Euclide (révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn at-Tūsī). — 5974 fol. 73^{vo}-79. — I², 674 [37] ; I, 930. — [*Riyādiyyāt*].

— MANFA'A.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 199. — P. Kraus, n° 973. — [*Kīmīyā*].

— MANHAĞ al-fā'iḳ wal-manḥal ar-rā'iḳ wal-ḡuṣn al-anīḳ bi'ādāb al-mūtīḳ wa'aḥkām al-watā'iḳ.

Aḥmad b. Yaḥyā al-Waṣṣārī. — 5455. — II² 320 [2] ; II, 348. — [*Fiqh*].

* — MANHAĞ al-farīd fī ma'rifat 'ilm at-tawḥīd.

Muḥammad Wālī b. Sulaymān al-Fūlānī. — 5541, fol. 130-152 ; 5650, fol. 111-130. — [*Tawḥīd*].

* — MANHAĞ al-ḥanīf fī ma'nā ismih ta'ālā al-Laṭīf.

Abū Bakr b. Šālih al-Kutāmī. — 5500, fol. 36-54. — [*Tawḥīd*].

MANHAĞ al-[ma]sālik ilā Alfiyyat Ibn Mālik.

'Alī b. Muḥammad al-Uṣmūnī. — 4100 à 4104 ; 4105 à 4107 ; 5333 ; 5486, fol. 193-354 ; 355-394 ; 5515 ; 5525, fol. 1-194 ; 5613, fol. 1-40 ; 5704 ; 5882. — I², 361 [II, Cmt. 12] ; I, 524. — [*Šarf*].

Gloses :

Muḥammad b. Sālim al-Ḥifn[aw]ī. — 4108/9. — I², 361 [II, Cmt. 12, Gl. b] ; I, 524.

— MANHAĞ al-muntaḥab de 'Alī b. al-Qāsim az-Zaqqāq at-Tuğībī

Aḥmad b. 'Alī Maṅğūr. — 5749, fol. 89-234. — S II, 376 [I, Cmt. a.]. — [*Fiqh*].

*MANHAĞ al-uşul.

'Abd al-'Azīz b. 'Abd al-Wāhid al-Fāsī. — 5672, fol. 4-8; 5725, fol. 330-335. — [*Tawhīd*].

— MANHAL al-'adb ar-rā'iq as-salsāl fī šarḥ asmā' Allāh al-kabīr al-muta'āl.

Şiddīq b. Ma'rūf Raḍī ad-Dīn al-Farīnī (-Qāriṣī ?). — 1140, fol. 27-116. — S II, 1011 (147). — [*Du'ā'*]

*MANHAL mā' 'adb li'ilm asrār şifāt ar-rabb.

Muḥammad Wālī b. Sulaymān al-Fūlānī. — 5362, fol. 39^{vo}-47; 5410, fol. 89-93; 5461, fol. 48-62^{vo}; 5492, fol. 10-15; 5500, fol. 83-98; 5532, fol. 55-78; 5645, fol. 1-14; 5669, fol. 133-148. — [*Tawhīd*].

*— MANHAL as-sayyāl liman arāda šarb az-zulāl.

Muṣṭafā al-Būlāqī. — 5708 fol. 104-115. — [*Fiqh*].

— MANHAL aş-şafī wal-mustawfā ba'd al-Wāfī.

Yūsuf b. Tağribirdī. — 2072; 2073 (table). — II², 52 [4]; II, 40. — [*Ta'riḥ*].

MANḤ (Minaḥ ?) as-samī' bišarḥ Tamliḥ al-badī' bimadīḥ aş-şafī'.

'Abd ar-Raḥmān b. Aḥmad al-Ḥumaydī. — 3238. — II², 351 [2, Cmt.]. — [*-Adab aş-ši-rī*].

*MANQŪLAT ad-dalā'il.

1146. — [*Fiqh*].

MANŞA' al-laṭāfa fī dīkr man waliya'l-ḥilāfa.

Yūsuf b. Tağribirdī. — 1770. — II², 52 [3]; II, 40. — [*Ta'riḥ*].

MANŞA' an-naẓar de Muḥammad b. Muḥammad Burhān ad-Dīn an-Nasafī.

Commentaires anonymes (textes divers).

2500, fol. 29^{vo}-67; 62^{vo}-94^{vo}. — I², 615 (3, Cmt.). — [*Tawhīd*].

MANŞŪR Abā 'Alī (écrit druze).

1432, fol. 169^{vo}-171^{vo} (cf. 1433, 25^e pièce; 1434, *id.*; 6801, 2^e partie, 32^e pièce). — S. de Sacy, n° CII. — [*Tawhīd*].

MANŞŪR fī dīkr iqālat Sa'd (écrit druze).

1432, fol. 180-183^{vo} (cf. 1433, 29^e pièce; 1434, *id.*; 6801, 2^e partie, 36^e pièce). — S. de Sacy, n° CVI. — [*Tawhīd*].

MANŠŪR (mansūb bi) al-ğayba (écrit druze).

1432, fol. 204^{vo}-206^{vo} (cf. 1433, 36^e pièce; 1434, *id.*; 6801, 2^e partie, 43^e pièce). — S. de Sacy, n° CXXIII. — [*Tawhīd*].

MANŠŪR ilā āl 'Abdillāh (écrit druze).

1432, fol. 151-153 (cf. 1433, 15^e pièce; 1434, *id.*; 6801, 2^e partie, 22^e pièce). — S. de Sacy, n° XCII. — [*Tawhīd*].

MANŠŪR ilā āl 'Abdillāh wa'āl Sulaymān (écrit druze).

1432, fol. 168-169^{vo} (cf. 1433, 24^e pièce; 1434, *id.*; 6801, 2^e partie, 31^e pièce). — S. de Sacy, n° CI. — [*Tawhīd*].

MANŠŪR ilā ġamā'at Abī Turāb wašuyūḥ al-mawāḍi' min al-ahl wal-aṣḥāb (écrit druze).

1432, fol. 165-166^{vo} (cf. 1433, 22^e pièce; 1434, *id.*; 6801, 2^e partie, 29^e pièce). — S. de Sacy, n° XCIX. — [*Tawhīd*].

MANŠŪR ilā 'l-maḥall al-azḥar aš-šarīf (écrit druze).

1432, fol. 185^{vo}-190^{vo} (cf. 1433, 31^e pièce; 1434, *id.*; 6801, 2^e partie, 38^e pièce). — S. de Sacy, n° CVIII. — [*Tawhīd*].

MANŠŪR Naṣr b. Futūḥ (écrit druze).

1432, fol. 190^{vo}-194 (cf. 1433, 32^e pièce; 1434, *id.*; 6801, 2^e partie, 39^e pièce). — S. de Sacy, n° CXIX. — [*Tawhīd*].

MANŠŪR ramz li'Abī Ḥayr Salāma (écrit druze).

1432, fol. 171^{vo}-174^{vo} (cf. 1433, 26^e pièce; 1434, *id.*; 6801, 2^e partie, 33^e pièce). — S. de Sacy, n° CIII. — [*Tawhīd*].

MANŠŪR aš-šarṭ wal-baṭṭ (écrit druze).

1432, fol. 174^{vo}-178 (cf. 1433, 27^e pièce; 1434, *id.*; 6801, 2^e partie, 34^e pièce). — S. de Sacy, n° CIV. — [*Tawhīd*].

MANŠŪR aš-šayḥ Abī'l-Ma'ālī aṭ-Ṭāhir (écrit druze).

1432, fol. 163^{vo}-165 (cf. 1433, 21^e pièce; 1434, *id.*; 6801, 2^e partie, 28^e pièce). — S. de Sacy, n° XCVIII. — [*Tawhīd*].

*MANŠŪRĀT sayyidnā al-imām al-mahdī.

6129. — [*Tawhīd*].

—MANŞŪRĪ fī't-ṭibb.

Muḥammad b. Zakariyyā ar-Rāzī. — 2866; 6203; 6836. — I², 269 [2]; I, 419. — [*Ṭibb*].

MANZŪM 'uqūd qalā'id ad-durr an-nafīs fī taḥqīq sirr ma'nā at-tatlīt wat-tahmīs.

Abū'l-Faḥ Sirḥān as-Samarǧī aš-Šarnūbī ad-Dimyāṭī. — 3223, fol. 1-45. — II², 265 [19, Tahmīs]. — [-*Adab aš-šī'rī*].

* [MANZŪMA fī ādāb an-nikāḥ].

Aḥmad b. al-Muntaṣir. — 2562, fol. 213^{vo}-215; 285-286. — [*Tibb*].

* [MANZŪMA fī 'adāb al-qabr wa'ahwāl al-qiyāma].

5493, fol. 66-67; 5671, fol. 44-45. — [*Hadīṭ*].

* [MANZŪMA fī asmā' Allāh] (textes divers).

665, fol. 77^{vo}-78^{vo}; 3248, fol. 1-3; Anc. Fonds Turc 293, fol. 21^{vo}-24. — [*Tawḥīd*].

* [MANZŪMA fī'l-burūǧ].

al-Ḥasan b. al-Ḥusayn al-Baǧdādī. — 5495, fol. 128-130. — [*Hay'a*].

* [MANZŪMA fī fiqh Abī Ḥanīfa].

4552, fol. 73-76^{vo}. — [*Fiqh*].

— MANZŪMA al-Ġazā'iriyya.

Aḥmad b. 'Abd Allāh al-Ġazā'irī. — 1268; 4585, fol. 1-13; 5329, fol. 68-79; 80-95; 5375, fol. 42-59; 5410, fol. 50-53; 5437, fol. 238-248; 5441, fol. 206-217; 5487, fol. 63-72; 5493, fol. 132-147; 5521, fol. 170-219; 5523, fol. 1-15; 5532, fol. 17-36; 5541, fol. 168-186; 5565, fol. 1-18; 5584, fol. 111-126; 5602, fol. 120-131; 5606, fol. 161-180; 5653, fol. 21-35; 5673, fol. 151-165; 5678, fol. 189^{vo}-199^{vo}; 5687, fol. 3^{vo}-21; 5699, fol. 80-97; 6112, fol. 58-71; 6638, fol. 1-16. — II², 326; II, 357. — [*Tawḥīd*].

Commentaire :

Muḥammad b. Yūsuf as-Sanūsī. — 1268; 5338, 5520; 5665. — II² 236 [Cmt. 1]; II, 357.

— MANZŪMA al-Ḥasaniyya.

Ḥasan al-Buḥārī at-Tibrizī. — 4035. — I², 370 [I, Vers. 3]. — [*Ṣarf*].

* MANZŪMAT al-Ḥumaydī.

'Abd ar-Raḥmān b. Aḥmad al-Ḥumaydī. — 3417, fol. 10-12^{vo}. — [-*Adab aš-šī'rī*].

MANZŪMAT Ibn Farah, voir QASĪDA ġazaliyya fī alqāb al-ḥadīṭ.

MANZŪMAT Ibn Wahbān.

ʿAbd al-Wahhāb b. Aḥmad Ibn Wahbān ad-Dimašqī. — 4572. — II², 95 [I]; II, 88. — [*Fiqh*].

* [MANZŪMA fī ʿilm al-ʿarūd].

Muḥammad al-Mazmarī (Marmarī ?). — 6109, fol. 60-63. — [*ʿArūd*].

[MANZŪMA fī ʿilm al-kīmiyā].

[Ps. —] Ḥālid b. Yazīd. — 6281, fol. 1^{vo}190. — I², 66; I, 106. — [*Kīmiyā*].

* [MANZŪMA fī ʿilm al-kīmiyā] (av. commentaire).

2568, fol. 196^{vo}-203^{vo}. — [*Kīmiyā*].

* [MANZŪMA fī ʿilm az-zāʿiraġa].

Muḥammad al-Marmarī. — 2684, fol. 138^{vo}-142. — [*Rūḥāniyyāt*].

— MANZŪMA al-ʿImādiyya fī ādāb al-akl (av. commentaire de l'auteur).

Aḥmad b. ʿImād ad-Dīn al-Aqfahsī. — 5310, fol. 1-57. — II², 114 [15]; II, 111; cf. G. Vajda, *JA*, 1952, p. 27. — [*Fiqh*].

* [MANZŪMA fī l-iʿrāb].

4552, fol. 133^{vo}-180^{vo}. — [*Ṣarf*].

* [MANZŪMA ʿalā ism Muḥammad Rasūl Allāh].

1057, fol. 237^{vo}-239^{vo}. — [*ʿAdab aš-šīʿrī*].

* [MANZŪMA fī ʿstiʿmāl al-qahwa].

Muḥammad al-Muḥtār b. ʿUmar al-Kuntī. — 6399, fol. 207^{vo}-210^{vo}. — [*Fiqh*].

* [MANZŪMA fī iṣlāḥ dāt al-bayn].

ʿUmar b. Saʿīd al-Fūtī. — 5532, fol. 123-133; 5609, fol. 19-34; 5647, fol. 44-54; 6101, fol. 207^{vo}-208. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 234. — [*Siyāsa*].

* [MANZŪMA fī madḥ šifāt ḥalqihi ṢLʿM].

Aḥmad b. Aḥmad al-Burnusī Zarrūq (?). — 5362, fol. 79^{vo}. — [*ʿAdab aš-šīʿrī*].

* [MANZŪMA fī'l-mantiq].

4552, fol. 80-84. — [*Falsafa*].

MANZŪMA fī ma'rifat ar-ramy bin-nuṣṣāb.

Tayboḡā al-Aṣrafī al-Baklamiṣī al-Yūnānī. — 2833. — II², 168/9 [1]; II, 167. — [*Funūn al-ḥarbiyya*].

* MANZŪMA 'alā'l-muṭallat al-ḥālī 'l-waṣṭ.

Commentaire :

Muḥammad b. al-Muḥtār al-Kuntī. — 5429, fol. 31-22. — [*Rūḥāniyyāt*].

MANZŪMA fī'n-naḡāsa al-ma'fū' anḥā (avec commentaire de l'auteur).

Aḥmad b. 'Imād ad-Dīn al-Aqfahsī. — 5054, fol. 183^{vo}-199; 5310, fol. 58^{vo}-93. — II², 115 [4]; II, 110; cf. G. Vajda, *JA* 1952, p. 27.

* [MANZŪMA fī'n-naḥw] (avec commentaire).

Muḥammad b. Sa'īd. — 4096, fol. 3^{vo}-5; 5484, fol. 121-134; 5486 fol. 168-179; 5651 fol. 98-115. — [*Ṣarf*].

— MANZŪMA an-Nasafiyya fī'l-ḥilāfiyyāt.

'Umar b. Muḥammad Naḡm ad-Dīn an-Nasafī. — 4566 à 4568. — I², 550 [II]; I, 761. — [*Fiqh*].

Commentaire :

Ibrāhīm b. Aḥmad al-Mawṣilī. — 4569. — I², 550 [II, Cmt. 3].

[MANZŪMA fī nazā'ir Risālat al-Qayrawānī].

Muḥammad b. Aḥmad Ibn al-Ġāzī al-Miknāsī. — 5340, fol. 12; 5492, fol. 1^{vo}-3^{vo}. — S II, 388 [10]. — [*Fiqh*].

* [MANZŪMA fī riḡāl al-Buḥārī].

5361, fol. 96-100. — [*Ḥadīṭ*].

MANZŪMAT aṣ-Ṣubrāwī, voir -ĀĠURRŪMIYYA (rédactions métriques), 'Abd Allāh b. Muḥammad b. 'Āmir aṣ-Ṣubrāwī.

* [MANZŪMA fī ṣuhūr as-sana aṣ-ṣamsiyya].

Manṣūr b. Muḥammad az-Zirwālī. — 5664, fol. 107-109. — [*Hay'a*].

* [MANZŪMA fī't-tawhīd].

Muḥammad aṣ-Ṣālīḥ b. 'Abd ar-Raḥmān al-Awḡalī. — 5362, fol. 14-38. — [*Tawhīd*].

* [MANZŪMA fī't-tawhīd].

5409, fol. 66-76. — [*Tawhīd*].

— MANZŪMA at-Tilimsāniyya fī'l-farā'id.

Ibrāhīm b. Abī Bakr at-Tilimsānī al-Burrī. — 4565, fol. 2-107.

— I² 482 [2]; I, 666. — [*Fiqh*].

Commentaire :

Aḥmad b. Sa'id al-Biġā'i az-Zawāwī aš-Šāt. — 4565, fol. 2-107.

— S I, 666 [2, Cmt. b.].

MANZŪMA fī uṣūl ad-dīn (avec commentaire de l'auteur).

'Alī b. Muḥammad al-Uġhūrī. — 1283; 1284; 5609, fol. 1-7. —

II², 413 [1]; II, 437. — [*Tawhīd*].

* — MANZŪMA (-Qaṣīda) al-waṭaniyya.

Rafā'a. — 4864. — [*Adab aš-šī'rī*].

MAQĀLA fī aḥdāt al-ġaww.

al-Faḍl b. Ḥātim an-Nayrizī. — 4821, fol. 82^{vo}-86. — S I, 387

[4]. — [*Hay'a*].

MAQĀLA fī'l-'amal bil-yad.

Ḥalaf b. 'Abbās az-Zahrāwī. — 2953; 5772; 6208; 6824. — I²,

276 [I, c.]; I, 425. — [*Tibb*].

* [MAQĀLA fī 'amal al-binkāmāt].

Archimède (?). — 2468, fol. 29^{vo}-45^{vo}. — [*Riyāḍiyyāt*].

MAQĀLA fī anna'l-ḥaṭṭayn idā uḥriġā 'alā aqall min zāwiyatayn qā'imatayn iltaqayā.

Tābit b. Qurra. — 2457, fol. 156^{vo}-160. — S I, 385 [15]. —

— [*Riyāḍiyyāt*].

MAQĀLA fī bayān ba'd al-a'rād.

Mūsā b. 'Ubayd Allāh Ibn Maymūn al-Qurṭubī. — Hébreu

1211. — I², 645 [7]; I, 894. — [*Tibb*].

— MAQĀLA al-Fādiliyya.

Mūsā b. 'Ubayd Allāh Ibn Maymūn al-Qurṭubī. — 2962, fol.

1-33; Hébreu 1211, fol. 123-151. — I², 645 [6]; I, 894. — [*Tibb*].

MAQĀLA fī'l-ġimā'.

Mūsā b. 'Ubayd Allāh Ibn Maymūn al-Qurṭubī. — Hébreu,

1211. — I², 646 [11]; I, 894. — [*Tibb*].

*[MAQĀLA fī 'ilm aṣ-ṣan'a].
2628. — [*Kīmiyā*].

— MAQĀLA laṭīfa watuḥfa saniyya šarīfa fī ḥirṣ an-nufūs al-fādila 'alā baqā' ad-dīkr.
Aḥmad b. 'Alī al-Maqrīzī. — 4657, fol. 251^{vo}-253^{vo}. — II², 49 [8 c.]; II, 37. — [*Adab an-natrī*].

MAQĀLA fī'l-ma'lūmāt.
al-Ḥasan b. al-Ḥasan Ibn Hayṭam. — 2458, fol. 11^{vo}-26. — I², 618 [11]; I, 852. — [*Riyādiyyāt*].

MAQĀLA fī'l-maqādīr al-munṭiqa waṣ-ṣumm.
Yūḥannā b. Yūsuf b. al-Ḥārīt. — 2457, fol. 199^{vo}-203^{vo}. — S I, 389. — [*Riyādiyyāt*].

*[MAQĀLA fī ma'rifat Allāh].
'Ubayd Allāh b. 'Umar al-Ġadāmīsī. — 5428, fol. 48-90. — [*Tawḥīd*].

*MAQĀLA... fī'l-mīzān.
Euclide. — 2457, fol. 21^{vo}-22^{vo}. — [*Riyādiyyāt*].

MAQĀLA fī'r-rabu'.
Mūsā b. 'Ubayd Allāh Ibn Maymūn al-Qurṭubī. — Hébreu 1211 — I², 645 [10]. — [*Tibb*].

*MAQĀLA fī šinā'at al-mantiq.
Mūsā b. 'Ubayd Allāh Ibn Maymūn al-Qurṭubī. — Hébreu 1202, fol. 135^{vo}-146. — [*Falsafa*].

MAQĀLA fī tadbīr aṣ-ṣiḥḥa al-afḍaliyya, voir -RISĀLA al-Afḍaliyya.

MAQĀLA fī taksīr ad-dā'ira.
Archimède (traduction d'Ishāq b. Ḥunayn, révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī). — 2467, fol. 139^{vo}-142; 5974, fol. 151-153. — I², 673/4 [25]; I, 929. — [*Riyādiyyāt*].

MAQĀLA fī't-ṭarīq bi'isti'māl funūn al-aṣṭurlābāt.
Muḥammad b. Aḥmad al-Bīrūnī Abū'r-Rayḥān. — 2498, fol. 1-62. — Cf. S I, 873 [5]. — [*Hay'a*].

*MAQĀLA fī't-ṭiqal wal-ḥiffa.
Archimède. — 2457, fol. 22^{vo} (lig. 12) —23. — [*Riyādiyyāt*].

MAQĀLĀT al-islāmiyyīn waḥṭilāf al-muṣallīn.

‘Alī b. Ismā‘īl al-Aš‘arī, 1453. — I², 208 [1]; I, 345. — [Tawḥīd].

— MAQĀLĀT as-sab‘ tafsīr lifuṣūl Abuqrāṭ.

Galien (traduction de Hunayn b. Ishāq). — 2837. — S I, 368 [II, 6 c.]. — [Ṭibb].

— MAQĀLĀT as-saniyya fī madḥ ḥayr al-bariyya.

‘Uṭmān Bey b. ‘Alī Bey. — 1997. — S II, 640. — [Ta’rīḥ].

Préface :

*Aḥmad b. ‘Abd ar-Raḥmān aṣ-Ṣiddīqī al-Mālikī. — 1997.

Abrégé :

1998.

MAQĀM al-qurba.

Muḥammad b. ‘Alī Ibn al-‘Arabī Muḥyī ad-Dīn. — 6640, fol. 131^{vo}-141. — I², 574 [19 (20)]; I, 795; *Rasā’il Ibn al-‘Arabī*, Hyderabad 1367/1948.

MAQĀMAT aš-šu‘arā’.

Muḥammad b. Yūsuf Ibn al-Aštarkūnī as-Saraqustī. — 3972, fol. 75-81. — I², 377 [2]; I, 543. — [-*Adab an-naṭrī*].

MAQĀMĀT.

‘Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūtī. — 3521, fol. 27-60; 3949; 3950; 3951; 3972, fol. 3-251, 35-41, 45-74; 4588, fol. 233-250; 4643, fol. 125^{vo}-137^{vo}. — II², 203 [302]; II, 197. — [-*Adab an-naṭrī*].

*MAQĀMĀT.

‘Abd ar-Raḥīm b. Aḥmad al-‘Abbāsī. — 5045. [-*Adab an-naṭrī*].

MAQĀMĀT.

Muḥammad b. Sulaymān at-Tilimsānī aš-Šābb az-Zarīf. — 3176, fol. 1^{vo}-15^{vo}; 3947, fol. 1-8. — I², 300 [2]. — I, 458. — [-*Adab an-naṭrī*].

MAQĀMĀT.

al-Qāsim b. ‘Alī al-Ḥarīrī. — 3923 à 3928; 3929; 3930 à 3932; 3933; 3934 à 3936; 4863; 5299, fol. 245-365; 5322; 5353; 5428, fol. 176-239; 5454; 5513; 5531, fol. 3^{vo}-69; 5651, fol. 330-355; 5661, fol. 1-145; 5847; 6094; 6107, fol. 21-24; 6233; 6234; 6382;

6421; 6422; 6703; 6704. — I², 326 [I]; I, 487. — [-*Adab an-naṭrī*].

Commentaires :

Aḥmad b. 'Abd al-Mu'min aš-Šarīšī. — 3940; 3941; 3942/3; 3944/5; 3946. — I², 327 [I, Cmt. 6]; I, 487.

(Anonyme :)

5261, fol. 175-132.

*MAQĀMĀT (anonymes, textes divers).

3948, fol. 1-71; 5548, fol. 133-217. — [-*Adab an-naṭrī*].

[MAQĀMĀT wa-rasā'il].

Aḥmad b. al-Ḥusayn Badī' az-Zamān al-Hamaḍānī. — 3923 (choix). — I², 94; I, 152. — [-*Adab an-naṭrī*].

MAQĀṢID al-falāsifa.

Muḥammada b. Muḥammad al-Ġazālī Abū Ḥamid. — 202, fol. 13-15, 39-42. — I², 544 (56); I, 755. — [*Falsafa*].

*— MAQĀṢID as-saniyya likull muwaffaq min ad-du'āt ilā'llāh min ar-rā'ī war-ra'iyya.

'Umar b. Sa'id al-Fūtī. — 5485, fol. 160-203; 5573, fol. 90-145; 5605, fol. 30-62; 5608, fol. 270-289. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 235.

— MAQĀṢID as-saniyya lima'rifat al-aḡsām al-ma'daniyya.

Aḥmad b. 'Alī al-Maqrīzī. — 4657, fol. 190^{vo}-198^{vo}. — II², 49 [8 k]; II, 37. — [*Aḡḡār*].

MAQĀṢID aṣ-ṣalāt.

'Abd al-'Azīz b. 'Abd as-Salām b. Abī'l-Qāsim as-Sulamī. — 1178, fol. 23-28. — I², 554 [9]; I, 767 [10]. — [*Taṣawwuf*].

MAQĀṢID aṭ-ṭalībīn de Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī.

Commentaire (chap. V et VI)

1265. — II², 280 [10]; II, 304. — [*Tawḥīd*].

*MAQĀṢID [aṭ-ṭullāb fī'l-'amal ?] bil-aṣṭurlāb.

2524 fol. 21-84. — [*Ḥay'a*].

— MAQṢAD al-asmā al-asnā fī šarḥ al-asmā' al-ḥusnā.

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 5616, fol. 195^{vo}-247^{vo}. — II², 329 [8]; II, 361. — [*Tawḥīd*].

*— MAQṢAD al-asnā šarḥ al-asmā' al-ḥusnā.

Aḥmad al... (?). — 1405, fol. 1^{vo}-60. — [*Tawḥīd*].

— MAQṢŪD fī'ṣ-ṣarf.

2307, fol. 19-31; 2571, fol. 19-36^{vo}; 4166, fol. 50-64; 4167, fol. 72^{vo}-94; 4168, fol. 65^{vo}-81; 4169, fol. 54^{vo}-69; 4170, fol. 64^{vo}-82; 4171, fol. 60^{vo}-76^{vo}; 4172, fol. 85^{vo}-109; 4173, fol. 53-68; 4174, fol. 52-66; 4176, fol. 63^{vo}-79; 4177, fol. 83^{vo}-106^{vo}; 4178, fol. 31^{vo}-40; 4179, fol. 75^{vo}-92^{vo}; 4180, fol. 68^{vo}-88; 4181, fol. 205-254; 4182, fol. 65^{vo}-84; 4184, fol. 50-63; 4197, fol. 86-111; 6217; 6219. — S I, 287; II, 657 [25]. — [*Ṣarf*].

Commentaires (textes divers) :

5087, fol. 77-129^{vo}; 130^{vo}-105 [*dībāğā*].

— MAQṢŪR wal-mamdūd.

Aḥmad b. Muḥammad Ibn al-Wallād. — 4234. — I², 138; I, 201. — [*Luğā*].

*MAQṢŪRA.

Ḥasan b. Ḥabīb. — 4201, fol. 144-146. — [*Luğā*].

MAQṢŪRA.

Muḥammad b. Aḥmad Ibn Ġābir al-Hawwārī al-Andalusī. — 4452, fol. 119^v-128. — II², 15 [6]; II, 6. — [*-Adab aš-šī'rī*].

MAQṢŪRA d'al-Ḥāzim b. Muḥammad Ibn Ḥāzim al-Qartağannī.

Commentaire :

Muḥammad b. Aḥmad al-Ġarnāṭī. — 3175. — I², 317 [1, Cmt.]; I, 474. — [*-Adab aš-šī'rī*].

MAQṢŪRA.

Muḥammad b. al-Ḥasan Ibn Durayd al-Azdī. — 792, fol. 134^{vo}-137; 3088, fol. 1-36; 4231, fol. 61-86; 5362, fol. 49-64^{vo}; 5406, fol. 109^{vo}-114; 5432, fol. 102-104; 5450, fol. 194-196; 5492, fol. 57-60; 5500, fol. 72-82; 5603, fol. 95-105; 5615, fol. 203-212; 5623, fol. 246^{vo}-248; 5669, fol. 79-90; 5713, fol. 99-101; 5725, fol. 336-350. — I², 113 [1]; I, 172. — [*Luğā*].

Supplément :

4231, fol. 60^{vo}.

Commentaires :

al-Ḥasan b. Aḥmad Ibn Ḥālawayh. — 4231, fol. 61-86. — I², 113 [1, Cmt. 1]; I, 172.

Nu'aym b. Sa'īd b. Mas'ūd. — 3089. — S I, 172 [1, Cmt. 9]; cf. G. Vajda, *JA*, 1952, p. 1.

(Anonymes, textes divers :)

3088, fol. 1-36; 3276 fol. 56-77; 5441, fol. 57-164.

— MAQṢŪRA.

Šu'ayb b. al-Ḥasan at-Tilimsānī Abū Madyan. — 5320, fol. 1-8; 5441, fol. 20-26; 5443, fol. 11-15; 5492, fol. 132-133; 135-139; 140-144; 5493, fol. 127-131; 5500, fol. 111-118; 5523, fol. 164-169; 5598, fol. 200-209; 5651, fol. 9-12; 5657, fol. 29-34; 5671, fol. 75-79; 6110, fol. 40-46. — S I, 785 [12]. — [*Adab aš-ši'rī*].

MARADD fī karāhiyat as-su'āl war-radd.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4659, fol. 79^{vo}-83^{vo}. — II², (225); II, 192. — [*Adab an-naṭrī*].

MARĀḤ al-arwāḥ.

Aḥmad b. 'Alī b. Mas'ūd. — 4123, fol. 144^{vo}-168^{vo}; 4166, fol. 1-36; 4167, fol. 1-51; 4168, fol. 1-36; 4169, fol. 1-38^{vo}; 4170, fol. 2^{vo}-46; 4171, fol. 2-43; 4172, fol. 2^{vo}-59; 4173, fol. 1-37; 4174, fol. 2-37; 4175, 4176 fol. 245; 4177, fol. 1-59; 4178, fol. 1-22; 4179, fol. 1-52; 4180, fol. 1-47; 4181, fol. 5-153; 4182, fol. 3-47; 4183, fol. 3-19; 4184, fol. 1-50; 6212; 6217; 6762. — II², 24; II, 14. — [*Ṣarf*].

Commentaire :

Aḥmad Dunquz. — 4185; 4186. — II², 24 [Cmt. 1].

MARĀKIZ ad-dawā'ir al-mutamāssa 'alā'l-ḥuṭūt biṭarīq at-tahlīl.

Wayḡan b. Rustam Abū Sahl al-Qūhī. 2457, fol. 19-291. — S I, 399 [7]. — [*Riyāḍiyyāt*].

MARĀQĪ 'l-falāḥ bi'imdād al-fattāḥ.

al-Ḥasan b. 'Ammār aš-Šurunbulālī. — 1159; 6399, fol. 76-190. — S II, 430 [I, Cmt. Ausz.]. — [*Fiqh*].

MARĀQĪ 's-ṣu'ūd limubtaḡī 'r-raḡy was-su'ūd.

'Abd Allāh b. Ibrāhīm aš-Šinqīṭī. — 5423; 5494. — S II, 873. — [*Fiqh*].

MARĀṢID al-iṭṭilā' 'alā asmā' al-amkina wal-biqā'.

'Abd al-Mu'min b. 'Abd al-Ḥaqq. — 2232. — I², 632, [I, Ausz. a.]; I, 880. — [*Ġaḡrāfiya*].

MARĀTIB as-sulūk ilā manāzil al-mulūk.

Aḥmad b. Muḥammad al-Karakī. — 1344, fol. 102-137. — S II, 215. — [*Taṣawwuf*].

MARĀTIB 'ulūm al-wahb.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6640, fol. 141-150. — I², 576 [42 (44)]; I, 796. [*Taṣawwuf*].

MARĀTĪ' al-ğizlān fī waṣf al-ḥisān.

Muḥammad b. Ḥasan b. 'Alī an-Nawāğī. — 3402; 3403. — II², 70 [2]; II, 56. — [*Adab an-natīri*].

*[MARĀTĪ] (complaintes sur Ḥusayn).

4930. — [*Adab aš-šī'rī*].

— MARĠ an-naḍir wal-arağ al- 'aṭir.

Muḥammad b. Abī Bakr as-Suyūṭī. — 3385; 3386. — II², 55; II, 55. — [*Adab an-natīri*].

MARĠ az-zuhūr fī waqā'i' ad-duhūr.

Muḥammad b. Aḥmad Ibn Iyās al-Miṣrī. — 1554. — II², 380 [1]; II, 405. — [*Ta'rīḥ*].

*MA'RIFA fī šurūṭ al-īmān wat-tawba.

2307, fol. 99-103^{vo}. — [*Tawḥīd*].

MA'RIFAT al-'amal bil-aṣṭurlāb.

'Alī b. 'Īsā al-Aṣṭurlābī. — 5972, fol. 44-52. — S I, 394 [1]. — [*Hay'a*].

MA'RIFAT dalā'il an-nabī.

Muḥammad b. Aḥmad b. Abī'l-'Āṣ al-Andalusī. — 3038 fol. 56^{vo}-61. — S II, 1029 (26,2). — [*Tibb*].

MA'RIFAT fath al-bāb.

Aḥmad b. Muḥammad b. 'Abd al-Ğalīl as-Siğazī. — 6686, fol. 136-139. — S I, 389 [25]. — [*Hay'a*].

MA'RIFAT al-ḥiyal al-handasiyya.

Ismā'il b. ar-Razzāq Abū'l- 'Izz. — 2477; 5101. — S I, 902/3. — [*Riyāḍiyyāt*].

*MA'RIFAT al-Islām.

3973, fol. 70-73; Malayo-Polynésien, 35, fol. 37^{vo}-55. — [*Tawḥīd*].

MA'RIFAT mā yağib li'āl al-bayt aš-šarīf min al-ḥaqq 'alā man 'adāhum.

Aḥmad b. 'Alī al- Maqrīzī. — 4657, fol. 168^{vo}-189^{vo}. — II², 48 [8 m.], II, 37. — [*Fiqh*].

*MA'RIFAT manāzil al-qamar fi'l-burūğ.
2639, fol. 40-60. — [*Hay'a*].

MA'RIFAT misāḥat al-aškāl al-baṣṭiyya wal-kuriyya.
Muḥammad al-Ḥusayn *et* Aḥmad banī Mūsā b. Šākir. — 2467,
fol. 58^{vo}-67^{vo}. — I², 241 [2]; I, 383. — [*Riyāḍiyyāt*].

MA'RIFAT al-qurrā' al-kibār 'alā'ṭ-ṭabaqāt wal-ātār.
Muḥammad b. Aḥmad Šams ad-Dīn ad-Dahabī. — 2084. — II²,
59 [2 d.]; II, 46. — [*Ta'rīḥ*].

MA'RIFAT ar-ramy bin-nuṣṣāb, *voir* MAḤZŪN ḡami' al-funūn.

*MA'RIFAT ar-rub' al-maqtū'.
2546, fol. 47-51. — [*Hay'a*].

*[MA'RIFAT as-sā'āt al-muṣṭawiya min ṣaḥr al-aṣṭurlāb].
2457, fol. 95. — [*Hay'a*].

*[MA'RIFAT samt al-qibla].
2560, fol. 148-152.

MA'RIFAT aṣ-ṣaḥāba.
Aḥmad b. 'Abd Allāh al-Iṣfahānī Abū Nu'aym. — 6514. — S
I, 617 [8]. — [*Ḥadīṭ*].

*MA'RIFAT taqwīm al-kawākib al-ḥamsa 'alā ra'y Yahyā b.
Manṣūr al-Ḥāsib. 2847, fol. 1. — [*Hay'a*].

MA'RIFAT waḍ' bayt al-ibra.
'Abd ar-Raḥmān b. Muḥammad at-Taḡūrī. — 5014, fol. 48-51.
— S II, 485 [5]. — [*Riyāḍiyyāt*].

MARKAZ al-iḥāṭa bi'udabā' Ġarnāṭa.
Muḥammad b. 'Abd Allāh Ibn al-Ḥaṭīb Lisān ad-Dīn. — 3347,
fol. 1-275. — II², 339 [3, Ausz.]; II, 372. — [*Adab an-natīrī*].

MARMŪZĀT.
Muẓaffar b. Muḥammad aš-Šīrāzī. — 1198, fol. 35^{vo}-39. — S
III, 1235 (N. I, 812). — [*Du'ā'*].

[*MARTIYAT Ibn Taymiyya].
'Abd ar-Raḥmān b. Ḥiḍr al-Mutayyam. — 3412, fol. 39-42. —
[*Adab aš-ši'rī*].

- * [MARTIYAT (Ibn Taymiyya)].
 Ġamāl ad-Dīn al-Ḥanbalī. — 3412, fol. 42. — [-*Adab aš-ši'ri*].
- * [MARTIYAT Taqī ad-Dīn Efendi].
 Muḥammad b. Baḍr ad-Dīn az-Zayyāt. — 3131, fol. 135. — [-*Adab aš-ši'ri*].
- * [MARTIYAT 'Abdillāh].
 Muḥammad al-Makkī b. 'Uṭmān b. Fūdī. — 5683, fol. 131. —
 Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 234. — [-*Adab aš-ši'ri*].
- * [MARTIYAT 'Abd al-Malik b. 'Umar].
 Muḥammad al-Muḥtār b. at-Ta'lib. — 5678, fol. 186. — [-*Adab aš-ši'ri*].
- [*MARTIYAT Aḥmad b. 'Āqil].
 Muḥammad an-Nābiḡa. — 5682, fol. 59-60. — [-*Adab aš-ši'ri*].
- * [MARTIYAT 'Abd ar-Raḥmān at-Ta'libī].
 Muḥammad at-Tu'ātī. — 1230, fol. 109-109^{vo}. — [-*Adab aš-ši'ri*].
- * [MARTIYAT 'Alī b. Maṣṣūr aš-Ṣuwayrī] [taḥmīs; écrit nu-
 sayrī].
 Mūsā ar-Rabṭ. — 1450, fol. 167^{vo}-174^{vo}. — L. Massignon,
 n° 34. — [-*Adab aš-ši'ri*].
- * [MARTIYAT Nāṣir b. Ḥosraw].
 Sa'id b. Ḥosraw. — 3424, fol. 317. — Cf. G. Vajda, *JA*, 1952,
 p. 34. — [-*Adab aš-ši'ri*].
- * [MARTIYAT Ibn Taymiyya].
 'Umar b. al-Muẓaffar Ibn al-Wardī Zayn ad-Dīn. — 3412,
 fol. 252-252^{vo}. — [-*Adab aš-ši'ri*].
- MARZUBĀN Nāme.
 Aḥmad b. Muḥammad Ibn 'Arabšāh (traducteur). — 3524;
 5121. — II², 37 [4]; II, 25. — [-*Adab an-naṭrī*].
- * MASĀ'IL 'Abdillāh ibn Salām.
 1050, fol. 109-132; 1931, fol. 32-51; 1973, fol. 1-22; 1974, fol.
 1-73; 5673, fol. 306-314. — [*Hikayāt*].

* MASĀ'IL Abī Ḥāzim.

945, fol. 107^{vo}-111; 2661, fol. 84^{vo}-87; 5361, fol. 12-16; 5488, fol. 80-83; 5558, fol. 73-76; 5597, fol. 89-90; 5602, fol. 103-118; 5623, fol. 79-82; 5673, fol. 92-94, 102-105. — [*Hikāyāt*].

— MASĀ'IL al-'aṣr al-mut'iba lil-ḥaṣr.

'Abd Allāh b. 'Abd al-Ġabbār Ibn Barrī al-Maqdisī al-Miṣrī. — 1266, fol. 181-217. — S I, 530 [7]. — [*Ṣarf*].

* MASĀ'IL 'adadiyya laṭīfa ḥasana.

2457, fol. 161^{vo}. — [*Riyāḍiyyāt*].

* [MASĀ'IL fī'l-fiqh].

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4659, fol. 97^{vo}-100. — [*Fiqh*].

* [MASĀ'IL fī'l-fiqh] (textes divers).

855; 1033; 5602, fol. 4-18; 6117, fol. 19-26. — [*Fiqh*].

* MASĀ'IL al-ḥaġġ wal-'umra.

5707, fol. 67-94. — [*Fiqh*].

MASĀ'IL ... al-Ḥawlānī.

Abū Bakr b. Baṣīr al-Ḥawlānī. — 2732, fol. 18-25. — S II, 1039 (22). — [*Rūḥāniyyāt*].

[— MASĀ'IL al-ḥisābiyya (?)].

al-Ḥasan b. 'Ubayd Allāh al-Fārisī. — 4946, fol. 16^{vo}-37^{vo}. — S II, 1020 (37). — [*Riyāḍiyyāt*].

* MASĀ'IL ilā 'l-Ḥusayn b. Ḥamdān al-Ḥaṣībī (écrit nuṣayrī).

Abū 'Abd Allāh b. Hārūn aṣ-Ṣā'ig. — 1450, fol. 48-54. — L. Massignon, n° 30. — [*Tawḥīd*].

[— MASĀ'IL al-ḥamsūn fī uṣūl al-kalām].

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 1253. — I², 668 [20]; I, 923. — [*Tawḥīd*].

* [MASĀ'IL fī'l-ḥirqa ar-rifā'iyya].

Aḥmad [b. 'Alī] ar-Rifā'ī (?). — 4916, fol. 7^{vo}-8. — [*Taṣawwuf*].

* MASĀ'IL fī'l-ḥirqa ar-rifā'iyya.

4916, fol. 1-7^{vo}. — [*Taṣawwuf*].

*MASĀ'IL fī ma'rifat Allāh.

2661, fol. 74-78^{vo}. — [*Tawhīd*].

*MASĀ'IL mulhama.

'Utmān b. Muḥammad Ibn Fūdī. — 5678, fol. 149-158. —

Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 231. — [*Hikāyāt*].

*MASĀ'IL sayyidinā Mūsā.

1931, fol. 18-31. — [*Hikāyāt*].

MASĀ'IL su'ila 'anhā.

Muḥammad b. Aḥmad Ibn Ruṣd Abū'l-Walīd. — 1072. — I², 480 [4]; I, 662.

MASĀ'IL fīṭ-ṭibb lil-muta'allimīn de Ḥunayn b. Ishāq.

Commentaires :

'Abd ar-Raḥmān b. 'Alī Ibn Abī Ṣādiq an-Nisābūrī. — 2861; 2862; 2863; 6654. — I², 225 [2, Cmt.]; I, 367. — [*Ṭibb*].

Aḥmad b. As'ad b. al-Minfāḥ Ibn 'Alawān. — 2841, fol. 41-53. — S I, 898 [2]. — [*Ṭibb*].

*MASĀ'IL [fīṭ-ṭibb].

Mansūr b. 'Isā. — 3028, fol. 59^{vo}-74. — [*Ṭibb*].

*[MASĀ'IL fīṭ-ṭibb].

2864. — [*Ṭibb*].

*MASĀ'IL ilā 'ulamā' Miṣr.

Aḥmad b. Aḥmad b. 'Umar 'Āqīt (Aḥmad Bābā). — 5382, fol. 61-72. — [*Fiqh*].

*[MASĀ'IL wa'aḡwiba fī'l-ḥisāb].

Muḥammad b. al-Ḥasan al-Karḥī. — 4441, fol. 42^{vo}-46. — [*Riyāḍiyyāt*].

*[MASĀ'IL wa'aḡwiba fī's-ṣalāt].

945, fol. 127^{vo}-129. — [*Fiqh*].

*[MASĀ'IL wa'aḡwiba fī 'ulūm ad-dīn].

1060, fol. 212-220. — [*Tawhīd*].

— MASĀKIN.

Théodosius (traduction de Qusṭā b. Luqā, révision de Muḥammad Naṣīr ad-Dīn at-Ṭūsī). — 5974, fol. 70-73. — I², 223 [II, k.]; II, 366. — [*Riyāḍiyyāt*].

*MAS'ALAT ad-darī'a.

'Umar b. 'Abd ar-Raḥmān al-Ġiqa'ī (?). — 5311, fol. 171^{vo}-175. — [*Riyāḍiyyāt*].

MAS'ALA fī 'īd al-ḥamīs wanaḥwahu min al-bida'.

Aḥmad b. 'Abd al-Ḥalīm Ibn Taymiyya. — 4807, fol. 59-64. — S II, 123 [76]. — [*Fiqh*].

MAS'ALA fī'l-kanā'is.

Aḥmad b. 'Abd al-Ḥalīm Ibn Taymiyya. — 2962, fol. 34-48. — S II, 123 [74]. — [*Fiqh*].

MAS'ALA fī kayfiyyat al-waḥy.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 198^{vo}-201. — [*Taṭṭīl*].

*[MAS'ALA fī 's-samā' bid-daff waš-šabbāba].

Aḥmad b. 'Abd al-Ḥalīm Ibn Taymiyya. — 4807, fol. 56-58^{vo}. — [*Fiqh*].

*[MAS'ALA fī'š-ṣalāt fī'l-biya' wal-kanā'is].

Aḥmad b. 'Abd al-Ḥalīm Ibn Taymiyya. — 4807, f. 64. — [*Fiqh*].

MAS'ALA [fī't-taqlīd wal-i'tiqād].

Muḥammad b. 'Alī al-Anṣārī Abū'l-Ma'ālī. — 2322, fol. 136^{vo}-144. — Suppl. II, 95 (faux, cf. G. Vajda, *JA*, 1950, p. 234). — [*Taṭṭīl*].

MASĀLIK al-abṣār fī mamālik al-amṣār.

Aḥmad b. Yaḥyā Šihāb ad-Dīn al-'Umarī. — 2325 à 2329; 5867/8; 5870; 5962. — II², 177 [1]; II, 175. — [*Ma'ārif al-muta'addida*].

MASĀLIK al-ḥunafā' fī wāliday al-Muṣṭafā.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5350, fol. 166^{vo}-185. — II², 185 [44]; II, 183. — [*Ḥadīṭ*].

MASĀLIK al-ḥalāṣ fī mahālik al-ḥawāṣṣ.

Aḥmad b. Muṣṭafā Tašköprüzāde. — 4606, fol. 95^{vo}-106. — II², 561 [17]; II, 634. — [*Bayān*].

— MASĀLIK wal-mamālik.

'Abd Allāh b. 'Abd al-'Azīz al-Bakrī. — 2218; 5905. — I², 627 [2]; I, 876. — [*Ġağrāfiya*].

— MASĀLIK wal-mamālik.

Abū'l-Qāsim b. Ḥawqal an-Našībī. — 2215; 2216; 2217, tables.

— I², 263; I, 408. — I², 263; I, 408. — [*Ğagrāfiya*].

— MASĀLIK wal-mamālik.

'Ubayd Allāh b. 'Abd Allāh Ibn Ḥorradābeh. — 2213. — I², 258 [1]; I, 404. — [*Ğagrāfiya*].

*MASĪRAT al-atqiyā'.

6392, fol. 91^{vo}100. — [*Taşawwuf*].

MASLAK al-i'tidāl ilā fahm āyat ḥalq al-a'māl.

Ibrāhīm b. Ḥasan al-Kūrānī aš-Šahrazūrī. — 6826, fol. 50^{vo}-61^{vo}. — S II, 521 [24]. — [*Tawḥīd*].

— MAŠĀ'IR.

Muḥammad b. Ibrāhīm Šadr ad-Dīn aš-Širāzī — 4672 — S II, 589 [2]. — [*Taşawwuf*].

MAŠĀRI' al-ašwāq, voir DIYĀ' al-muğāhidīn ḥumāt ad-dīn ar-rāšidīn.

MAŠĀRIQ al-anwār an-nabawiyya fī šihāḥ al-aḥbār al-muṣṭafa-wiyya.

al-Ḥasan b. Muḥammad Raḍī ad-Dīn aš-Šagānī. — 737; 5274, fol. 1-35; 5788. — I², 443; I, 613. — [*Ḥadīṭ*].

al-MAŠRA' al-mulkī fī salṭanat awlād 'Alī at-Turkī.

Muḥammad Šagīr b. Yūsuf. — 5011/12. — S II, 687. — [*Ta'rīḥ*].

*— MAŠRAFĪ 'l-maslūl fī man' at-tašbīḥ bikull nabī warasūl.

Muḥammad b. 'Alī al-Mīlī. — 5452, fol. 3^{vo}-7. — Cf. G. Vajda, *Hespéris*, 1950, p. 215-216. — [*Tawḥīd*].

*[MAŠYAḤA].

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūtī. — 2800, fol. 427^{vo}-444^{vo}. — [*Fahāris*].

*[MAŠYAḤA].

Aḥmad b. Muṣṭafā aš-Šabbāg al-Iskandarī. — 4473. — [*Fahāris*].

— MAŠYAḤA, voir — TAQYĪD.

— MAŠYAḤA al-faḥriyya, voir ASNĀ 'l-maqāṣid wa'a'dab al-mawārid.

MAŠYAḤAT aš-Šubrāwī.

'Abd Allāh b. Muḥammad b. 'Āmir aš-Šubrāwī. — 2120, fol. 1-21. — S II, 391 [16]. — [*Fahāris*].

— MAŠĀBĪḤ as-saniyya fī ṭibb ad-dawāt al-insāniyya.

Aḥmad b. Aḥmad b. Salāma al-Qalyūbī. — 3016, fol. 40-92; 3034, fol. 25-87; 3044, fol. 3-65. — II², 478 [1]; II, 492. — [*Ṭibb*].

Gloses :

3044, fol. 66-72.

MAŠĀBĪḤ as-sunna.

al-Ḥusayn b. Mas'ūd al-Farrā' al-Baḡawī. — 719; 1391, fol. 35^{vo}-46^{vo}; 5947; 6606. — I², 448 [1]; I, 620. — [*Ḥadīṭ*].

— MAŠĀBĪḤ fī ṣalāt at-tarāwīḥ.

'Abd ar-Raḥmān b. Alī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 1457, fol. 26^{vo}-30. — II², 195 [185]; II, 191. — [*Fiqh*].

MAŠĀBĪḤ al-uḥrawī muḥtaṣar ad-Diyā' al-ma'nawī.

Ḥamza b. Ibrāhīm Muṣliḥ ad-Dīn ar-Rūmī. — 853. — I², 470 [1, Cmt. a. Ausz.].

— MAŠĀDIR.

al-Ḥusayn b. 'Alī b. Aḥmad az-Zāwzanī. — 4287; 4288; 4290, fol. 207-352; 6045; Suppl. Persan, 415; 416. — I², 343 [1]; I, 505. — [*Luḡa*].

*[— MAŠĀDIR] (textes divers).

4283, fol. 1-93; 4293. — [*Luḡa*].

— MATĀL as-sā'ir fī adab al-kātib waš-šā'ir.

Muḥammad b. Muḥammad b. 'Abd al-Karīm Ibn al-Atīr Diyā' ad-Dīn. — 4421. — I², 358 [3]; I, 521. — [*Bayān*].

MATĀLAN (!) ḍarabahu ba'd ḥukamā' ad-diyāna tawbīḥan liman qaṣṣara 'an ḥifz al-amāna (écrit druze).

1424, fol. 24^{vo} (cf. 1425, 2^e pièce; 1426, *id.*; 1427, *id.*; 1428, *id.*; 6801, *id.*). — S. de Sacy, n° XLIII. — [*Tawḥīd*].

— MATĀLIT wal-maṭānī fī'l-ma'ālī wal-ma'ānī.

'Abd al-'Azīz b. Sarāyā Ṣafī ad-Dīn al-Ḥillī. — 3341, fol. 1-52. — S II, 200 [18]. — [*Adab an-natī*].

— MAṬĀLĪ'.

Hypsiqlès (traduction d'Ishāq b. Hunayn, corrigée par Ṭābit b. Qurra). — 2457, fol. 162-164. — I², 227 [7]. — [*Hay'a*].

Idem (traduction de Qusṭā b. Lūqā, corrigée par Ya'qūb b. Ishāq al-Kindī, révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī). — 5974, fol. 104^{vo}-105. — I², 223 [II g.]; I, 366.

MAṬĀLĪ' al-anwār fī'l-mantiq.

Maḥmūd b. Abī Bakr Sirāğ ad-Dīn al-Urmawī. — 2386, fol. 3^{vo}-51; 2387; 5318, fol. 1-38. — I², 614 [I]; I, 848. — [*Hay'a*].

MAṬĀLĪ' al-anzār fī šarḥ Ṭawālī' al-anwār.

Maḥmūd b. 'Abd ar-Raḥmān al-Iṣfahānī. — 1257; 1258; 2369, fol. 32-40; 2389. — I², 533 [VI, Cmt. 2]; I, 742. — [*Falsafa*].

Gloses :

'Alī b. Muḥammad aš-Šarīf al-Ġurgānī. — 2390. — I², 533 [VI, Cmt. 1, Gl. a.]; I, 742.

*Šarīf al-Ḥāğī Ṭarḥānī (?). — Anc. Fonds Persan 175, fol. 59^{vo}-69^{vo}.

MAṬĀLĪ' al-budūr fī manāzil as-surūr.

'Alī b. 'Abd Allāh al-Ġuzūlī. — 1176, fol. 83^v-88^{vo}; 3415. — II², 68; II, 55. — [*Adab an-naṭrī*].

MAṬĀLĪ' an-nīrān.

Aḥmad b. Yūsuf b. Muḥammad Fīrūz. — 1651, fol. 2^{vo}-30. — II², 528. — [*Ta'riḥ*].

MAṬĀLĪ' al-masarrāt biğalā' Dalā'il al-ḥayrāt.

Muḥammad al-Mahdī b. Aḥmad al-Fāsī. — 5308, fol. 1-154; 5389; 5556. — II², 328 [I, Cmt. 1]; II, 360. — [*Du'ā'*].

— MAṬĀLĪ' as-sa'ida fī šarḥ al-Farīda.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5314; 5408. — II², 199 [247, Cmt.]; II, 193. — [*Šarf*].

MAṬĀLĪ' al-'ulūm.

2339. — cf. S II, 501. — [*Ma'ārif al-muta'addida*].

MAṬĀLIB al-muṣallī, voir MUQADDIMAT aṣ-ṣalāt, de Muḥammad b. Ḥamza al-Fanārī.

— MAṬAR.

Sa'id b. Aws al-Anṣārī Abū Zayd. — 4231, fol. 1^{vo}-14. — I², 104 [2]. — [*Luğā*].

MATLA' al-fawā'id wamağma' al-farā'id.

Muḥammad b. Muḥammad b. al-Ḥasan Ibn Nubāta Ğamāl ad-Dīn. — 3344. — II², 12 [9]; II, 4. — [-*Adab-natrī*].

* — MATLAB.

'Abd ar-Raḥmān b. Muḥammad al-Amṭālī. — 4281, fol. 3-54. — [*Luğja*].

* MATLAB al-adīb.

3417, fol. 22-130. — [-*Adab an-natrī*].

— MATLAB al-akīd fī mā yata'allaq bi Qaṣīdat aš-ṣayḥ Ibn Sa'id.

'Abd ar-Raḥmān b. 'Abd al-Qādir al-Fāsī. — 2568, fol. 119^{vo}-127^{vo}. — S II, 695 [10]. [-*Adab aš-ši'rī*].

— MATLAB fī'l-'amal bir-rub'al-muğayyab.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*junior*). — 2519, fol. 52-112; 2560, fol. 76-132. — II², 468 [2]; II, 484. — [*Hay'a*].

MATLŪB kull ṭalīb min kalām amīr al-mu'minīn 'Alī b. Abī Ṭalīb, *voir* [ŠARḤ kalimāt al-ḫulafā' ar-rāšidīn].

* — MATLŪB fī šarḥ al-Maqṣūd.

4189; 4714, fol. 1-62. — [*Šarf*].

— MA'ŪNA 'alā daf' al-hamm, *voir* DAF' al-hamm.

* MA'ŪNAT al-iḥwān mimman waqā 'llāh min aš-ṣayṭān.

Muḥammad b. Muḥammad at-Ṭuğūğī. — 5687, fol. 54-72. — [*Fiqh*].

— MAWĀHIB al-madaniyya fī'ṣ-ṣalāt 'alā ḥayr al-bariyya.

Muṣṭafā b. 'Abd al-Qādir ad-Dihnī ad-Dimašqī. — 1212. — S II, 945 (164). — [*Du'ā'*].

MAWĀHIB al-ğalīl fī šarḥ Muḥtaṣar Ḥalīl.

Muḥammad b. Muḥammad al-Ḥaṭṭāb. — 1097. — II², 102 [1, Cmt. g.]. — [*Fiqh*].

— MAWĀHIB al-ğalila (fī šarḥ Muḥtaṣar Ḥalīl), *voir* MUḤTAṢAR Ḥalīl, commentaire de Muḥammad b. 'Abd Allāh al-Ḥarašī.

— MAWĀHIB al-laduniyya bil-minah al-muḥammadiyya.

Aḥmad b. Muḥammad al-Qaṣṭalānī. — 1979; 5419, fol. 9-58; 5456, fol. 126-226; 5466, fol. 1-161. — II², 87 [1]; II, 79. — [Taṣawwuf].

— MAWĀHIB ar-raḥmāniyya liṭullāb al-Āğurrūmiyya.

Abū Bakr b. Ismā'il aš-Šanawānī. — 4137. — II², 309 [Cmt. 14]; II, 333. — [Ṣarf].

— MAWĀHIB as-saniyya fī aḥkām al-waṣiyya.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (senior). — 5093. — II², 216 [3]; II, 216. — [Fiqh].

*[MAWĀ'IZ].

'Abd Allāh b. 'Alī al-'Aṭṭār al-Qurašī. — 5651, fol. 13^{vo}-28^{vo}. — [Taṣawwuf].

— MAWĀ'IZ.

Aḥmad b. Muḥammad Ibn 'Aṭā' Allāh al-Iskandarī. — 1299, fol. 2^{vo}-35; 4581, fol. 98^{vo}-110; 5577, fol. 58-77. — II², 143 [7]; cf. G. Vajda, *JA*, 1952, p. 23-24. — [Taṣawwuf].

— MAWĀ'IZ.

al-Ḥusayn b. Muḥammad al-Ḥannāṭī. — 2016, fol. 142-171. — S I, 670. — [Taṣawwuf].

*[MAWĀ'IZ].

[Ps. —] Ka'b al-Aḥbār. — Suppl. Persan 1850, fol. 82^{vo}-94. — [Taṣawwuf].

*[MAWĀ'IZ].

Muḥammad b. 'Abd al-'Azīz b. Abī'l-Maḥallī. — 5442, fol. 39-40; 5601, fol. 116-117; 5669, fol. 1-2; 5671, fol. 35-36. — [Taṣawwuf].

*[MAWĀ'IZ].

Muḥammad Bello b. 'Uṭmān Ibn Fūdī. — 5662, fol. 7^{vo}-9. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 231. [Taṣawwuf].

*[MAWĀ'IZ].

Sa'id b. 'Isā. — 5296, fol. 161-170. — [Taṣawwuf].

*[MAWĀ'IZ] (textes divers).

1316, pages 1-90; 92-375; 1326; 2450, fol. 45-78; 3973, fol. 74^{vo}-87^{vo}; 5340, fol. 15-18; 5662, fol. 8-13; Anc. Fonds Turc 6, fol. 68-74. — [Taṣawwuf].

- MAWĀ'IZ al-mudakkira lil-mawt wa'umūr al- āhira.
1318. — Cf. S II, 198 (*in fine*). — [*Taṣawwuf*].
- MAWĀ'IZ an-nabawiyya aṣ-ṣūfiyya.
al-Husayn b. Ṭu'ma al-Baytimānī al-Ḥalwatī. — 4918. — II², 462 [2]. — [*Taṣawwuf*].
- MAWĀ'IZ wal-i'tibār fī dīkr al-ḥiṭaṭ wal-ātār.
Aḥmad b. 'Alī al-Maqrīzī. — 1729/30; 1731/2; 1733; 1734/5; 1736; 1734/40; 1741/3; 1744, fol. 1-194; 1745 à 1764; 2265; 3543, fol. 146-165; 5865. — II², 47/8 [1]; II, 36. — [*Ta'rīḥ*].
- MAWĀLĪD (rédactions diverses).
Ġa'far b. Muḥammad al-Balḥī Abū Ma'sar. — 2583; 2584; 2585; 2718, fol. 2^{vo}-44; 5086. — I², 251 [4]; cf. G. Vajda *JA* 1950, p. 225-227. — [*Hay'a*].
- *[MAWĀLĪD].
4580 fol. 102-130^{vo}. — [*Hay'a*].
- MAWĀLĪD ar-riḡāl wan-nisā'.
Ġa'far b. Muḥammad al-Balḥī Abū Ma'sar. — 2562 fol. 56-82; 2582; 2586; 2587; 4904. — I², 251 [3]; I, 395; cf. G. Vajda, *JA*, 1950, p. 227. — [*Hay'a*].
- MAWĀQI' an-nuḡūm wamaṭāli' aḥillat al-asrār wal-'ulūm.
Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1338 fol. 49^{vo}-117^{vo}. — I², 574 [18 (19)]; I, 795.
- MAWĀQIF fī 'ilm al-kalām.
'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn al-Ġī. — 2392. — II², 269 [IV]; II, 289. — [*Tawḥīd*].
Commentaires et Gloses :
'Alī b. Muḥammad aṣ-Šarīf al- Ġurḡānī. — 2393; 2394; 2395; 5128; 6370, fol. 3-161. — II², 269 [IV, Cmt. 1]; II, 289 [IV, Cmt. 1 a].
'Abd al-Ḥakīm b. Šams ad-Dīn as-Siyālkūtī (gloses sur le précédent). — 6573. — II², 269 [IV, Cmt. 1, Gl. g.]; II, 290.
'Alī 'Alā' ad-Dīn aṭ-Ṭūsī (*id.*). — 1262, fol. 1-8. — II², 269 [IV, Cmt. 1, Gl. b.].
- *Muḥammad b. Yaḥyā Ibn al-Mu'īd aṣ-Širwānī. — 673 fol. 18^{vo}-21^{vo}.

— MAWĀZĪN.

[Ps. —] Ġābir b. Ḥayyān. — 5099 fol. 42^{vo}-46^{vo}. — P. Kraus, n° 980. — [*Kīmiyā*].

MAWĀZĪN al-aḥḡār 'alā ra'y Balīnās.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 72-95. — P. Kraus, n° 307-310. — [*Kīmiyā*].

* [MAW'IZĀ].

Aḥmad b. Muṣṭafā dit 'Umar Ġilyā. — 5722, fol. 87. — [*Taṣawwuf*].

* [MAW'IZĀ].

[Ps. —] Platon. — 4523, fol. 157^{vo}-158^{vo}. — [*Taṣawwuf*].

— MAW'IZĀ (écrit druze).

1432, fol. 146^{vo}-148. (cf. 1433, 12^e pièce; 1434, *id.*; 6801, 2^e partie, 19^e partie). — S. de Sacy, n° LXXXIX. — [*Tawḥīd*].

* [MAW'IZĀ] (textes divers).

4261, fol. 192^{vo}-194; 5361, fol. 7-9. — [*Taṣawwuf*].

— MAWLID al-farīd fī'l-ḥarf as-sa'id.

Muḥammad b. 'Alī Kamāl ad-Dīn al-Iṭṭayḥī al-Anṣārī. — Cf. G. Vajda, *JA*, 1950, p. 235-236. [*Rūḥāniyyāt*].

* MAWLID al-Muṣṭafā.

Muḥammad b. Yūsūf ad-Dimašqī. — 5316 fol. 1-29^{vo}. — [*Hikāyāt*].

* MAWLID [an-nabī].

'Abd ar-Raḥmān b. Salām al-Ġaffārī. — 6111 fol. 1-10. — [*Hikāyāt*].

* MAWLID [an-nabī].

'Alī b. Muṣarraḥ al-Māridīnī. — 1176, fol. 24^{vo}-28. — [*Hikāyāt*].

* [MAWLID an-nabī (Mawlūd, Mawlūdiyya)] (textes divers).

2637, fol. 55-56; 56^{vo}-57^{vo}; 58-60; 4808, fol. 167^{vo}-183; 5331, fol. 89-114; 5480, fol. 39-54; 5560, fol. 191-194; 5598, fol. 196-198; 5506, fol. 121-122; 6439, fol. 130^{vo}-153^{vo}. — [*Hikāyāt*].

* MAWRID al-'āqil ilā Muḥtaṣar aš-šayḥ Ḥalīl.
5325. — [*Fiqh*].

MAWRID al-laṭāfa fīman waliya 's- salṭana wal-ḥilāfa.
Yūsuf Ibn Taḡribirdī. — 1606. — II², 51 [2]; II, 39; cf.
G. Vajda, *JA*, 1952, p. 24-25. — [*Ta'riḥ*].

MAWRID az-ṣam'ān fī rasm al-Qur'ān.
Muḥammad b. Muḥammad al-Umawī aš-Šarīṣī al-Ḥarāzī. —
1061, fol. 112^{vo}-127^{vo}; 3264, fol. 21-32. — II², 320 [2]; II, 349.
— [*Qirā'āt*].

* [MAYĀMĪR et κατὰ γένος].
Galien. — 2856. — [*Tibb*].

MAYDĀN al-'aql.
[Ps. —] Ġābir b. Ḥayyān. — 5099 fol. 39-42^{vo}. — P. Kraus,
n° 362. — [*Kīmiyā*].

MAZĪD al-aqā'id šarḥ Dalīl al-'aqā'id.
Muḥammad Šāliḥ b. 'Abd ar-Raḥmān al-Awḡalī. — 5437, fol.
45-50; 5450, fol. 88-126; 5558, fol. 120^{vo}-153; 5626, fol. 105^{vo}-
146^{vo}. — [*Tawḥīd*].

* — MAZĀHIR al-ilāhiyya fī asrār al-'ulūm al-kamāliyya.
Muḥammad b. Ibrāhīm Šadr ad-Dīn aš-Širāzī. — 6822. —
[*Tawḥīd*].

MI'AT 'āmil.
'Abd al-Qāhir b. 'Abd ar-Raḥmān al-Ġurḡānī. — 2571, fol.
58^{vo}-63; 3088, fol. 49-53; 3989, fol. 2-8; 3990, fol. 1-15; 3991,
fol. 1-18; 3992, fol. 2-14; 4008 fol. 41-53; 4015, fol. 188-189;
4021, fol. 97-108; 4028, fol. 111^{vo}-124; 4031, fol. 50^{vo}-59; 4041,
fol. 69^{vo}-85; 4051, fol. 60^{vo}-76; 4123, fol. 75-81; 4130 fol. 54-61;
4181, fol. 256-264; 5793, fol. 17^{vo}-25; 5807, fol. 53^{vo}-59^v; 6362,
fol. 28^{vo}-33^{vo}; 6364, fol. 97-101; 6365, fol. 49^{vo}-58^{vo}; 6366; 6369,
fol. 33^{vo}-39; 6376, fol. 141^{vo}-149^{vo}; 6574, fol. 38^{vo}-44^{vo}. — I², 341
[1]; I, 503. — [*Šarf*].

Commentaires :
al-Ḥasan b. al-Ḥusayn b. Muḥammad al-Iṣfahānī. — 3989, fol.
85^{vo}-94.

Yahyā b. Naṣūḥ b. Isrā'īl. — 3993, fol. 2-53. — I², 341 [I, Cmt.
3]; I, 504.

(Anonymes, textes divers :)
3989 fol. 42^{vo}-46^{vo}; 48^{vo}-81; 3990 fol. 17^{vo}-69; 4015, fol.

185^{vo}-118^{vo}; 4017, fol. 5-35 = 4025, fol. 106^{vo}-140^{vo} = 4144, fol. 42^{vo}-52 = 4149, fol. 60-122; 4025, fol. 98^{vo}-103^{vo}.

MI'AT kalima.

[Ps. —] 'Alī b. Abī Ṭalib. — 2502, fol. 107-108; 3365, fol. 123-146; 3954, fol. 1-33; 3973, fol. 51-60; 5820; 5995, fol. 2^{vo}-8; 6047; Suppl. Persan 510, 511; 513. — S I, 75. — [-*Adab annatrī*].

*MI'AT layla walayla.

3660, fol. 2-111; 3661; 3662 fol. 153^{vo}-234. — [*Hikāyāt*].

*MIFTĀḤ al-afhām as-saniyya li-idāḥ al-alğāz an-naḥwiyya.

Ibrāhīm as-Sūhābī. — 3191 fol. 21^{vo}-43. — [*Şarf*].

MIFTĀḤ ağnihat ar-rigāb fī ma'rifat al-farā'id wal-ḥisāb.

Aḥmad b. Sulaymān ar-Rasmūkī. — 5276 fol. 74^{vo}-114; 5340, fol. 115-147; 5355, fol. 82-116. — S II, 709 [2]. — [*Fiqh*].

*MIFTĀḤ asrār al-ḥurūf wamaşābiḥ anwār al-'azūf.

Abū Muḥammad al-Marğānī. — 2729, fol. 38-132. — [*Rūḥāniyyāt*].

MIFTĀḤ al-bāb al-muqaffal lifahm al-Qur'ān al-munazzal.

'Alī b. Aḥmad al-Hirālī. — 1398, fol. 122^{vo}-133^{vo}. — I², 527 [1]; I, 735. — [*Taşawwuf*].

*MIFTĀḤ al-bayān wamufhim al-ğanān.

Muḥammad b. Muḥammad Ibn Ğum'a al-Iğlābī as-Sarāwī. — 5541 fol. 182-193; 5666 fol. 256-279. — [*Tawḥīd*].

*MIFTĀḤ aḍ-ḍamīrāt liman yaḥtağ ilayhā muğtahid (!).

Muḥammad b. 'Alī b. 'Uṣmān. — 5362, fol. 65-67. — [*Taşawwuf*].

MIFTĀḤ al-falāḥ wamişbāḥ al-arwāḥ.

Aḥmad b. Muḥammad Ibn 'Aṭā' Allāh al-Iskandarī. — 6107, fol. 72-108. — II², 143 [3]; II, 145. — [*Taşawwuf*].

*MIFTĀḤ al-falāḥ wamişbāḥ al-arwāḥ.

Muḥammad b. 'Umar b. 'Abd al-Malik Ibn Abī Maḥallī. — 5541, fol. 60-107. — [*Tawḥīd*].

MIFTĀḤ al-ğurar lifaṭḥ al-bāb al-ḥādī 'aşar.

Ḥidr b. Muḥammad 'Alī ar-Rāzī al-Ġārūdī. — 6821, fol. 36^{vo}-79. — S I, 707 [3, Erg., Cmt. a.]. — [*Tawḥīd*].

MIFTĀḤ al-ḥussāb fi'l-ḥisāb.

Ġamšīd b. Maḥmūd b. Mas'ūd al-Kāšī. — 5020. — II², 273 [1]; II, 295. — [*Riyāḍiyyāt*].

*MIFTĀḤ al-mu'taqid wa-biṣārat al-ḥimārīd.

Aḥmad b. Muḥammad aš-Šādīlī. — 5484, fol. 104-107; 5519, fol. 133-136^v. — [*Du'ā'*].

MIFTĀḤ as-sa'āda wamiṣbāḥ as-siyāda.

Aḥmad b. Muṣṭafā Tašköprüzāde. — 5948. — II², 561 [4]; II, 633. — [*Ma'ārif al-muta'addida*].

— MIFTĀḤ šarḥ Marāḥ al-arwāḥ.

Ḥasan Paša b. 'Alā' ad-Dīn al-Aswad. — 4714, fol. 64^{vo}-130. — II², 24 [Cmt. 4]; II, 14. — [*Šarf*]

MIFTĀḤ al-'ulūm.

Yūsuf b. Abī Bakr Sirāğ ad-Dīn as-Sakkākī. — 4371; 3955, fol. 41^{vo}-203 (3^e partie); 4372 (*id.*). — I², 352 [1]; I, 515; cf. G. Vajda, *JA*, 1952, pp. 12-14. — [*Bayān*].

Commentaires et Gloses.

Maḥmūd b. Mas'ūd Quṭb ad-Dīn aš-Širāzī. — 4377; 6612. — I², 353 [I, Cmt. 6]; I, 515 [I, Cmt. 1 b.].

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 4373. — I², 353 [I, Cmt. 2]; I, 515.

'Alī b. Muḥammad aš-Šahrūdī al-Biṣṭāmī Muṣannifak (sur le précédent). — 4396, fol. 1-93. — S I, 515 [I, Cmt. 2, Gl.].

Sa'd Sulṭān Šāh. — 4376. — S I, 515 [I, Cmt. 1 c.].

*Yūsuf b. Ġamāl. — 4606 fol. 107-123.

.. (Anonyme :)

6213.

— MIḠISTĪ.

Ptolémée (traduction de Ḥunayn b. Ishāq [?], révision de Ṭābit b. Qurra). — 2482; 2483. — I², 242/3 [7 a]; I, 384. — [*Hay'a*].

Abrégé :

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 2484, fol. 1-143. — I² 596 [70]; I, 822.

Commentaire (sur le livre I, extrait) :

*Muḥammad b. Mūsā al-Ḥāzin Abū Ġa'far. — 4821, fol. 47^{vo}-68^{vo}. — Cf. G. Vajda, *RSO* XXV, 1950, p. 8.

— MIĞISTÎ.

Muḥammad b. Muḥammad al-Būzağānī Abū'l-Wafā'. — 2494.
— I², 255 [1]. — [*Hay'ā*].

— MIḤAN.

[Ps. —] Ġābir b. Ḥayyān. — 2606 fol. 162^{vo}. — P. Kraus, n° 177. — [*Kîmiyā*].

MĪLĀD mawlānā 'l-Hākīm (écrit druze).

1408, f. 2 (cf. 1409 à 1411, 1^o pièce). — [*Tawḥīd*].

— MILAL wan-niḥal.

Muḥammad b. 'Abd al-Karīm aš-Šahrastānī. — 1406; 1407; 5277; 6001. — I², 551 [1]; I, 762. — [*Tawḥīd*].

*MĪMIYYA.

'Alī al-Wa'iz. — 5598, fol. 261-263; 5697, fol. 47-49; 5709, fol. 68-77; 5725, fol. 236^{vo}-238^{vo}; 6112, fol. 78-79. — [*-Adab aš-ši'rī*].

*MĪMIYYA (fī taḥrīm as-siḥr).

5699 fol. 101-106. — [*Fiqh*].

*MĪMIYYA [fī madḥ an-nabī].

6634 fol. 65^{vo}-60^{vo}. — [*-Adab aš-ši'rī*].

MĪMIYYAT al-abdāl.

Aḥmad b. Māğid Šihāb ad-Dīn as-Sa'dī an-Nağdī. — 2292, fol. 154^{vo}-156. — S II, 231 [6 f.]. — [*Ğağrāfiya*].

*— MĪMIYYA aş-şuğrā [fī madḥ an-nabī].

Muḥammad b. Sa'id al-Yadālī. — 5602, fol. 34-35; 5669, fol. 32-33. — [*-Adab aš-ši'rī*].

Commentaire (par l'auteur) :

5461, fol. 105-127; 5560, fol. 31-69.

Taḥmīs :

Muḥammad b. Ibrāhīm as-Sawārī al-Qādirī. — 5707, fol. 120-128.

Sa'd b. Ibrāhīm al-Fūtī. — 5486, fol. 397-405; 5573, fol. 66-72; 5615, fol. 183-186.

(Anonymes, textes divers) :

5461, fol. 96-104 = 129-132; 5707, fol. 129-133.

MIN dūn Qā'im az-Zamān wal-hādī ilā tā'at ar-Raḥmān (écrit druze).

1424, f. 159 (cf. 1425, 26 pièce; 1426, *id.*; 1429, *id.*; 1430, *id.*; 1431, *id.*; 6801, *id.*). — S. de Sacy, n° LXVII. — [*Tawḥīd*].

— MINAḤ al-ḥamīda 'alā'l-Qaṣīda al-farīda.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 5285; 5443, fol. 172-198; 5467; 5990, fol. 133-175; 5683, fol. 85-115; 5443, fol. 172-198; 5467; 5990, fol. 133-175; 5683, fol. 85-115; 5716, fol. 1-5; 5719, fol. 1-97. — II², 199 [247]; II, 193. — [*Ṣarf*].

— MINAḤ al-ilāhiyya min manāqib as-sādāt al-wafā'iyya.

Aḥmad Ibn Fāris Abū'l-Laṭā'if. — 1200, fol. 26-68. — S II, 149. — [*Taṣawwuf*].

— MINAḤ al-makkiyya fī ṣarḥ al-Hamziyya.

Aḥmad b. Muḥammad b. Ḥağar al-Hayṭamī al-Makkī. — 3197; 5286; 5581, fol. 45-150. — I², 313 [II, Cmt. 3]; II, 471. — [*Adab aš-ši'ri*].

* — MINAḤ ar-rabbāniyya fī't-tawārīḥ al-'irfāniyya.

1536. — [*Tārīḥ*].

— MINAḤ ar-raḥmāniyya fī'd-dawla al-'uṭmāniyya.

Muḥammad b. Muḥammad Ibn Abī's-Surūr aš-Ṣiddīqī al-Bakrī. — 1623. — II², 388 [3]. — [*Tārīḥ*].

* MINAḤ al-wahhāb fī radd al-fikr ilā's-ṣawāb.

Muḥammad b. 'Abd al-Karīm al-Mağīlī at-Tilimsānī. — 5602, fol. 36-47. — [*Tawḥīd*].

MINHĀĞ al-'ābidīn [ilā ġannat rabb al-'ālamīn].

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 1248, fol. 229^{vo}-285^{vo}; 1292; 4683, fol. 161-208; 6671. — I², 542 [38]; I, 751. — [*Tawḥīd*].

MINHĀĞ al-'ārif al-muttaqī wami'rāğ as-sālik al-murtaqī.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4719, fol. 80^{vo}-105. — I², 581 [137 (139)]; I, 800. — [*Taṣawwuf*].

MINHĀĞ al-bayān fimā yasta'miluh al-insān.

Yahyā b. 'Isā Ibn Ġazla. — 2948 à 2952; 5811. — I², 639 [2]; I, 888. — [*Tibb*].

MINHĀĞ ad-dukkān wadastūr al-a'yān.

Abū'l-Munā b. Abī Naşr b. Ḥaffāz al-Kūhīn al-'Attār. — 2965, fol. 122-233; 2993 à 2995; 2996. — I², 648 [1]; I, 897. — [Tibb].

MINHĀĞ al-fāhir fī 'ilm al-baḥr az-zāhir.

Sulaymān b. Aḥmad al-Mahrī. — 2559, fol. 59^{vo}-93. — S II, 231 [1]. — [Hay'a].

MINHĀĞ al-qāsidīn wamufīd aṣ-ṣādiqīn.

'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī Abū'l-Farağ. — 1295. — I², 540 [25, Ausz. 2]; I, 748. — [Tawḥīd].

MINHĀĞ ar-rāğibīn fī'ḥtişār Minhāğ aṭ-ṭālibīn.

Muḥammad b. Yūsuf al-Qōnawī. — 1006. — I², 498 [I, Abk. 1]. — [Fiqh].

MINHĀĞ as-sālik, voir MANHĀĞ al-masālik.

[-MINHĀĞ fī šarḥ Muslim b. al-Ḥağğāğ].

Yahyā b. Šaraf an-Nawawī. — 5129. — I², 167 [I, Cmt. 2]; I, 265 [I, Cmt. 5]. — [Ḥadīṭ].

MINHĀĞ aṭ-ṭālibīn.

Yahyā b. Šaraf an-Nawawī. — 1002; 1003; 1004, fol. 2-154^{vo}; 4545, fol. 40-279. — I², 496 [I]; I, 680. — [Fiqh].

Commentaires et Gloses :

Muḥammad b. Aḥmad Ġalāl ad-Dīn al-Maḥallī. — 1011; 4546. — I², 497 [I, Cmt. 15].

Muḥammad b. 'Alī al-Qāyātī. — 1013 fol. 1-16. — I², 498 [I, Cmt. 22].

*'Umar b. Raslān al-Bulqīnī (d'après les notes de). — 1013, fol. 21^{vo}-98.

(Anonymes, textes divers :)

1010; 4545, fol. 281-295.

MINHĀĞ al-wuṣūl ilā 'ilm al-uṣūl.

'Abd Allāh b. 'Umar al-Bayḍāwī. — 727, fol. 53^{vo}-86. — I², 533 [II]; I, 741. — [Fiqh].

Commentaire :

Maḥmūd b. 'Abd ar-Raḥmān al-Iṣfahānī. — 799. — I², 533 [II, Cmt. 2]; I, 741.

— MINHĀ fī'ḥtişār al-Mulḥa.

Muḥammad b. Aḥmad Ibn Ġābir al-Hawwārī al-Andalusī. — 4452, fol. 46-52^{vo}. — I², 329 [VII, Ausz.]; I, 489. — [Şarf].

- MINḤA al- maḥkiyya limubtadī al-qirā'a al-makkiyya.
Muḥammad b. Aḥmad al-Maṣmūdī. — 1057, fol. 195^{vo}-208. —
S II, 367 [2]. — [*Qirā'āt*].

MINNAT al-ḡalīl fī qabūl qawl al-wakīl.
al-Ḥasan b. 'Ammār aš-Šurunbulālī. — 1160, fol. 31^{vo}-48. —
II², 407 [12]; II, 431. — [*Fiqh*].

*MIRĀĠ.

['Abd al-Mu'min b. Ḥalaf b. Šaraf (?)] ad-Dimyātī. — 1176,
fol. 28-29. — [*Ḥikāyāt*].

(Anonymes, textes divers :)

3570, fol. 62^{vo}-92^{vo}; 5673, fol. 201-202^{bis} = 6112, fol. 22-25.
— [*Ḥikāyāt*].

MIRĀĠ ad-dirāya ilā šarḥ al-Hidāya.

Muḥammad b. Muḥammad Qiwām ad-Dīn al-Kākī. — 845;
6444/6. — I², 466 [I, Cmt. 1, Super cmt. 5 (6)]; I, 644. —
[*Fiqh*].

MIRĀĠ naḡāt al-muwaḥḥidīn (écrit druze).

1432 fol. 1-11 (cf. 1435, 1^e pièce; 6801, deuxième partie, 1^e
pièce). — S. de Sacy, n° LXXI. — [*Tawḥīd*].

*MIR'ĀT al-'ālam.

1338, fol. 219-221^{vo}. — [*Taṣawwuf*].

MIR'ĀT al-'arifīn wamaḡhar al-kāmilīn fī multamas Zayn al-
'Ābidīn.

Muḥammad b. Ishāq b. Muḥammad Šadr ad-Dīn al-Qōnawī.
— 4800, fol. 36-39; 6640 fol. 86^{vo}-96. — S I, 801 [179]. —
[*Taṣawwuf*].

MIR'ĀT al-bayān.

Šubḥ-i-Azal. — 6247. — S II, 848. — [*Tawḥīd*].

*MIR'ĀT al-ḡamāl.

1365. — [*Taṣawwuf*].

MIR'ĀT al-ḡanān wa-'ibrat al-yaqzān fī ma'rīfat ḥawādiṡ az-zamān.

'Abd Allāh b. As'ad 'Afīf ad-Dīn al-Yāfi'i. — 1589 à 1591;
1592 (index); II², 227 [13]; II, 228. — [*Tārīḥ*].

*MIR'ĀT al- ḥikma fī 'ilm al- falsafa.

Karīm b. Ibrāhīm. — 2415. — [*Falsafa*].

*MIR'ĀT al 'ibra fī 'aġā'ib al-quḍra.

Miḥā'il Abū Ġarīs Abū Nawfal. — 6275. — [*Ta'riḥ*].

MIR'ĀT al-ma'ānī li'idrāk al-'ālam al-insānī.

Muḥammad b. 'Alī Ibn al- 'Arabī Muḥyī ad-Dīn. — 1699, fol. 201^{vo}-214. — I², 579 [97 (100)]; I, 798. — [*Taṣawwuf*].

MIR'ĀT az-zamān fī ta'rīḥ al-a'yān.

Yūsuf b. Qizoglu Sibṭ Ibn al-Ġawzī. — 1505/6; 5866; 5903; 6131/3. — I², 425 [1]; I, 589. — [*Ta'riḥ*].

*MIRQĀT al-luġa.

4319 à 4323. — [*Luġa*].

*MISĀḤAT al-bilād al-ġāriya fī mulk... Nūr ad-Dīn... Ibn Zangī.

2281, fol. 57-62. — J. Sauvaget, *Alep*, Paris 1941, p. XX, n° 27. — [*Ġāgrāfiya*].

*MISĀḤAT al-Kurdī.

Aḥmad b. Aḥmad al-Kurdī. — 2716, fol. 167^{vo}-190^{vo}. — [*Rūḥāniyyāt*].

MISĀḤAT al-muġassamāt al-mukāfiya.

Tābit b. Qurra. — 2457, fol. 95^{vo}-122. — I², 243 [13]. — [*Riyāḍiyyāt*].

MISĀḤAT qaṭ' al-maḥrūt alladī yusammā al-mukāfi.

Tābit b. Qurra. — 2457, fol. 122^{vo}-134^{vo}. — I², 243 [14]; I, 385. — [*Riyāḍiyyāt*].

MISĀḤAT al-qaṭ' al-mukāfi.

Ibrāhīm b. Sinānī. — 2457, fol. 134^{vo}-136^{vo}. — I², 245 [1]. — [*Riyāḍiyyāt*].

MISĀḤAT al-ukar bil-ukar.

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Siġazī. — 2457, fol. 195^{vo}-198. — S I, 388 [14]. — [*Riyāḍiyyāt*].

MIŠKĀT al-anwār wamiṣfāt al-asrār.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 1331, fol. 85^{vo}-114. — I², 541 [34 a]; I, 751. — [*Taṣawwuf*].

MIŠKĀT al-mašābiḥ.

85^{vo}-114. — I², 541

Muḥammad b. 'Abd Allāh al-Ḥaṭīb at-Tibrizī. — 720; 6322; 6323. — I², 448 [1, Neub.]; I, 621. — [*Ḥadīṭ*].

*MIŠKĀT al-Miṣbāḥ.
4018. — [*Ṣarf*].

MIṢBĀḤ fī asrār 'ilm al-miftāḥ.
Aydamur b. 'Alī b. Aydamur 'Izz ad-Dīn al-Ġildakī. — 2615;
2616; 6560. — II², 174 [2]; II, 172. — [*Kīmīyā*].

*— MIṢBĀḤ fī asrār an-nikāḥ.
3039, fol. 36^{vo}-61. — [*-Bāḥ*].

— MIṢBĀḤ al-bāri' an-naḍīr wal-miftāḥ lil-Ġāmi' aṣ-ṣaġīr.
Aḥmad b. Muḥammad b. Aḥmad al-Anṣārī al-Matbūlī. — 767.
— II², 186 [56, Cmt. b.]. — [*Ḥadīṭ*].

— MIṢBĀḤ [fī 'ḥtiṣār al-Miftāḥ].
Muḥammad b. Muḥammad b. 'Abd Allāh Ibn Mālīk Badr ad-Dīn aṭ-Ṭā'ī al-Ġayyānī. — 4375. — I², 353 [I, Ausz. 1]; I, 516.
— [*Bayān*].

Gloses :

*Ibrāhīm b. Muḥammad 'Iṣām ad-Dīn al-Isfarā'inī. — 6391,
fol. 13^{vo}-28^{vo}.

— MIṢBĀḤ al-muḍī fī kuttāb an-nabī al-ummī warusulih ilā mulūk
al-arḍ min 'Arabī wa'Aġamī.
Muḥammad b. 'Alī Ibn Ḥadīda al-Ḥazraġī. — 1971, fol. 1-78.
— II², 86; II, 78. — [*Ta'rīḥ*].

— MIṢBĀḤ [fī'n-naḥw].
Nāṣir b. 'Abd as-Sayyid al-Muṭarrizī. — 1136, fol. 134^{vo}-161^{vo};
3992, fol. 17^{vo}-56; 4008, fol. 2^{vo}-40^{vo}; 4021, fol. 72-96; 4022, fol.
35-69; 4025, fol. 59^{vo}-96; 4026, fol. 54-83; 4028, fol. 68^{vo}-110;
4030, fol. 75^{vo}-122; 4031, fol. 29^{vo}-49; 4130, fol. 62^{bis vo}-121;
5087, fol. 32^{vo}-52^{vo}; 6531. — I², 351 [I]; I, 514. — [*Ṣarf*].

Commentaires et Gloses (sur la *ḍibāġa*, voir aussi
DAW' al-Miṣbāḥ].

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 4019; 4020, fol.
1-5; 4021, fol. 2-38; 4022, fol. 1-34; 4144, fol. 14^{vo}-42. — I²,
351 [I, Cmt. 10]; I, 514.

Ya'qūb b. Sayyid 'Alī (sur le précédent ou le Daw' ?). — 4023,
fol. 1-74; 4024. — I², 352 [I, Cmt. 12].

(Anonymes, textes divers, gloses ou surgloses :)

2369, fol. 72^{vo}-91; 4144, fol. 52^{vo}-56^{vo}; 6367, fol. 131^{vo}-212.

— MIṢBĀḤ fī šarḥ al- Miftāḥ.

‘Alī b. Muḥammad aš-Šarīf al-Ġurgānī. — 4419. — I², 353 [I, Cmt. 5]; I, 515. — [*Bayān*].

Gloses (anonymes) :

4396, fol. 98-223.

* — MIṢBĀḤ fī talḥiṣ a‘māl al-ḥisāb.

Idrīs b. Ibrāhīm al-Ḥusaynī (?). — 5340, fol. 62^{vo}-91. — [*Riyāḍiyyāt*].

MĪTĀQ an-Nisā’ (écrit druze).

1408, fol. 38-41^{vo} (cf. 1409 à 1411, 8^e pièce; 1412, 10^e pièce; 1413, 3^e pièce; 1414, 2^e pièce; 4691, fol. 190-196; 6751, 9^e pièce).

— S. de Sacy, n° VIII. — [*Tawḥīd*].

MĪTĀQ Walī az-zamān (écrit druze).

1408, fol. 19^{vo}-20^{vo} (cf. 1409 à 1411, 5^e pièce; 1412, 7^e pièce; 1413, 1^e pièce; 1414, 1^e pièce; 6751, 6^e pièce). — S. de Sacy, n° V.

— [*Tawḥīd*].

Commentaires (textes divers) :

1436 = 1437, fol. 2-55; 1438.

* MĪZĀB ar-raḥma ar-rabbāniyya fī‘t-tarbiya biṭ-ṭarīqa at-tiġāniyya.

‘Ubayda b. Muḥammad aš-Šaġīr b. Anbūġ. — 5293. — [*Taṣawwuf*].

— MIZĀĠ.

Galien (traduction de Ḥunayn b. Ishāq). — 2847, fol. 33-106. — S. I, 369 [II, 6 d.]. — [*Tibb*].

Commentaires :

‘Abd Allāh Ibn at-Ṭayyib al- ‘Irāqī Abū‘l- Farāġ. — 2848, fol. 35^{vo}-139^v. — S. I, 884 [8]. — [*Tibb*].

Aḥmad b. Muḥammad Ibn al-Aš‘at (notice) 2847, fol. 33^{vo}-35).

— MIZĀĠ al- muḥtalaf.

Galien (traduction de Ḥunayn b. Ishāq). — 2847, 4, fol. 114^{vo}-118^{vo}. — S. I, 369 [II, 6, d. 1]. — [*Tibb*].

— MIZĀĠĀT.

Aḥmad b. Muḥammad b. ‘Abd al-Ġalīl as-Siġazī. — 6686, fol. 63-75. — S. I, 388 [18]. — [*Hay’a*].

MĪZĀN al-mantiq.

1396, fol. 107^{vo}-121^{vo}. — S. II, 625. — [*Falsafa*].

— MĪZĀN aš-Ša'rāniyyaal-mudahhila liġamī' aqwāl al-a'imma al-muġtahidīn wamuqallidihim fi's-šarī'a al-muḥammadiyya.

'Abd al-Wahhāb b. Aḥmad aš-Ša'rānī. — 814; 815; 1641, fol. 258-285. — II², 442 [7 a.]; II, 465. — [*Fiqh*].

— MĪZĀN aš-ṣaġīr.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 118-128. — P. Kraus, n° 369. — [*Kīmiyā*].

MU'ADDIL aš-ṣalāt.

Muḥammad b. 'Alī al-Birkawī. — 1155; 4261, fol. 166^{vo}-176; 4662, fol. 341-356. — II², 584 [9]; II, 655. — [*Fiqh*].

MU'AKKID al-maḥabba bayn al-muḥibb waman aḥabbah.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 3039, fol. 146-151. — II², 196 [211]; II, 192. — [*Bāh*].

MU'ALLAQA.

'Amr b. Kulṭūm, 3275, fol. 2-9^{vo}; 3280, pages 264-300; 5613, fol. 194^{vo}-200; 6508, fol. 16^{vo}-19. — I², 11/12; I, 34/36 (référence valable pour les sept Mu'allaqāt). — [*-Adab aš-ši'ri*].

Tahmīs :

'Alā' ad-Dīn b. Muḥammad b. ar-Riḍā' aṭ-Ṭūsī. — 3075 fol. 59^{vo}-69.

MU'ALLAQA.

'Antara b. Šaddād. — 3275, fol. 24^{vo}-31; 3280, pages 152-190; 6508, fol. 12^{vo}-15.

Tahmīs :

'Alā' ad-Dīn b. Muḥammad b. ar-Riḍā' aṭ-Ṭūsī. — 3075, fol. 47-54.

MU'ALLAQA..

al-A'sā Maymūn b. Qays. — 3275, fol. 33-36.

MU'ALLAQA.

al-Ḥarīṭ b. Ḥilliza. — 3275, fol. 17^{vo}-24^{vo}; 3280, pages 221-264; 6508, fol. 19^{vo}-22.

Tahmīs :

'Alā' ad-Dīn b. Muḥammad b. ar-Riḍā' aṭ-Ṭūsī. — 3075, fol. 54^{vo}-59.

MU'ALLAQA.

Imra' al-Qays b. Ḥunduġ al-Kindī. — 3275, fol. 53^{vo}-63; 3280, pages 3-45; 3430, fol. 15-17; 6508, fol. 2^{vo}-7^{vo}.

Tahmīs :

'Alā' ad-Dīn b. Muḥammad b. ar-Riḍā' aṭ-Ṭūsī. — 3075, fol. 7-17.

MU'ALLAQA.

Labīd b. Rabī'a. — 3275, fol. 63^{vo}-66; 3280, pages 45-96; 3430, fol. 31-22.

Tahmīs :

'Alā' ad-Dīn b. Muḥammad b. ar-Riḍā' aṭ-Ṭūsī. — 3075, fol. 37-47. — [*Voir* aussi MUBĀRIZ al-aqrān].

MU'ALLAQA.

Tarafa b. 'Amr b. al-'Abd al-Bakrī. — 3275 fol. 41-53; 3280, pages 96-152; 6508, fol. 9^{vo}-12^{vo}.

Tahmīs :

'Alā' ad-Dīn b. Muḥammad b. ar-Riḍā' aṭ-Ṭūsī. — 3075, fol. 17^{vo}-29^{vo}.

MU'ALLAQA.

Zuhayr b. Abī Sulmā. — 3275, fol. 9^{vo}-17; 4280, pages 191-220; 6508, fol. 7^{vo}-9^{vo}.

Tahmīs :

'Alā' ad-Dīn b. Muḥammad b. ar-Riḍā' aṭ-Ṭūsī. — 3075, fol. 29^{vo}-37.

MU'ALLAQĀT (sept, Tahmīs), *voir* MUBĀRIZ al-aqrān.

MU'ALLAQĀT (sept, Commentaire), *voir* ŠARḤ al-Mu'allaqāt.

MU'ALLIM aṭ-ṭarafayn.

Īsā b. Muḥammad as-Salgūqī. — 4592, fol. 56-61. — S II, 1004 (81). — [*Taṣawwuf*].

MU'ARRAF (al-) de Maḥmūd b. 'Abd ar-Raḥmān al-Iṣfahānī.

Gloses :

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī (?). — 4163. — S II, 137 [4] (?). — [*Šarf*].

— MU'AŠŠARĀT.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 3171, pages 2-55 (appendice, pages 56-64); 3172, fol. 1-12; 3431, fol. 173-181. — I², 581 [133 (135)]; I, 800. — [*Taṣawwuf*].

— MU'AŠŠARĀT as-sihriyya fi'l-abyāt al-fikriyya.

Bahā' Alimḡā (?) al-Qarawī. — 4296. — S II, 312. — [*Luḡa*].

*MU'ĀTABAT an-nafs.

[Ps. —] Hermès. — 4811, fol. 80-149. — O. Bardenhewer, *Hermetis Trismegisti de Castigatione animae libellus*, Bonn, 1873. — [*Falsafa*].

*MU'ĀWANAT al-iḥwān fī mu'āṣarat an-niswān.

Muḥammad b. Muḥammad Tuqur al-Falātī. — 5662, fol. 78-90. — [*Bāh*].

MUBĀRIZ al-aqrān.

'Alā' ad-Dīn b. Muḥammad b. ar-Ridā' aṭ-Tūsī. — 3075, fol. 7-79; 3076. — S I, 36. — [*Adab aš-šīrī*].

— MUBDI' fī šarḥ al-Muqni'.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*senior*). — 6541, fol. 1^{vo}-37^{vo}. — II², 154 [3, Cmt. b.]; II, 154. — [*Riyādiyyāt*].

— MUBHIḠ.

'Abd al-Malik b. Muḥammad aṭ-Ta'ālibī. — 1176, fol. 215-220; 5914, fol. 164-203. — I², 339 [22]; I, 501. — [*Adab an-naṭrī*].

MUBRIZ al-qawā'id al-i'rābiyya min al-Qaṣīda al-Miḡrādiyya.

'Alī b. Aḥmad al-Ġazūlī ar-Rasmūkī. — 5317, fol. 1-23; 5350, fol. 187-213. — S II, 336 [1, Cmt. a.]. — [*Ṣarf*].

*— MUDĀMA al-urḡuwāniyya fī'l-Maqāma ar-Riḍwāniyya.

Muṣṭafā As'ad b. Aḥmad al-Laḡimī. — 4643, fol. 236-246. — [*Adab an-naṭrī*].

*MUDAYYIN al-insān 'alā ḍabṭ mutašābih al-Qur'ān.

5789. — [*Tafsīr*].

— MUDḤAL ilā 'ilm aḥkām an-nuḡūm.

al-Ḥasan b. 'Alī al-Qummī. — 2859, fol. 1-174. — I², 253; I, 398. — [*Hay'a*].

*— MUDḤAL fī 'ilm aḥkām an-nuḡūm.

6224, fol. 1-28. — [*Hay'a*].

— MUDḤAL fī 'ilm an-nuḡūm.

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Siḡazī. — 6686, fol. 2^{vo}-18. — S I, 388 [7 a.]. — [*Hay'a*].

— MUDḤAL ilā 'ilm an-nuḡūm wa' aḥkāmḥā.

'Abd ar-Raḥmān b. 'Umar aṣ-Ṣūfī. — 2330, fol. 12^{vo}-13. — I², 254 [2]; I, 298. — [*Hay'a*].

— MUDḤAL [al-kabīr] fī 'ilm aḥkām an-nuḡūm.

Ġa'far b. Muḥammad al-Balḥī Abū Ma'sar. — 5902. — I², 251 [2 a.]; I, 395. — [*Hay'a*].

Abrégé :

2696, fol. 31-56. — I², 251 [2 b.]; I, 395.

— MUDḤAL aṣ-ṣaḡīr.

Muḥammad b. Zakariyyā ar-Rāzī. — 2865, fol. 1-5. — I², 269 [6]; I, 419. — [*Tibb*].

— MUDḤAL ilā ṣinā'at aḥkām an-nuḡūm.

'Abd al-'Azīz b. 'Uṭmān al-Qabīṣī. — 5972, fol. 37-42. — I², 254 [1]; I, 399. — [*Hay'a*].

[— MUDḤAL fī ṣinā'at aḥkām an-nuḡūm].

Kūṣyār b. Labbān. — 4731, fol. 61^{vo}-108; Suppl. Persan, fol. 1^{vo}-39^{vo}. — I², 253 [2]; I, 397. — [*Hay'a*].

MUDḤAL at-ta'lim warutbat al-ḥakīm, voir RUTBAT al-ḥakīm.

— MUDḤAL ilā tanmiyat al-a'māl bitaḥsīn an-niyyāt.

Muḥammad b. Muḥammad Ibn al-Ḥāḡḡ al-'Abdarī al-Fāsī. — 5324; 5547; 5591, fol. 1-155. — II², 101 [1]; II, 95. — [*Fiqh*].

* — MUDḤIL lidīn an-nabī. — 5445, fol. 270-283. — [*Tawḥīd*].

— MUDİH [ṣarḥ Dīwān al-Mutanabbī].

Yahyā b. 'Alī Ibn al-Ḥaṭīb at-Tibrizī. — 3101-3103; 3104. — I², 88 [Cmt. 6]; I, 142. — [*Adab aṣ-ṣi'rī*].

MUDİH at-tariq waqustās at-tahqīq, voir ŠARḤ asmā' Allāh al-ḥusnā d'Aḥmad b. 'Alī al-Būnī.

* — MUFADDAL fī'l-'amal biniṣf dā'irat al-mu'addal.

2547, fol. 129^{vo}-133^{vo}. — [*Hay'a*].

* [MUFĀḤARAT as-sayf wal-qalam].

2727, fol. 35^{vo}-36. — [*Adab an-naṭrī*].

MUFARRIḠ al-kurūb fī aḥbār banī Ayyūb.

Muḥammad b. Sālim b. Wāṣil al-Ḥamawī. — 1702; 1703, fol.

1^{vo}-172. — I², 392 [I]; I, 555. — [*Ta'riḥ*].

Continuation :

'Alī b. 'Abd ar-Raḥmān b. Aḥmad. — 1073, fol. 172-216. — S I, 172-216.

— MUFASṢAL.

Maḥmūd b. 'Umar az-Zamaḥṣarī. — 4001; 4002; 6608. — I², 347 [II]; I, 510. — [*Ṣarf*].

Commentaire :

4004.

— MUFASṢAL fī ṣarḥ al-Muḥaṣṣal.

'Alī b. 'Umar Naḡm ad-Dīn al-Qazwīnī al-Kātibī. — 1254. — I², 668 [22, Cmt.]; I, 923. — [*Tawḥīd*].

MUFHAMĀT al-aqrān fī mubhamāt al-Qur'ān.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭṭī. — 4588, fol. 202-231. — II², 182 [4]; II, 179. — [*Tafsīr*].

MUFĪD al-ḥukkām fīmā ya'raḍ lahum min nawāzil al-aḥkām.

Hiṣām b. 'Abd Allāh al-Azdī. — 1074. — I², 480; I, 664. — [*Fiqh*].

MUFĪD al-muḥtāḡ fī ṣarḥ as-Sirāḡ.

Suḥnūn b. 'Uṭmān b. Sulaymān. — 2568; fol. 56-57. — S II, 706 [7]. — [*Hay'a*].

MUFĪD al-'ulūm wamubīd al-humūm.

Muḥammad b. Aḥmad Ḡamāl ad-Dīn al-Qazwīnī. — 2334 à 2336; 2337. — I², 568; I, 914. — [*Ma'ārif al-muta'addida*].

— MUFRADĀT fī'l-adwiya, voir ḠĀMI' al-adwiya.

*MUFRADĀT fī't-ṭibb.

Muḥammad b. Aḥmad az-Zaytūnī al-'Awfī. — 2942, fol. 62-107. — [*Ṭibb*].

*[MUFRADĀT fī't-ṭibb].

3048, fol. 1-20. — [*Ṭibb*].

*— MUFRIHIYYA.

'Alī b. Mufriḥ al-Andalusī. — 4122, fol. 13^{vo}-20. — [*Ṣarf*].

Commentaire :

Yahyā b. Muḥammad ad-Dumātī. — 4122, fol. 22-107.

* MUĞĀDALAT al-yahūd 'ammā hum 'alayhi min al-ğuhūd.
6676. — [*Tawhīd*].

— MUĞĀLASA.

Aḥmad b. Marwān ad-Dīnawarī. — 3481. — I² 167; I, 249
et 947 [N.]. — [*Adab an-naṭrī*].

* — MUĞĀLASA.

1964, fol. 1-3. — [*Ḥadīṭ*].

MU'ĞAM al-buldān.

Yāqūt b. 'Abd Allāh ar-Rūmī. — 2226-2236; 2284; 6600-6603.
I², 632 [1]; I, 880. — [*Ğagrāfiya*].

— MU'ĞAM al-kabīr.

Sulaymān b. Aḥmad b. Ayyūb al-Laḥmī aṭ-Ṭabarānī. — 2011.
— S. I, 279 [1]. — [*Ḥadīṭ*].

— MUĞARRABĀT.

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 1176, fol. 80. — 2502,
fol. 35^{vo}-38^{vo}; 2661, fol. 61^{vo}-67; 2942, fol. 5^{vo}-9. — I², 599 [89];
I, 827 [92]. — [*Ṭibb*].

* — MUĞARRABĀT.

al-Qaysūnī. — 3029, fol. 1-47. — [*Ṭibb*].

— MUĞARRABĀT.

Ṭawbān b. Ibrāhīm Dū'n-Nūn al-Iḥmīmī (?). — 2608. — I²,
214 [1]. — [*Kīmiyā*].

MUĞĪB an-nidā' fī šarḥ Qaṭr an-nadā.

'Abd Allāh b. Aḥmad al-Fāqihī. — 4152; 4153. — II², 38 [I,
Cmt. a.]; II, 17. — [*Šarf*].

Gloses :

Yāsīn b. Zayn ad-Dīn al-'Alīmī al-Ḥimsī. — 4154. — II², 28
[I, Cmt. a., Gl. α]. — II, 17.

* — MŪĞIZ fī 'ilm al-amrād.

2844, fol. 187-235. — [*Ṭibb*].

— MŪĞIZ fī't-ṭibb.

'Alī b. Abī'l-Ḥazm Ibn an-Nafīs al-Qurašī. — 2919; 2920;
2921; 2922; 2923; 5773; 6005; 6492; 6729; 6759. — I², 598 [82,
Ausz. b.]; I, 825. — [*Ṭibb*].

Commentaires :

Muḥammad b. Aḥmad Ibn al-'Attār al-Edirnewī (gloses sur le commentaire de Nafīs b. 'Iwad]. — 2932. — I², 598 [82, Ausz. b., Cmt. cc. Gl. 8].

(Anonyme :)

2931; 5773.

— MU'ĞIZĀT wal-ḥaṣā'is.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 1978; 5287. — II², 184 [29]; II, 181. — [Ḥadīth].

*MUĞLIB al-ḡanā'im lidār an-na'ā'im.

Aḥmad b. Abī'l-Qāsim. — 559, fol. 67-86.

— MUĞMAL fī'l-luḡa.

Aḥmad b. Fāris. — 4247/8; 4249; 6563. — I², 136 [1]; I, 198.

— [Luḡa].

MUĞĪT al-ḥalq fī'ḥtiyār al-aḥaqq.

'Abd al-Malik b. 'Abd Allāh al-Ġuwaynī Imām al-Ḥaramayn Abū'l-Ma'ālī. — 984; 5896, fol. 37^{vo}-57. — I², 488 [III (IV)]; 672. — [Fiqh].

— MUĞNĪ fī'l-adwiya al-mufrada.

'Abd Allāh b. Aḥmad Ibn al-Bayṭār. — 2990; 2991; 6625. — I², 648 [1]; I, 897. — [Ṭibb].

MUĞNĪ 'l-ḥullān 'an ḥayāt al-ḥayawān.

2801. — S II, 171. — [Bayṭara].

— MUĞNĪ fī 'ilm an-naḥw d'Aḥmad al-Ḥasan al-Ġarabardī.

Commentaire :

Muḥammad b. 'Abd ar-Raḥmān al-'Umarī. — 4143. — II², 246 [1, Cmt. a.]; II, 257. — [Ṣarf].

*MUĞNĪ fī 'ilm an-naḥw.

3991, fol. 19^{vo}-68^{vo}. — [Ṣarf].

MUĞNĪ 'l-labīb 'an kutub al-a'ārīb.

'Abd Allāh b. Yūsuf Ibn Hišām al-Anṣārī. — 4155 à 4157; 4162, fol. 9^{vo}-10; 5482; 6418. — II², 28 [2]; II, 17. — [Ṣarf].

Commentaire :

*Yahyā b. Yahyā. — 6103, fol. 68^{vo}-98^{vo}.

— MUĞNĪ fī šarḥ al-Mūğiz.

Muḥammad b. Mas'ūd Sadīd ad-Dīn al-Kāzarūnī. — 2924; 2925; 2926; 2927; 2928; 2929. — I², 598 [82, Ausz. b, Cmt. aa.]; I, 825. — [*Tibb*].

— MUĞNĪ fī tadbīr al-amrād wama'rifat al-'ilal wal-amrād.

Sa'id b. Hibat Allāh. — 2957; 2958; 5923. — I², 639 [1]; I, 888. — [*Tibb*].

* MUĞNĪ 't-tabīb wa'umdat al-adīb.

Muḥammad b. Aḥmad az-Zabīdī. — 5270. — [*Tibb*].

— MUĞNĪ fī uṣūl al-fiqh.

'Umar b. Muḥammad b. 'Umar al-Ḥabbāzī. — 784, fol. I^{vo}-126; 6295; 6557. — I², 476 [1]; I, 657. — [*Fiqh*].

Commentaire :

'Umar b. Ishāq al-Ġaznawī ad-Dawlatābādī. — 6262. — I², 477; [1, Cmt. c.]; I, 657.

— MUĞRIB fī tartīb al-Mu'rib.

Nāṣir b. 'Abd as-Sayyid al-Muṭarrizī. — 4254, fol. 9-149 (fol. 149-159, appendice); 5875; 6664. — I², 352 [III]; I, 515. — [*Luḡa*].

MUHAĞ ad-da'awāt wa-minḥağ al-ğāyāt.

'Alī b. Mūsā b. Ġa'far at-Tā'ūsī. — 1173. — I², 657 [2]; I, 912. — [*Du'ā'*].

* MUHANNAD aṣ-ṣārim al-bāriq fī radd qawl ahl al-bida' ma'a qiyāsihim al-fāriq.

Muḥammad b. Yūsuf al-Ḥalabī as-Sāqizī. — 4591 fol. 15^{vo}-30. — [*Taṣawwuf*].

* MUHIMMĀT al-quḍāt.

Ḥamza al-Qaraḥiṣārī. — 952 fol. I^{vo}-67. — [*Fiqh*].

MUḤĀḌARAT al-abrār wamusāmarat al-aḥyār.

[Ps. —] Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 5651, fol. 29-72. — I², 580 [128 (130)]; I, 799. — [*Adab an-natrī*].

MUḤĀḌARAT al-awā'il wamusāmarat al-awāḥir.

'Alī Dede b. Muṣṭafā al-Bosnawī. — 2079; 2080; 2450, fol. 79-83; 5933 fol. 18^{vo}-92; 5996. — II², 562 [1]; II, 635. — [*Adab an-natrī*].

— MUḤĀḌARĀT.

al-Ḥasan b. Mas'ūd al-Yūsī. — 6519, fol. 1-50. — II², 605 [4]; II, 676. — [-*Adab an-natrī*].

— MUḤĀḌARĀT.

al-Ḥusayn b. Muḥammad ar-Rāḡib al-Iṣfahānī. — 3304. — I², 340 [29], I, 502. — [-*Adab an-natrī*].

— MUḤĀḌARĀT wal-muḥāwarāt.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 3406; 3407. — II², 203 [294]; II, 197. — [-*Adab an-natrī*].

— MUḤĀKAMĀT de Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī.

Gloses :

* Aḥmad b. Sulaymān Kamālpašazāde. — 2399, fol. 75-111. — [-*Falsafa*].

— MUḤĀKAMĀT bayn al-Imām wan-Naṣīr fī šarḥ al-Iṣārāt.

Muḥammad b. Muḥammad Quṭb ad-Dīn ar-Rāzī at-Taḥṭānī. — 2367; 6263. — I², 592/3; I, 816. — [-*Falsafa*].

Gloses :

Ḥabīb Allāh Mīrzāḡān al-Bāḡandī. — 6833. — Ibid [Gl. 5].

— MUḤAMMADŪN min aš-šu'arā' wa'aš'ārhum.

'Alī b. Yūsuf al-Qiftī. — 3335. — I², 397 [3]; I, 559. — [-*Adab aš-ši'rī*].

— MUḤARRAR [fī'l-fiqh].

'Abd as-Salām b. 'Abd Allāh Ibn Taymiyya. — 6003. — I, 504 [2]; I, 690. — [-*Fiqh*].

— MUḤARRAR fī qawlihi ta'ālā layaḡfuru laka...

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 659, fol. 1^{vo}-5^{vo}; 5316, fol. 88-90; 5459, fol. 131-132. — II², 183 [19]; II, 180. — [-*Tafsīr*].

MUḤAṢṢAL al-maqāṣid mimṡa tu'tabar bihi'l-'aqā'id.

Aḥmad b. Muḥammad b. Zakrī at-Tilimsānī. — 5296, fol. 5-38. — S II, 357 [1]. — [-*Tawḥīd*].

* MUḤAṢṢILAT al-maṭlūb fī'l-'amal birub' al-ḡuyūb.

Abū Ḥafṣ at-Tawzarī. — 4686, fol. 2^{vo}-26. — [-*Hay'a*].

— MUḤDAT (= KITĀB Ibn Tūmart, n° 7).
1451, fol. 53^{vo}-56.

* — MUḤALLA'A.
760, f. 23^{vo}. — [*Adab aš-ši'rī*].

* [MUḤAMMAS].
Ibrāhīm b. Qādī Ba'labakk. — 3251, fol. 211^{vo}-222. — [*Adab aš-ši'rī*].

* MUḤAMMAS.
3171, pages 343-346. — [*Taṣawwuf*].

* [— MUḤAMMAS al-ḥālī 'l-waṣṭ].
2732 fol. 90^{vo}-105. — [*Rūḥāniyyāt*].

* — MUḤAMMASA.
Aḥmad b. Māğid Šihāb ad-Dīn as-Sa'dī an-Nağdī. — 2292,
fol. 156^{vo}-157^{vo}. — [*Ğağrāfiya*].

* — MUḤAMMASĀT.
'Umar b. Muḥammad Nağm ad-Dīn an-Nasafī. (?). — 3136,
fol. 29-34; 3137, fol. 29-35; 3138, fol. 31-36; 5673, fol. 191-195.
— [*Tawḥīd*].

MUḤBIR al-labīb 'an manzil al-ḥabīb.
2251. — S II, 231. — [*Ğağrāfiya*].

MUḤTALAF ar-riwāya.
Naṣr b. Muḥammad b. Ibrāhīm as-Samarqandī Abū'l-Layṭ. —
825, fol. 1-320. — I², 210 [4]; I, 347. — [*Fiqh*].

— MUḤTĀR lil-fatwā.
'Abd Allāh b. Maḥmūd b. Mawdūd al-Buldağī al-Mawṣilī. —
875 à 877; 954; 6304. — I², 476 [1]; I, 657. — [*Fiqh*].

— MUḤTĀR likašf al-asrār wahatk al-astār.
'Abd ar-Raḥmān b. Abī Bakr al-Ğawbarī. — 4640. — I², 655;
I, 910. — [*Kīmiyā*].

* — MUḤTĀR min mustaḥsan al-aš'ār.
Muḥammad b. Ḥusayn. — 4764, fol. 1^{vo}-47. — [*Tibb*].

— MUḤTĀR fī nawādir al-aḥbār.

3491; 3492. — S II, 57. — [*-Adab an-natrī*].

— MUḤTĀR min Rasā'il kāfī 'l-kufāt Abī'l-Qāsim Ibn 'Abbād,
voir RASĀ'IL d'Ismā'il b. 'Abbād...

— MUḤTĀR fī ṣinā'at at-ṭibb.

'Alī b. Aḥmad b. Hubal. — 5778, fol. 14-518. — I², 646 [1]; I, 895. — [*Ṭibb*].

* — MUḤTĀR min 'uyūn šī'r aš-šu'arā' al-muwalladīn.

3418, fol. 4-26. — [*-Adab aš-šī'rī*].

MUḤTĀR at-taḥyīr (-taḥbīr).

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 1383. — I², 668 [17]; I, 922. — [*Tawḥīd*].

MUḤTĀRĀT al-Hidāya.

'Alī b. Aḥmad 'Alā' ad-Dīn al-Ġamālī. — 851. — I², 469 [I, Ausz. 2]. — [*Fiqh*].

— MUḤTARA' fī funūn min aṣ-ṣun'.

'Umar b. Yūsuf Ibn ar-Rasūl al-Ġassānī al-Malik al-Ašraf. — 2776, fol. 72-103. — S I, 901 [5]. — [*Ṭibb*].

MUḤTAṢAR al-'aġā'ib wal-ġarā'ib.

'Alī b. al-Ḥusayn al-Mas'ūdī (?). — 1470; 1471; 1472, pages 2-404; 1473; 1474; 1475; 1478, fol. 1-71. — I², 152; I, 221. — [*Ta'rīḥ*].

MUḤTAṢAR al-aḥkām fī masā'il al-ḥalāl wal-ḥarām.

Abū'l-Qāsim Nağm ad-Dīn al-Maḥallī (?). — 1106. — S II, 966 (6) [inexact]. — [*Fiqh*].

— MUḤTAṢAR fī aḥbār al-bašar.

Ismā'il b. 'Alī Abū'l-Fidā'. — 1508; 1509 à 1513; 5993. — II², 56 [1]; II, 44. — [*Ta'rīḥ*].

MUḤTAṢAR al-anbā'.

'Alī b. Ya'qūb Ibn al-Bārizī. — 2060, fol. 4-134. — I², 400 [Ausz. 2]. — [*Ta'rīḥ*].

MUḤTAṢAR al-asrār.

Ġa'far b. Muḥammad al-Balḥī Abū Ma'sar. — 6680, fol. 1-25^{vo}, — S I, 395 [16]. — [*-Hay'a*].

* MUHTAŞAR al-'Awāmil.

2316, fol. 84^{vo}-87^{vo}. — [*Şarf*].

* MUHTAŞAR al-bayān fī mağrā 'z-zamān (écrit druze).

Hamza b. 'Alī. — 1441; 1442. — [*Tawhīd*].

Abrégé :

Hannā al-Qiss. — 1443.

MUHTAŞAR Dayl Raf'al-işr.

'Alī Ibn Abī 'l-Luţf aş-Şāfi'i. — 2151. — II², 83 [43, *Dayl*,
Ausz.]. — [*Tārīh*].

* MUHTAŞAR fī fann al-futūh min al-ḥisāb.

2330, fol. 100^{vo}-104^{vo}. — [*Riyādiyyāt*].

MUHTAŞAR al-filāḥa waḍikr manāfi' al-mufradāt.

'Alī b. al-Ḥasan b. Muḥammad az-Zaytūnī al-'Awfī. — 2942,
fol. 21-61. — I², 280. — [*Filāḥa*].

— MUHTAŞAR fī'l-fiqh.

Aḥmad b. Ḥusayn b. Aḥmad al-Işfahānī Abū Şuğā'. —
Malayo-Polynésien 42. — I², 492 [1]; I, 676. — [*Fiqh*].

MUHTAŞAR [fī fiqh Mālik].

'Abd ar-Raḥmān b. al-Qāsim al-'Utāqī (?). — 1050, fol. 3-94.
— S I, 299. — [*Fiqh*].

MUHTAŞAR Futūh aş-Şa'm.

Muḥammad b. 'Abd Allāh al-Azdī al-Başrī. — 1664; 1665. —
S I, 208. — [*Tārīh*].

* [— MUHTAŞAR al-Ġāmi' limaqaşid at-ṭibb].

5673, fol. 210-213, 218-229; 5746, fol. 1-13. — [*Tibb*].

MUHTAŞAR Halil.

Halil b. Ishāq al-Ġundī. — 1077, fol. 2-115; 1078; 4050; 4051;
5319, fol. 71-85; 5412; 5431; 5481, fol. 313-327^{vo}; 5507, fol. 138-
193; 5528, fol. 39-191; 5529; 5622, fol. 1-35; 5673, fol. 188-190;
5706, fol. 133-193; 5710; 5712; 6136. — II², 102 [1]; II, 96. —
[*Fiqh*].

Commentaires et Gloses :

'Abd al-Bāqī b. Yūsuf az-Zurqānī. — 1082-1087; 1088-1090;

1091; 5268; 5301; 5350, fol. 136-157; 5400; 5537; 5558, fol. 60-63; 5637, fol. 188^{vo}-213. — II², 102 [I, Cmt. m.]; II, 98.

'Abd as-Salām b. Ibrāhīm Nāşir ad-Dīn al-Laḳānī (*ḏibāğā*). — 5276 fol. 76-74; 5350 fol. 1-8. — II² 102 [I, Cmt. h.]; II, 97.

'Abd al-Bāqī b. Yūsuf az-Zurqānī (gloses sur le précédent). — 5350, fol. 37^{vo}-87. — II², 102 [I, Cmt. h., Gl.]; II, 97.

Anonyme (*id.*) :

5350, fol. 9-12.

Aḥmad b. Muḥammad az-Zurqānī. — 1079. — II², 102 [I, Cmt. k.]; II, 98.

'Alī b. Muḥammad al-Uğhūrī. — 1080; 1081. — II² 102 [I, Cmt. l.]; II, 98.

Bahrām b. 'Abd Allāh ad-Damīrī. — a) Grand commentaire : 4552; 5302; 5354; 6119. — II², 102 [I, Cmt. a.]; II, 97. — b) Petit commentaire : 4553; 5284.

Ibrāhīm b. Mar'ī aš-Şabrahīṭī. — 4560. — II², 103 [I, Cmt. p., a.]; II, 98.

Muḥammad b. 'Abd Allāh al-Ḥarşī (-Ḥirşī). — 1179, fol. 37-152; 1093 à 1096; 4556 à 4559; 5398; 5429, fol. 157-291; 5458; 5553; 5589, fol. 1-229; 5595; 5622, fol. 36-76; 5652; 5661, fol. 1-128; 2756; 6158. — II², 103 [I, Cmt. n.]; II, 98.

Muḥammad b. Aḥmad Ibn Marzūq al-Ḥafīd al-'Ağsī. — 5284, fol. 174-194. — II², 102 [I, Cmt. b.]; II, 97.

*al-Qaşrī b. Muḥammad b. al-Muḥtār al-Yalabī. — 5604.

(Anonymes, textes divers :) :

1092; 1098; 1179, fol. 12-36; 4561; 4562; 4666; 5075, fol. 70-223; 5260, fol. 41; 42-74; 5375, fol. 158-225; 5387; 4537, fol. 17^{vo}-40 = 5653, fol. 168-220; 5447, fol. 100-252; 5449; 5451; 5460, fol. 21-236; 5522, fol. 2-62; 63-147; 5524; 5532, fol. 157-185; 5538; 5544; 5568, fol. 43-372; 5622, fol. 77-118; 119-230; 5624, fol. 1-155; 5625; 5627, fol. 37-134; 5634, fol. 42-71; 5639, fol. 52-118; 5653, fol. 36-107; 5663, fol. 152-501; 5745; 6112, fol. 174-381; 6761.

*[MUḤTAŞAR fi'l-'ibādāt, avec commentaire].

4589, fol. 113^{vo}-185^{vo}.

MUḤTAŞAR al-ibtidā' wat-tawassuṭ wal-intihā' liṭ-ṭarīq al-ğaliyya 'alā maḏhab aš-şūfiyya.

Mansūr b. Karīm ad-Dīn al-'Ağamī as-Sarāwī. — 6505. — S II, 284. — [*Taşawwuf*].

*[MUHTAŞAR fî 'ilm al-adwiya].

Muhammad b. Manşūr. — 3049. — [*Tibb*].

*[MUHTAŞAR fî 'ilm al-aḥlāq].

4261, fol. 106-107. — [*Falsafa*].

*[MUHTAŞAR fî 'ilm al-fiqh].

Suppl. Turc 457, fol. 1-72^{vo}. — [*Fiqh*].

MUHTAŞAR fî 'ilm al-hay'a.

Mufaḍḍal b. 'Umar Aṭīr ad-Dīn al-Abharī. — 2515. — I², 611 [III]; I, 843. — [*Hay'a*].

MUHTAŞAR fî 'ilm al-ḥisāb.

'Abd al-Qādir b. Aḥmad as-Saḥāwī. — 2463, fol. 77^{vo}-117^{vo}. — II², 468; II, 483. — [*Riyāḍiyyāt*].

*[MUHTAŞAR fî 'ilm at-taṣrīḥ].

4708, fol. 57-65. — [*Tibb*].

*MUHTAŞAR fî kayfiyyat al-'amal bil-aṣṭurlāb.

2524, fol. 85^{vo}-94. — [*Hay'a*].

*[MUHTAŞAR Kitāb an-nisā'.

5059. — [*Hikāyāt*].

*MUHTAŞAR fī'l luğa.

5717, fol. 1-5. — [*Luğa*].

MUHTAŞAR al-mantiq (avec commentaire de l'auteur).

Muhammad b. Yūsuf as-Sanūsī. — 2409, fol. 2-102; 2401. — II², 325 [VIII]; II, 355. — [*Falsafa*].

MUHTAŞAR fī ma'rifat at-taqāwīm .

2524, fol. 104^{vo}-111^{vo}. — [*Hay'a*].

*[MUHTAŞAR al-misāḥa].

Muhammad b. 'Abdūn. — 5311, fol. 1-23. — [*Riyāḍiyyāt*].

*MUHTAŞAR fī mu'ālağat al-amrād min al-faraq ilā'l-aqdām.

6207, fol. 1-80. — [*Tibb*].

MUḤTAṢAR al-Muntahā de 'Uṭmān b. 'Umar Ibn al-Ḥāḡib.

Commentaires et Gloses :

'Abd ar-Raḥmān b. Aḥmad 'Aḏud ad-Dīn al-Iḡī. — 801. — I², 372 [VIII, Ausz., Cmt. 3] ; I, 537. — [*Fiqh*].

Ḥabīb Allāh Mīrzāḡān al-Bāḡandī (gloses sur le précédent). — 2391. — I², 373 [VIII, Ausz., Cmt. 3, Gl. c.] ; I, 538.

Ḥasan b. 'Abd [aṣ-Ṣamad] as-Sāmīsūnī (*id.*). — 4700. — *Ibid.* [Gl. d.].

(Anonymes :)

2103 (notices biographiques sur les autorités citées).

5719, fol. 203-211 (notices biographiques des commentateurs des *Muḥtaṣar*-s d'Ibn al-Ḥāḡib et de Ḥalīl).

MUḤTAṢAR al-Muntazam wa-multaqat al-Multazam.

'Alī b. Muḥammad aṣ-Ṣāhrūdī al-Biṣṭāmī Muṣannifak. — 1550. — I² 661 [II, Ausz. b.] ; I, 915. — [*Ta'riḥ*].

MUḤTAṢAR al-Qānūn.

Muḥammad b. Yūsuf al-Īlāqī. — 2917, fol. 2^{vo}-64^{vo} ; 5105. — I², 597 [82, Ausz. a.] ; I, 825. — [*Tibb*].

Commentaire :

Muḥammad Sadīd ad-Dīn as-Samnānī. — 2917, fol. 66^{vo}-212^{vo}. — I², 597 [82, Ausz. a., Cmt γ].

MUḤTAṢAR al-Qudūrī.

Aḥmad b. Muḥammad al-Qudūrī. — 827 ; 828, fol. 10^{vo}-158^{vo} ; 829 ; 830, fol. 4-12 ; 831 ; 832 ; 833, fol. 1^{vo}-134 ; 971 ; 977 ; 979 ; 1042, fol. 31^{vo}-34^{vo}, 39-46, 72-132 ; 6186 ; 6673. — I², 183 [I], I, 295. — [*Fiqh*].

Commentaires :

Aḥmad b. Muḥammad b. Ġa'far al-Aqṭa' al-Baḡdādī. — 834. — I², 183 [I, Cmt. a.] ; I, 296.

(Anonymes, textes divers :)

972 ; 6348.

MUḤTAṢAR as-Sīra al-Ḥalabiyya, voir INSĀN al-'uyūn, Abrégé.

MUḤTAṢAR siyar al-awā'il wal-mulūk wawasīlat al-'abd al-mamlūk.

Muḥammad b. 'Alī b. 'Abd al-'Azīz Ibn Barakāt al-Ḥamawī. — 1507. — I², 428 [I]. — [*Ta'riḥ*].

[MUHTAŞAR siyar Rasûl Allâh].

Aḥmad b. Fāris. — 5501 fol. 207-214. — I² 136 [6]; I, 198.
— [*Ta'rîh*].

— MUHTAŞAR [şarḥ Talḥîs al-Miftāḥ].

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 4187, fol. 158-159 (dībāğa); 4386, fol. 312-426; 4397, fol. 1-194; 4398; 4399; 4400; 4401 à 4404; 4405; 4415, fol. 22^{vo}-388; 4820. — I², 354 [Talḥîş, Cmt. 4 B]; I, 518. — [*Bayān*].

Gloses :

Aḥmad b. Muḥammad Ḥafīd at-Taftāzānī. — 4406; 4407. — I², 355 [I, Talḥîş, Cmt. 4 B, Gl. b.]; I, 518.

Yāsīn b. Zayn ad-Dīn al-'Alīmī al-Ḥimşī (sur le précédent). — 4412. — *Ibid.* [Supergl.].

Aḥmad b. Muḥammad b. Ya'qūb (sur la dībāğa). — 4414; 4415, fol. 1-17. — *Ibid.* [Gl. h.].

Aḥmad b. Qāsim Şihāb ad-Dīn al-'Ibādī. — 4409; 4410; 4411. — *Ibid.* [Gl. d.].

'Uṭmān Mollazāde al-Ḥiṭā'ī. — 4408; 6307, fol. 2-56. — *Ibid.* [Gl. a.].

'Abd Allāh b. al-Ḥusayn b. Şihāb ad-Dīn al-Yazdī (sur le précédent). — 6291; 6307, fol. 58^{vo}-127. — *Ibid.* [Gl. a., Supergl. β].

Ḥabīb Allāh Mīrzağān al-Bāğandī (*id.*). — 6290. — *Ibid.* [Gl. a., Supergl. α].

Yūsuf b. Sālīm al-Ḥifnāwī. — 4413. — *Ibid.* [Gl. g.].

MUHTAŞAR Şaḥīḥ Muslim, voir ŞAḤĪḤ Muslim, Abrégé.

* [MUHTAŞAR ... şinā'at at-ṭibb].

3046, fol. 1-25. — [*Ṭibb*].

MUHTAŞAR at-ta'rîḥ.

Muḥammad b. 'Alī b. Ṭabāṭabā Ibn at-Ṭiqṭaqā. — 2442. — II², 207; II, 202. — [*Ta'rîḥ*].

MUHTAŞAR Ta'rîḥ Ibn al-Badī'.

'Abd al-Qādir b. Ğār Allāh al-Amīn. — 1555. — S II, 927 (6).
— [*Ta'rîḥ*].

MUHTAŞAR ta'rîḥ al-başar, voir MUHTAŞAR fī aḥbār al-başar.

MUHTAŞAR ta'rîh ad-duwal.

Yûhannâ Abû'l-Farağ Krîguriyûs Ibn al-'Ibrî. — 296 à 299; 807, fol. 49-50; 4526; 6501. — I², 428 [1]; I, 591. — G. Graf, *Geschichte der christlichen arabischen Literatur*, II, 275. — [Ta'rîh].

* [MUHTAŞAR fi't-tibb].

4708, fol. 68^{vo}-82^{vo}.

MUHTAŞAR fî uşûl al-fiqh.

'Alî b. Sulâyman al-Mardâwî al-Maqdisî. — 6185. — S II, 130 [1 = 2]. — [Fiqh].

* MUHTAŞAR [fî uşûl al-fiqh].

Muhammad b. Aḥmad b. 'Alî aš-Šarîf at-Tilimsânî. — 5689, fol. 1-52. — [Fiqh].

* — MUHTAŞARĀT 'alâ rub' al-muqanṭarāt.

Muhammad b. Muhammad Badr ad-Dîn Sibṭ al-Māridînî. — 4686, fol. 146^{vo}-155. — [Hay'a].

[MUHTAŞARĀT kutub Ġālînûs].

Mūsā b. 'Ubayd Allāh Ibn Maymūn al-Qurtubî. — Hébreu, 1203. — I², 645 [3]; I, 894. — [Tibb].

MU'ĪD an-ni'am wamubīd an-niqam.

'Abd al-Wahhāb b. 'Alî Tāğ ad-Dîn as-Subkî. — 2447, fol. 2-58; 5885. — II², 110 [7]; II, 106. — [-Adab an-natrî].

* MU'ĪNAT aš-šibyān 'alâ ittibā' manhağ an-Nu'mān.

Aḥmad b. Aḥmad al-Bahlûl. — 1230, fol. 71^{vo}-93. — [Fiqh].

— MUKAMMAL.

Muhammad Muzhir ad-Dîn aš-Šarîf ar-Raḍî. — 6438. — I², 347 [II, Cmt. 6]; I, 510. — [Şarf].

[MUKĀTABA bayna's-sultān Şalāh ad-Dîn waRāšid ad-Dîn Sînān].

2309, fol. 127-128. — Voir P. Casanova, *JA* IX, 11, 1898, pp. 153, 157 sq. — [Ta'rîh].

MUKĀTABA ilâ ahl al-Kudya al-bayḍā' (écrit druze).

1415, fol. 66-67 (cf. 1416 à 1423, 9^e pièce; 4691, *id.*; 4692, *id.*;

6121, fol. 24-24^{vo}; 6746, 9^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXIII. — [*Tawḥīd*].

MUKĀTABA ilā 'š-šuyūh al-awwābīn (écrit druze).

1432, fol. 178^{vo}-180^{vo} [cf. 1433, 28^e pièce; 1434, *id.*; 6801, 2^e partie, 35^e pièce]. — S. de Sacy, n° CV. — [*Tawḥīd*].

MUKĀTABAT Naṣr b. Futūh (écrit druze).

1432, fol. 159-162^{vo} (cf. 1433, 19^e pièce; 1434, *id.*; 6801, 2^e partie, 26^e pièce). — S. de Sacy, n° XCVI. — [*Tawḥīd*].

MUKĀTABAT ramz ilā āl Abī Turāb (écrit druze).

1432, fol. 194-197. — (cf. 1433, 33^e pièce; 1434, *id.*; 6801, 2^e partie, 40^e pièce). — S. de Sacy, n° CXX. — [*Tawḥīd*].

MUKĀTABAT ramz ilā 'š-šayḥ Abī'l-Ma'ālī (écrit druze).

1432, fol. 183^{vo}-185^{vo} (cf. 1433, 30^e pièce; 1434, *id.*; 6801, 2^e partie, 37^e pièce). — S. de Sacy, n° CVII. — [*Tawḥīd*].

MUKĀTABAT aš-šayḥ Abī'l-Katā'ib (écrit druze).

1432, fol. 149^{vo}-150^{vo} (cf. 1433, 14^e pièce; 1434, *id.*; 6801, 2^e partie, 21^e pièce). — S. de Sacy, n° XCI. — [*Tawḥīd*].

MUKĀTABAT aš-šayḥ Abī'l-Ma'ālī (écrit druze).

1432, fol. 201-204^{vo}; 1433, 35^e pièce; 1434, 35^e pièce). — S. de Sacy, n° CXXII. — [*Tawḥīd*].

MUKĀTABAT taḍkira (écrit druze).

1432, fol. 157^{vo}-159 (1433, 18^e pièce; 1434, *id.*; 6801, 2^e partie, 25^e pièce). — S. de Sacy, n° XCV. — [*Tawḥīd*].

[MUKĀTABĀT wamurāsālāt].

Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Ṣiddīqī. — 3127, fol. A-D. — II², 438 [3 et 4]. — [*Inšā'*].

— MUKTAFĀ fi'l-waqf wal-mubtadī.

'Uṭmān b. Sa'īd ad-Dānī. — 592, fol. 1^{vo}-99^{vo}; 4202, fol. 17^{vo}-178. — I², 517 [8]; I, 720. — [*Qirā'āt*].

— MULAḤḤAṢ fi'l-hay'a.

Maḥmūd b. 'Umar al-Ġaḡmīnī. — 2330, fol. 48^{vo}-82^{vo}; 2500, fol. 1-29; 2501; 2502, fol. 2-25; 2504, fol. 1-24; 4945, fol. 2^{vo}-32. — I², 624 [1]; I, 865. — [*Hay'a*].

Commentaires :

'Alī b. Muḥammad aṣ-Ṣarīf al-Ġurġānī. — 2505. — I², 624 [I, Cmt. 2] ; I, 865.

Faḍl Allāh al-'Ubaydī. — 4995, fol. 34^{vo}-97. — I², 624 [I, Cmt. 10 ?].

Mūsā b. Muḥammad Qāḍīzāde ar-Rūmī. — 2503; 2504, fol. 24^{vo}-114; 4386, fol. 427-503; 5074, fol. 59-159; 6384. — I², 624 [I, Cmt. 1] ; I, 865.

'Abd al-'Alī b. Muḥammad al-Bargandī (sur le précédent). — 5074, fol. 161-176, 1-58; 6385. — I², 624 [I, Cmt. 1, Gl. b.] ; I, 865.

* — MULAḤḤAṢ fi'l-ḥadīṭ.

Ibrāhīm b. 'Alī b. Yūsuf aṣ-Ṣirāzī. — 1395, fol. 17^{vo}-20^{vo}. — [Ḥadīṭ].

MULAḤḤAṢ i'rāb al-Qur'ān.

Yahyā b. 'Alī al-Ḥaṭīb at-Tibrīzī. — 596. — I², 331 [3]. — [Tafsīr].

MULAḤḤAṢ zawā'id kitāb Muhimmāt al-muhimmāt 'alā 'l-Muhimmāt.

Abū Yazīd ad-Dawwānī. — 992. — I², 543 [50, Cmt. c, Gl. αα, fin]. — [Fiqh].

* MULḤAT al-ādāb fī ṣinā'at al-kuttāb.

4441. — [-Ma'ārif al-muta'addida].

MULḤAT al-badī' wabahġat al-badī'.

Aḥmad b. Abī Ġayṭ al-Muġlatā'ī. — 4431, fol. 1-125. — II², 547; II, 598. — [Bayān].

MULḤAT al-i'rāb waṣubḥat al-ādāb.

al-Qāsim b. 'Alī al-Ḥarīrī. — 2571, fol. 63-66^{vo}; 3996 à 3999; 5329, fol. 111; 5528, fol. 1-38; 201-224; 5542, fol. 104-110; 5628, fol. 1-26. — I², 328 [VII] ; I, 488. — [Ṣarf].

Commentaire (de l'auteur) :

3997; 3998; 3999; 4815, fol. 4-95; 5432, fol. 99-101; 5442, fol. 111^{vo}-125; 6286.

* MULḤAQ fi'l-Bassāma.

Dā'ūd b. al-Hādī al-Mu'ayyadī. — 6128, fol. 256-269. — [Ta'riḥ].

— MU'LIM bifawā'id Muslim.

Muḥammad b. 'Alī al-Māziri. — 5130. — S I, 265 [I, Cmt. 1].

— [*Ḥadīṭ*].

— MULK.

[Ps. —] Ḡābir b. Ḥayyān. — 2604, fol. 52^{vo}-56^{vo}. — P. Kraus,

n° 454. — [*Kīmiyā*].

MULTAQĀ 'l-abḥur.

Ibrāhīm b. Muḥammad al-Ḥalabī. — 956 à 959; 960; 964; 6411.

— II², 570 [1]; II², 642. — [*Fiqh*].

— MUMTI' fī šarḥ al-Muqni'.

Muḥammad b. Sa'id as-Sūsī. — 5350, fol. 88^{vo}-117; 5581, fol.

166-174. — II², 615 [1, Cmt. a. α]; II, 707. — [*Hay'a*].

— MUNABBIḤĀT 'alā 'l-isti'dād liyawm al-ma'ād.

Aḥmad b. 'Alī Ibn Ḥaḡar al-'Asqalānī. — 4808, fol. 2-30; 5610,

fol. 172-184; 6135, fol. 18-41. — II², 83 [34]; II, 74. — [*Taṣaw-
wuf*].

MUNĀĠĀT.

Aḥmad b. Muḥammad Ibn 'Aṭā' Allāh al-Iskandarī. — 1201,

fol. 121^{vo}-131. — II², 143 [4]; II, 146. — [*Du'ā'*].

*MUNĀĠĀT 'Alī.

1620, f. 3; 1176, f. 38; 6715. — [*Du'ā'*].

MUNĀĠĀT, Munāḡāt walī 'l-ḥaqq (écrit druze).

1415, fol. 76-82 (cf. 1416 à 1423, 15^e pièce; 4691, *id.*; 4692, *id.*;

6121, fol. 31^{vo}-36; 6746, 15^e pièce; 6747, *id.*; 6752, *id.*). — S. de
Sacy, n° XXIX. — [*Tawḥīd*].

*MUNĀĠĀT Mūsā.

1363, fol. 205-207; 4608, fol. 139-142; 6109, fol. 172-179;

Suppl. Turc, 9, fol. 10-36^{vo}. — [*Du'ā'*].

*MUNĀĠĀT šarīfa.

1667, fol. 189-190. — [*Du'ā'*].

— MUNAQQAḤ 'alā'l- Muwašṣah.

Aḥmad b. 'Abd al-Ġaffār. — 4195. — II², 199 [256, Cmt.]; II,

194. — [*Šarf*].

— MUNĀSAḤĀT.

Aḥmad b. Muḥammad Ibn al-Hā'im. — 2475, fol. 120^{vo}-132. — II², 155 [8]; II, 155. — [*Riyāḍiyyāt*].

* MUNĀZARA (écrit nuṣayrī).

Yūsuf b. al-'Ağūz al-Ḥalabī an-Naššābī. — 1450, fol. 67^{vo}-130. — L. Massignon, n° 30. — [*Tawḥīd*].

* [MUNĀZARAT al-'anab wan-naḥl].

Zayd b. 'Alī al-Mu'ayyadī, 'Abd Allāh Ḥalīl az-Zubaydī, Muḥammad al-Amīr, Abū Bakr Ma'bad al-Muḥā'ī. — 5595, fol. 97-111. — [*-Adab aš-ši'ri*].

* MUNĀZARAT al-Ḥaramayn.

1667, fol. 190^{vo}-200^{vo}. — [*-Adab an-natiri*].

* [MUNĀZARAT al-qalam wad-dīnār].

6122, fol. 2^{vo}-33. — [*-Adab an-natiri*].

— MUNĀZARA wal-mu'āraḍa fī radd ar-Rāfiḍa.

'Abd Allāh b. Fāris at-Tāzī. — 1461, fol. 1^{vo}-48^{vo}. — II², 613; 699. — [*Tawḥīd*].

* MUNDIR al- ḡafilīn.

Ḥāmid b. 'Abd Allāh. — 6111, fol. 162-171. — [*Taṣawwuf*].

— MUNFARIĠA, voir al-QAṢĪDA al-Munfariġa.

— MUNĠIḤ fī't-ṭibb wat-tadāwī min ṣunūf al-amrād waš-šakāwī, voir QĀMŪS al-adwiya.

— MUNĠIZ fī šarḥ al- Mūġiz.

Maḥmūd b. Aḥmad al- Amšāṭī. — 2930. — I², 598 [82, Ausz. b, Cmt. gg.]; I, 825. — [*Tibb*].

— MUNHIYĀT.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 185^{vo}-212^{vo}. — S I, 356 [25]. — [*Tawḥīd*].

MUNĪL al-is'āf wal-is'ād fī taḥmīs Bānat Su'ād.

Yahyā b. Ḥabaš Šihāb ad-Dīn as-Suhrawardī al-Maqtūl (??). — 1620, fol. 60-65; 3248, fol. 96-110. — I², 33 [Taḥm. 1]. — [*-Adab aš-ši'ri*].

* — MUNĪR al-muḥkam fī ṣan'at at-ta'bīr.

Ismā'īl al-Mawṣilī Abū'l-Faḍl. — 2747. — [*Rūḥāniyyāt*].

— MU'NIS fī aḥbār Ifriqiya wa-Tūnis.

Muḥammad b. Abī'l-Qāsim Ibn Abī Dīnār ar-Ru'aynī al-Qayrawānī. — 1887. — II², 607; II, 682. — [*Ta'riḥ*].

— MUNQID min aḍ-ḍalāl wal-muḥṣiḥ 'an al-aḥwāl.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 1331, fol. 25-54. — I², 544 [57]. — I, 755. — [*Tawḥīd*].

— MUNQID min al-ḥalaka fī daf' maḍārr as-samā'im al-muḥlika.

Husayn b. Abī Ta'lab al-Mubārak. — 6562. — S II, 169. — [*Tibb*].

MUNTAHĀ 'l-bānī wamurtaqā 'l-'ānī fī ṣarḥ Manzūmat Abī Ishāq at-Tilimsānī.

Ya'qūb b. Mūsā b. 'Abd ar-Raḥmān al-Bustānī (-Sabtānī). — 1076. — S I, 666 [I, Cmt. a.]. — [*Fiqh*].

* MUNTAHĀ 'l-bayān fī kaṣf natā'ig al-imtinān.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol. 179-202. — G. Vajda, *REI*, 1948, p. 93. — [*Taṣawwuf*].

MUNTAHĀ 'l-idrāk fī taqāsim al-aflāk.

'Abd al-Ġabbār b. 'Abd al-Ġabbār al-Ḥaraqī at-Tābitī. — 2499. I², 624; I, 863. — [*Hay'a*].

[MUNTAHĀ 'l-madārik wamuṣṭahā kull 'ārif wakāmil wasālik].

Sa'id b. 'Abd Allāh al-Fargānī. — Suppl. Persan 1091, fol. 123-124^{vo}. — I², 305 [Tā'iyya al-kubrā, Cmt. b.]; I, 463. — [*Taṣawwuf*].

MUNTAHĀ 'l-maṭlab fī taḥqīq al-maḍhab.

al-Ḥasan b. Yūsuf al-Muṭahhar al-'Allāma al-Ḥillī. — 6658. — S II, 208 [26]. — [*Fiqh*].

[MUNTAHĀ 's-su'ul fī tafḍīl ar-rasūl].

— 'Abd al-'Azīz b. 'Abd as-Salām b. Abī'l-Qāsim as-Sulamī. — 5291, fol. 270^{vo}-275^{vo}. — S I, 768. — [*Tawḥīd*].

— MUNTAḤAB fī ḡam' al-marāṭī wal-ḥuṭab.

Aḥmad b. 'Alī Faḥr ad-Dīn an-Naḡafī. — 3441. — S II, 843 (31) [= 963 (3)]. — [*Adab an-natīrī*].

MUNTAḤAB fī 'ilm ar-raml.

2602, fol. 117-120. — [*Rūḥāniyyāt*].

*MUNTAḤAB al-muḥtār fī'n-nawādir wal-aš'ār.

3325. — [*Adab an-natrī*].

MUNTAḤAB al-Muntaḥal.

'Abd al-Malik b. Muḥammad at-Ta'ālibī. — 3307. — I², 339 [19]; I, 501 [20]. — [*Adab an-natrī*].

*MUNTAḤAB qabūl al-iḡābāt likull sā'a min as-sā'āt.

Muḥammad Sākit. — 2357, fol. 89-104. — [*Rūḥāniyyāt*].

*MUNTAḤAB Šifā' 'š-ṣudūr wa Kanz al-asrār.

6092. — [*Rūḥāniyyāt*].

MUNTAḤAB fī ta'bir ar-ru'yā.

al-Ḥusayn b. al-Ḥasan b. Ibrāhīm al-Ḥalīlī ad-Dārī. — 2749, fol. 1-162. — S II, 1039 (23). — [*Rūḥāniyyāt*].

MUNTAḤAB at-Taḍkira fī't-ta'rīḥ.

Aḥmad b. 'Alī al-Maqrīzī (?). — 1514. — II², 50 [13]. — [*Ta'rīḥ*].

[— MUNTAḤAB fī uṣūl al-maḍhab].

Muḥammad b. Muḥammad Ḥusām ad-Dīn al-Aḥsīkatī. — 6350. — I², 474; I, 654. — [*Fiqh*].

*[MUNTAḤABĀT min taṣānīf Muḥammad Bello].

5675, fol. 154-168. — [*Adab an-natrī*].

*[MUNTAḤABĀT min taṣānīf Muḥammad b. Muḥammad Naṣīr ad-Dīn at-Tūsī].

2330, fol. 44^{vo}-48, 83-92. — [*Riyādiyyāt*].

— MUNTAḤABĀT wal-multaqaṭāt min Ta'rīḥ al-ḥukamā', voir TA'RĪḤ (Tawārīḥ) al-ḥukamā'.

MUNTAQĀ 'l-Ġawāmi'.

Abū Bakr b. Bahrām al-Anṣārī az-Zaynī an-Nasā'ī. — 1032. — II², 254 [2]; II, 271. — [*Fiqh*].

*MUNTAQĀ min kitāb Muḡnī 't-ṭabīb wa'umdat al-adīb.

3022. — [*Tibb*].

— MUNTAQĀ min Rawḍat aš-šihāb.

Aḥmad b. Maḥmūd b. Sa'īd al-Ġaznawī. — 5037; 5606, fol. 1-92; 5642, fol. 115-206^{vo}. — S I, 649 [4]. — [*Ḥadīṭ*].

— MUNTAZAM fī ta'rīḥ al-mulūk wal-umam.

'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī. — 1465, fol. 116^{vo}-122. — 5909. — I², 661 [II]; I, 915. — [*Ta'rīḥ*].

MUNYAT al-ḥussāb.

Muḥammad b. Aḥmad Ibn al-Ġāzī al-Miknāsī. — 2204, fol. 147^{vo}-252. — II², 311 [6]; II, 338. — [*Riyāḍiyyāt*].

MUNYAT al-muftī.

Yūsuf b. Aḥmad as-Siġistānī. — 858. — I², 473; I, 653. — [*Fiqh*].

MUNYAT al-muṣallī waḡunyat al-mubtadī.

Saḍīd ad-Dīn al-Kāšġarī. — 830, fol. 127^{vo}-191; 1132; 1133; 1134, fol. 1^{vo}-46; 1135; 1136, fol. 1-82^{vo}; 1137; 1138; 6091. — I², 478; I, 659. — [*Fiqh*].

*MUNYAT al-mutakallifīn waḡunyat al-muta'allimīn.

Aḥmad b. Ishāq Rašīd ad-Dīn al-Waṭwāt. — 4803, fol. 100^{vo}-103. — [*Adab an-natrī*].

MUQADDIMAT al-adab.

Maḥmūd b. 'Umar az-Zamaḡšarī. — 4823, fol. 94^{vo}-133; 4289; 4290; 4291; 4292; Suppl. Persan 449; 1631; Suppl. Turc 286; 287. — I², 348 [VI]; I, 511. — [*Luġa*].

— MUQADDIMA al-Andalusiyya, voir — MUFRIḤIYYA.

— MUQADDIMA al-'Ašmāwīyya.

'Abd al-Bārī' al-'Ašmāwī. — 5584, fol. 63-76; 5669, fol. 111-125; 5727, fol. 128^{vo}-140^{vo}. — S II, 435. — [*Fiqh*].

— MUQADDIMA al-Azhariyya fī 'ilm al-'arabiyya.

Ḥālīd b. 'Abd Allāh al-Azharī. — 4190 à 4192; 4193, fol. 1-51; 6549. — II², 34 [1]; II, 22. — [*Ṣarf*].

Gloses :

Abū Bakr b. Ismā'īl aš-Šanawānī. — 4194. — II², 34 [1, Gl. c.]; II, 23.

* [MUQADDIMA fī bayān aḥkām aṣ-ṣalāt].
6779. — [*Fiqh*].

MUQADDIMA [fī fuṣūl as-sana].

ʿAbd ar-Raḥmān b. Muḥammad at-Taġūrī. — 2560, fol. 17^{vo}-29;
4580, fol. 73^{vo}-85^{vo}. — II², 469 [1]; II, 485. — [*Hay'a*].

— MUQADDIMA al-Ġazariyya.

Muḥammad b. Muḥammad al-Ġazari. — 1286, fol. 107^{vo}-110;
2571, fol. 50-53; 4542, fol. 69^{vo}-73; 4662, fol. 400^{vo}-404; 5541, fol.
154-156; 5560, fol. 222-223; 6316, fol. 92-95; 6480, fol. 154-158.
— II², 259 [8]; II, 275. — [*Qir'āt*].

— MUQADDIMA al-Ġaznawiyya.

Aḥmad b. Muḥammad al-Ġaznawī. — 852. — I², 470 [1]; I,
649. — [*Fiqh*].

* MUQADDIMA fī'l-ḥadīth.

5296, fol. 145-149. — [*Ḥadīth*].

MUQADDIMA fī 'ilm al-mīqāt.

Muḥammad b. Idrīs. — 2548. — S II, 1023 (62). — [*Hay'a*].

* MUQADDIMA fī 'ilm az-zā'iraġa.

2602, fol. 114-117. — [*Rūḥāniyyāt*].

— MUQADDIMA al-'Izziyya lil-ġamā'a al-azhariyya.

ʿAlī b. Nāṣir ad-Dīn al-Manūfī. — 5528, fol. 298^{vo}-331; 5597,
fol. 91-92; 6101, fol. 70-97. — S II, 434 [3, Ausz.]. — [*Fiqh*].

Commentaire :

ʿAbd al-Bāqī b. Yūsuf az-Zurqānī. — 5648. — S II, 435 [3,
Ausz., Cmt. a.].

* MUQADDIMA fī ma'rifat istiḥrāġ a'māl al-layla wan-nahār.

2542, fol. 14^{vo}-33^{vo}. — [*Hay'a*].

* MUQADDIMA nāfi'a fī 'ilm al-ḥisāb.

2330, fol. 108^{vo}-109. — [*Riyāḍiyyāt*].

MUQADDIMA fī'n-naḥw.

Tāhir b. Aḥmad b. Bābašād. — 5877. — I², 365 [1]. — [*Ṣarf*].

* MUQADDIMAT an-naḥw.

6306, fol. 22-44. — [*Ṣarf*].

- MUQADDIMA an-naḥwiyya fī 'ilm al-'arabiyya de 'Abd al-Wahhāb b. Aḥmad aš-Ša'rānī.

Commentaire :

Aḥmad b. 'Abd al-Fattāḥ al-Mollawī. — 4111, fol. 115-189. — II², 444 [45] ; II, 467 (inexact, cf. G. Vajda, *JA*, 1952, p. 3-4). — [*Ṣarf*].

- MUQADDIMA al-Qurṭubiyya, voir URĠŪZAT al-wildān.

- MUQADDIMA ar-Raḥbiyya.

Muḥammad b. 'Alī b. Muḥammad Ibn al-Mutaqqina ar-Raḥbī.

— 1042, fol. 1-28. — I², 490 [I] ; I, 675. — [*Fiqh*].

Commentaire :

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*junior*). — 1042, fol. 1-28 ; 2475, fol. 100-120 ; 5432, fol. 270-289 ; 5487, fol. 1-18. — I², 491 [I, Cmt. 3].

- MUQADDIMA as-Sanūsiyya.

Muḥammad b. Yūsuf as-Sanūsī. — 1057, fol. 74-77 ; 1060, fol. 101-103 ; 1278, fol. 30^{vo}-35^{vo} ; 1285, fol. 82^{vo}-86 ; 5461, fol. 1-13 ; 5477, fol. 60-62 ; 5637, fol. 180-187 ; 5642, fol. 2-9 ; 5697, fol. 95-99. — II², 325 [VI] ; II, 355. — [*Falsafa*].

Commentaire (de l'auteur) :

4583, fol. 1-33 ; 5376, fol. 1-30 ; 5470, fol. 63-84.

- MUQADDIMAT [aš-Šarnūbī].

Muḥammad [b. Aḥmad ?] aš-Šarnūbī. — 1293, fol. 47-58^{vo}.

— S II, 469. — [*Tawḥīd*].

- MUQADDIMAT aṣ-ṣalāt.

Muḥammad b. Ḥamza al-Fanārī (*ou* Luṭf Allāh an-Nasafī al-Fāḍil al-Kaydānī). — 1134, fol. 81^{vo}-84^{vo} ; 1230, fol. 18-22 ; 1286, fol. 110^{vo}-114 ; 6344, fol. 1-6 ; 6364, fol. 2^{vo}-10 ; 6391, fol. 5-11 ; 67-65, fol. 1-8^{vo} ; Suppl. Persan 180, fol. 99-115^{vo} ; Anc. Fonds Turc 221, fol. 222^{vo}-234 ; Suppl. Turc 1266, fol. 4^{vo}-11^{vo}. — II², 253 [I] ; II, 269. — [*Fiqh*].

Commentaires :

Aḥmad b. Muṣṭafā Tašköprüzāde. — 1134, fol. 51^{vo}-84^{vo}. — S II, 269 [I, Cmt. e.].

Muḥammad Šams ad-Dīn al-Qūhistānī. — 6392, fol. 131-170. — *Ibid.* [Cmt. d.].

(Anonymes, textes divers :)

6393, fol. 18-59 ; 92^{vo}-144^{vo}.

MUQADDIMA fī's-salāt.

Naṣr b. Muḥammad as-Samarqandī Abū'l-Layṭ. — 1121; 1122; 1123; 1141, fol. 16^{vo}-80; 1142, fol. 14^{vo}-67; 4806, fol. 84-98; 6393, fol. 75-85; Suppl. Turc 1209, fol. 1-41. — I², 210 [5]; I, 348. — [*Fiqh*].

Commentaire :

1128, fol. 1^{vo}-29^{vo}.

MUQADDIMA fī ṣinā'at an-naẓm wan-naṭr.

Muḥammad b. Ḥasan b. 'Alī an-Nawāḡī. — 4453. — II², 70 [13]. — [*Bayān*].

— MUQADDIMA fī-t-ta'rīḥ.

'Abd ar-Raḥmān b. Muḥammad b. Muḥammad Ibn Ḥaldūn. — 1524; 5316; 6519, fol. 51-199. — II², 316; II, 343. — [*Ta'rīḥ*].

— MUQADDIMA al-Wa(y)ḡ(a)līsiyya.

'Abd ar-Raḥmān b. Aḥmad al-Wayḡalīsī (-Waḡlīsī). — 5637, fol. 221-231; 5675, fol. 63-81; 5709, fol. 78-88. — II², 322 [1]; II, 351. — [*Taẓẓīd*].

— MUQADDIMA al-Wardiyya.

'Umar b. al-Muẓaffar Ibn al-Wardī Zayn ad-Dīn. — 2580, fol. 37-63; 5442, fol. 130^{vo}-155; 5484, fol. 1-11; 5575, fol. 199-206; 5691, fol. 67-75. — II², 177 [14]; II, 175. — [*Rūḥāniyyāt*].

— MUQADDIMA al-Yāsaminīyya, voir — URḠŪZA al-Yāsaminīyya.

— MUQAFFĀ.

Aḥmad b. 'Alī al-Maqrīzī. — 2141. — II², 48 [4]; II, 37. — [*Ta'rīḥ*].

*MUQARRAB fī waṣf al-muḡayyab.

6105, fol. 2-17. — [*Ḥay'a*].

MUQATṬA'ĀT.

al-Ḥasan b. 'Umar Ibn Ḥalabī. — 3362, fol. 160-204. — II², 46 [9]. — [*Adab aṣ ṣi'rī*].

MŪQID al-adhān wa-mūqiz al-wasnān.

'Abd Allāh b. Yūsuf Ibn Hiṣām al-Anṣārī. — 4115, fol. 71-78; 4162, fol. 1-9. — II², 30 [5]; II, 20. — [*Ṣarf*].

— MŪQIZA.

Muḥammad b. Aḥmad Šams ad-Dīn ad-Dahabī. — 4577, fol. 87-89. — II², 59 [15]. — [*Ḥadīṭ*].

— MUQNI' fī 'ilm al-Muqri'.

Muḥammad b. Sa'īd as-Sūsī. — 5686, fol. 24-28. — II², 615 [1]; II, 707. — [*Ḥay'a*].

Rédaction métrique (autre que la précédente) :

*5680, fol. 84.

Commentaires :

'Abd ar-Raḥmān az-Zīratī. — 2568, fol. 32^{vo}-55. — S II, 708 [I, Cmt. f.].

Muḥammad b. 'Abd al-'Azīz al-Ġazūlī ar-Rasmūkī. — 2568, fol. 1-30^{vo}. — *Ibid.* [Cmt. d.].

— MUQNI' al-labīb fī ma'rifat at-tarākīb.

Mūsā Šaraf ad-Dīn al-Buldānī. — 1176, fol. 102^{vo}-143. — S II, 1024 (74). — [*Tibb*].

— MUQNI' fī ma'rifat ḥaṭṭ maṣāḥif al-amṣār.

'Uṭmān b. Sa'īd ad-Dānī. — 593, fol. 1^{vo}-72^{vo}; 663, fol. 157-160. — I², 517 [3]; I, 719. — [*Qirā'at*].

— MUQSID litalḥiṣ mā fī'l-Muršid.

Zakariyyā b. Muḥammad al-Anṣārī. — 667 fol. 1^{vo}-161. — II², 123 [2]; II, 117. — [*Qirā'at*].

— MUQTARAB fī ḥawādiṭ al-Ḥaḍar wal-'Arab.

Faṭḥ Allāh walad Anṭūn Šā'ig. — 1685. — S II, 770. — [*Ta'rīḥ*].

— MUQTARAḤ fī'l-muṣṭalaḥ.

Muḥammad b. Ismā'il Ibn Wad'ān (Ibn al-Baqqāl). — 4639, fol. 4-38. — S I, 905. — [*-Ma'ārif al-muta'addida*].

— MURAQQA'.

Yāqūt al-Musta'ṣimī. — 5961. — [*Kitāba*].

*[MURĀSALA bayna Zayn al-'Ābidīn Ibn Nuḡaym wa Sarī ad-Dīn Aḥmad Ibn aṣ-Šā'ig fī mas'alat al-waqf].

Zayn al-'Ābidīn 'Umar b. Ibrāhīm Ibn Nuḡaym al-Miṣrī et Aḥmad Ibn aṣ-Šā'ig Sarī ad-Dīn. — 3401, fol. 204-210; 3417, fol. 3-10. — [*Taṣawwuf*].

*MURĀSALA wa-tahānī.

3431, fol. 1-6. — [*Adab aš-šī'rī*].

*MU'RIB 'an umūr 'igāb.

2184. — [*Ġagrāfiya*].

— MURŠID ilā ġawāhir al-ağdiya waquwā 'l-mufradāt min al-adwiya.

Muḥammad b. Aḥmad at-Tamīmī. — 2870, fol. 1-126. — I², 273 [1]. — [*Tibb*].

— MURŠID al-mu'in 'alā' d-ḍarūrī min 'ulūm ad-dīn.

'Abd al-Wāhid b. Aḥmad Ibn 'Āšir. — 818; 5410, fol. 94-117; 5432, fol. 248-264; 5437, fol. 257-265; 5460, fol. 267-273; 5558, fol. 82-89; 5559, fol. 57-66; 5560, fol. 167-171; 5653, fol. 116-128. — II², 613 [1]; II, 699. — [*Fiqh*].

Commentaires :

*Muḥammad aš-Šāliḥ b. 'Abd ar-Raḥmān al-Awḡalī. — 5667, fol. 1-218.

(Anonymes, textes divers :)

*5664, fol. 1-67; 5726, fol. 13-63.

MURŠIDAT al-muštaḡilīn bi' aḥkām an-nūn as-sākina wat-tanwīn.

Muḥammad Nāšir ad-Dīn at-Ṭablāwī. — 4533, fol. 2-56. — S II, 443. — [*Qirā'āt*].

MURŪĠ ad-ḍahab wama'ādin al-ḡawhar.

'Alī b. al-Ḥusayn al-Mas'ūdī. — 1476/7; 1478; 1479; 1480-1483; 1484; 1485; 5854; 6957. — I², 151 [3]; I, 220. — [*Ta'rīḥ*].

*[MUSĀ'ALĀT 'alā 'd-dīn].

1285, fol. 1-57. — [*Tawḥīd*].

— MUSĀYARA fī'l-'aqā'id al-munḡiya fī'l-āhira.

Muḥammad b. 'Abd al-Wāhid Ibn al-Humām as-Sīwāsī al-Iskandarī. — 6558. — II², 99 [3]; II, 92. — [*Tawḥīd*].

MUSTAḤSAN at-ṭarā'iq fī nazm Kanz al-ḥaqā'iq.

Aḥmad b. 'Alī Ibn al-Fašīḥ al-Hamaḍānī. — 904. — II², 252 [III, Versif. a.]; II, 267. — [*Fiqh*].

MUSTAHLAŞ al-haqā'iq fī šarḥ al-Haqā'iq.

Ibrāhīm b. Muḥammad as-Samarqandī. — 760, fol. 5-22^{vo};
901. — II², 251 [III, Cmt. 5]; II, 266. — [*Fiqh*].

— MUSTAQŞĀ fī'l-amtāl.

Maḥmūd b. 'Umar az-Zamahşarī. — 3967, fol. 1-165. — I²,
348 [XIII]; I, 512. — [*Adab an-natīrī*].

— MUSTATRAF min kull fann mustazraf.

Muḥammad b. Aḥmad al-Ibşihī. — 3369; 3370; 3371 à 3382;
3383 [compilation basée sur]; 6235; 6236-6239. — II², 69 [I];
II, 56. — [*Adab an-Natīrī*].

Abrégé :

3384, fol. 5-196.

MUSTAWĠIBAT al-maḥāmid fī šarḥ ḥātām (wafq) Abī Ḥāmid.

Muḥammad b. 'Uṭmān al-Anşārī. — 2670; 2671, fol. 1-136;
5680, fol. 17-19. — I², 545 [67, Cmt.]. — [*Rūḥāniyyāt*].

— MUSTAYQIZ.

Şubḥ-i-Azal. — 6248, fol. 3-533. — [*Tawḥīd*].

*MUŞĪR at-ta'rīḥ.

3431, fol. 7-62. — [*Ta'rīḥ*].

— MUŞTABAH fī asmā' ar-riġāl wa'ansābihim.

Muḥammad b. Aḥmad Şams ad-Dīn ad-Dahabī. — 2075. — II²,
59 [6]; II, 46. — [*Ta'rīḥ*].

— MUŞTARIK waḍ'an wal-muḥtalif şaq'an.

Yāqūt b. 'Abd Allāh ar-Rūmī. — 2233; 4256, fol. 31-120^{vo}. —
I², 632 [2]; I, 880. — [*Ğağrāfiya*].

MUŞĀDARĀT [Uqlidas].

Muḥammad b. Muḥammad Naşīr ad-Dīn at-Tūsī. — 2467, fol.
73^{vo}-87^{vo}. — S I, 929 [30 a.]. — [*Riyāḍiyyāt*].

— MUŞAFFĀ.

'Abd Allāh b. Aḥmad b. Maḥmūd Ḥāfiẓ ad-Dīn an-Nasafī. —
4571. — I², 550 [II, 4, Ausz.]. — I, 761. — [*Fiqh*].

— MUŞANNAF.

'Abd Allāh b. Muḥammad Ibn Abī Şayba. — 5034. — S I, 215
[2]. — [*Ḥadīṭ*].

* — MUṢARRIḤAT al-asmā'.
4297. — [*Luḡa*].

* MUṢḤAF al-ḥakīm Uṣṭānis fī's-ṣinā'a al-ilāhiyya.
2605, fol. 62-141. — Cf. E. Blochet, *Études sur le gnosticisme musulman*, pp. 103-107. — [*Kīmiyā*].

MUṢḤAF al-qamar.
Lanūdātīš. — 2595, fol. 89-104. — [*Rūḥāniyyāt*].

MUṢḤAF Zuḥal.
Lanūdātīš. — 2595, fol. 113^{vo}-117^{vo}. — [*Rūḥāniyyāt*].

[— MU'TAMAD fī mufradāt aṭ-ṭibb].
'Umar b. Yūsuf Ibn Rasūl al-Ġassānī al-Malik al-Ašraf. —
Suppl. Turc 234, fol. 235-338^{vo}. — I², 650 [1]; I, 901. — [*Ṭibb*].

MUTAMMIMAT al-Āğurrūmiyya, voir TATIMMAT al-Āğur-
rūmiyya.

MUTAŠĀBIH al-asmā' wal-ansāb waṣ-ṣifāt wal-alqāb.
al-Mufaḍḍad b. 'Alī al-Maqdisī. — 4256, fol. 1-30. — S I, 521;
cf. G. Vajda, *JA*, 1952, p. 11. — [*Luḡa*].

MUTAŠĀBIH al-Qur'ān.
'Alī b. Ḥamza al-Kisā'i. — 665, fol. 64^{vo}-77. — I², 118; I, 178
[2]. — [*Tafsīr*].

MUTAŠĀBIH al-Qur'ān wal-ḥadīṭ.
Muḥammad b. Aḥmad Ibn al-Labbān. — 645, fol. 1^{vo}-29^{vo};
5546, fol. 103-143. — II², 135 [2]; II, 137. — [*Tafsīr*].

* [MUTAŠĀBIHĀT al-Qur'ān].
1396, fol. 143^{vo}-170. — [*Tafsīr*].

— MUTAWASSITĀT.
Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī. — 5974. —
(Cf. la liste, I^{re} Partie, au nom de l'auteur). — I², 674 [31]; I,
930.

* — MUTIMMA lil-mas'ala al-muhimma.
Ibrāhīm b. Ḥasan al-Kūrānī aš-Šahrazūrī. — 6826, fol. 21-
33^{vo}. — [*Tawḥīd*].

MUTALLAT.

'Abd al-'Azīz b. Aḥmad b. Sa'īd ad-Dīrīnī. — 6122, fol. 39-40.
— I², 589 [27]. — [*Luḡa*].

— MUTALLAT.(*)

Qutrub b. Aḥmad. — 825, fol. 325^{vo}-327. — 4032, fol. 41-42.
— 4067, f. 149-149^{vo}; 4230, fol. 1-2; 5071, fol. 25-26; 5361, fol.
25^{vo}-29^{vo}; 5615, fol. 199-202; 5673, fol. 108-111; 6109, fol. 9-11;
6111, fol. 10-13. — I², 102 [4]; I, 161. — [*Luḡa*].

Commentaires :

'Abd al-'Azīz b. 'Abd al-Wāḥid al-Miknāsī. — 1057, fol. 258^{vo}-
259; 5432, fol. 105-110; 5481, fol. 278-280; 5560, fol. 130-133;
5651, fol. 211-213; 5719, fol. 109-111; 5727, fol. 1-3. — S I,
161 [4, Cmt. G.].

Aḥmad b. Aḥmad b. Salāma al-Qalyūbī. — 4230, fol. 3-6. —
I², 102 [4, Cmt.].

Anonyme :

5702, fol. 299-300.

Remaniements :

*Mūsā al-Ḡalībī (?) al-Mālikī. — 5683, fol. 141-149.

*Tammām b. 'Abd as-Salām. — 1206, fol. 88-90.

*MUTALLAT.

6122, fol. 40-41.

MUTĪR al-ḡarām li-ziyārat al-Ḥalīl 'alayhi 's-salām.

Ishāq b. Ibrāhīm b. Muḥammad at-Tadmūrī. — 1667, fol. 120-
188^{vo}; 1668, fol. 65-106; 1929; 1930. — II², 162; trad.
C.D. Matthews, New Haven 1949. — [*Tārīḥ*].

MUTĪR al-ḡarām ilā ziyārat al-Quds waš-Ša'm.

Aḥmad b. Muḥammad b. Ibrāhīm b. Hilāl al-Maqdisī. — 1667,
fol. 3^{vo}-119^{vo}; 1668, fol. 2-64; 1669. — II², 162 [1]; II, 162. —
[*Tārīḥ*].

(*) Rédactions diverses, dont les rapports restent à examiner.

*[MUTĀRAḤA bayna Muḥammad al-Bābilī wa'ulamā' 'n-naṣārā].

1669, fol. 197^{vo}. — [*Tawḥīd*].

— MUTAWWAL.

Maṣ'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 4187, fol. 159-161 (*dibāḡa*); 4386, fol. 1-311; 4387; 4388; 4390; 4391; 5380; 6380, fol. 2-23; 6423; 6588; 6722; 6778, fol. 1-223; 224-349. — I², 354 [I, Talḥīs, Cmt. 4 A]; I, 516. — [*Bayān*].

Gloses :

'Alī b. Muḥammad aš-Šarīf al-Ġurġānī. — 4392, fol. 3-118; 4393; 4394. — *Ibid.* [Gl. a.].

Hasan Čelebi b. Muḥammad al-Fanārī. — 6424. — *Ibid.* [Gl. f.].

*Muḥammad b. Yaḥyā Ibn al-Mu'īd aš-Širwānī. — 673, fol. 22^{vo}-26.

Yahā b. as-Sayf as-Sīrāmī. — 4395. — *Ibid.* [Gl. b.].

Anonymes :

6381.

— MUTLI' 'alā masā'il al-Muqni'.

Muḥammad b. Sa'id al-Mar'i al-Marrākušī. — 2568, fol. 57-67. — S II, 708 [I, Cmt. a.]. — [*Hay'a*].

— MUTLI' 'alā masā'il al-Muqri'.

Muḥammad b. Sa'id as-Sūsī. — 5673, fol. 286^{vo}-299. — II², 615 [I, Cmt. a, β]; II, 708. — [*Hay'a*].

— MUWĀĠAḤA (écrit druze).

1432, fol. 148^{vo}-149^{vo} (cf. 1433, 13^e pièce; 1434, *id.*; 6801, 2^e partie, 26^e pièce). — S. de Sacy, n° XC. — [*Tawḥīd*].

*[MUWAŠŠAḤ] (recueil de).

61115, fol. 138-166. — [*Adab aš-ši'ri*].

— MUWAŠŠAḤ (šarḥ al-Kāfiya).

Muḥammad b. Abī Bakr al-Ḥabīšī. — 4042; 4043. — I², 368 [I, Cmt. 7]; I, 532. — [*Šarf*].

MUWAŠŠIL at-ṭullāb ilā Qawā'id al-i'rāb.

Ḥalīd b. 'Abd Allāh al-Azharī. — 4146; 5500, fol. 11-35; 5799, fol. 62^{vo}-95; 6367, fol. 213^{vo}-260. — II², 29 [3, Cmt. b.]; II, 18. — [*Šarf*].

Gloses :

Aḥmad b. Muḥammad az-Zurqānī. — *Ibid* [Cmt. f.]; II, 19.

— MUWAṬṬA'.

Mālik b. Anas. — 675; 677; 678; 4538; 5404; 5465; 5729. — I², 185; I, 297. [*Luḡa*].

— MUZHİR fī 'ulūm al-luḡa.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 3984; 3985/6; 4859. II², 199 [258]; II, 194. — [*Luḡa*].

MUZĪL al-ḥafā' 'an alfāz aš-Šifā'.

Aḥmad b. Muḥammad aš-Šumunnī. — 1957, fol. 103-144; 4626. — I², 455 [I, Cmt. d.]; I, 631. — [*Ta'rīḥ*].

N

NABD ilā Tūtaran (Theutra).

Galien (traduction de Ḥunayn b. Ishāq). — 2860, fol. 48^{vo}-60. — I², 226 [Gl.]. — I, 369. — [*Tibb*].

*NĀDIRAT al-ibdāl fī'l-wāqī' waḍibbān al-'ayyūq.

Aḥmad b. Māḡid Šihāb ad-Dīn as-Sa'dī an-Naḡdī. — 2292, fol. 169^v-171. — [*Ḡaḡrāfiya*].

*NADḤ al-mā' wadaqīqat al-hawā'.

[Ps. —] Muḥammad b. Muḥammad al-Ḡazālī Abū Ḥāmid. — 5040, fol. 59^{vo}-80^{vo}. — [*Kīmiyā*].

NADRAT al-iḡrīḍ fī nuṣrat al-qarīḍ.

al-Muzaffar b. al-Faḍl al-'Alawī al-Ḥusaynī. — 1303, fol. 162^{vo}-247; 4236, fol. 252-289; 4420, fol. 1-33. — I², 335; I, 496. — [*Adab aš šī'ri*].

— NAFĤĤĤĤ al-qudsiyya.

al-Ḥasan b. Abī'l-Qāsim Ibn Bādīs. — 5697, fol. 150-153; 5707, fol. 14-17. — S II, 214. — [*Taṣawwuf*].

— NAFĤĤĤĤ ar-rabbāniyya.

Muḥammad b. Ishāq Ṣadr ad-Dīn al-Qōnawī. — 1354, fol. 3^{vo}-138. — I², 586 [14]. — [*Taṣawwuf*].

NAFĤĤĤĤ aṣ-ṣafā' bis-sūl liṣarḥ Uṣūl muqaddimāt al-wuṣūl, voir UṢŪL...

NAFĤĤĤĤ al-uns min ḥaḍarāt al-quḍs.

'Abd ar-Raḥmān b. Aḥmad al-Ġāmī (traduction de 'Uṭmān Ṭāġ ad-Dīn an-Naqṣbandī). — 1370. — II², 266 [6]; II, 286. — [*Taṣawwuf*].

NAFĤĤĤ ad-durar fī ḥawāṣī 'l-Muḥtaṣar.

al-Ḥasan b. Mas'ūd al-Yūsī. — 2400, fol. 104^{vo}-251. — II², 325 [VIII, Cmt. 1]; II, 355. — [*Falsafa*].

NAFĤ aṭ-ṭīb 'an ḡuṣn al-Andalus ar-raṭīb.

Aḥmad b. Muḥammad al-Maqqarī. — 1882 à 1886. — 5828. — II², 382 [1]; II, 408. — [*Ta'riḥ*].

* NAFĤ aṭ-ṭīb fī ṣ-ṣalāt 'alā 'n-nabī al-ḥabīb.

al-Muḥtār b. Aḥmad b. Abī Bakr al-Kuntī. — 5474, fol. 54-99; 5519, fol. 138-146; 5675, fol. 28^{vo}-62. — [*Ḥadīṭ*].

— NAFĤA al-'anbariyya fī ansāb ḥayr al-bariyya.

Muḥammad al-Kāzīm b. Abī'l-Futūḥ al-Mūsawī. — 1972. — S II, 239. — [*Ta'riḥ*].

NAFĤĤĤ al-azhār ṣarḥ Muḥtaṣar al-Manār.

al-Qāsim b. 'Abd Allāh Ibn Qutlubugā. — 5055, fol. 6^{vo}-85; 6788, fol. 49-92. — S II, 265 [I, Ausz. 4]. — [*Fiqh*].

* — NAFĤA al-waḡīza.

5361, fol. 65-67. — [*Bayān*].

— NĀFI' fī yawm al-ḥaṣr fī ṣarḥ al-Bāb al-ḥādī 'aṣar.

al-Miqdād b. 'Abd Allāh as-Suyūrī. — 6821, fol. 79^{vo}-128^{vo}. — S I, 707 [3, Erg., Cmt.]. — [*Tawḥīd*].

*NAFT al-qalam bišarḥ Lāmiyyat al-ʿAğam.

5523, fol. 170^{vo}-183^{vo}. — [*ʿAdab aš-šīʿī*].

— NAĞĀT.

ʿAl-Ḥusayn b. ʿAbd Allāh Ibn Sīnā. — 5104. — I², 592 [18, Ausz.]; I, 815. — [*Falsafa*].

— NAĞĀT min ḥuğub al-ištibāh.

Ismāʿīl b. Sawdakīn an-Nūrī. — 6613, fol. 2^{vo}-118^{vo}. — S I, 795 [17]. — [*Taṣawwuf*].

*NAĞĀT al-ʿibād fī yawm al-maʿād.

Muḥammad Ḥasan b. Bāqir. — 6417, fol. 3^{vo}-69^{vo}. — [*Fiqh*].

NAĞĀT al-muhağ al-muḥtār min kitāb al-Farağ.

ʿAlī b. Abī Ṭālib Ibn al-Ḥaššāb al-Ḥalabī. — 3485. — I², 162 [1, Ausz.]. — [*ʿAdab an-naṭrī*].

*NAĞĀT aṭ-ṭālib min mahālik al-kunūz wal-maṭālib.

2766. — [*Rūḥāniyyāt*].

NAĞM al-muhtadī wa-rağm al-muʿtadī.

Muḥammad b. Muḥammad Ibn al-Muʿallim. — 638. — II², 141 [1]. — [*Tafsīr*].

*NAĞAMĀT ar-rūḥ.

Ṣubḥ-i-Azal. — 6521/2. — [*Tawḥīd*].

NAHĞ al-balāğa.

ʿAlī b. al-Ḥusayn aš-Šarīf al-Murtaḍā. — 2423. — I², 511 [5]; I, 705. — [*ʿAdab an-naṭrī*].

— NAHĞ al-maslūk fī siyāsat al-mulūk.

ʿAbd ar-Raḥmān b. Naşr Allāh aš-Şayzarī. — 2438. — 5954. — I², 603 [1]; I, 832. — [*Siyāsa*].

NAHĞ al-mustaršidīn fī uşūl ad-dīn.

al-Ḥasan b. Yūsuf Ibn al-Muṭahhar al-ʿAllāma al-Ḥillī. — 6821, fol. 6^{vo}-36. — S. II, 208 [23]. — [*Tawḥīd*].

— NAHĞ as-sadīd wad-durr al-farīd fimā baʿda Taʾrīḥ Ibn al-ʿAmīd.

Mufaddal b. Abī 'l-Fadā'il. — 4525. — I², 426; I, 590; G. Graf, *Geschichte der christlichen arabischen Literatur*, II, 450. — [Ta'rīḥ].

NAHĞ at-ta'lim kamā yağib 'alā 'l-mu'allim wal-muta'allim.

Ğa'far b. Mīrān b. Ya'qūb al-Būbakānī. — 6754. — [-Tarbiya].

— NAHĞA al-marḍiyya fī šarḥ al-Alfiyya.

'Abd ar-Raḥmān b. Abī Bakr Ğalāl ad-Dīn as-Suyūṭī. — 4074, fol. 43^{vo}-157; 4110; 4111, fol. 1-113; 5477, fol. 193-220; 5709, fol. 96-158. — I², 362 [I, Cmt. 15]; I, 524. — [Şarf].

Gloses :

Muḥammad Šāliḥ b. Ibrāhīm al-Aḥşā'ī. — 4112; 4113. — *Ibid.* [Gl.]; I, 525.

·NAQ' al-ğalal wanaf' al-'alal.

al-Mufaddal b. Māğid b. al-Biṣr al-Isrā'īlī. — 2997; 2998, fol. 1-108. — I², 649; I, 898. — [Tibb].

— NAQD al-ḥafī (écrit druze).

1408, fol. 20^{vo}-33^{vo} (cf. 1409 à 1411, 6^e pièce; 1412, 8^e pièce; 6751, 7^e pièce). — S. de Sacy, n° VI. — [Tawḥīd].

NAQŠ al-Fuṣūṣ.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6640, fol. 4^{vo}-11^{vo}; Suppl. Persan 1091, fol. 118^{vo}-122. — I², 573 [II (12) Ausz.]; I, 794; *Rasā'il Ibn al-'Arabī*, Hyderabad 1367/1948. — [Taṣawwuf].

— NAQT.

'Uṭmān b. Sa'īd ad-Dānī. — 593, fol. 72^{vo}-85^{vo}. — S I, 720 . [10]. — [Qirā'at].

NĀR al-ḥağar.

[Ps. —] Ğābir b. Ḥayyān. — 2606, fol. 108^{vo}-112. — P. Kraus, n° 472. — [Kīmiyā].

NASAB al-Ġarāqisa min Qurayš, voir QAHR al-wuğūh al-'ābisa...

*[NASAB Rasūl Allāh].

5546, fol. 21-24. — [Ta'rīḥ].

NĀṢIḤ al-ḥadīṭ wamansūḥuh.

'Umar b. Aḥmad b. 'Uṭmān Ibn Šāhīn. — 718. — I², 174; I, 276. — [Ḥadīṭ].

NĀṢIḤ al-Qur'ān wamansūḥuh.

Hibat Allāh b. Salāma al-Baġdādī. — 760, fol. 24^{vo}-56^{vo}; 5516, fol. 189-233. — I², 205; I, 335. — [*Tafsīr*].

NASĪM aṣ-ṣabā.

al-Ḥasan b. 'Umar Ibn Ḥabīb al-Ḥalabī. — 3206, fol. 76-147; 3244, fol. 62-109; 3363; 3364, fol. 2-45; 6240; 6707. — II², 46 [6]; II, 35. — [*Adab an-naṭrī*].

NAŠQ al-azhār fī 'aġā'ib al-aqtār.

Muḥammad b. Aḥmad Ibn Iyās al-Miṣrī. — 2207 à 2209; 2210; 2211 (Table); 3513, fol. 117-161. — II², 380 [3]; II, 406. — [*Ġaġrāfiya*].

[NAŠR al-'alam fī ṣarḥ Lāmiyyat al-'Aġam].

Muḥammad b. 'Umar al-Ḥaḍramī. — 2502, fol. 109-134. — I², 287 [2, Cmt. f.]; I, 440. — [*Adab aṣ-ṣi'rī*].

NAŠR al-bunūd ilā marāqī 'ṣ-ṣu'ūd.

'Abd Allāh b. Ibrāhīm aṣ-Šinqīṭī. — 5423; 5494. — S II, 873. — [*Fiqh*].

[NAŠĀ'IH].

al-Ḥarīṭ b. Asad al-Muḥāsibī. — 5606, fol. 132^{vo}-134. — S I, 352 [2]. — [*Taṣawwuf*].

*NAŠĪHA.

*Aḥmad b. 'Abd al-'Azīz al-Filālī. — 5603, fol. 89-92; 5647, fol. 213-216. — [*Taṣawwuf*].

*[NAŠĪHA].

5650, fol. 189-190; 5670, fol. 163-166; 6106, fol. 13-14. — [*Taṣawwuf*].

— NAŠĪHA al-'Alawiyya fī bayān ḥusn ṭarīqat as-sāda al-aḥmadiyya.

Alī b. Ibrāhīm b. Aḥmad Nūr ad-Dīn al-Ḥalabī. — 5452, fol. 29^{vo}-70. — II, 395 [2]; II, 418. — [*Taṣawwuf*].

NAŠĪḤAT al-batt liġamī' ahl Kunt.

al-Muḥtār b. Aḥmad b. Abī Bakr al-Kuntī. — 5613, fol. 190-193. — [*Taṣawwuf*].

*NAṢĪḤAT Iblīs.

5558, fol. 67-72; 5560, fol. 150-157. — [*Hikāyāt*].

NAṢĪḤAT al-iḥwān bi'igtināb ad-duḥān.

Ibrāhīm b. Ibrāhīm al-Laḡānī. — 6084, fol. 71-72. — II², 413 [3]; II, 437. — [*Fiqh*].

— NAṢĪḤA al-kāfiya liman ḥaṣṣahu 'llāh bil-'āfiya.

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 5493, fol. 14-53^{vo}; 5574, fol. 4-31. — II², 329 [7]; II, 361. — [*Taṣawwuf*].

NAṢĪḤAT al-mulūk.

'Alī b. Muḥammad b. Ḥabīb al-Māwardī. — 2447, fol. 63-158. — I², 483 [2]. — [*Siyāsa*].

NAṢĪḤAT al-mulūk, voir — TIBR al-masbūk fī naṣīhat al-mulūk.

NAṢĪḤAT ar-ru'āt.

Sa'd b. Ibrāhīm as-Sīlī. — 5573, fol. 50-53; 5682, fol. 30-32; 5716, fol. 26-28; 5719, fol. 104^{vo}-106. — [*Adab aš-ši'ri*].

— NAṢĪḤA az-zāhira liman iḡtarra min al-'ulamā' wal-mutaṣawwifa wanasiya'l-āhira.

Muḥammad b. Muḥammad al-Budayrī ad-Dimyātī. — 5783. — S II, 444 [4]. — [*Tawḥīd*].

— NĀṢIRĪ, voir KĀŠIF al-wayl fī ma'rifat amrād al-ḥayl.

NAṢR min Allāh wafath qarīb.

Šalūbīn (?). — 3243. — II², 498; II, 511 (cf. II, 538, § 12, 2, 4). — [*Adab aš-ši'ri*].

NATĀ'IG al-afkār (fī šarḥ Izhār al-asrār).

Muṣṭafā b. Ḥamza Adalī. — 4818. — H², 585 [20, Cmt. b]; II, 656. — [*Šarf*].

— NATĀ'IG al-'aqliyya fi'l-wuṣūl ilā'l-manāhiḡ al-falsafiyya.

Muḥammad b. Aḥmad al-Ilbīrī. — 2961. — I², 646. — [*Tibb*].

NATĀ'IG al-fikar asrār al-Muḥtaṣar, voir MUḤTAṢAR Ḥalīl, commentaire de 'Abd al-Bāqī b. Yūsuf az-Zurqānī.

* NATĀ'IG at-taḥṣīl (abrégé commenté).

4211. — [*Ṣarf*].

NATĪĠAT al-afkār fī 'amal al-layl wan-nahār.

Muḥammad b. 'Umar b. Ṣādiq al-Fawānīsī. — 2545. — II², 469 [1]; II, 485. — [*Hay'a*].

NATĪĠAT al-fikar fī amrād al-baṣar.

Aḥmad b. 'Utmān al-Qaysī. — 3007. — S I, 898. — [*Tibb*].

NATĪĠAT al-iğtihād fī'l-muhādana wal-ğihād.

Aḥmad b. Maḥdī al-Ğazzāl al-Fāsī. — 2297; 5754, fol. 72-151. — S II, 712. — [*Ğağrāfiya*].

NATR ad-durar wanafā'is al-ğawhar de Maṣṣūr b. al-Ḥusayn al-Ābī.

Abrégé :

'Abd Allāh b. Naṣr b. 'Abd al-'Azīz az-Zaydī. — 3490. — I², 429/30 [Ausz.]. — [*-Adab an-natrī*].

NATR al-la'ālī.

[Ps. —] 'Alī b. Abī Ṭālib. — 3423, fol. 9-11; 3431, fol. 160-161; 3973, fol. 101-106; Suppl. Persan 512. — S I, 75. — [*-Adab an-natrī*].

NAWĀBIĠ al-kalim.

Maḥmūd b. 'Umar az-Zamaḥṣarī. — 1620, fol. 69^{vo}-79^{vo}; 3965, fol. 1-17; 3973, fol. 91-99; 5456, fol. 78-88. — I², 348 [XIV]; I, 512. — [*-Adab an-natrī*].

— NAWĀDIR.

3559; 3560; 3561; 3562; 3563; 6706. — II², 479 [17]; II, 492. — [*-Adab an-natrī*].

— NAWĀDIR, voir — AMĀLĪ.

— NAWĀDIR as-Sultāniyya wal-maḥāsin al-Yūsufiyya.

Yūsuf b. Rāfi' b. Tamīm Ibn Ṣaddād. — 6731; 6733. — I², 386 [1]; I, 549. — [*Ta'rīḥ*].

* — NAWĀDIR waz-ziyādāt 'alā mā fī'l-Mudawwana min al-ummahāt.

Muḥammad b. Ḥalaf Allāh al-Azdī. — 6095. — [*Fiqh*].

NAWĀDIR al-ayk fī nawādir an-nayk.

ʿAbd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 3068.
— II², 196 [209]; II, 192. — [-Bāh].

* — NAWĀFIḤ al-ġāliya fī'l-madā'ih as-sulaymāniyya.

Ḥamdūn b. ʿAbd ar-Raḥmān Ibn al-Ḥāġġ. — 5452, fol. 125^{vo}-148^{vo}. — Cf. G. Vajda, *Hespéris*, 1950, p. 215-216. — [-Adab aš-šīrī].

* — NAWĀMĪS.

[Ps. —] Platon. — 2577, fol. 104-105. — [*Rūḥāniyyāt*].

— NAWĀQID lir-rawāfiḍ wan-nawāfiḍ.

Muḥammad b. [ʿAbd ar-] Rasūl al-Barzanġī. — 1459. — II², 587 [I, Ausz.]; II, 658. — [*Tawḥīd*].

* NAWĀZIL.

ʿAbd... b. ʿAlī b. Yūsuf al-Fāsī. — 5506. — [*Fiqh*].

— NAWĀZIL.

Ibrāhīm b. Hilāl as-Salmāsī (?). — 5381. — S II, 348 (9 a ??).
— [*Fiqh*].

* [NAWĀZIL, anonymes, textes divers].

1056; 5693, fol. 40-45; 50-54^{vo}. — [*Fiqh*].

NAYL al-amānī fī šarḥ at-tahānī.

al-Ḥasan b. Mas'ūd al-Yūsī. — 4674; 5299, fol. 210-244; 5443, fol. 212-230; 6249, fol. 45^{vo}-98^{vo}. — II², 605 [I, Cmt.]; II, 675; cf. G. Vajda, *Hespéris*, 1950, p. 215. — [-Adab aš-šīrī].

NAYL al-ibtihāġ li-taṭrīz ad-Dībāġ.

Aḥmad b. Aḥmad b. ʿUmar Āqīt (Aḥmad Bābā). — 5257; 5719, fol. 212-240. — II², 618 [I]; II, 716. — [*Ta'riḥ*].

* NAYL al-maṭālib wal-ma'ārib fī šarḥ Kāfiyat Ibn al-Ḥāġib.

Muḥammad b. (... ?) ʿAlī. — 4057. — [*Šarf*].

NAYL al-murād fī taḥmīs Bānat Su'ād.

Ša'bān b. Muḥammad al-Āṭārī. — 3248, fol. 112-122. — I², 33 [Taḥm. 3]; I, 69 [Taḥm. 7]. — [-Adab aš-šīrī].

NAYL ar-rā'id min (fī) an-Nīl az-zā'id.

Aḥmad b. Muḥammad Šihāb ad-Dīn al-Ḥigāzī. — 2261. — II², 21 [6]; II, 12. — [*Ğağrāfiya*].

*[— NAZAR fī'd-dunyā].

'Abd Allāh b. al-Ḥasan az-Zāğawī. — 5108, fol. 37-50^{vo}; 5690, fol. 36-52. — [*Tawḥīd*].

— NAZAR wat-taḥqīq fī taqlīb ar-raqīb.

Muḥammad b. Ibrāhīm b. Šā'id as-Singārī al-Akfānī. — 2234, fol. 148-156. — II², 171 [4]; II, 169. — [*Tibb*].

*— NAZIRA li'ahl al-bašira.

4933. — [*Taşawwuf*].

*[NAZM fī'l-awfāq].

Muḥammad b. Sa'id as-Sūsī. — 2568, fol. 119^{vo}-127^{vo}; 2732, fol. 106-107; 5457, fol. 115^{vo}-122^{vo}. — [*Rūḥāniyyāt*].

NAZM al-badī' fī madḥ aš-šafī'.

'Abd ar-Raḥmān b. Abī Bakr Ğalāl ad-Dīn as-Suyūtī. — 1160, fol. 92-109; 3207, fol. 4-8; 3364, fol. 46-64; 3432, fol. 74-96; 4124, fol. 81-106. — II², 204 [313]; II, 198. — [*Adab aš-šī'ri*].

NAZM ad-durr wal-'iqyān fī bayān šaraf Banī Ziyān.

Muḥammad b. 'Abd Allāh b. 'Abd al-Ğalīl at-Tanasī. — 1875; 1876, fol. 1-274; 5173; 5722, fol. 138-139. — II², 313 [1]; II, 341. — [*Ta'riḥ*].

*NAZM aḍ-ḍabt fī ma'rifat kull šay'.

5459, fol. 96-128; 5720, fol. 62-84. — [*Ma'ārif al-muta'addida*].

*NAZM al-farā'id waḥašr aš-šarā'id.

Muhallab b. al-Ḥusayn b. Barakāt. — 6402. — [*Šarf*].

NAZM al-ğawāhir fī'l-'amal bi'd-dawā'ir.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*junior*). — 2550, fol. 17^{vo}-26; 4823, fol. 84-89. — [*Hay'a*].

NAZM al-ğawhar (-ğawāhir).

Sa'id b. (al-) Bitrīq. — 288, 289, 290; 291 à 293; Syriaque 230;

231. — I², 154; I, 228; G. Graf, *Geschichte der christlichen arabischen Literatur*, II, 32-35. — [*Ta'riḥ*].

Appendice :

Yahyā b. Sa'īd al-Anṭākī. — 288, fol. 212^{vo}-218; 291, fol. 82^{vo}-137^{vo}.

NAẒM al-ğumān fī ṭabaqāt aṣḥāb imāminā 'n-Nu'mān.

Ibrāhīm b. Muḥammad b. Aydamur Ibn Duqmāq. — 2096. — II², 62 [4]; II, 50. — [*Ta'riḥ*].

*[NAẒM qirā'at Nāfi'].

Muḥammad b. Aḥmad Ibn al-Ġazī al-Miknāsī. — 1057, fol. 144^{vo}-148. — [*Qirā'āt*].

*NAẒM as-sulūk fī musāfarat al-wuzarā' wal-mulūk.

3660, fol. 116^{vo}-201. — [*Hikāyāt*].

*NAẒM as-sulūk wamusāfir al-mulūk.

3669, fol. 45^{vo}-57. — [*Hikāyāt*].

NIBRĀS al-hidāya fī'd-dīn al-ḥanafīyya (!).

Abū Bakr b. al-Muḥtār az-Zanġawī al-Kābirī. — 5450, fol. 148^{vo}-186. — [*Tawḥīd*].

NIHĀYAT al-arab fī aḥbār al-'Arab.

Iskandar Abkārius. — 5073. — II², 647; II, 678. — [*Ta'riḥ*].

NIHĀYAT al-arab fī funūn al-adab.

Aḥmad b. 'Abd al-Wahhāb an-Nuwayrī. — 1573 à 1579; 1587; 1588; 5050. — II², 175; II, 173. — [*Ta'riḥ*].

NIHĀYAT al-arab fī ma'rifat ansāb al-'Arab.

Muḥammad b. Aḥmad b. 'Abd Allāh al-Qalqašandī. — 2049. — II², 166 [2]; II, 165. — [*Ta'riḥ*].

NIHĀYAT al-bahġa.

Ibrāhīm aš-Šabistarī — 4196; 4542, fol 103-132 — II², 248; II, 261; cf. G. Vajda, *JA*, 1952, p. 9-11. — [*Ṣarf*].

— NIHĀYA fī ġarīb al-ḥadīt wal-aṭar.

al-Mubārak b. Muḥammad Ibn al-Atīr al-Ġazarī. — 5323. — I², 439 [II]; I, 609. — [*Luġa*].

NIHĀYAT al-hidāya ilā tahrīr al-Kifāya.

Zakariyyā b. Muḥammad al-Anṣārī. — 1034. — II², 155 [6, Cmt. b.]; II 155. — [*Fiqh*].

NIHĀYAT al-idrāk fī dirāyat al-aflāk.

Maḥmūd b. Mas'ūd Quṭb ad-Dīn aš-Širāzī. — 2517; 2518. — II², 274 [1]; II, 296. — [*Ḥay'a*].

NIHĀYAT al-idrāk wal-aḡrād min Aqrābādīn al-aqrābādīnāt.

Dā'ūd b. Nāṣir al-Aḡbarī. — 2970. — II², 219. — [*Tibb*].

*NIHĀYAT al-ifāda fī i'rāb aš-šahāda.

Zayn al-'Ābidīn b. Zakariyyā al-Anṣārī. — 4162, fol. 45^{vo}-46. — [*Ṣarf*].

NIHĀYAT al-iqdām fī 'ilm al-kalām.

Muḥammad b. 'Abd al-Karīm aš-Šahrastānī. — 1246. — I², 429 [3]; I, 763. — [*Tawḥīd*].

NIHĀYAT al-muḥtāḡ ilā šarḥ al-Minhāḡ.

Muḥammad b. Aḥmad b. Hamza ar-Ramlī al-Anṣārī. — 800, fol. 1-40; 1017-1020; 6453. — I², 497/8 [I, Cmt. 20]; I, 681; cf. G. Vajda, *JA*, 1952, p. 21-22. — [*Fiqh*].

Gloses :

'Alī b. 'Alī aš-Šabramallisī (rédaction d'Aḥmad ad-Damanhūrī). — 800, fol. 41-114; 1021; 1022. — *Ibid.* [Gl.].

NIHĀYAT ar-raḡba fī ādāb aš-ṣuḥba.

Muḥammad b. al-Ḥusayn an-Nisābūrī as-Sulamī. — 1176, fol. 146-152. — I, 768 [31]. — [*Taṣawwuf*].

NIHĀYAT as-sūl wal-umniyya fī ta'lim 'amal al-furūsiyya.

Muḥammad b. 'Isā b. Ismā'il al-Ḥanafī. — 2828. — S II, 167. — [*Funūn al-ḥarbiyya*].

NIHĀYAT aṭ-ṭalab fī šarḥ al-Muktasab fī zirā'at ad-dahab.

Aydamur b. 'Alī b. Aydamur 'Izz ad-Dīn al-Ġildakī. — 4688. — I², 654 [1, Cmt.]; I, 909. — [*Kīmīyā*].

*— NIKĀH.

'Alā' ad-Dīn b. Muḥammad ad-Dimašqī aš-Šāfi'ī. — 3039, fol. 111^{vo}-127^{vo}. — [*Bāh*].

* — NIKĀH.

4151, fol. 86^{vo}-129^{vo}. — [*Fiqh*].

— NISAB al-mu'allafa.

Muhammad b. Muhammad Naṣīr ad-Dīn at-Tūsī. — 5974, fol. 153^{vo}-192^{vo}. — [*Riyādiyyāt*].

NIŠWĀR al-muḥādara wa'aḥbār al-mudākara.

al-Muḥassin b. 'Alī at-Taṇūhī. — 3482, fol. 1-191. — I², 162 [3]; I, 253. — [*Adab an natri*].

NIŠĀB al-aḥbār litadkirat al-aḥyār.

'Alī b. 'Uṭmān Sirāğ ad-Dīn al-Ūsī. — 6394, fol. 75^{vo}-117. — I², 553 [II, Ausz.]; I, 765.

— NIZĀ' wat-taḥāṣum fīmā bayna banī Umayya wa Hāšim.

Aḥmad b. 'Alī al-Maqrīzī. — 4657, fol. 132^{vo}-167. — II², 50 [8 o.]; II, 37. — [*Ta'riḥ*].

* NIZĀM al-'ulamā' waḥātām al-awliyā'.

Ḥasan Kāfī al-Bosnawī al-Aḥiṣārī. — Suppl. Turc 697, fol. 27^{vo}-42. — [*Ta'riḥ*].

— NUBDA fī faḍl layl niṣf Ša'bān de Muhammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Šiddiqī.

Commentaire :

'Abd ar-Ra'ūf b. Tāğ al-'Ārifīn al-Munāwī. — 6109, fol. 114-171. — II², 435 [17]. — [*Ḥadīṭ*].

* — NUBDA al-kāfiya fī ḥall alfāz lamyā (?) aš-šāfiya.

5689, fol. 57-67. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 237. — [*Ta'riḥ*].

* [NUBDA min kitāb ar-raqā'iq].

Muhammad Bello b. 'Uṭmān Ibn Fūdī. — 5675, fol. 154-168. — Cf. G. Vajda, *ibid.*, p. 232. — [*Taṣawwuf*].

* — NUBDA al-muḥtaṣara min Kanz al-asrār.

5706, fol. 21-94. — [*Taṣawwuf*].

— NUBDA fī tayy al-'udda linaṣr ma'ānī 'l-Burda.

Muhammad b. Ḥasan al-Baramūnī. — 3193. — I², 310 [I, Cmt. 23]. — [*Adab aš-šī'ri*].

- NUBDA as-saniyya fī'z-ziyārāt aš-ša'miyya de Yāsīn b. Muṣṭafā al-Biqā'ī.

Commentaire :

Muḥammad Sa'īd b. Aḥmad as-Sarī Kātib az-Zū'amā'. — 6007.

— S II, 433 [3]. — [*Ğağrāfiya*].

- NUBDA al-wafiyya fī wad' al-awfāq al-'adadiyya.

Muḥammad b. 'Alī aš-Šabrāmallisī. — 2698, fol. 80^{vo}-103^{vo}. — II², 480 [3]. — [*Rūḥāniyyāt*].

- * — NUĞŪM.

2549, fol. 1-42. — [*Hay'a*]

- NUĞŪM aš-šariqāt fī dīkr ba'd aš-šanā'i' al-muḥtāğ ilayhā fī 'ilm al-miqāt.

Muḥammad b. Abī'l-Ḥayr al-Ḥasanī. — 6687, fol. 14^{vo}-21. — II², 469 [1]; II, 485. — [*Hay'a*].

- NUĞŪM az-zāhira bitalḥiṣ aḥbār quḍāt Miṣr wal-Qāhira.

Yūsuf b. Šāhīn Ġalāl ad-Dīn. — 2152. — II², 83 [43, fin]. — [*Ta'rīḥ*].

- NUĞŪM az-zāhira fī mulūk Miṣr wal-Qāhira.

Yūsuf b. Tağribirdī. — 1771 à 1789; 4948; 6065. — II², 51 [1]; II, 39. — [*Ta'rīḥ*].

- NUĞŪM az-zāhirāt fī'l-'amal birub' al-muqanṭarāt.

'Abd al-'Azīz b. Muḥammad al-Wafā'ī. — 2531, fol. 2^{vo}-21; 2544, fol. 120^{vo}-141; 4823, fol. 2-37. — II², 159 [1]; II, 160. — [*Hay'a*].

- NUĞŪM az-zāhirāt fī'l-'amal birub' al-muqanṭarāt (abrégé).

'Abd Allāh b. Ḥalīl Ġamāl ad-Dīn al-Māridīnī. — 2547, fol. 138^{vo}-168. — II², 217 [10, Ausz.]; II, 216. — [*Hay'a*].

- NUḤĀS.

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 21-38. — P. Kraus, n° 949. — [*Kīmiyā*].

- NUḤAB ad-daḥā'ir fī aḥwāl al-ğawāhir.

Muḥammad b. Ibrāhīm b. Šā'id as-Siğārī al-Akfānī. — 2776, fol. 25^{vo}-30. — II², 171 [5]; II, 169. — [*Aḥğār*].

* — NUḤABA fī ādāb aṣ-ṣuḥba.

'Abd ar-Raḥmān b. Aḥmad ar-Rāzī (?). — 3338, fol. 25-40. — [-*Adab an-natīrī*].

NUḤABAT ad-dahr fī 'aḡā'ib al-barr wal-baḥr.

Muḥammad b. Ibrāhīm ad-Dimašqī. — 2187; 5858. — II², 161 [1]; II, 161. — [*Ġaḡrāfiya*].

NUḤABAT al-fikar fī muṣṭalaḥ ahl al-aṭar.

Aḥmad b. 'Alī Ibn Ḥaḡar al-'Asqalānī. — 760, fol. 1-4; 4257, fol. 10-12; 4661, fol. 130-139. — I², 441 [I, Cmt. c.]; I, 611. — [*Ḥadīṭ*].

*NUḤABAT ar-raḡā'ib liḍ-ḍāhib wal-ā'ib.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol. 126^{vo}-128^{vo}. — G. Vajda, *REI* 1949, p. 93. — [*Taṣawwuf*].

— NUḤABA as-saniyya, voir HAMZIYYA, commentaire de Muḥammad b. 'Abd al-Mun'im al-Ġawḡarī.

— NUKAT al-'aṣriyya fī aḥbār al-wuzarā' al-miṣriyya.

'Umāra b. 'Alī al-Yamanī. — 2147. — I², 407 [2]. — [*Ta'rīḥ*].

NUKAT fī'l-qarastūn.

Tābit b. Qurra. — 4946, fol. 79^{vo}-82. — I², 243 [9]; I, 385. — [*Riyāḍiyyāt*].

— NUKAT wal-'alāmāt fī šarḥ al-Maqāmāt.

Salāma b. 'Abd al-Bāqī al-Anbārī. — 6642. — I², 327 [I, Cmt. 2]; I, 487. — [-*Adab an-natīrī*].

* — NUKAT wal-latā'if fī naqd kitāb at-Ta'rā'if.

1461, fol. 49^{vo}-97^{vo}. — [*Tawḥīd*].

— NŪNIYYA fī'l-'aḡā'id.

Ḥidrbek b. Ġalāl ad-Dīn. — 4662, fol. 404-407. — Suppl. Turc 1409, fol. 29-32. — II², 297 [1]; II, 321. — [*Tawḥīd*].

— NUQĀYA.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5574, fol. 42-57; 5613, fol. 148-182. — II², 200 [268]; II, 195. — [*Ma'ārif al-muta'addida*].

— NUQĀYA [muhtaṣar al-Wiqāya].

'Ubayd Allāh b. Mas'ūd Ṣadr aš-Šarī'a at-Tānī. — 6340 à 6343; 6344, fol. 7-120; 6376, fol. 57^{vo}-91; 6395; 6781; 6782. — I², 469; I, 648. — [*Fiqh*].

*NUQRAṬ al-absār fī sirat al-mušfi' al-muhtār.

5457, fol. 116-136; 5716, fol. 84-120. — [*Ta'riḥ*].

— NŪR.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 183-183^{vo}. — P. Kraus, n° 17. — [*Kīmiyā*].

*— NŪR.

Ṣubḥ-i-Azal. — 4667; 6161/2. — [*Tawḥīd*].

NŪR al-albāb.

'Utmān b. Muḥammad Ibn Fūdī. — 5557, fol. 1-6^{vo}; 5610, fol. 113-117. — II², 656. — [*Tawḥīd*].

NŪR al-'ayn [ṣarḥ Silk al-'ayn].

'Alawān 'Alī b. 'Aṭīyya al-Ḥalabī. — 3225. — II², 151 [I, Cmt.]; II, 153. — [*Taṣawwuf*].

NŪR al-idāḥ wa-nağāt al-arwāḥ.

al-Ḥasan b. 'Ammār aš-Šurunbulālī. — 1158; 1230, fol. 41^{vo}-69^{vo}. — II², 406 [4]; II, 430. — [*Fiqh*].

*NŪR al-iqtibās... waṣīyyat an-nabī libn 'Abbās.

'Abd ar-Raḥmān b. Aḥmad b. Rağab as-Sālimī. — 6109, fol. 101-113. — [*Taṣawwuf*].

— NŪR al-lā'ih wad-durr aš-ṣādiḥ fī ṣṭifā' mawlānā 's-sultān al-Malik aš-Ṣāliḥ.

Ibrāhīm b. 'Abd ar-Raḥmān b. 'Abd Allāh al-Qaysarānī al-Ḥālidī. — 1708. — S II, 24. — [*Ta'riḥ*].

NŪR an-nibrās 'alā Sirat Ibn Sayyid an-Nās.

Ibrāhīm b. Muḥammad b. Ḥalīl Sibṭ Ibn al-'Ağamī. — 1968; 1969. — II², 85 [I, Cmt.]; II, 77. — [*Ta'riḥ*].

NŪR aš-šam'a fī bayān zuhr al-ğumu'a.

'Alī b. Muḥammad Ibn Ġānim al-Maqdisī. — 1160, fol. 1^{vo}-21^{vo}. — II², 405 [I]; II, 429. — [*Fiqh*].

NŪR al-'uyūn fī talhīṣ sīrat al-amīn al-ma'mūn.

Muḥammad b. Muḥammad Ibn Sayyid an-Nās al-Ya'marī al-Andalusī. — 6011, fol. 23^{vo}-42^{vo}. — II², 85 [I, Ausz. a.]; II, 77.

NŪR al-'uyūn waḡāmi' al-funūn.

Ṣalāḥ ad-Dīn b. Yūsuf al-Kaḡḡāl al-Ḥamawī. — 3008. — S I, 901. — [*Tibb*].

— NŪRAYN fī ṣalāḥ ad-dārayn.

Muḥammad b. 'Abd ar-Raḡmān al-Ḥabašī. — 5640, fol. 88-114. — II², 242 [2]; II, 251. — [*Tawḡīd*].

NUṢḤAT mā katabahu 'l-Qirmīṭī ilā mawlānā 'l-Ḥākim (écrit druze).

1408, fol. 19 (cf. 1412, 5^e pièce; 6751, 6^e pièce). — S. de Sacy, n^o IV. — [*Tawḡīd*].

NUṢRAT al-fatra wa'uṣrat al-fiṭra.

Muḥammad b. Muḥammad 'Imād ad-Dīn al-Kātib al-Iṣfahānī. — 2145. — I², 385 [3]; I, 548. — [*Ta'riḡ*].

— NUṢŪS 'alā'l-a'imma al-iṭnā 'ašara.

Muḥammad b. 'Alī Ibn Bābüye (?). — 2018, fol. 207^{vo}-257.

— NUTAF [al-ḡisān]. 'alā maḡhab al-imām al-a'zam Abū Ḥanīfa an-Nu'mān.

Abū Bakr al-Wāsiṭī. — 6750. — S I, 657 (48 b.) [= S II, 951 (34)]. — [*Fiqh*].

— NUṬQ al-maḡḡūm min ahl aṣ-ṣamt al-ma'lūm.

'Abd ar-Raḡmān b. 'Alī Ibn al-Ġawzī Abū'l-Faraġ (?). — 3558. — I², 662 [22]; I, 917; cf. G. Vajda, *JA*, 1952, p. 23. — [*Adab an-natrī*].

Abrégé :

'Alī Tuġar Bak b. Zafar Bak as-Sayyāf. — 3557.

*NUṬQ aṣ-ṣīt bid-durar waḡ-yawāqīt.

Aḡmad Fāris [b. Yūsuf aṣ-Ṣidyāq]. — 6239, fol. 53-75. — [*Adab an-natrī*].

*— NUZAH waḡ-anwār.

3504, fol. 35-84. — [*Adab an-natrī*].

*NUZHAT al-abṣār [fī ḥawāṣṣ al-aḥḡār].
2776, fol. 30-38. — [*Aḡār*].

*NUZHAT abṣār dawī'l-afkār bil-isfār 'ammā fī't-Tanwīr min al-
adkār.
Muḥammad b. Aḥmad aṣ-Ṣaḡīr. — 5674, fol. 93-181. — [*Du'ā'*]

NUZHAT al-abṣār fī raqā'iq al-aṣ'ār.
'Abd Allāh b. Muḥammad b. 'Āmir aṣ-Ṣubrāwī. — 3443. — II²,
363 [5]; II, 391. — [*Adab aṣ-ṣi'ri*].

NUZHAT al-abṣār wal-asmā' fī aḥbār dawāt al-qinā'.
Badr ad-Dīn b. Sālīm Ṭābi' Āl aṣ-Ṣiddīq. — 3071 à 3073. —
S II, 489 [2]. — [*Bāh*].

NUZHAT al-abṣār waḡuhaynat al-aḥbār.
Muḥammad b. Muḥammad Ibn Abī's-Surūr al-Bakrī aṣ-
Ṣiddīqī. — 1561. — II², 388 [2]; II, 412. — [*Ta'riḥ*].

NUZHAT al-adḡān fī iṣlāḥ al-abdān.
Dā'ūd b. 'Umar al-Anṭākī. — 5746, fol. 52-76. — II², 478 [3];
II, 492. — [*Tṭbb*].

*NUZHAT al-afkār fī ibtidā' ad-dunyā waqudrat al-qawī 'al-
ḡabbār.
'Alī b. 'Uṭmān ad-Dimašqī. — 5546, fol. 86^{vo}-101. —
[*Tawḥīd*].

NUZHAT al-albāb al-ḡāmi' lifunūn al-ādāb.
Muḥammad b. 'Abd Allāh Ibn al-Ḥāḡḡ al-Qurṭubī. — 3526. —
S I, 597. — [*Adab an-natṛi*].

NUZHAT al-albāb fī mā lā yūḡad fī kitāb.
Aḥmad b. Yūsuf at-Tifāṣī. — 3055; 5943. — I², 652 [3]; I,
904. — [*Bāh*].

NUZHAT al-alibbā'.
'Abd al-'Azīz b. Muḥammad Ibn Ḡamā'a 'Izz ad-Dīn. — 3346.
II², 86 [5]. — [*Adab an-natṛi*].

NUZHAT al-anām fī maḡāsin aṣ-Ṣa'm.

'Abd Allāh b. 'Abd Allāh b. Muḥammad al-Badrī. — 2253, fol. 47^{vo}-93^{vo}. — II, 164 [1]; II, 163. — [*Ġağrāfiya*].

NUZHAT al-anām fī ta'rīḥ al-islām.

Ibrāhīm b. Muḥammad b. Aydamur Ibn Duqmāq. — 1597. — II², 62 [1]; II, 49. — [*Ta'rīḥ*].

NUZHAT al-anzār fī 'ağā'ib at-tawārīḥ wal-aḥbār.

Maḥmūd b. Maqdīs aṣ-Ṣafāqusī. — 5146; 6828. — S II, 877. — [*Ta'rīḥ*].

*NUZHAT al-aqṣāt fī'l-muḥammas al-ḥālī 'l-waṣṭ.

Abū 'Abd Allāh al-Marḡānī. — 2732, fol. 107^{vo}-127. — [*Rūḥāniyyāt*].

*NUZHAT al-'āṣiqīn waladdat as-sāmi'in.

3568. — [*-Adab an-natrī*].

NUZHAT al-aṣḥāb fī mu'āṣarat al-aḥbāb.

as-Samaw'al b. Yaḥyā al-Mağribī. — 3054. — I², 643 [1]; I, 892. — [*-Bāh*].

NUZHAT al-baṣīr biḥall Zād al-faqīr.

'Abd ar-Raḥīm al-Minšāwī al-Ḥanafī. — 944. — II², 99 [Cmt. c.]. — [*Fiqh*].

NUZHAT al-ḥādī bi'aḥbār al-qarn al-ḥādī.

Muḥammad b. Muḥammad b. 'Abd Allāh al-Ifrānī. — 4617; 4757. — II², 607 [1]; II, 681. — [*Ta'rīḥ*].

*NUZHAT al-ḥāṭir wabahḡat an-nāẓir fī riyādat an-Nīl, wanuq-ṣānih.

3973, fol. 170-189. — [*Ġağrāfiya*].

NUZHAT al-insān fī ḡikr al-mulūk wal-a'yān.

1769, fol. 1-149. — S II, 40. — [*Ta'rīḥ*].

NUZHAT al-mağālis wamuntaḡab an-nafā'is.

'Abd ar-Raḥmān b. 'Abd as-Salām aṣ-Ṣaffūrī. — 3554/5. — II², 229 [1]; II, 230. — [*-Adab an-natrī*].

NUZHAT al-mağālis fī tuḥfat al-muğālis.

ʿAlī b. ʿAlī b. ʿUmar al-Kattānī al-Qīmātī (?). — 5363; 5516, fol. 79-187. — S II, 907 (25). — [*Tawḥīd*].

*NUZHAT al-maḥāfil waḥikam al-awāʿil.

Aḥmad b. Mūsā al-Ġannāġī. — 2405, fol. 103-159. — [*Adab an-natīrī*].

NUZHAT al-mālik wal-mamlūk fī muḥtaṣar sīrat man waliya Miṣr min al-mulūk.

al-Ḥasan b. ʿAbd Allāh al-Hāšimī aṣ-Ṣafadī. — 1706. — S II, 34. — [*Taʾrīḥ*].

NUZHAT al-muštāq fī ḥtirāq al-āfāq.

Muḥammad b. Muḥammad al-Idrīsī. — 2221; 2222; (2224, Table). — I², 628; I, 877. — [*Ġağrāfiya*].

Abrégé :

2223.

NUZHAT al-mutaʿammil wamursīd al-mutaʿahhil.

ʿAbd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4643, fol. 201-236; 5320, fol. 54-97; fol. 24-55. — II², 196 [211]; II, 192. — [*Bāh*].

NUZHAT an-naẓar fī l-ʿamal biṣ-šams wal-qamar.

ʿAbd al-ʿAzīz b. Muḥammad al-Wafāʾī. — 2531, fol. 21^{vo}-38. — II², 160 [4]; II, 160. — [*Ḥayʿa*].

NUZHAT an-naẓar fī tawḍīḥ Nuḥabat al-fikar.

Aḥmad b. ʿAlī Ibn Ḥağar al-ʿAsqalānī. — 761, fol. 1-39; 4257, fol. 13-47; 5049, fol. 184^{vo}-206. — I², 441 [I, Cmt. e.]; I, 611. — [*Ḥadīṭ*].

NUZHAT an-nāzir fī maʿrifāt mā bayna l-awqāt min ad-dawāʾir.

ʿAbd al-Qādir b. Aḥmad al-ʿAğmāwī. — 2578, fol. 41-95. — S II, 1018 (12). — [*Ḥayʿa*].

NUZHAT an-nāzir lis-sultān al-mālik al-Malik az-Zāhir.

al-Ḥusayn al-Faṭḥī aṣ-Širāzī. — 763. — S II, 84. — [*Ḥadīṭ*].

NUZHAT an-nāzirīn fīman waliya Miṣr min al-ḥulafāʾ was-salātīn.

Mar'ī b. Yūsuf al-Karmī al-Maqdisī. — 1826 à 1830; 5920. — II², 485 [18]; II, 496. — [*Ta'riḥ*].

NUZHAT an-nāzirīn fī tasliyat aṣ-ṣābirīn.

1310. — S II, 135. — [*Tafsīr*].

*NUZHAT an-nufūs fī nkisār as-sihām 'alā'r-ru'ūs.

4696, f. 59^{vo}. — [*Fiqh*].

NUZHAT an-nufūs wal-abdān, voir INBĀ' al-ḥaṣr fī anbā' al-'aṣr.

NUZHAT an-nufūs wamuḍḥik al-'abūs.

'Alī b. Muḥammad Ibn Sūdūn al-Bašbugāwī. — 3220. — II², 20 [1]; II, 11. — [*-Adab aš-šī'rī*]

*NUZHAT an-nuzzār fī a'māl al-layl wan-nahār.

2549, fol. 43-58. — [*Hay'a*].

*NUZHAT an-nuzzār fī'l-ašgār waṭ-ṭimār wal-aṭyār.

2770, fol. 1-38. — [*Nabāt*].

NUZHAT al-qulūb fī tafsīr kalām 'allām al-guyūb, voir ĠARĪB al-Qur'ān.

NUZHAT al-qulūb wan-nawāzir fī ḡarā'ib al-ḥikāyāt wan-nawādir.

3577. — S II, 913 (88) [inexact]. — [*-Adab an-naṭrī*].

*NUZHAT ar-rāwī wabuḡyat al-ḥawī.

Muḥtār b. Abī Bakr al-Kuntī. — 5365; 5367. — [*Tawḥīd*].

*NUZHAT as-sā'ir fī iḥrāḡ aḍ-ḍamā'ir.

Muḥammad Nābiḡa al-Aglāl. — 5437, fol. 89-103. — [*Rūḥāniyyāt*].

— NUZHA as-saniyya fī ḍikr al-ḥulafā' wal-mulūk al-miṣriyya.

Ḥasan b. Ḥusayn b. Aḥmad at-Tūlūnī. — 1814, fol. 6-26. — S II, 39. — [*Ta'riḥ*].

NUZHAT at-tālibīn watuḥfat ar-rāḡibīn.

Aḥmad b. Muḥammad Abū Bakr aš-Širāzī. — 3190. — I², 309 [I, Cmt. 12]; I, 468. — [*-Adab aš-šī'rī*].

NUZHAT at-tarf fī 'ilm aṣ-ṣarf.

Aḥmad b. Muḥammad al-Maydānī. — 5938. — S I, 507 [6].
— [Ṣarf].

NUZHAT al-udabā' wasalwat al-ğurabā'.

'Umar al-Ḥalabī. — 6008; 6710. — S II, 414. — [-*Adab an-naṭrī*].

*NUZHAT al-udn wal-bāṣira waḥusn al-mufākaha wal-muḥāwara.
3493. — [-*Adab an-naṭrī*].

NUZHAT az-zamān fī ḥawādīṭ Ġabal Lubnān.

Niqūlā b. Yūsuf at-Turk. — 1684. — S II, 409 (= 770 [4]);
G. Graf, *Geschichte der Christlichen Arabischen Literatur*, III,
239, n. 1. — [*Ta'rīḥ*].

NUZŪL al-ğayt alladī'nsağam fī šarḥ Lāmiyyat al-'Ağam.

Muḥammad b. Abī Bakr ad-Damāmīnī. — 3124, fol. 1-44. —
I² 287 [2, Cmt. c.]; I, 440. — [-*Adab aṣ-ṣi'rī*].

Q

QABS al-anwār wağāmi' al-asrār.

Yūsuf b. 'Alī an-Nadrum(aw)ī. — 2681 à 2683. — II², 327; II,
358 [= II, 1042 (54)]. — [*Rūḥāniyyāt*].

QABS al-ihtidā' ilā waqf as-sa'āda wanağm al-ihtidā' ilā ašraf as-siyāda.

Sulaymān b. 'Abd ar-Raḥmān al-'Abbāsī Abū'r-Rabī' (?). —
6105, fol. 103-121. — I², 655 [2]; I, 910, cf. II, 1010 (136); cf.
G. Vajda, *JA*, 1952, p. 20-21. — [*Rūḥāniyyāt*].

*QADH az-zinād fī amr ḥadā'l-ğihād.

Muḥammad Bello b. 'Uṭmān Ibn Fūdī. — 5576, fol. 1-14. —

Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 232. — [*Ta'riḥ*].

— QĀDIRĪ fī't-ta'bīr.

Naṣr b. Ya'qūb ad-Dīnawarī. — 2745; 2749, fol. 163-171. — I², 282; I, 433. — [*Rūḥāniyyāt*].

— QADĪM.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 172-174. — P. Kraus, n° 981. — [*Kīmiyā*].

— QĀDIR.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 66-67. — P. Kraus, n° 530. — [*Kīmiyā*].

*[— QADĀ'].

Aḥmad b. Muḥammad al-'Ammārī. — 6117, fol. 2-18. — [*Fiqh*].

QADĀ' al-waṭar min Nuzhat an-naẓar.

Ibrāhīm b. Ibrāhīm al-Laḡānī. — 761, fol. 40^{vo}-396. — I², 441 [I, Ausz. d, Cmt. 5]; I, 611. — [*Ḥadīṭ*].

QAHṬ al-wuḡūh al-'ābisa biḍikr nasab al-Ġarākisa.

4613; 6015. — S II, 406. — [*Ta'riḥ*].

QAHWAT al-inšā'.

Abū Bakr b. 'Alī Ibn Ḥiḡḡa al-Ḥamawī. — 4438. — II², 19 [7]; II, 9. — [*Inšā'*].

QALĀ'ID al-fawā'id waṣawārid al-farā'id.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 1160, fol. 79-88; 2800, fol. 198^{vo}-201^{vo}. — S II, 188 [169]. — [*Adab an-naṭrī*].

QALĀ'ID al-'iqyān fī faḍā'il āl 'Uṭmān.

Mar'ī b. Yūsuf al-Karmī al-Maḡdisī. — 1624; 4925. — II², 485 [19]; II, 497. — [*Ta'riḥ*].

QALĀ'ID al-'iqyān fī (wa-) maḥāsin al-a'yān.

al-Faṭḥ b. Muḥammad Ibn Ḥāqān. — 3318; 3319; 3320. — I², 414 [1]; I, 579. — [*Adab an-naṭrī*].

QALĀ'ID al-'iqyān fīmā yūriṭ al-faqr wan-nisyān d'Ibrāhīm b. Muḥammad an-Nāgī.

Rédaction métrique :

Muḥammad Ibn al-Ġazzī. — II², 121 [7]; II, 117. — [-*Adab an natri*].

* — QALĀ'ID wal-farā'id.

al-Ahwāzī. — 4811, fol. 149^{vo}-153. — [-*Adab an-natri*].

QAM' al-mu'arīd fī Nuṣrat Ibn al-Fāriḍ, voir MAQĀMĀT, 'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī.

QĀMŪS al-adwiya, voir TAQWĪM al-adwiya al-mufrada.

— QĀMŪS al-muḥīṭ.

Muḥammad b. Ya'qūb al-Fīrūzābādī. — 4263/4; 4265 à 4268; 4269; 4272 à 4276; 4277, fol. 2-200; 5267; 5337; 5341/2; 5345; 5533; 5549; 5554; 5608, fol. 1 - 269; 5633, fol. 102 - 129; 5649; 5735, fol. 9-44; 6697. — II², 233 [1]; II, 234. — [*Luġa*].

*QANTARAT al-ḥisāb.

Bakr b. 'Uṭmān al-Fullānī al-Ġalāwī. — 5693, fol. 39-40^{vo}. — [*Hay'a*].

QĀNŪN 'alā aḥkām al-'ilm wa'aḥkām al-'ālim wa'aḥkām al-muta'allim.

al-Ḥasan b. Mas'ūd al-Yūsī. — 5291, fol. 171, 34-137. — II², 605 [7]; II, 676. — [-*Ma'ārif al-muta'addida*].

*QĀNŪN as-siyāsa fī tadbīr al-'aql war-riyāsa.

[Ps.—] Aristote. — 1892. — fol. 59-61. — [*Siyāsa*].

— QĀNŪN fī't-ṭibb.

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 2885-2888 et 2890/91; 2889; 2892 à 2916; 2918, fol. 42-55; 3039, fol. 28^{vo}-29; 5801; 6204; 6265; 6454; 6690; Hébreu, 1130; 1204 à 1208. — I², 597 [82]; I, 823. — [*Ṭibb*].

Abrégés :

Aḥmad b. Muḥammad al-Lubūdī (*Kulliyyāt*). — 2918, fol. 1-35. — I², 598 [82, Ausz. d.]; I, 826.

Nidā b. 'Is[ā] b. Nidā b. 'Imrān (*Simples*). — 2933. — *Ibid.* [Ausz. e.].

Commentaires :

'Alī b. Abī'l-Hazm Ibn an-Nafīs al-Quraṣī (*Anatomie*). — I², 597 [82, Cmt. b.]; I, 824.

'Alī b. Riḍwān [*Aqrābādīn*]. — 5800. — S I, 824 [82, Cmt. aa.].

*Ibrāhīm b. 'Alī Qutb ad-Dīn as-Sulamī al-Miṣrī. — 5106.

Muḥammad b. Nāmāwar al-Ḥūmaḡī [*Kulliyyāt*]. — 2937; 2938. — S I, 824 [82, Cmt. h.].

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī (*Kulliyyāt*). — 2934, fol. 2-137; 2935; Hébreu, 1208. — I², 597 [82, Cmt. a.]; I, 824.

(Anonymes, textes divers :)

5776; 6211; 6420; Hébreu, 1209 (*Kulliyyāt*).

*QĀNŪṂĠA.

Mahdī Ṭabīb Kāṣānī. — Suppl. Persan, 1874, fol. 124^{vo}-169. — [*Ṭibb*].

[QASĀ'ID]().

'Abd Allāh b. Muḥammad b. Muḥammad aṣ-Ṣaḡīr. — 5662, fol. 29-33. — [*Adab aṣ-ṣi'rī*].

*[QASĀ'ID] (textes divers).

'Abd al-Qādir b. 'Abd Allāh al-Ġilī. — 3171, pages 401-402; 3430, fol. 60-67; 5749, fol. 75. — [*Ṭaṣawwuf*].

Ṭaḥmīs (d'une qaṣīda indéterminée):

'Abd al-Qādir b. Mūsā al-Ġawānī. — 5504, fol. 74-78; 5541, fol. 157-161; 5623, fol. 198-203.

*[QASĀ'ID].

'Abd al-Wahlhāb b. Yūsuf al-Banwānī. — 4454, fol. 32-40. — [*Adab aṣ-ṣi'rī*].

*[QASĀ'ID].

Aḥmad b. 'Alī Ibn Ḥātima. — 5794, fol. 1-4. — [*Adab aṣ-ṣi'rī*].

*[QASĀ'ID].

Aḥmad Muḥyī ad-Dīn al-Qādirī. — 3430, fol. 67-68. — [*Ṭaṣawwuf*].

(*) Voir aussi DĪWĀN, QASĪDA.

[QAṢĀ'ID].

'Alawān 'Alī b. 'Aṭīyya al-Ḥamawī. — 4719, fol. 1-79 (cf. 2677, fol. 193^{vo}). — S II, 461 [25]. — [*Taṣawwuf*].

*[QAṢĀ'ID].

Ibn Barq (?). — 3367: [-*Adab aš-ši'rī*].

*[QAṢĀ'ID].

Abū Ġa'far b. Zarqāla. — 5794, fol. 7^{vo}-14^{vo}. — [-*Adab aš-ši'rī*].

*[QAṢĀ'ID].

Abū Ḥammū. — 1876, fol. 276-280. — [-*Adab aš-ši'rī*].

*[QAṢĀ'ID].

'Umar b. Sa'id al-Fūtī. — 5681, fol. 101-107. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 235. — [-*Adab aš-ši'rī*].

*[QAṢĀ'ID].

Muḥammad b. 'Abd Allāh al-Baṣrī. — 4721, fol. 100^{vo}-106^{vo}.

*[QAṢĀ'ID].

Muḥammad b. Muḥammad Ṣaḡīr [b. Anbūḡ ?]. — 5599, fol. 1-10. — [-*Adab aš-ši'rī*].

*[QAṢĀ'ID].

'Umar b. Sa'id al-Fūtī. — 5681, fol. 101-107. — [-*Adab aš-ši'rī*].

[QAṢĀ'ID].

Abū l-Wafā' b. 'Umar b. 'Abd al-Wahhāb al-'Urḍī. — 3118, fol. 9-10, 28^{vo}-20, 88. — II², 377 [3]. — [-*Adab aš-ši'rī*].

— QAṢĀ'ID al-'iṣrīniyyāt de 'Abd ar-Raḥmān b. Yaḥlaftan al-Fāzārī.

Tahmīs :

Muḥammad b. Mufaḍḍal b. Maḥīb. — 5441, fol. 1-19; 5489, fol. 36-38; 5507, fol. 10-110; 5518; 5615, fol. 127-177; 5629; 5633, fol. 21-85; 5637, fol. 11-91; 5647, fol. 98-171; 5727, fol. 53-124. — I², 322 [2 a.]; I, 482/3. — [-*Adab aš-ši'rī*].

Commentaire (sur le précédent) :

*Muḥammad b. Masna al-Barnāwī al-Kašnāwī. — 5708, fol. 118-127.

— QAṢĀ'ID as-sab'.

'Alī b. Muḥammad b. 'Abd aṣ-Ṣamad 'Alam ad-Dīn as-Saḥāwī. — 3141, fol. 1-177. — S I, 457. — [*Adab aṣ-ṣi'rī*].

Commentaire :

'Abd ar-Raḥmān b. Ismā'il Abū Ṣāma. — *Ibid.*

*[QAṢĀ'ID] (anonymes, textes divers).

775, fol. 37-41; 2661, fol. 79-80; 3504, fol. 84^{vo}-86^{vo}; 4098, fol. 132-135; 4843, fol. 43^{vo}-48.

QAṢD as-sabīl ilā tawḥīd al-ḥaqq al-wakīl.

Ibrāhīm b. al-Ḥasan al-Kūrānī aṣ-Ṣahrazūrī. — 5437, fol. 266^{vo}-274. — II², 514 [2, Cmt.]; II, 535. — [*Tawḥīd*].

— QAṢD wal-amam fī't-ta'rīf bi'uṣūl ansāb al-'Arab wal-'Ağam waman awwal man takallam bil-'arabiyya min al-umam.

Yūsuf b. 'Abd Allāh Ibn 'Abd al-Barr al-Qurṭubī. — 5437, fol. 217-224; 6039. — S I, 629 [6 a]. — [*Ta'rīh*].

*QAṢĪDA [fī ahwāl al-qiyāma].

'Abd Allāh b. 'Abd ar-Raḥmān b. Abī Zayd al-Qayrawānī. — 5675, fol. 13-14. — [*Ḥadīṭ*].

*QAṢĪDA [*fī't-taṣawwuf*].

'Abd Allāh b. Aḥmad Ibn Qudāma Muwaffaq ad-Dīn al-Maqdisī (?). — 4807, fol. 113^{vo}. — [*Taṣawwuf*].

*QAṢĪDA [fī 'ilm ad-dīn].

Abū 'Abd Allāh al-'Āzarī. — 5671, fol. 129-132. — [*Tawḥīd*].

*QAṢĪDA.

'Abd Allāh b. Muḥammad al-Qusṭantīnī. — 5432, fol. 302^{bis}-303; 5443, fol. 36-40; 5678, fol. 11-16. — [*Adab aṣ-ṣi'rī*].

*QAṢĪDA.

'Abd Allāh b. Muḥammad b. 'Uṭmān. — 5687, fol. 73^{vo}-75^{vo}. — [*Adab aṣ-ṣi'rī*].

*QAṢĪDA [fī't-taṣawwuf].

'Abd al-Qādir b. Mūsā al-Ġawānī. — 5504, fol. 74-78. — [Taṣawwuf].

*QAṢĪDA [fī madḥ an-nabī].

'Abd al-'Azīz Ibn Sarāyā Ṣafī ad-Dīn al-Ḥillī. — 3430, fol. 13-14. — [-Adab aṣ-ṣi'rī].

*QAṢĪDA.

'Abd Karīmzāde, muḥammas de Muḥammad b. Ibrāhīm b. Yūsuf Ibn al-Ḥanbalī al-Halabī. — 4187, fol. 109-115. — [-Adab aṣ-ṣi'rī].

QAṢĪDA.

'Abd al-Malik b. 'Abd Allāh al-Ġuwaynī Imām al-ḥaramayn Abū'l-Ma'ālī. — 3019, fol. 172^{vo}-176^{vo}. — I², 488 [IX]; I, 673. — [-Adab aṣ-ṣi'rī].

*QAṢĪDA.

'Abd al-Malik b. Qurayb al-Bāhilī al-Aṣma'ī (?). — 2405, fol. 160-160^{vo}. — [Adab aṣ-ṣi'rī].

*QAṢĪDA.

'Abd ar-Raḥmān b. Ḥidr al-Mutayyam. — 3412, fol. 43-43^{vo}. — [-Adab aṣ-ṣi'rī].

QAṢĪDA (aqfara min ahlihi malḥūbu).

'Abīd b. al-Abraṣ. — 3075, fol. 80-81; 3076. — I², 18; I, 54. — [-Adab aṣ-ṣi'rī].

*QAṢĪDA.

Aḥmad b. 'Abd al-Ḥalīm Ibn Taymiyya. — 3412, fol. 44. — [-Adab aṣ-ṣi'rī].

*QAṢĪDA.

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 5724, fol. 133-133^{vo}. — [-Adab aṣ-ṣi'rī].

*QAṢĪDA [fī madḥ al-Madīna].

Aḥmad b. 'Alī al-Baskurī. — 1635, fol. 242^{vo}-243^{vo}. — [-Adab aṣ-ṣi'rī].

*QAṢĪDA [fī madḥ an-nabī].

Aḥmad b. Ḥaḡar. — 4721, fol. 99-100. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

Aḥmad al-Ḥāmī. — 743, fol. 289^{vo}-293. — [-*Adab aš-ši'ri*].

QAṢĪDA [fī madḥ Maḥmūd Ḥwārizmšāh].

Aḥmad b. Ishāq Rašīd ad-Dīn al-Waṭwāt. — 4434, fol. 109-126^{vo}. — S I, 486 [6]. — [-*Adab aš-ši'ri*].

*QAṢĪDA fī 'ilm an nuḡūm.

Aḥmad b. Māḡid Šihāb ad-Dīn as-Sa'dī an-Naḡdī. — 2559, fol. 109^{vo}-111. — [*Ḥay'a*].

*QAṢĪDA.

Aḥmad b. Muḥammad Ibn 'Aṭā' Allāh al-Iskandarī. — 1352, fol. 23-25. — [*Taṣawwuf*].

*QAṢĪDA.

Aḥmad b. Muḥammad b. al-Muḥtār al-Kuntī. — 5361, fol. 137^{vo}-146. — [-*Adab aš-ši'ri*].

*QAṢĪDA [fī madḥ an-nabī].

Aḥmad b. Muṣṭafā dit 'Umar Ġilyā. — 5573, fol. 11-12; 5722; fol. 86-86^{vo}. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

'Alī al-Māḡūsī. — 3251, fol. 1-3.

*QAṢĪDA.

'Alī b. Muḥammad al-Balāwī. — 5601, fol. 118. — [-*Adab aš-ši'ri*].

*QAṢĪDA [fī madḥ 'Alī b. Abī Ṭālib] (écrit nuṣayrī).

'Alī b. Šārim. — 1449, fol. 82^{vo}-83. — [*Tawḥīd*].

*QAṢĪDA de [Ps. —] 'Alī b. Abī Ṭālib (ou aš-Šu'ayb b. al-Ḥasan at-Tilimsānī Abū Madyan (?).

Commentaire :

Muḥammad an-Nābiḡa b. 'Umar al-Ġalāwī aš-Šinqīṭī. — 5610, fol. 6-9. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

'Ammār b. 'Abd al-Karīm b. 'Abd ar-Raḥmān. — 6399, fol. 204^{vo}-207. — [*Adab aš-ši'rī*].

*QAṢĪDA [fī fath ḡazīrat Iqrīdas].

'Askar al-Ḥalabī. — 3250, fol. 18^{vo}-24. — Cf. G. Vajda, *JA*, 1952, p. 29. — [*Adab aš-ši'rī*].

*QAṢĪDA.

Bahā' ad-Dīn b. Bahādur. — 760, f. 24. — [*Adab aš-ši'rī*].

*QAṢĪDA.

Abū Bakr b. 'Abd Allāh al-Walātī. — 5616, fol. 91-92. — [*Adab aš-ši'rī*].

*QAṢĪDA (écrit druze).

al-Fāḍil (aš-šayḥ). — 1439, fol. 114-115; 6747, fol. 116. — [*Tawḥīd*].

QAṢĪDA.

Hammām b. Ḡālib al-Farazdaq. — 4201, fol. 85^{vo}-87. — I², 52 I, 84. — [*Adab aš-ši'rī*].

QAṢĪDA [fī madḥ Zayn al-'Ābidīn].

Hammām b. Ḡālib al-Farazdaq. — 4261, fol. 141^{vo}. — [*Adab aš-ši'rī*].

*[QAṢĪDA fī'r-ramy].

al-Ḥāḡḡ al-Makkī al-Qawwās. — 4639, fol. 81-84. — [*Funūn al-ḥarbiyya*].

*QAṢĪDA [fī madḥ aš-šayḥ Aḥmad].

Ḥamd Āl b. 'Alī. — 5361, fol. 10-11; 5689, fol. 80-81. — [*Adab aš-ši'rī*].

*QAṢĪDA (écrit nuṣayrī).

Ḥasan 'Aḡrūd. — 1450, fol. 175^{vo}-176^{vo}. — L. Massignon, n° 98. — [*Tawḥīd*].

QAṢĪDA de Ḥasan b. 'Alī as-Sanbāwī, voir. BUḠYAT al-mufīd...

*QAṢĪDA [bā'iyya].

al-Ḥasan b. Mas'ūd al-Yūsī. — 1060, fol. 221^{vo}-222. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

Ḥātim al-Ġadīlī. — 3251, fol. 203-211. — [-*Adab aš-ši'ri*].

QAṢĪDA (fī'n-nafs).

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā (?). — 1930, fol. 24; 1620, fol. 85^{vo}-86; 3171, pp. 398-399. — I², 594 [35]; I, 818; voir M. Cruz Hernández, *El poema de Avicena sobre el Alma*, dans *Boletín de la Universidad de Granada*, 1952, n° 91. — [*Falsafa*].

Commentaires :

'Abd ar-Raḥmān aš-Šūfī. — 2322, fol. 154^{vo}-157.

Muḥammad b. Šādiq al-Ḥusaynī. — 2502, fol. 66; 2541, fol. 28-30.

*QAṢĪDA [fī madḥ Abī'l-Wafā al-'Urdī].

al-Ḥusayn Ibn al-Ġazzī. — 3118, fol. 86. — [-*Adab aš-ši'ri*].

QAṢĪDA (ra'ytu rabbī).

al-Ḥusayn b. Mansūr al-Ḥallāġ. — 1230, fol. 106^{vo}-107. — Cf. S I, 355 [3]. — [*Taṣawwuf*].

*QAṢĪDA.

Ḥālid b. 'Alqama. — 3273, fol. 55^{vo}. — [-*Adab aš-ši'ri*].

*QAṢĪDA [fī 'ilm at-tarīqa].

Ibrāhīm b. Maḥmūd al-Aqsarā'ī al-Mawāhibī aš-Šādīlī. — 1367, fol. 119^{vo}. — [*Taṣawwuf*].

*QAṢĪDA [fī madḥ an-nabī].

'Iyād b. Mūsā al-Yaḥṣubī. — 5361, fol. 31^{vo}-33. — [-*Adab aš-ši'ri*].

*QAṢĪDA [fī madḥ 'Umar b. Sa'id].

Maḥmūd b. 'Umar al-Fūtī. — 5628, fol. 11-18. — [-*Adab aš-ši'ri*].

*QAṢĪDA [fī madḥ Aḥmad at-Tiġānī].

Muḥammad b. 'Abd Allāh ar-Rīmānī. — 5560, fol. 134-134^{vo}. — [-*Adab aš-ši'ri*].

QAṢĪDA [lāmiyya fī'l-'arūd].

Muḥammad b. Aḥmad b. Ġābir al-Hawwārī al-Andalusī. — 4452, fol. 1-34. — II², 15 [4]. — ['Arūd].

QAṢĪDA [ṭā'iyya fī'l-'arūd].

Id. — 4452, fol. 34-39^{vo}. — *Ibid.* — ['Arūd].

QAṢĪDA [dāliyya fī'l-'arūd].

Id. — 4452, fol. 39^{vo}-45^{vo}. — *Ibid.* — ['Arūd].

QAṢĪDA [bā'iyya fī'n-naḥw].

Id. — 4452, fol. 53-71^{vo}. — II², 15 [5]. — [Ṣarf].

QAṢĪDA [fī'l maqṣūr wal-mamdūd].

Id. — 4452, fol. 129^{vo}-134^{vo}. — II², 15 [7]. — [Luġa].

QAṢĪDA [mīmiyya fī'z-zā' waḍ-ḍād].

Id. — 4452, fol. 135^{vo}-138. — II², 15 [8]. — [Luġa].

QAṢĪDA [rā'iyya fī'l-muṭallatāt].

Id. — 4452, fol. 139^{vo}-147^{vo}. — II², 15 [9]. — [Luġa].

*QAṢĪDA.

Muḥammad b. Aḥmad Ibn Marzūq at-Tilimsānī. — 1230, fol. 106-106^{vo}. — [-*Adab aš-šī'rī*].

*QAṢĪDA.

Muḥammad b. Aḥmad Ibn Marzūq at-Tilimsānī. — 1230, fol. 107-108; 4578, fol. 83^{vo}-93^{vo}. — [-*Adab aš-šī'rī*].

*QAṢĪDA [fī ḥisāb al-qabḍa bil-yad].

Muḥammad b. Aḥmad al-Mawṣilī al-Ḥanbalī. — 4441, fol. 92-93. — S II, 1022 [55]. — [*Riyāḍiyyāt*].

*QAṢĪDA [fī madḥ an-nabī].

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 3264, fol. 9-9^{vo}. — [-*Adab aš-šī'rī*].

QAṢĪDA.

Muḥammad b. 'Alī b. Ibrāhīm as-Sūdī. — 3430, fol. 12^{vo}-13. — Cf. II², 536, II, 565. — [-*Adab aš-šī'rī*].

*QAṢĪDA.

Muḥammad b. Abī Bakr Ibn al-Muftī al-Buḥārī. — 760, f. 23.
— [-*Adab aš-ši'ri*].

*QAṢĪDA. [fī madḥ al-Quds].

Muḥammad Efendi. — 1699, fol. 225^{vo}-228. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

Muḥammad Efendi. — 1699, fol. 229^{vo}-230. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

Muḥammad al-Ḥakīm b. Wahğ (?). — [-*Adab aš-ši'ri*].

*QAṢĪDA [fī madḥ aš-šayḥ Aḥmad].

Muḥammad b. al-Ḥasan. — 5616, fol. 28-31. — [*Adab aš-ši'ri*].

*QAṢĪDA.

Muḥammad b. Idrīs aš-Šāfi'ī (?) — 4621, fol. 141; 6508, fol. 92^{vo}. — [-*Adab aš-ši'ri*].

QAṢĪDA (écrit nuṣayrī).

Muḥammad [b. Yūnus] Kalāzū. — 1450, fol. 174^{vo}-175. — L. Massignon, n° 104. — [*Tawḥīd*].

*QAṢĪDA [fī 'ilm at-ṭarīqa].

Muḥammad Kamāl ad-Dīn b. Šaraf ad-Dīn. — 3151, fol. 109. — [*Taṣawwuf*].

*QAṢĪDA [fī madḥ 'Umar b. Sa'id waš-šayḥ Aḥmad].

Muḥammad al-Makkī. — 5684, fol. 150-151. — [-*Adab aš-ši'ri*].

*QAṢĪDA [fī madḥ an-nabī].

Muḥammad b. Muḥammad. — 5678, fol. 184-185. — [-*Adab aš-ši'ri*].

*QAṢĪDA [fī madḥ 'Umar b. Sa'id] (en un dialecte soudanais).

Gloses (en arabe) :

Muḥammad b. Muḥammad b. Ḥammāt. — 5732, fol. 23-28. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

Muḥammad b. al-Muḥtār al-Kuntī. — 5452, fol. 112^{vo}-113^{vo}. — [*Adab aš-ši'rī*].

*QAṢĪDA [fī damm al-qādiḥīn fī š-šayḥ Aḥmad at-Tiḡānī].

Muḥammad [b. ?] al-Muḥtār [b. Muḥammad b. Sa'id ?] ar-Rimānī. — 5560, fol. 134^{vo}-136. — [*Taṣawwuf*].

*QAṢĪDA de Sa'id b. Ibrāhīm.

Taḥmīs :

Muḥammad b. Sa'id. — 5662, fol. 36-45. — [*Adab aš-ši'rī*].

*QAṢĪDA [fī madḥ ahl at-ṭarīqa].

Muḥammad Šaraf ad-Dīn aš-Šaybānī. — 3953, fol. 30^{vo}-32. — [*Taṣawwuf*].

*QAṢĪDA [fī 'ilm at-ṭarīqa].

al-Muḥtār b. Aḥmad b. Abī Bakr al-Kuntī. — 5623, fol. 103.

*QAṢĪDA.

al-Muḥtār b. Abī Bakr al-Kuntī. — 5678, fol. 118^{vo}-119^{vo}. — [*Adab aš-ši'rī*].

*QAṢĪDA [fī madḥ aš-šayḥ Aḥmad].

Mūsā b. Šāliḥ al-Wiwī al-Fūtī. — 5719, fol. 102-104. — [*Adab aš-ši'rī*].

QAṢĪDA [fī madḥ an-nabī].

Muṣṭafā b. Qāsim at-Ṭarābulusī. — 3243. — II², 498 [1]. — [*Adab aš-ši'rī*].

QAṢĪDA (yā dāra Mayyata).

an-Nābiḡa Ziyād b. Mu'āwiya ad-Dubyānī. — 3275, fol. 36^{vo}-41; 3280, pages 300-324; 3339, fol. 158-177; 6508, fol. 15-16^{vo}. — S I, 45. — [*Adab aš-ši'rī*].

Commentaires :

Aḥmad b. Muḥammad al-Maydānī. — 6022, fol. 155-162.

(Anonyme :)

3939, fol. 158-177.

Taḥmīs :

'Alā' ad-Dīn b. Muḥammad b. ar-Riḍā' at-Ṭūsī. — 3075, fol. 75-79.

- *QAṢĪDA [fī madḥ an-nabī].
al-Qāsim b. Muḥammad al-Wasanī. — 5603, fol. 112-125. — [-*Adab aš-ši'rī*].
- *QAṢĪDA.
Sahl b. Muḥammad as-Siğistānī Abū Ḥātim. — 5682, fol. 122, 119. — [-*Adab aš-ši'rī*].
- *QAṢĪDA (avec commentaire de l'auteur).
Sa'id b. Qāsim az-Zangānī. — 5546, fol. 145-167. — [-*Adab aš-ši'rī*].
- *QAṢĪDA [fī madḥ] sultān 'Umān].
Salīl b. Razīq. — 4853, fol. 209. — [-*Adab aš-ši'rī*].
- *QAṢĪDA.
Sulaymān b. Yūsuf. — 3251, fol. 222^{vo}-223. — [-*Adab aš-ši'rī*].
- *QAṢĪDA [fī madḥ Aḥmad b. Mūsā].
Sulaymān b. Yūsuf at-Tidsī. — 5452, fol. 125. — [-*Adab aš-ši'rī*].
- *QAṢĪDA [fī madḥ Hoğa Čelebi].
Šāms ad-Dīn al-Fāriḍī. — 3401, fol. 211-212. — [-*Adab aš-ši'rī*].
- *QAṢĪDA.
Šāms ad-Dīn b. Sa'd al-Maqdisī. — 3412, fol. 42^{vo}. — [-*Adab aš-ši'rī*].
- *QAṢĪDA.
Ibn aš-Šarīf ar-Rundī. — 5361, fol. 30. — [-*Adab aš-ši'rī*].
- *QAṢĪDA.
Šu'ayb b. al-Ḥasan at-Tilimsānī Abū Madyan. — 1176, fol. 37-38. — [-*Taṣawwuf*].
- *QAṢĪDA (du même, récitée lors de l'*istisqā'*).
Taḥmīs :
'Abd ar-Raḥmān al-Ḥawḍī. — 1230, fol. 108-109. — [-*Du'a'*].

*QAṢĪDA [fī madḥ an-nabī].

Id. — 3264, fol. 10-10^{vo}. [-*Adab aš-ši'ri*].

*QAṢĪDA.

Id. — 4581, fol. 98. — [-*Taṣawwuf*].

*QAṢĪDA [fī madḥ 'Umar b. al-Ḥattāb].

'Ubayda b. Muḥammad aṣ-Ṣagīr b. Anbūḡ. — 5618, fol. 1^{vo}-4.
— [-*Adab aš-ši'ri*].

*QAṢĪDA (avec commentaire de l'auteur).

'Umar b. Bāb. — 5678, fol. 159-162. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

'Umar al-Fāsī Abū Ġa'far. — 5452, fol. 190^{vo}-191. — [-*Adab aš-ši'ri*].

QAṢĪDA [fī madḥ an-nabī].

'Umar b. al-Ḥasan Ibn Dihya. — 3141, fol. 178-179. — I², 380
[5]. — [-*Adab aš-ši'ri*].

*QAṢĪDA [fī madḥ 'Umar b. Sa'id].

'Umar b. Muḥammad al-Ḥawsī (avec *taḥmīs* par Muḥammad al-Makkī). — 5558, fol. 64-64 bis; 184-185; 5560, fol. 128-129. —
[-*Adab aš-ši'ri*].

*QAṢĪDA.

'Umar b. Sa'id al-Fūtī. — 5432, fol. 290-291^{vo}; 5684, fol. 149^{vo}.
— [-*Adab aš-ši'ri*].

*QAṢĪDA [lāmiyya fī madḥ an-nabī].

Umm Hānī'. — 1206, fol. 169-171; 1270, fol. 81-82; 5519, fol.
1. — [-*Adab aš-ši'ri*].

Taḥmīs (?) :

5492, fol. 165^{vo}-169.

*QAṢĪDA.

'Uṭmān b. 'Alī b. Yūsī. — 5318, fol. 38^{vo}. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

'Uṭmān Kūs b. Muḥammad as-Sunkurī. — 5601, fol. 119-120.
— [-*Adab aš-ši'ri*].

*QAṢĪDA [fī madḥ an-nabī].

ʿUtmān Kūs b. Muḥammad al-Wīwī. — 5662, fol. 25. — [-*Adab aš-šiʿrī*].

*QAṢĪDA.

Yahyā al-Asīlī. — 3972, f. 84. — [-*Adab aš-šiʿrī*].

QAṢĪDA.

Yazīd b. Muʿāwiya. — 3430, fol. 14-15. — S I, 96. — [-*Adab aš-šiʿrī*].

*QAṢĪDA.

Yida b. Sanb [al-Māsīmī]. — 5493, fol. 6-7. — [-*Adab aš-šiʿrī*].

*QAṢĪDA [fī madḥ ʿAlī b. Abī Ṭālib] (écrit nuṣayrī).

Yūsuf b. ʿArīb. — 1449, fol. 80-81. — [*Tawḥīd*].

*QAṢĪDA.

Yūsuf al-Mağribī. — 3972, fol. 83. — [-*Adab aš-šiʿrī*].

*QAṢĪDA.

Yūsuf b. Sulaymān. — 3251, fol. 3-3^{vo}. [-*Adab aš-šiʿrī*].

*QAṢĪDA (anonymes, textes divers).

1224, fol. 100-115; 1230, fol. 106^{vo}-107; 109^{vo}; 1448 (texte druze); 2405, fol. 161^{vo}-162; 2620, fol. 149^{vo} (fī ʿilm al-kīmiyā); 150 (*id.*); 3171, pages 395/6; 397; 400; 3428, fol. 143^{vo}-145 (fī madḥ an-nabī); 3251, fol. 223^{vo}-224 (texte nuṣayrī); 3257, fol. 1-24 (fī madḥ Muṣṭafā Köprülü, avec commentaire); 3264, fol. 2-6; 6-6^{vo} (fī madḥ an-nabī); 6^{vo}-8 (*id.*); 8-8^{vo} (*id.*); 3341, fol. 101-102; 3430, fol. 4; 4124, fol. 78^{vo} (fī l-ʿarūd); 4187, fol. 208^{vo}-310^{vo} (fī madḥ an-nabī); 163^{vo}-164; 4392, fol. 119; fol. 119^{vo}; 4639, fol. 83 (fī r-ramy); 5361, fol. 147^{vo}-151 (fī madḥ an-nabī); 5402, fol. 18-21^{vo} = 5489 fol. 52-56 = 5609, fol. 123-128 = 5697, fol. 1-6 = 157-160 = 5727, fol. 4-6; 5444, fol. 31 (fī madḥ an-nabī); 5545, fol. 187-189; 5558, fol. 182-183; 5559, fol. 2-7 (fī madḥ ʿUmar b. Saʿīd); 5609, fol. 35-40 (fī madḥ aš-šayḥ Aḥmad); 5615, fol. 224-239; 5633, fol. 86-101 (fī madḥ an-nabī); 5664, fol. 123-125; 132-132^{vo}; 5673, fol. 77-78; 5675, fol. 17-18^{vo} (fī madḥ an-nabī); 5678, fol. 52-57; 145-148 (fī madḥ an-nabī); 5681, fol. 1-4; 5695, fol. 40-43 (fī madḥ ʿUmar b. Saʿīd); 44-46 (*id.*); 6399, fol. 21^{vo}-23.

*QAṢĪDA fī'l-aḥadiyya as-sādiġa.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 3208, fol. 138. — [*Taṣawwuf*].

*— QAṢĪDA al-'Askariyya.

'Imād ad-Dīn Ibn al-Muqaddam al-'Ayndārī. — 6534, fol. 1-18. — [*Adab aš-šī'rī*].

*QAṢĪDA al-'Askariyya.

Ṣalāḥ ad-Dīn al-Ḥalabī. — 1932, fol. 43^{vo}-56. — S II, 904 (76). — [*Adab aš-šī'rī*].

— QAṢĪDA al-'ayniyya.

'Abd al-Karīm b. Ibrāhīm b. 'Abd al-Karīm Ibn Ḥalīfa al-Ġilī. — 3171, pages 65-150; 3222, fol. 1-15; 3422, fol. 272-284; 3430, fol. 34-35. — S I, 779 [49]. — [*Taṣawwuf*].

— QAṢĪDA al-Bassāma.

'Abd al-Maġīd Ibn 'Abdūn. — 3127; 3128; 3129, fol. 1-115; 3129, fol. 116-119; 3130; 3131, fol. 1-34; 3132; 3133; 6678. — I², 320; I, 480. — [*Ta'riḥ*].

*QAṢĪDA fī bayān maḏhab as-sunna wal-ġamā'a.

Aḥmad b. 'Abd ar-Raḥmān Ibn Abī Aswad. — 2322, fol. 175-184. — [*Ta'wīd*].

QAṢĪDAT al-Bustī an-nūniyya.

'Alī b. Muḥammad al-Bustī. — 1293, fol. 44^{vo}-45^{vo}; 5523, fol. 72-77; 5669, fol. 77-78. — I², 290 [2]; I, 455. — [*Adab aš-šī'rī*].

*QAṢĪDAT Da'd (avec commentaire).

6044, fol. 35^{vo}-47. — [*Adab aš-šī'rī*].

QAṢĪDAT ad-Dalāla.

Ṣamṣām ad-Dawla b. Ḥusām al-Baġīdī. — 4201, fol. 83-85. — S I, 441 (inexact). — [*Adab aš-šī'rī*].

— QAṢĪDA ad-Dimyāṭiyya.

Nūr ad-Dīn ad-Dimyāṭī. — 1317, fol. 131^{vo}; 5457, fol. 123-124, (et voir ṢARḤ asmā' Allāh al-ḥusnā ad-Dimyāṭiyya). — S II, 361, n. 1. — [*Taṣawwuf*].

* — QASĪDA ad-dahabiyya fī baḥṭ al-marqā wal-mağzar wal-'amal 'alayh.

Aḥmad b. Māğid Šihāb ad-Dīn as-Sa'dī an-Nağdī. — 2292, fol. 171-176. — [*Ğağrāfiya*].

— QASĪDA al-fā'iqa fī qiyās ad-dafda'.

Aḥmad b. Māğid Šihāb ad-Dīn as-Sa'dī an-Nağdī. — 2292, fol. 176-177^{vo}. — S II, 231 [6 d]. — [*Ğağrāfiya*].

— QASĪDA al-Farīda, voir — MINAḤ al-ḥamīda 'alā'l-Qaṣīda al-Farīda.

* QASĪDAT al-ğadd (avec commentaire).

Ibrāhīm at-Taymī. — 5486, fol. 46^{vo}-63. — [*-Adab aš-ši'ri*].

— QASĪDA al-Ğulğulūtiyya.

[Ps.-] 'Alī b. Abī Tālib. — 1128, fol. 48/9; 51/52; 5646, f. 1. — S I, 75 [2]. — [*Rūḥāniyyāt*].

— QASĪDA al-Ğulğulūtiyya.

'Abd al-Qādir b. 'Abd Allāh al-Ğilī (?). — Malāyo-Polynésien 109, fol. 125-130. — [*Rūḥāniyyāt*].

[QASĪDA ġazaliyya fī alqāb al-ḥadīṭ].

Aḥmad b. Muḥammad Ibn Fāraḥ al-Laḥmī al-Išbīlī. — 4542, fol. 32^{vo}-33. — I², 459 [I]; I, 635. — [*Ḥadīṭ*].

Commentaires :

al-Qāsim b. 'Abd Allāh b. Quṭlubugā. — 3432, fol. 96^{vo}-102^{vo}. — S I, 635 [I, Cmt. 7].

Yaḥyā b. 'Abd ar-Raḥmān al-Qarāfi. — 4257, fol. 1-9. — I², 459 [I, Cmt. 3]; I, 635.

* — QASĪDA al-ğitriyya fī'l-ğadd wal-hazl.

4201, fol. 78^{vo}-82. — [*-Adab aš-ši'ri*].

— QASĪDA al-ḥādiya.

Aḥmad b. Māğid Šihāb ad-Dīn as-Sa'dī an-Nağdī. — 2559, fol. 111-116. — S II, 231 [6 b]. — [*Ğağrāfiya*].

* — QASĪDA al-Ḥuğriyya.

4578, fol. 94-97. — [*-Adab aš-ši'ri*].

*QAṢĪDA al-lagziyya.

Faraḡ b. al-Qāsim al-Andalusi. — 5461, fol. 136-139; 162-168.

— [*Ṣarf*].

— QAṢĪDA al-lāmiyya aš-Šaqrātisiyya (fī madḡ an-nabī).

ʿAbd Allāh b. Yaḡyā aš-Šaqrātīsī. — 5402, fol. 5-11; 12-17; 5531, fol. 1-2; 5600, fol. 90-97; 5675, fol. 19-22^{vo}; 6108, fol. 92-99. — I², 314 [2]; I, 473. — [*Adab aš-šiʿrī*].

Taḡmīs :

*YD b. SNB al-Māsinī. — 5623, fol. 118-136; 5699, fol. 19-27.

(Anonyme :)

*5650, fol. 236-252.

— QAṢĪDA al-Makkiyya.

Aḡmad b. Māḡid Šihāb ad-Dīn as-Saʿdī an-Naḡdī. — 2292, fol. 164^{vo}-169^{vo}. — S II, 231 [6 e.]. — [*Ġaḡrāfiya*].

*QAṢĪDA al-malqūma (-malḡūma).

4578, fol. 98-111. — [*Adab aš-šiʿrī*].

— QAṢĪDA al-Maqqariyya.

Aḡmad b. Muḡammad al-Maqqarī. — 3244, fol. 1-59; 3245. — II², 383 [8]; II, 408. — [*Adab aš-šiʿrī*].

*QAṢĪDAT Ibn Masʿūd.

Aḡmad b. Masʿūd aš-Šarīf al-Makkī. — 2120, fol. 211^{vo}-215^{vo}. — [*Adab aš-šiʿrī*].

*— QAṢĪDA al-mašhūra biṣ-ṣalāt ʿalāʿr-rasūl.

Suppl. Turc 1409, fol. 34-35. — [*Duʿāʿ*].

— QAṢĪDA al-Miḡrādiyya, voir QAWĀʿID al-iʿrāb wal-ḡumal.

— QAṢĪDA al-muḡariyya fīṣ-ṣalāt ʿalā ḡayr al-bariyya.

Muḡammad b. Saʿīd al-Būširī. — 5560, fol. 125-127. — I², 314 [V]; I, 472. — [*Adab aš-šiʿrī*].

— QAṢĪDA al-Munbahiḡa.

Muṣṭafā b. Kamāl ad-Dīn al-Bakrī aš-Šiddīqī. — 743, fol. 293^{vo}-297. — II², 461 [44]. — [*Adab aš-šiʿrī*].

— QASĪDA al-Munfariġa.

[Ps.-] Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 3198, fol. 87; 4530, fol. 2. — S I, 756 [70]. — [-*Adab aš-ši'rī*].

— QASĪDA al-Munfariġa.

Yūsuf b. Muḥammad an-Naḥwī at-Tawzarī. — 743, fol. 286^{vo}-289^{vo}; 1176, fol. 38^{vo}-39^{vo}; 1620, fol. 106^{vo}-108; 4261, fol. 218-220^{vo}; 4530, fol. 1; 5653, fol. 1-4; 5707, fol. 55-66; 5722, fol. 13-15; 5724, fol. 73-78; 6108, fol. 172-177; 6109, fol. 64-69. — I², 316 [2]; I, 473. — [-*Adab aš-ši'rī*].

Commentaires :

'Alī b. Yūsuf al-Buṣrawī (-Būṣirī). — 4118, fol. 107^{vo}-120; 5484 fol. 35^{vo}-48^{vo}. — I², 316 [2, Cmt. d.]; I, 474.

(Anonyme :)

5569, fol. 4-12.

Taḥmīs :

*'Abd Allāh al-Qurtubī Abū Muḥammad. — 3198, fol. 85^{vo}-87; 3430, fol. 51-58.

*'Alī b. Yūsuf al-Ḥazraġī. — 3430, fol. 51-58.

*Ismā'il b. 'Alī al-Makkī az-Zamzamī. — 3430, fol. 51-58.

*Muḥammad b. 'Alī. — 6112, fol. 42-45.

'Umar b. 'Abd an-Naṣr al-Quraṣī. — 3430, fol. 51-58. — I², 316 [2, Taḥm. h.].

(Anonymes, textes divers :)

2697, fol. 80^{vo}-88^{vo}; 3118, fol. 1-8; 4261, fol. 209^{vo}.

* — QASĪDA al-sab'iniyya fī's-ṣan'a al-ilāhiyya.

2623, fol. 17^{vo}-19. — [*Kīmiyā*].

QASĪDAT Ibn Sa'id, voir [NAẒM fīl-awfāq].

QASĪDAT Sayf an-naṣr.

Muḥammad b. Nāṣir ad-Dara'i. — 3198, fol. 125. — S II, 903 (63). — [-*Adab aš-ši'rī*].

— QASĪDA at-tarġi'iyya, voir QASĪDAT aṭ-Ṭanṭarānī.

QASĪDAT aṭ-Ṭanṭarānī.

Aḥmād b. 'Abd ar-Razzāq aṭ-Ṭanṭarānī. — 1160, fol. 129-138^{vo}; 138^{vo}-140; 2405, fol. 162^{vo}-164^{vo}; 3088, fol. 37-48; 4261, fol. 225; 5615, fol. 212-bis-ter; 5669, fol. 96-99; 5707, fol. 144-145; 6108, fol. 1-2; 6110, fol. 127-129; 6135, fol. 16^{vo}-17^{vo}; 6508,

fol. 99-100; Suppl. Turc, fol. 60-63. — I², 292; I, 446. — [-*Adab aš-ši'rī*].

Commentaires :

Muḥammad al-Bihīstī al-Isfarā'inī. — 1160, fol. 129^{vo}-138^{vo}. — I², 292 [Cmt.].

(Anonymes, textes divers :)

3116; 5569, fol. 4-12; 5690, fol. 80-87.

*QASĪDAT al-'uqāb.

2610, fol. 77-78. — [*Kīmiyā*].

— QASĪDA al-witriyya, voir WITRIYYĀT fī madḥ šāhib al-āyāt.

*QASĪDAT al-Yamānī.

5296, fol. 38-39. — [-*Adab aš-ši'rī*].

*— QASĪDA az-zabūriyya.

[Ps.] 'Alī b. Abī Ṭālib. — 5457, fol. 163-165; Suppl. Persan 1850, fol. 140-145; 2007, fol. 173-197; Suppl. Turc, fol. 32-34. — [-*Adab aš-ši'rī*].

QATF (?) al-anwār min Rawḍat al-azhār.

'Abd ar-Raḥmān b. 'Umar al-Ġazūlī as-Sūsī. — 5669, fol. 90-130. — S II, 217 [Cmt. 3]. — [*Hay'a*].

QATF al-azhār min al-ḥiṭaṭ wal-ātār.

Muḥammad b. Aḥmad Ibn Abī's-Surūr al-Bakrī aš-Šiddīqī. — 1765; 1766. — II², 48 [I b.]; II, 36. — [*Ta'riḥ*].

*QATF az-zaharāt fī'l-'amal birub' al-muqanṭarāt.

'Abd al-'Azīz b. Muḥammad al-Wafā'ī. — 4823, fol. 51-57. — [*Hay'a*].

QĀṬĠŪRIYĀS.

Aristote (traduction d'Ishāq b. Hunayn). — 2346, fol. 167, 159^{vo}, 162-178^{vo}. — A. Badawī, *Mantiq Aristū*, I, 1-55. — [*Falsafa*].

QATR an-nadā waball aš-ṣadā (avec le commentaire de l'auteur).

'Abd Allāh b. Yūsuf Ibn Hišām al-Anṣārī. — 4151, fol. 1-24; 5115; 5719, fol. 121-140; 141-152; 5732, fol. 52-85; 5799, fol. 1-62. — II², 27 [I]; II, 16. — [*Ṣarf*].

Commentaire :

*Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī. — 5401, fol. 153^{vo}-192; 5456, fol. 89-125; 5645, fol. 78-117.

Rédaction métrique :

*Ibrāhīm b. 'Umar b. Muḥammad. — 5409, fol. 1-16; 5486, fol. 168-179.

— QAṬR an-Nubātī.

Muḥammad b. Muḥammad b. al-Ḥasan Ibn Nubāta.

Ḡamāl ad-Dīn. — 2234, fol. 158-200. — II², 11 [2]. — [-*Adab aš-ši'ri*].

QAWĀ'ID al-aḥkām fī ma'rifat al-ḥalāl wal-ḥarām.

al-Ḥasan b. Yūsuf Ibn al-Muṭahhar al-'Allāma al-Ḥillī. — 6618 — II², 211 [4]; II, 207 — [*Fiqh*].

QAWĀ'ID al-'Alā'i (?).

Gloses :

Muḥammad b. Bahādur b. 'Abd Allāh Badr ad-Dīn az-Zarkašī. — 1013, fol. 11^{vo}-19^{vo}. — S II, 108 [15]. — [*Fiqh*].

— QAWĀ'ID allatī buniya 'alayhā 'ulūm ad-dīn wad-dunyā (= KITĀB Ibn Tūmart, n° 11). — 1451, fol. 65-65^{vo}.

QAWĀ'ID al-'aqā'id.

Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī. — 6821, fol. 129^{vo}-154. — I², 671 [3]; I, 927. — [*Tawḥīd*].

*QAWĀ'ID al-Furs.

Aḥmad b. Sulaymān Kamālpašazāde. — 1286, fol. 203^{vo}-215^{vo}. — [*Ṣarf*].

*QAWĀ'ID al-i'lāl.

6368, fol. 87^{vo}-94^{vo}. — [*Ṣarf*].

*QAWĀ'ID al-imān.

5340, fol. 51-52. — [*Tawḥīd*].

QAWĀ'ID al-i'rāb.

'Abd Allāh b. Yūsuf Ibn Hišām al-Anṣārī. — 1287, fol. 28^{vo}-30; 3993, fol. 67^{vo}-78^{vo}; 4015, fol. 152-173; 4051, fol. 78-103;

4144, fol. 1-14^{vo}; 4145; 5087, fol. 60^{vo}-76^{vo}; 5317, fol. 157^{vo}-165^{vo}. — II², 29 [3]; II, 18. — [*Şarf*].

Rédaction métrique, avec commentaire :

*Muḥammad b. Mūsā Ayğal at-Tašīṭī. — 6104, fol. 77-89.

QAWĀ'ID al-i'rāb wal-ğumal.

Muḥammad b. Muḥammad Ibn al-Miğrād as-Salāwī. — 3204, fol. 68^{vo}-70; 5317, fol. 142-144. — S II, 336 [1]. — [*Şarf*].

Commentaire :

Muḥammad b. Aḥmad Ibn Mayyāra. — 5317, fol. 145-156. — S II, 336 [1, Cmt. d.].

*QAWĀ'ID al-Islām.

Abū Bakr al-Baynabaū'ī. — 5650, fol. 191-200. — [*Tawḥīd*].

*QAWĀ'ID al-Islām.

4581, fol. 77^{vo}-79. — [*Tawḥīd*].

— QAWĀ'ID al-kašfiyya al-mūḍiḥa lima'ānī 'ş-şifāt al-ilāhiyya.

'Abd al-Wahhāb b. Aḥmad aš-Şa'rānī. — 4907. — II², 444 [33]; II, 466. — [*Taşawwuf*].

*QAWĀ'ID al-mukātabāt.

'Abd al-Ğanī. — 4187, fol. 128^{vo}-155. — [*Inşā'*].

*QAWĀ'ID fī ma'rifat samt al-qibla wal-awqāt.

2502, fol. 51; 2550, fol. 1^{vo}-5; 2865, fol. 66-69. — [*Hay'a*].

— QAWĀ'ID al-muqarrara wal-fawā'id al-muḥarrara.

Muḥammad b. al-Qāsim al-Baqarī aš-Şāfi'ī al-Azharī. — II², 429 [1]; II, 454. — [*Qirā'āt*].

*— QAWĀ'ID aş-şuğrā [*fī'l-farā'id*].

4696, fol. 52-56. — [*Fiqh*].

— QAWĀ'ID at-talātūn fī 'ilm al-'arabiyya.

Aḥmad b. Idrīs al-Qarāfi aş-Şanhāğī. — 1013, fol. 111-116^{vo}. — I², 481 [5]. — [*Şarf*].

— QAWĀ'ID waḍ-ḍawābiṭ.

Yahyā b. Şaraf an-Nawawī. — 665, fol. 84^{vo}-86. — I², 499 [VI]; I, 682. — [*Fiqh*].

[QAWĀNĪN al-aḥkām aš-šar'iyya wamasā'il al-furū' al-fihiyya].
Muḥammad b. Aḥmad b. Muḥammad Ibn Ġuzayy. — 5390;
5643. — S II, 377 [3]. — [*Fiqh*].

QAWĀNĪN ad-dawānīn.

As'ad b. al-Muḥaddab Mammātī. — 2962, fol. 50-97. — I², 408
[1]; I, 573. — [*Siyāsa*].

*QAWĀṬI' fī qawā'id al-'aqā'id.

1266, fol. 1^{vo}-112^{vo}. — [*Tawḥīd*].

*— QAWL al-anīq fī radd qawl Ya'qūb al-baṭrīq.

Muḥammad b. 'Alī. — 2405, fol. 166-179. — [*Tawḥīd*].

*QAWL fī anna kull muttaṣil fa'immaḥu munqasim ilā ašyā'
yanqasim dā'iman biḡayr nihāya.

2457, fol. 187-188. — [*Riyāḍiyyāt*].

— QAWL al-ašbah fī man 'arafa nafsahu faqad 'arafa rabbah.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 773,
fol. 1^{vo}-4; 5461, fol. 170-171. — II², 187 [72]; II, 185. —
[*Ḥadīṭ*].

*— QAWL al-basīṭ fī aḥbār Tamantīṭ.

aṭ-Ṭayyib b. 'Abd ar-Raḥīm at-Tamantīṭī. — 6399, fol. 1-20.
— [*Ta'rīḥ*].

— QAWL al-faṣīḥ fī ta'yīn aḍ-ḍabīḥ.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588,
fol. 188-192. — II², 182 [10]. — [*Tafsīr*].

— QAWL al-mubdi', voir — MUBDI' fī šarḥ al-Muqni'.

*— QAWL al-mubīn fī taḥrīm mas'alat at-takwīn.

Ibrāhīm b. Ḥasan al-Kūrānī aš-Šahrazūrī. — 6826, fol. 62^{vo}-
68. — [*Tawḥīd*].

— QAWL al-mufīd bibayān faḍl al-ḡum'a al-yawm al-mazīd.

'Abd ar-Raḥmān b. 'Isā al-Muršidī. — 2679, fol. 21-37. — II²,
499 [2]. — [*Ḥadīṭ*].

— QAWL al-mufīd fī'n-Nīl as-Sa'id.

Muḥammad b. Aḥmad Ġalāl ad-Dīn al-Maḥallī. — 2259; 2260.

— II², 138 [2]; II, 140. — [*Ġağrāfiya*].

— QAWL al-muğmil fī'r-radd 'alā'l-muhmil.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 238-241. — II², 203 [305]; II, 197/8. — [*Ḥadīṭ*].

— QAWL al-muḥtaṣar fī 'alāmāt al-Maḥdī 'l-muntaẓar.

Aḥmad b. Muḥammad Ibn Ḥağar al-Hayṭamī al-Makkī. — 5051, fol. 22^{vo}-43. — II², 509 [6]; II, 528. — [*Ḥadīṭ*].

— QAWL al-mustazraf fī safar mawlānā 'l-Malik al-Ašraf.

Abū'l-Baqā' b. Yahyā Ibn al-Ġī'ān. — 5918. — II², 38 [1]; II, 26. — [*Ta'rīḥ*].

* — QAWL 'alā'l-qawānīn al-kulliyya wal-aḥkām al-mufaṣṣala fī ḥādīhi's-sana aš-šamsiyya.

Muḥammad b. 'Umar al-Amīnī. — 2604. — [*Hay'a*].

*[— QAWL fī'l qīrāt wad-dāniq wal-ḥabba wad-dirham wad-dīnār].

669, fol. 51^{vo}-58. — [*Riyāḍiyyāt*].

— QAWL as-sadīd fī ba'd masā'il al-iğtihād wat-taqlīd.

Muḥammad b. 'Abd al-'Azīm Ibn Farrūḥ (Molla Farrūḥ). — 816. — II², 507; II, 524. — [*Fiqh*].

— QAWL fī sirr tadbīr al-a'sāb.

2627, fol. 130-180. — [*Rūḥāniyyāt*].

— QAWL aš-ṣaḥīḥ al-badī' fī mi'rāğ ar-rafi' lir-raqī', voir

— MAQĀLĀT as-saniyya..., Abrégé.

— QAWL al-wasīṭ bayn al-ifrāt wat-tafrīt.

Muḥammad b. 'Alī al-Birkawī (?). — 4261, fol. 184^{vo}-185. — [*Taṣawwuf*].

QAYD aš-šarā'id wanazm al-farā'id, voir MANZŪMAT Ibn Wahbān.

- QIDH al-mu'allā fī't-ta'rīḥ al-muḥallā de 'Alī b. Mūsā Ibn Sa'īd al-Mağribī.

Abrégé :

Muḥammad b. 'Abd Allāh b. Ġalīl. — 3340. — I², 411 [6, Ausz.]. — [*Ta'rīḥ*].

QILĀDAT ad-durr al-mantūr fī dīkr al-ba't wan-nuṣūr.

'Abd al-'Azīz b. Aḥmad b. Sa'īd ad-Dīrīnī. — 2188, fol. 90-92; 2189, fol. 110-113; 2191, fol. 157^{vo}-160; 2192, fol. 271-275; 2194, fol. 237-240; 2195, fol. 159-161^{vo}; 2197, fol. 207-210; 2198, fol. 196-199; 2200, fol. 268^{vo}-272; 2201, fol. 180-183; 2202, fol. 141^{vo}-142^{vo} (et cf. ḤARĪDAT al-'ağā'ib). — I², 188 [2]; I, 811. — [*Ḥadīṭ*].

QILĀDAT ad-durr al-mantūr fī aḥwāl al-ba't wan-nuṣūr.

Ibrāhīm b. Yaḥyā b. Ġannām al-Maqdisī. — 3431, fol. 137-155. — S I, 913 [5]. — [*Ḥadīṭ*].

* — QILĀDA al-ğawhariyya fī'l-'amal biṣ-ṣaḥīfa al-'ağamiyya.

Muḥammad b. Aḥmad aṣ-Ṣaḥrī. — 2568, fol. 67-74. — [*Hay'a*]

— QILĀDA al-ğawhariyya fī ṣarḥ al-Ḥalāwa as-sukkariyya.

Ša'bān b. Muḥammad al-Āṭārī. — 4165. — II², 17 [6]; II, 10. — [*Šarf*].

— QILĀDAT aš-šamūs wa'stiḥrāğ qawā'id al-usūs.

2559, fol. 1^{vo}-3^{vo}. — S II, 231 [3] (inexact). — [*Hay'a*].

*[QIRĀ'ĀT].

5615, fol. 14-60. — [*Qirā'āt*].

*[— QIRĀ'ĀT as-sab']. —

4535. — [*Qirā'āt*].

* — QIRĀNĀT.

[Ps.-] Zoroastre (en réalité : Yaḥyā b. Aḥmad al-Ḥalabī al-Mağribī). — 2487, fol. 56-105. — Cf. E. Blochet, *Études sur le gnosticisme musulman*, pp. 118-122. — [*Hay'a*].

QIRĀNĀT al-kawākib.

Ġa'far b. Muḥammad al-Balḥī Abū Ma'šar. — 2580, fol. 19^{vo}-35. — I², 251 [7]; I, 395. — [*Hay'a*].

* [— QIRĀNĀT bil-ulūf wal-mi'in].

Ğa'far b. Muḥammad al-Balḥī Abū Ma'sar. — 2581. — Cf. G. Vajda, *JA* 1950, p. 226/7.

* — QISMA.

Euclide. — 2457, fol. 53^{vo}-55^{vo}. — [*Riyādiyyāt*].

QISMAT az-zāwiya al-mustaqīmat al-ḥaṭṭayn bitalātat aqsām mutasāwiya.

Tābit b. Qurra. 2457, fol. 192^{vo}-195. — I², 243 [18]. — [*Riyādiyyāt*].

(QIṢAṢ et QIṢṢA, voir aussi ḤADĪT, ḤIKĀYA, ḤABAR).

* [QIṢAṢ, anonymes, textes divers].

1046, fol. 20-25; 1363, fol. 121-124; 1402; 1945; 3118, fol. 63-67; 3653, fol. 49-186; 6534, fol. 26-54. — [*Hikāyāt*].

QIṢAṢ al-anbiyā'.

Muḥammad b. 'Abd Allāh al-Kisā'i. — 1909 à 1912; 1913, fol. 1-165; 1914; 1915; 1916; 1917; 5491, fol. 2-72; 5592. — I², 429 [1]; I, 592. — [*Hikāyāt*].

* [QIṢAṢ al-anbiyā'] (anonymes, textes divers).

1913, fol. 169^{vo}-183; 1923 à 1925; 4586, fol. 124-157; 4623, fol. 71-84; 6244, fol. 7-14. — [*Hikāyāt*].

* [QIṢAṢ Rasūl Allāh] (anonymes, textes divers).

1819, fol. 89^{vo}-123; 1931, fol. 163^{vo}-164; 2661, fol. 69-74; 5402, fol. 105^{vo}-113. — [*Hikāyāt*].

QIṢAṢ wa'aḥbār ġarat bi 'Umān.

Muḥammad b. 'Āmir al-Maw'alī. — 5126. — II², 653; S III, 1297. — [*Ta'riḥ*].

* QIṢṢAT Abū (!) Yazīd al-Bisṭāmī wamā waqa'a lahu-ma'a'r-ruhbān.

1913, fol. 193-196; 2009, fol. 41-54; 2811, fol. 100-113; 3118, fol. 33-35; 3662, fol. 83-86. — Éd. A. Badawī, *Šataḥāt aṣ-ṣūfiyya*, I, Le Caire 1949, pp. 173-176. — [*Hikāyāt*].

* QIṢṢAT 'Abd Allāh b. Mubārak.

1932, fol. 120-123^{vo}. — [*Hikāyāt*].

- *QIṢṢAT Abī 'Abd Allāh al-Andalusī.
1931, fol. 145-148^{vo}. — [*Hikāyāt*].
- *[QIṢṢAT Abī Bakr wa-ruhbān aš-Ša'm].
1913, fol. 192^{vo}-195. — [*Hikāyāt*].
- *[QIṢṢAT Abī Ḥanīfa ma'a'd-dahrī].
1122, fol. 99-100. — [*Hikāyāt*].
- *QIṢṢAT Abī'l-Ḥasan b. Abī Naṣr an-Naḥḥāl.
3652, fol. 54-66. — [*Hikāyāt*].
- *QIṢṢAT Abū (!) Šahma.
5670, fol. 166-169. — [*Hikāyāt*].
- *[QIṢṢAT al-'ağūz wa'awlādiḥā].
3651, fol. 217-218^{vo}. — [*Hikāyāt*].
- *QIṢṢAT ahl al-kahf.
1931, fol. 91-101; 3070, fol. 38^{vo}-47^{vo}; 3625, fol. 43-54; 6480,
fol. 13-23. — [*Hikāyāt*].
- *QIṢṢAT ahl al-kasā.
1363, fol. 159-163. — [*Hikāyāt*].
- *[QIṢṢAT Aḥmad b. Ṭulūn].
3655, fol. 103^{vo}-106. — [*Hikāyāt*].
- *[QIṢṢAT akkāḷ al-ḥašīš].
3651, fol. 223-225; 3656, fol. 1-4. — [*Hikāyāt*].
- *[QIṢṢAT 'Alī al-Ḥarrānī].
3651, fol. 100-118^{vo}. — [*Hikāyāt*].
- *[QIṢṢAT 'Alī b. al-Muḥsinī].
3651, fol. 143-146. [*Hikāyāt*].
- *[QIṢṢAT 'Alīšāh].
3651, fol. 189^{vo}-209. — [*Hikāyāt*].
- *[QIṢṢAT 'Alī at-Tūnisī].
3651, fol. 146-147. — [*Hikāyāt*].

[QIŞSAT 'Alī Zaybaq].

3651, fol. 134-143. — S I, 616. — [*Hikāyāt*].

*[QIŞSAT 'Alī b. az-Zayyāt].

3651, fol. 119-134. — [*Hikāyāt*].

*[QIŞSAT al-A'rābī ma'a zawġatih.

2009, fol. 54^{vo}-60. — [*Hikāyāt*].

*[QIŞSAT al-Aşma'ī wal-ḥayyāt].

3658, fol. 34-41. — [*Hikāyāt*].

*QIŞSAT Ayyūb.

1932, fol. 5^{vo}-29; 2738, fol. 104-109; 3664, fol. 295-304. — [*Hikāyāt*].

*[QIŞSAT Az'ar].

3651, fol. 148^{vo}-174. — [*Hikāyāt*].

*[QIŞSAT Bahlūl wa-Yaḥyā Šarīf].

2661, fol. 80-84; 5673, fol. 248-254. — [*Hikāyāt*].

*QIŞSAT Bišr waHind (a).

3070, fol. 95-102; 3522, fol. 78-84; 3662, fol. 48^{vo}-58^{vo}; 5603, fol. 75-78; 5651, fol. 94-97. — [*Hikāyāt*].

*[QIŞSAT Fadlūn].

3651, fol. 209-214^{vo}; 3655, fol. 96-102; 3664, fol. 231-240. — [*Hikāyāt*].

*[QIŞSAT faqīr...].

3658, fol. 49-55. — [*Hikāyāt*].

*[QIŞSAT al-faras Maymūn].

3623, fol. 13-31. — [*Hikāyāt*].

*[QIŞSAT al-Faših].

4624. — [*Hikāyāt*].

*QIŞSAT Ğawdar ma'a's-sultān al-Malik az-Zāhir Baybars.

3634. — [*Hikāyāt*].

*QIṢṢAT al-Ğunğuma.

1363, fol. 153-159; 2738, fol. 99-104; 2761, fol. 64-78; 3652, fol. 90-94; 3655, fol. 110-116. — [*Hikāyāt*].

*[— QIṢṢAT Ğarīb wa-'Ağīb].

3635; 3636. — [*Hikāyāt*].

*[QIṢṢAT Hārūn ar-Rašīd].

3571, fol. 43-47; 3662, fol. 38-48^{vo}; 4592, fol. 61-65. — [*Hikāyāt*].

*[QIṢṢAT Hārūn ar-Rašīd ma'a Abī Nuwās].

3655, fol. 68^{vo}-72; 3656, fol. 5-18. — [*Hikāyāt*].

*[QIṢṢAT Hārūn ar-Rašīd ma'a'l-A'rābī].

3118, fol. 26-27; 3630, fol. 57^{vo}-65. — [*Hikāyāt*].

*[QIṢṢAT Hārūn ar-Rašīd ma'a Bahlūl].

3653, fol. 1-21. — [*Hikāyāt*].

*[QIṢṢAT Hārūn ar-Rašīd ma'a bā'i' al-fuqqā'].

3658, fol. 26^{vo}-34. — [*Hikāyāt*].

*[QIṢṢAT Hārūn ar-Rašīd wa Ibn Manšūr].

3662, fol. 32-38. — [*Hikāyāt*].

*[QIṢṢAT Hārūn ar-Rašīd ma'a Sīdī 'Alī aṣ-Ṣayyāğ].

3668, fol. 18-51. — [*Hikāyāt*].

*[QIṢṢAT Hārūn ar-Rašīd ma'a Sufyān at-Tawrī].

3118, fol. 42-43. — [*Hikāyāt*].

*[QIṢṢAT Hayfā].

3650, fol. 66-67; 71-120; 121-124; 3664, fol. 134^{vo}-230; 3675; 3676. — [*Hikāyāt*].

*QIṢṢAT al-Ḥağğāğ ma'a'l-ğulām.

1363, fol. 196^{vo}-204^{vo}; 2738, fol. 92-98; 3655, fol. 116-124; 3664, fol. 59-76^{vo}. — [*Hikāyāt*].

*[QIṢṢAT al-Ḥağğāğ ma'a Hind bint an-Nu'mān].

3658, fol. 77-78^{vo}. — [*Hikāyāt*].

- * [QIṢṢAT al-hā'ik].
3651, fol. 215-217. — [*Hikāyāt*].
- * [QIṢṢAT Ḥasan al-Baṣrī].
3642 à 3644. — [*Hikāyāt*].
- * [QIṢṢAT al-Ḥusayn b. 'Alī].
5615, fol. 104-109. — [*Hikāyāt*].
- * [QIṢṢAT Ḥusayna waṣāhib aš-šurta...].
3664 fol. 11-59. — [*Hikāyāt*].
- * [QIṢṢAT Ḥālid b. Sinān].
4625, fol. 2^{vo}-11. — [*Hikāyāt*].
- * [QIṢṢAT Ḥalīf wal-qird].
3629. — [*Hikāyāt*].
- * [QIṢṢAT al-Ḥidr].
1931 fol. 148^{vo}-149^{vo}; 1946. — [*Hikāyāt*].
- * [QIṢṢAT Ḥoḡa 'Alī aṣ-Ṣā'ig was-sitt Dīnār].
3612 fol. 1-18. — [*Hikāyāt*].
- * [QIṢṢAT ibn al-malik...].
3651, fol. 100-118^{vo}. — [*Hikāyāt*].
- * [QIṢṢAT ibn malik Ḥurāsān].
3652, fol. 140-156. — [*Hikāyāt*].
- * [QIṢṢAT Ibn al-Mu'allim].
3658, fol. 17-26^{vo}. — [*Hikāyāt*].

QIṢṢAT Ibrāhīm.

Ibrāhīm b. 'Abd ar-Raḥmān al-Karakī. — 1931, fol. 1-17. — II², 101 [2]. — [*Hikāyāt*].

- * [QIṢṢAT Ibrāhīm wat-tāḡir].
1932, fol. 1-5. — [*Hikāyāt*].
- * [QIṢṢAT Ibrāhīm b. al-Mahdī wal-Faḍl b. ar-Rabī'].
3658, fol. 6-17. — [*Hikāyāt*].

- *[QIṢṢAT Idrīs].
1947. — [*Hikāyāt*].
- *QIṢṢAT inṣiqāq al-qamar.
1931, fol. 101-105^{vo}; 2009, fol. 1-40. — [*Hikāyāt*].
- *[QIṢṢAT 'Isā...].
3118, fol. 31-33; 4119, fol. 27^{vo}-29^{vo}; 5501, fol. 198-200. — [*Hikāyāt*].
- *[QIṢṢAT Iskandar wa'Aristūṭālīs].
3118, fol. 24-25. — [*Hikāyāt*].
- *[QIṢṢAT al-Iskandarī al-Ḥayyāt].
3658, fol. 66^{vo}-74^{vo}. — [*Hikāyāt*].
- *[QIṢṢAT islām 'Umar].
3118 fol. 49-52. — [*Hikāyāt*].
- *[QIṢṢAT Kabbās b. Ḥanzala].
1363 fol. 174^{vo}-183. — [*Hikāyāt*].
- *[QIṢṢAT Kal'ād wa-Šimās].
3640; 3641 fol. 1-42. — [*Hikāyāt*].
- *QIṢṢAT Lūt.
1932, fol. 105^{vo}-115. — [*Hikāyāt*].
- *[QIṢṢAT Mağnūn wa-Laylā].
Abū Bakr al-Wālibī. — 3672 à 3674. — [*Hikāyāt*].
- *[QIṢṢAT al-malik Dārāb].
6481. — [*Hikāyāt*].
- *[QIṢṢAT malik al-Hind wawaladih 'Alī Šalabī].
3655 fol. 1-18. — [*Hikāyāt*].
- *QIṢṢAT malik Ḥurāsān wabnih 'Alī.
3652 fol. 20-53. — [*Hikāyāt*].
- *[QIṢṢAT al-malik wal-ḥātam].
3655 fol. 32-50. — [*Hikāyāt*].

*QIṢṢAT Mihriḡān...
6709. — [*Hikāyāt*].

QIṢṢAT al-mi'rāḡ
[Ps. —] Aḡmad b. 'Abd Allāḡ al-Bakrī. — 1931 fol. 70-91. —
S I, 616 [4]. — [*Hikāyāt*].

QIṢṢAT al-mi'rāḡ (rédaction abrégée).
Muḡammad b. Aḡmad Naḡm ad-Dīn al-Ġayṭī. — 1986. — II²,
445 [5]; II, 468. — [*Hikāyāt*].

Commentaire :
Ḥasan al-Madābiḡī al-Azharī. — Ibid.

*QIṢṢAT Mu'ād b. Ġabal.
1931, fol. 263-265. — [*Hikāyāt*].

*[QIṢṢAT mu'ḡizāt an-nabī].
2758, fol. 52-63, 63^{vo}-75^{vo}, 75^{vo}-85^{vo}. — [*Hikāyāt*].

*[QIṢṢAT al-Muḡallab b. Abī Sufra].
3655, fol. 72-81. — [*Hikāyāt*].

*[QIṢṢAT Muḡammad b. Ḥāsimī].
1932 fol. 115-120. — [*Hikāyāt*].

*[QIṢṢAT Muḡammad Šalabī].
3655 fol. 18^{vo}-31^{vo}. — [*Hikāyāt*].

*QIṢṢAT Mūsā.
4592 fol. 65^{vo}-70. — [*Hikāyāt*].

*[QIṢṢAT Mūsā ma'a'l-Ḥidr].
3118, fol. 36-38. — [*Hikāyāt*].

*[QIṢṢAT Mūsā ma'a mal'ak al-mawt].
3118, fol. 41^{vo}-42. [*Hikāyāt*].

*[QIṢṢAT Mūsā wa Yūša'].
1944. — [*Hikāyāt*].

*[QIṢṢAT Nūḡ].
1928. — [*Hikāyāt*].

- * [QIṢṢAT Nūr ad-Dīn wal-ġāriya].
3646 fol. 73^{vo}-134; 3651, fol. 1-27; 3658, fol. 55-66^{vo}. — [Hikāyāt].
- * [QIṢṢAT al-qāḍī ma'a's-sāriq].
3118, fol. 22-24; 3571, fol. 23^{vo}-32^{vo}. — [Hikāyāt].
- * QIṢṢAT al-qalam was-sayf wamā ġarā baynahumā.
1932, fol. 61-63^{vo}. — [Hikāyāt].
- * [QIṢṢAT Qūt al-qulūb].
3629; 3658, fol. 41-49. — [Hikāyāt].
- * [QIṢṢAT ar-Ra'īs ma'a bint Malik al-Firaṅġ].
3652, fol. 94-98. — [Hikāyāt].
- * QIṢṢAT... Salmān al-Fārisī.
1932, fol. 83^{vo}-95^{vo}. — [Hikāyāt].
- * QIṢṢAT Sindabād.
3639; 3670, fol. 3-18; 5461, fol. 141-150; 6107, fol. 3-15; 6110, fol. 143-155. — [Hikāyāt].
- QIṢṢAT Sindabād al-Baḥrī.
3645; 3646, fol. 1-72; 3647 à 3649; 3667, fol. 31^{vo}-61^{vo}; 5716. — S II, 62. — [Hikāyāt].
- * [QIṢṢAT Sitt ad-Dunyā wabn 'ammhā Nūr ad-Dīn].
3650, fol. 1-44; 70. — [Hikāyāt].
- * [QIṢṢAT Sulaymān b. Dā'ūd].
3625, fol. 26-42; 3656, fol. 19-32^{vo}; 3667, fol. 1-15. — [Hikāyāt].
- * QIṢṢAT Sulaymān ma'a Bilqīs.
1932, fol. 71-80. — [Hikāyāt].
- * [QIṢṢAT aš-šābb alladī bā'a ġāriyatah].
3658, fol. 75^{vo}-77. — [Hikāyāt].
- * [QIṢṢAT aš-šābb al-madanī wannabī].
1931, fol. 161-163. — [Hikāyāt].

- *[QIŞSAT aš-šayḥ Abī'l-Farağ].
3662, fol. 58^{vo}-61. — [*Hikāyāt*].
- *[QIŞSAT Ša'yā 'n-nabī].
1932, fol. 103^{vo}-105^{vo}. — [*Hikāyāt*].
- *[QIŞSAT aš-šayyād Ḥalīf ma'a Hārūn ar-Rašīd].
3118, fol. 53^{vo}-62. — [*Hikāyāt*].
- *[QIŞSAT aš-šayyād ma'a'l-ğinn].
3651, fol. 174^{vo}-189; 3665, fol. 57^{vo}-68. — [*Hikāyāt*].
- *QIŞSAT at-tafāfih al-ḥamsa.
2738, fol. 89-91. — [*Hikāyāt*].
- *[QIŞSAT at-tāğir wazawğatih].
3651, fol. 218^{vo}-233. — [*Hikāyāt*].
- *QIŞSAT Tamīm ad-Dārī.
1363, fol. 53^{vo}-78; 1931, fol. 105^{vo}-113; 3655, fol. 50^{vo}-57^{vo};
3664, fol. 241-280; 3665; 3666; 4808, fol. 183^{vo}-190^{vo}; 5320, fol.
130^{vo}-131^{vo}; 5575, fol. 223-228; 5610, fol. 54-59; 5651, fol. 1-8.
— [*Hikāyāt*].
- QIŞSAT Tawaddud al-ğāriya.
1363, fol. 126^{vo}-153^{vo}; 3070, fol. 102^{vo}-128; 3630, fol. 1-57;
3631; 3632; 3633, fol. 72-79. — S II, 63 (cf. N, p. 1251). —
[*Hikāyāt*].
- *QIŞSAT at-ṭayr ma'a's-šayḥ Wahhāš.
3251, fol. 4-28. — [*Hikāyāt*].
- *[QIŞSAT 'Umar].
1931, fol. 149. — [*Hikāyāt*].
- *[QIŞSAT Uns al-wuğūd].
3626; 3627; 3651, fol. 27^{vo}-39^{vo}; 3662, fol. 71^{vo}-82^{vo}. —
[*Hikāyāt*].
- *[QIŞSAT 'Utārid b. Hāğib at-Tamīmī].
6694, fol. 153-156. — [*Hikāyāt*].

*[QIṢṢAT al-wazīr...].

3665, fol. 86-96. — [*Hikāyāt*].

*QIṢṢAT Yūḥannā Ṣā'ig.

1932, fol. 63^{vo}-71. — [*Hikāyāt*].

*QIṢṢAT Yūnus.

Muḥammad b. 'Abbās b. Yūnus al-Muqrī (rédacteur). — 1941.

— [*Hikāyāt*].

*QIṢṢAT Yūsuf.

al-Hamadānī (aš-šayḥ). — 1942; 1943. — [*Hikāyāt*].

*QIṢṢAT Yūsuf.

Ibn 'Isā. — 1940; 4624, fol. 1-86. — [*Hikāyāt*].

*QIṢṢAT Yūsuf (rédactions diverses).

1931, fol. 191-210^{vo}; 1939; 4623, fol. 2-70; 5419, fol. 1-4. — [*Hikāyāt*].

*QIṢṢAT Zayd wal-Kahlā'.

3070, fol. 48-94.

— QIYĀM li'ahl at-takrīm wal-ihtirām.

Yahyā b. Šaraf an-Nawawī. — 4577, fol. 2-18. — I² 501

[XX]; I, 685. — [*Fiqh*].

QUNYAT al-munya de Muḥtār b. Maḥmūd az-Zāhidī.

Gloses :

6337, fol. 19^{vo}-154. — Cf. I², 475 [1]; I, 656. — [*Fiqh*].

*QUR'A.

2639, fol. 39^v; 60^{vo}-67; 2661, fol. 49^{vo}-60; 90-103; 2669, fol. 156^{vo}-165; 2712; 2716, fol. 203-226; 2724; 2725, fol. 1-24; 2737; 2738, fol. 1-42; 2758, fol. 131-163; 2865, fol. 40-48; 5673, fol. 283-285; 5684, fol. 146-149; 5960, fol. 65-79; 6157; 6688, fol. 1-129. — [*Rūḥāniyyāt*].

*QUR'AT al-anbiyā'.

2715. — [*Rūḥāniyyāt*].

*QUR'AT Ğa'far aṣ-Ṣādiq.

[Ps. —] Ğa'far aṣ-Ṣādiq. — 2637, fol. 3^{vo}-15; 2638, fol. 1-15; 2639, fol. 1^{vo}-13; 67-83; 2758, fol. 120^{vo}-128; 6297. — [Rūhāniyyāt].

— QUR'A al-kubrā.

Muḥammad b. 'Umar al-Buḥayrī al-Maḥallī. — 2706. — S II, 494. — [Rūhāniyyāt].

— *QUR'A al-ma'mūniyya.

2640; 2641. — [Rūhāniyyāt].

QURĀDAT' aḍ-ḍahab fī naqd aṣ'ār al-'Arab.

al-Ḥasan b. 'Alī Ibn Rašīq al-Qayrawānī. — 3417, fol. 132-177. — I², 374 [2]; I, 540. — [-Adab aṣ-ṣi'rī].

*QURRAT al-abṣār fī sirat al-muṣfi' al-muḥtār.

5487 fol. 36-54; 5546, fol. 1-20; 5699, fol. 57-72. — [Ta'rīḥ].

Commentaire :

Aḥmad al-Ma'mūn al-Ya'qūbī. — 5680, fol. 20-81.

QURRAT al-'ayn fī awṣāf al-Ḥaramayn.

Muḥammad al-Maḥgūb. — 1203, fol. 31^{vo}-88. — II², 223. — [Ġaḡrāfiya].

QURRAT al-'ayn 'alā Waraqāt Imām al-Ḥaramayn.

Muḥammad b. Muḥammad b. 'Abd ar-Raḥmān al-Ḥaṭṭāb. — 813; 5673, fol. 142-150. — I², 487 [I, Cmt 2, Gl. a.]; I, 672. — [Fiqh].

*QURRAT al-'ayn al-bāṣira fīmā yuzhid fī'd-dunyā wayuraḡḡib fī'l-āḥira.

1378. — [Taṣawwuf].

QURRAT al-'ayn fī'l-faṭḥ wal-imāla wabayn al-lafẓayn.

'Alī b. 'Uṭmān Ibn al-Qāṣih al-'Uḍrī. — 2677, fol. 102^{vo}-136. — II², 214 [1]; II, 212. — [Qirā'āt].

QURRAT 'ayn aṭ-ṭālib.

'Abd al-Laṭīf b. Bahā 'ad-Dīn aṣ-Ṣa'mī. — 4542, fol. 5-32. — S II, 265 [I, Vers. 3]. — [Fiqh].

QURRAT al-'uyūn fī aḥbār al-Yaman al-maymūn.

'Abd ar-Raḥmān b. 'Alī ad-Dayba' aš-Šaybānī. — 582; 6058.
— II², 527 [2]; II, 549. — [*Ta'riḥ*].

QŪT al-muḥtāḡ ilā 'l- Minhāḡ.

Aḥmad b. Ḥamdān al-Aḍra'i. — 1005. — I², 497 [I, Cmt. 6];
I, 680. — [*Fiqh*].

QŪT al-qulūb [fī mu'āmalat al-maḥbūb].

Muḥammad b. 'Alī al-Makkī Abū Ṭālib. — 2016, fol. 53^{vo}-141^{vo}.
— I², 217; I, 359 [1]. — [*Taṣawwuf*].

Abrégé :

Muḥammad b. Ḥalaf al-Umawī al-Andalusī. — 6590.

QUṬB as-surūr fī waṣf al-anbiḍa wal-ḥumūr.

Ibrāhīm b. al-Qāsim ar-Raḡīq al-Qayrawānī. — 3302. — I²,
161; I, 252 [1]. — [*Adab an-naṭrī*].

*QUWĀ 'l-aḡḍiya.

Galien. — 2857, fol. 31-61. — [*Tibb*].

R

RABĪ' al-abrār [wanuṣūṣ al-aḥyār].

Maḥmūd b. 'Umar az-Zamaḥṣarī. — 3499; 3500; 5985; 6742.
— I², 319 [XV]; I, 517. — [*Adab an-naṭrī*].

Abrégé :

5038.

*[— RADD 'alā KLRYS al-franṣāwī fī mas'alat al-kuzzāz waba'd
amrāḍ al-'aṣabānī (!)].

Muḥammad 'Alī b. Nazzām al-Māzandarānī. — 5775. —
[*Tibb*].

*RADD 'alā man i'taqad anna Hārūt wa Mārūt malakān zanayā wašaribā 'l-ḥamr.

Muḥammad Miskīn al-Anṭākī. — 5051, fol. 11^{vo}-17. — [Tawḥīd].

RADD 'alā'l- munaḡḡimīn (écrit druze).

1432 fol. 138^{vo}-143 (cf. 1433, 10^e pièce; 1434, *id.*; 6801, 2^e partie, 17^e pièce). — S. de Sacy, n° LXXXVII. — [Tawḥīd].

*[RADD 'alā'n-naṣārā].

1463. — [Tawḥīd].

RADD 'alā'z-zanādiqa wal-ḡahmiyya.

Aḥmad b. Muḥammad Ibn Ḥanbal. — 4807, fol. 76-85^{vo}. — I², 193 [7]; I, 310. — [Tawḥīd].

*RAF' al-ba's wakašf al-iltibās waḡarb al-maṭal min al-Qur'ān wal-iqtibās.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4588, fol. 107-114. — [Bayān].

RAF' al-ḥāḡib 'alā Muḥtaṣar Ibn al-Ḥāḡib.

'Abd al-Waḥḥāb b. 'Alī Tāḡ ad-Dīn as-Subkī. — 6516. — S I, 538 [VIII, Cmt. 12]. — [Fiqh].

RAF' al-ḡiḡāb 'an Tanbīh al-kuttāb.

Aḥmad b. Yūsuf b. Mālīk ar-Ru'aynī al-Ġarnāṭī. — 4452, fol. 200^{vo}-262^{vo}. — II², 15 [7, Cmt.]. — [Ṣarf].

RAF' al-ḡafā' 'an ḡāt aš-Šifā'.

'Alī b. Sulṭān Muḥammad al-Qārī al-Harawī. — 1958. — I², 455 [I, Cmt. f.]; I, 631. — [Ta'riḥ].

RAF' al-iṣr 'an quḡāt Miṣr.

Aḥmad b. 'Alī Ibn Ḥaḡar al-'Asqalānī. — 2419; 5893. — II², 83 [43]; II, 75. — [Ta'riḥ].

RAF' aš-šakk wal-mayn fī taḡrīr al-fannayn.

'Abd al-Waḥḥāb b. Yūsuf al-Bawwānī. — 4454, fol. 1-31^{vo}. — S II, 23 [2]. — [-Adab aš-šī'rī].

RAF' ša'n al-Ḥubšān.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 659, fol. 70^{vo}-165^{vo}. — II², 203 [307]; II, 198. — [*Adab an-natrī*].

— RĀHIB.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 63-64. — P. Kraus, n° 630. — [*Kīmiyā*].

RĀḤ al-ġām fī šaġarat al-aṅgām.

'Askar al-Ḥalabī. — 3250, fol. 36^{vo}-42. — S II, 1035 [2]; cf. G. Vajda, *JA* 1952, p. 29. — [*Mūsīqī*].

RĀḤAT al-arwāḥ fī'l-ḥašīš war-rāḥ.

'Abd Allāh b. 'Abd Allāh b. Muḥammad al-Badrī. — 3544. — II², 164 [2]. — [*Adab an-natrī*].

— RAḤĪQ al-maḥtūm.

'Alī b. Aḥmad Ṣadr ad-Dīn al-Ḥusaynī. — 3259, fol. 31-127. — II², 356; II, 386. — [*Adab aš-ši'rī*].

— RAḤMA al-kabīr.

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 139-156^{vo}. — P. Kraus, n° 5. — [*Kīmiyā*].

— RAḤMA aš-ṣaġīr.

[Ps. —] Ġābir b. Ḥayyān. — 2605, fol. 58-61; 5099, fol. 199-200. — P. Kraus, n° 969. — [*Kīmiyā*].

— RAḤMA fī't-ṭibb wal-ḥikma.

Muḥammad al-Mahdawī b. 'Alī aš-Šanawbarī (?). — 2700, fol. 54-62; 3016, fol. 2-39; 3017; 3018; 3513, fol. 164^{vo}-172; 4936; 5566, fol. 280-295; 6107, fol. 31-70. — II², 242; II, 252. — [*Tibb*].

RAḤMAT al-umma fī'ḥtilāf al-a'imma.

Muḥammad b. 'Abd ar-Raḥmān al-'Uṭmānī ad-Dimašqī aš-Šafadī. — 5368; 5428, fol. 161-175; 6194. — II², 112 [1]; II, 107. — [*Fiqh*].

— RĀ'IYYA aš-Šarīsiyya.

Aḥmad b. Muḥammad aš-Šarīšī. — 5610, fol. 1-5; 6108, fol. 76-83. — S I, 802. — [*Taṣawwuf*].

*RĀ'IYYA [fī't-tağwīd].

Yahyā b. Mūsā al-Gazūlī. — 1060, fol. 69-81. — [*Qirā'āt*].

*RĀ'IYYA [fī ta'rīḥ al-ḥulafā'].

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5361, fol. 1-3. — [*Ta'rīḥ*].

*— RAMY war-rukūb (?).

Ṭaybogā al-Baklamišī al-Yūnānī (?). — 6160. — [*Funūn al-ḥarbiyya*].

RAMZ al-ḥaqā'iq fī šarḥ Kanz ad-daqa'iq.

Maḥmūd b. Aḥmad Badr ad-Dīn al-'Aynī. — 899; 900; 6409. — II², 251 [III, Cmt. 3]. — [*Fiqh*].

*RAMZIYYAT al-iršād.

6719, fol. 1-13. — [*Rūḥāniyyāt*].

*— RAQĀ'IQ.

4586, fol. 65-81. — [*Adab an-natrī*].

RAQĀ'IQ al-ḥaqā'iq fī ḥisāb ad-durağ wad-daqa'iq.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridinī (*senior*). — 2541, fol. 1-19; 2560, fol. 184-203; 4686, fol. 220-244. — II², 217 [11]; II, 216. — [*Hay'a*].

*RAQĀ'IQ al-ḥulal fī daqa'iq al-ḥiyal.

3548. — [*Adab an-natrī*].

RAQM al-ḥulal fī naẓm ad-duwal.

Muḥammad b. 'Abd Allāh Ibn al-Ḥaṭīb Lisān ad-Dīn. — 5026. — II², 338 [1]; II, 372. — [*Ta'rīḥ*].

[RASĀ'IL].

'Abd ar-Raḥīm b. 'Alī al-Baysānī al-Qāḍī al-Fāḍil. 6024. — I, 385, n. 1; I, 549. — [*Inšā'*].

[RASĀ'IL].

Aḥmad b. Ishāq Rašīd ad-Dīn al-Waṭwāt. — 4434, fol. 1-108. — I², 325 [3]; I, 486. — [*Inšā'*].

RASĀ'IL.

Abū Bakr b. Muḥammad b. al-'Abbās al-Ḥwārizmī. — 6009.
— I², 93; I, 150. — [-*Adab an naṭrī*].

RASĀ'IL.

Ibrāhīm b. Hilāl aṣ-Ṣābī. — 3314, fol. 87^{vo}-201. — I², 137; I, 199. — [-*Adab an-naṭrī*].

* [RASĀ'IL].

Qutb ad-Dīn al-Kōṣkanārī. — 1198. — [*Taṣawwuf*].

RASĀ'IL Iḥwān aṣ-ṣafā'.

2303

2303 à 2305; 2306 (ar-Risāla al-ğāmi'a); 2307, fol. 1-14; 2308; 2309, fol. 6-122; 2341, 2342-44; 2596, fol. 217-286; 6000; 6647/8.
— I², 238; I, 380. — [-*Mā'ārif al-muta'addida*].

RASM al-ğihād, voir -FURŪSIYYA.

RAŠAHĀT 'ayn al-ḥayāt.

'Alī b. Ḥusayn al-Kāṣifī al-Wā'iz (traduction de Zakariyyā b. Sulṭān an-Naqšbandī). — 2044. — II², 552 [3]; II, 287. — [*Taṣawwuf*].

* RAŠF al-ma'in min raṣḥ baḥr al-yaqīn.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol. 159^{vo}-168^{vo}. — Cf. G. Vajda, *REI*, 1949, p. 93. — [*Taṣawwuf*].

RAŠF az-zulāl min as-siḥr al-ḥalāl, voir MAQĀMĀT,

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī.

RAŠḤ az-zulāl fī šarḥ al-alfāz al-mutadāwila bayn arbāb al-aḍwāq wal-aḥwāl.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol. 99^{vo}-125^{vo}; 4802. — S I, 797 [70]. — [*Taṣawwuf*].

— RAŠĀŠ al-qal'i.

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 45-50. — P. Kraus, n° 951. — [*Kīmiyā*].

* RAŠF al-ğazal.

6508, fol. 22-26. — [-*Adab aš-ši'ri*].

RAŞF al-la'āl fī waşf al-hilāl.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūtī. — 3972, fol. 26-34; 4588, fol. 98-101. — II², 203 [296]; II, 197. — [-*Adab an-natrī*].

RAWD al-ādāb.

Aḥmad b. Muḥammad al-Ḥiğāzī. — 4683, fol. 157-158. — II², 21 [2]; II, 12. — [-*Adab an-natrī*].

RAWD al-aḥyār al-muntaḥab min Rabī' al-abrār.

Muḥammad b. Qāsim b. Ya'qūb. — 3501; 3502, fol. 2^{vo}-136; 6242. — I², 349 [XV, Ausz. 2]; I, 512. — [*Adab an-natrī*].

— RAWD al-'āṭir fī nuzhat al-ḥāṭir.

'Umar b. Muḥammad an-Nafzāwī. — 3669, fol. 64^{vo}-87^{vo}; 6477 6693. — II², 3304; II, 368. — [-*Bāh*].

— RAWD al-'āṭir fī talḥiṣ Zīğ Ibn Šāṭir.

Muḥammad b. 'Alī Ibn Zurayq al-Ḥayrī. — 2520, fol. 2-9, 80-175; 2521, fol. 7, 3-10. — II², 156 [1, Abk. b.]; II, 157.

— RAWD al-bāsim fī aḥbār man maḍā min al-'awālim.

Muḥammad b. 'Abd al-Mu'tī b. Abī'l-Faṭḥ al-Ishāqī al-Manūfī. 1562. — II², 381 [1]. — [*Ta'riḥ*].

— RAWD al-fā'iq fī'l- mawā'iz waḍ-ḍaqā'iq.

'Abd Allāh b. Sa'd Allāh al-Ḥurayfīš. — 743 fol. 174^{vo}-178^{vo}; 782, fol. 64-65; 1305; 1306; 1307 à 1309; 5289; 6825. II² 228 [1]; II, 229. — [*Taṣawwuf*].

— RAWD al-hatūn fī aḥbār Miknāsāt az-zaytūn.

Muḥammad b. Aḥmad Ibn al-Ġāzī al-Miknāsī. — 5021. — II², 311 [1]; II, 338. — [*Ta'riḥ*].

RAWD al-manāzir fī 'ilm al-awā'il waḥ-ḥawāhir.

Muḥammad b. Muḥammad b. Maḥmūd Ibn aš-Šihna. — 1537; 1538; 1539 à 1541; 2212, fol. 35-40. — II², 178 [12]; II, 177. — [*Ta'riḥ*].

* — RAWD al-mubhiğ fī šarḥ Takmīl al-manḥağ.

5378. — [*Fiqh*].

— RAWD al-mušbi' fī ḥall alfāz Muḥtaṣar al-Muqni'.

Manṣūr b. Yūsuf al-Bahūtī. — 1107. — I², 503; I, 688 [I, Ausz., Cmt. a]. — [*Fiqh*].

* — RAWD an-nādir wamuṣṭahā 's-sāmi' wan-nāzir.
3581. — [*Adab an-naṭrī*].

* RAWD an-nāzir fī manāqib Sayyidī 'Abd al-Qādir.
4581, fol. 79-95^{vo}. — [*Taṣawwuf*].

— RAWD an-nayyiq fī 'ilm at-ṭarīq.

Muḥammad b. Yūsuf al-'Ağğān. — 1364. — S II, 1009 (122).

— [*Taṣawwuf*].

Commentaire :

Muḥammad b. al-Ḥanafī. — 1364, f. 7^{vo}-124.

RAWD al-qirtās; voir -ANĪS al-muṭrib.

RAWD ar-rayāḥīn fī ḥikāyāt aṣ-ṣāliḥīn.

'Abd Allāh b. As'ad al-Yāfi'i. — 2040; 2041. — II², 227 [II]; II, 228. — [*Taṣawwuf*].

— RAWD al-unuf wal-mašra' ar-rawī fī tafsīr mā yaṣṭamil 'alayh ḥadīṭ as-sīra wayaḥṭawī.

'Abd ar-Raḥmān b. 'Abd Allāh al-Ḥaṭ' amī as-Suhaylī. — 1960; 1961 à 1963. — I², 526 [2]; I, 734. — [*Ta'riḥ*].

— RAWD al-yāni' fī aḥkām at-tazwīg wa'ādāb al-ğimā'.

Muḥammad b. Muḥammad b. Maṣ'ūd ad-Dar'i at-Taḡgarīnī (? -Tamğrūtī). — 5573, fol. 169-178. — S II, 369. — [*Bāh*].

* — RAWD al-yāni' al-azharī 'alā diyānāt al-Aḥḍarī.

Muḥammad b. Muḥammad al-Ḥasanī as-Siğilmāsī. — 5616; fol. 343-442; 5630, fol. 61-166. — [*Tawḥīd*].

— RAWD az-ẓāhir fī ta'riḥ Zāhir.

'Abūd Šabbāg. — 4610. — S II, 1728. — [*Ta'riḥ*].

— RAWDA.

Yahyā b. Šaraf an-Nawawī. — 990; 6447/51. — I², 543 [50, Cmt. c.]; I, 753. — [*Fiqh*].

RAWDAT al-'āšiqīn wazahrat at-tālibīn.

Aḥmad al-Ḥuṣūnī al-Ḥanafī. — 4537. — [*Tawḥīd*].

*RAWDAT al-azhār min kalām... Aḥmad b. Muḥammad al-Burnusī.

2568, fol. 118-119. — [*Taṣawwuf*].

*[RAWDA fi'l-badī].

6122, fol. 33^{vo}-39. — [*Bayān*].

— RAWDA al-bahiyya fī šarḥ al-Lum'a ad-dimašqiyya.

Zayn ad-Dīn b. 'Alī al-'Āmilī aš-Šahīd at-tānī. — 6619/20. — II², 131 [I, Cmt. a.]; II, 131. — [*Fiqh*].

RAWDAT al-murīdīn.

Muḥammad b. al-Ḥusayn b. Aḥmad Ibn Yazdānyār. — 1369. — I², 583 [= S II, 1006 (99)]. — [*Taṣawwuf*].

RAWDAT al-muštāq wabahḡat al-'uṣṣāq.

Muḥammad b. Aḥmad ar-Rūmī Māmāya. — 3235, fol. 2-58. — II², 350 [I]; II, 382. — [*Adab aš-ši'rī*].

— RAWDA at-tibbiyya.

'Ubayd Allāh b. Ġibrīl b. Baḡtyešū'. — 3028, fol. 27-59; I², 637 [3, Ausz.]; I, 886 [2]. — [*Tibb*].

— RAWDA az-zāhira an-nāfi'a fī'd-dunyā wal-āḡira.

Muḥammad b. Sulaymān ar-Rūmī al-Kānyāġī (-Kāfiyaġī). — 1126, fol. 122^{vo}-132. — II², 139 [23]; II, 141. — [*Fiqh*].

RAWDAT an-nāzir lil-Malik an-Nāšir.

'Alī b. Abī Bakr an-Nāširī. — 5823, fol. 10-203. — S II, 237. — [*Ta'rīḡ*].

RAWDAT an-nāzir wanuzhat al-ḡaṡir.

Aḥmad b. al-Ḥusayn al-'Azāzī (?). — 3365, fol. 3-122; 3366. — S II, 58. — [*Adab an-natrī*].

RAWDAT an-nisrīn fī dawlat banī Marīn.

Ismā'īl b. Yūsuf Ibn al-Aḡmar an-Našrī. — 5024. — II², 313 [1]; II, 340. — [*Ta'rīḡ*].

RAWDAT al-qulūb wanuzhat al-muḥibb wal-maḥbūb.

'Abd ar-Raḥmān b. Naṣr Allāh aš-Šayzarī. — 3384, fol. 204^{vo}-209. — S I, 883 [4]. — [*Adab an-naṭrī*].

RAWDAT al-'uqalā' wanuzhat al-fuḍalā'.

Muḥammad b. Aḥmad Ibn Hibbān al-Bustī. — 5809. — S I, 273 [5]. — [*Adab an-naṭrī*].

RAWDĀT al-azhār fi't-ta'rīf fī āl sayyidnā Muḥammad al-Muḥtār.

Muḥammad b. Aḥmad at-Tafrāwī. — 1871, fol. 26^{vo}-47^{vo}. — S II, 686. — [*Ta'rīḥ*].

— RAWDĀT al-muzhirāt fi'l-'amal bir -rub' al-muqanṭarāt.

Muḥammad b. Aḥmad b. 'Abd ar-Raḥmān al-Mizzī. — 2547, fol. 116^{vo}-129^{vo}. — S II, 156 [3]. — [*Hay'a*].

— RAWDĀT as-sulwān.

Ibrāhīm b. 'Abd al-Ġabbār b. Aḥmad al-Faġġī. — 3236. — II², 170; II, 168, — [*Funūn al-ḥarbiyya*].

Commentaire :

Abū'l-Qāsim b. Muḥammad b. 'Abd al-Ġabbār al-Faġġī. — 3236; 4843, fol. 14-29.

— RAWDATAYN fī aḥbār ad-Dawlatayn.

'Abd ar-Raḥmān b. Ismā'il Abū Šāma. — 1700; 1701; 5882. — I², 387 [1]; I, 550. — [*Ta'rīḥ*].

Appendice :

5852.

*RAWḤ ar-rūḥ.

6624. — [*Adab aš-šī'rī*].

RAWḤAT al-ġinān warāḥat al-ġanān.

Muḥammad b. Ibrāhīm b. Faḍila Ibn Mar' al-Mu'āfirī. — 758, fol. 132^{vo}-169^{vo}. — S II, 943 (138). — [*Ḥadīṭ*].

RAWNAQ al-maġālis, voir RAWNAQ al-qulūb...

RAWNAQ al-qulūb wa'īṣāl al-muḥibb ilā'l-maḥbūb.

'Umar b. Abī'l-Ḥusayn an-Nīsābūrī as-Samarqandī. — 4929; 6674. — S II, 285. — [*Taṣawwuf*].

RAYḤĀNAT al-alibbā' wazahrāt al-ḥayāt ad-dunyā.

Aḥmad b. Muḥammad al-Ḥafāḡī. — 2134 à 2136. — II², 368 [7]; II, 396. — [*Adab an-naṭrī*].

RAYḤĀNAT al-muštāqīn ilā dīkr mu'ǧizāt sayyid al-mursalīn.

'Abbās b. Aḥmad b. 'Abd al-Karīm al-Ḥaddād al-Marḥūmī. — 2008. — II², 436. — [*Ta'riḥ*].

RAYḤĀNAT al-muttaqīn.

Ibrāhīm b. Aḥmad ar-Rāqī'ī (ar-Raqqī). — 4807, fol. 132-143. — S II, 26. — [*Taṣawwuf*].

RAYḤĀNAT an-nadd.

Aḥmad b. Muḥammad al-Ḥafāḡī. — 3250, fol. 1-17. — II², 368 [4]; II, 396. — [*Adab aš-šī'rī*].

RAYḤĀNAT an-nudamā' wasamāmat al-udabā', voir RAYḤĀNAT al-alibbā'.

*RAYY al-ǧalīl fī aḥbār banī 'Abd al-Ǧalīl.

Muḥammad b. 'Abd al-Ǧalīl. — 1893. — [*Ta'riḥ*].

— RIDĀ' wat-taslīm (écrit druze).

1415 fol. 16-27^{vo} (cf. 1416 à 1418, 2^e pièce; 1419, 3^e pièce; 1420 à 1423, 2^e pièce; 4691, *id.*; 4692, *id.*; 6746, *id.*; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XVI. — [*Tawḥīd*].

*[RIGĀL Ṣaḥīḥ al-Buḥārī].

2410, fol. 45-55. — [*Ḥadīṯ*].

*[RIḤLA].

Aḥmad al-Badawī. — 6400, fol. 81-83^{vo}. — [*Ǧaǧrāfiya*].

RIḤLA.

Aḥmad b. Muḥammad aṭ-Ṭālawī ad-Dimašqī. — 5048, fol. 1-28.

— S II, 489. — [*Ǧaǧrāfiya*].

RIḤLA.

Muḥammad b. 'Abd Allāh Ibn Baṭṭūṭa. — 2287; 2288; 2289; 2290; 2291. — II², 332/3; II, 366. — [*Ǧaǧrāfiya*].

RIHLA.

Muḥammad b. Abī Bakr Muḥibb ad-Dīn al-Ḥamawī. — 2293.
— II², 474 [1]; II, 488. — [*Ġaġrāfiya*].

[RIHLA].

Faṭḥ Allāh walad Anṭūn Ibn aṣ-Ṣā'ig. — 2298. — S II, 770
[1]. — [*Ġaġrāfiya*].

Critique :

Aḥmad b. Rašīd al-Ḥanbalī. — 2299.

RIHLAT al-'Abdarī, voir -RIHLA al-maġribiyya.

— RIHLA al-Ġazzāliyya, voir NATĪĠAT al-iġtihād...

— RIHLA al-maġribiyya.

Muḥammad b. Muḥammad al-'Abdarī. — 2283. — I², 634; I,
883. — [*Ġaġrāfiya*].

RIHLAT aš-šitā' waṣ-ṣayf.

Muḥammad b. 'Abd Allāh Kibrīt al-Ḥusaynī. — 2294. — II²,
516 [2]; II, 538. — [*Ġaġrāfiya*].

*RIHLAT at-tahānī fī ḥilyat aš-ṣayḥ at-Tiġānī.

'Ubayda b. Muḥammad aṣ-Ṣaġīr b. Anbūġ. — 5588, fol. 98^{vo}-
117. — [*Taṣawwuf*].

RIHLAT at-Tiġānī.

Muḥammad b. Aḥmad at-Tiġānī. — 2285. — II², 334 [2]; II,
368. — [*Ġaġrāfiya*].

RIHLAT al-Yūsī, voir -MUḤĀḌARĀT, al-Ḥasan b. Mas'ūd
al-Yūsī.

RIMĀḤ ḥizb ar-raḥīm 'alā nuḥūr ḥizb ar-raġīm.

'Umar b. Sa'id al-Fūti. — 5370; 5583; 5728, fol. 165-167. —
S II, 896. — [*Taṣawwuf*].

— RISĀLA.

'Abd Allāh b. 'Abd ar-Raḥmān b. Abī Zayd al-Qayrawānī. —
1057, fol. 1-67^{vo}; 1058; 1059; 1060, fol. 4-66; 1061, fol. 1-74;
4089; 5290, fol. 1-30; 5460, fol. 237-263; 5495, fol. 1-96; 5558,
fol. 186-201; 5586, fol. 1-177; 5594, fol. 45-147; 5606, fol. 135-

138; 5636, fol. 1-18; 5646, fol. 3-120; 5676, fol. 1-109; 112-122; 5703, fol. 27-219; 5731; 6478, fol. 1-35. — I², 187 [1]; I, 301. — [*Fiqh*].

Commentaires :

Mālik b. Muḥammad (*farā'id*). — 5682, fol. 81^{vo}-124^{vo}.

al-Qāsim b. 'Īsā an-Nāḡī. — 5033. — I², 187 [I, Cmt. 3]; I, 301.

(Anonymes, textes divers :)

1070; 5295; 5393; 5432, fol. 129^{vo}-202; 5611; 5623, fol. 95-102^{vo}; 5692, fol. 83-182; 183-233; 6109, fol. 70-78 (préface).

Rédaction métrique :

*'Abd Allāh b. Aḥmad Ibn al-Ḥāḡḡ.

*RISĀLA.

'Umar Efendi. — 1230, fol. 9-17^{vo}. — [*Tawḥīd*].

*RISĀLA (écrit nuṣayrī).

1430, fol. 54-64. — [*Tawḥīd*].

RISĀLA ... ilā 'Abd Allāh b. 'Alī al-Ḥāsib fī'l-burhān 'alā annahu lā yumkin an yakūn ḍil'ā 'adadayn murabba'ayn yakūn maḡmū-'humā fardan...

Muḥammad b. al-Ḥusayn Abū Ġa'far. — 2457, fol. 204-215. — S I, 391 [1]. — [*Riyāḍiyyāt*].

RISĀLA ... ilā Abī 'Alī Naẓīf b. Yumn fī 'amal muṭallat ḥādd az-zawāyā min ḥaṭṭayn mustaqīmayn muḥtalifayn.

Aḥmad b. Muḥammad b. 'Abd al-Ḡalīl as-Siḡazī. — 2457, fol. 136^{vo}-137. — S I, 388 [2]. — [*Riyāḍiyyāt*].

*[RISĀLA ilā Abī 'l-Ḥusayn Muḥammad b. 'Abd al-Ḡalīl fī ḥawāṣṣ aṣ-ṣakl al-muḥsam al-ḥādīt min idārat al-qat' az-zā'id wal-mukāfī].

Aḥmad b. Muḥammad b. 'Abd al-Ḡalīl as-Siḡazī. — 2457, fol. 137^{vo}-139. — [*Riyāḍiyyāt*].

RISĀLA ilā Abī Muḥammad 'Abd Allāh al-Ḥāsib.

Muḥammad b. al-Layṭ Abū'l-Ḡūd. — 4821 fol. 37^{vo}-46. — I², 620 [5]. — [*Riyāḍiyyāt*].

*[RISĀLA ilā Abī Sa'id Ibn Abī'l-Ḥayr].

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 3423, fol. 1-2. — Cf.

O. Ergin, *Ibni Sina Bibliografyası*, n° 88; Anawati, *Essai de Bibliogr. avicennienne*, n° 268. — [*Taşarwuf*].

[RISĀLA fī'l-adawāt].

4201, fol. 1-4. — [*Şarf*].

RISĀLAT al-aḍkār al-muwaṣṣila ilā ḥaḍrat nūr al-anwār.

al-Ḥasan b. Ḥamza aš-Šaraf al-Balāsī. — 1395, fol. 26^{vo}-33^{vo}. — S II, 1011 (142). — [*Taşarwuf*].

— RISĀLA al-'Aḍdiyya fī'l-waḍ'.

'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn al-Īǧī. — 2254, fol. 160^{vo}-162; 6293, fol. 86-87. — II², 268 [III]; II, 288. — [*Falsafa*].

Commentaires et Gloses :

'Abd Allāh b. Muḥammad aš-Šubrāwī. — 4424, fol. 88^{vo}-96. — II², 269 [III, Cmt. 7]; II, 289.

'Alī b. Muḥammad 'Alā' ad-Dīn al-Qūšǧī. — 4423; 4424, fol. 98^{bis}-112; 4425, fol. 132^{vo}-161; 6293, fol. 69-85. — *Ibid.* [Cmt. 2].

Abū'l-Baqā' b. 'Abd al-Baqā' b. 'Abd al-Bāqī al-Ḥusaynī (sur le précéd.). — 4425, fol. 240-251; 6293, fol. 87^{vo}-95^{vo}. — *Ibid.* [Cmt. 2, Gl. a.].

Ibrāhīm b. Muḥammad 'Iṣām ad-Dīn al-Isfarā'inī. — 4424, fol. 1-50; 4425, fol. 192-239. — *Ibid.* [Cmt. 5].

Abū'l-Qāsim b. Abī Bakr al-Layṭī as-Samarqandī. — 4425, fol. 163^{vo}-191. — *Ibid.* [Cmt. 3].

(Anonyme :)

4424, fol. 52^{vo}-86^{vo}.

— RISĀLA al-Afḍaliyya.

Mūsā b. 'Ubayd Allāh Ibn Maymūn al-Qurtubī. — Hébreu, 1202, fol. 80^{vo}-121; 1211. — I², 645 [1]; I, 894. — [*Tibb*].

*RISĀLAT Aflātūn fī nafy al-ḡamm wa'itār az-zuhd.

[Ps.-] Platon. — 4523, fol. 153^{vo}-157^{vo}. — [*Falsafa*].

*RISĀLAT al-aǧḍār wal-andār (écrit druze).

6121, fol. 45^{vo}-48^{vo}. — [*Tareḥid*].

*[RISĀLA ilā ahl Fūt].

Abū Bakr b. Maḥmūd at-Tiǧānī. — 5705, fol. 53-55. — [*Siyāsa*].

[RISĀLA fī'l-aḥadiyya].

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4800, fol. 27-31; I², 579 [104 (108)]; I, 798; *Rasā'il Ibn al-'Arabī*, Hyderabad, 1367/1948. — [*Taṣawwuf*].

*RISĀLA fī aḥkām aṣ-ṣawm.

Muḥammad Ḥasan b. Bāqir. — 6417, fol. 71^{vo}-86^{vo}. — [*Fiqh*].

*[RISĀLA ilā Aḥmad al-Bakkā'(i)].

al-Muḥtār b. [Aḥmad b. Abī] Bakr [al-Runtī?]. — 5697, fol. 29-42. — [*Taṣawwuf*].

*[RISĀLA fī aḥwāl al-qiyāma].

5678, fol. 164-183, 163. — [*Ḥadīth*].

[RISĀLA fī'l-a'imma al-itnā 'aṣar].

'Abd al-Wahhāb b. Aḥmad aṣ-Ṣa'rānī. — 4798, fol. 1-20. — S II, 467 [55]. — [*Tawḥīd*].

RISĀLA fī'l-'amal bil-āla al-ma'rūfa bil-muḡannaḥa.

Muḥammad b. Aḥmad b. 'Abd ar-Raḥmān al-Mizzī. — 2547, fol. 211-217. — S II, 156 [4]. — [*Hay'a*].

RISĀLA fī'l-'amal bil-aṣṭurlāb.

'Abd ar-Raḥmān b. 'Umar aṣ-Ṣūfī. — 2493; 2498, fol. 65^{vo}-177. — I², 254 [3]; I, 398. — [*Hay'a*].

RISĀLA fī 'amal al-aṣṭurlāb.

Muḥammad b. Aḥmad b. 'Abd ar-Raḥmān al-Mizzī. — 2519, fol. 1-2; 2547, fol. 33^{vo}-40^{vo}. — II², 156 [1]. — [*Hay'a*].

RISĀLA fī'l-'amal bil-aṣṭurlāb.

Umayya b. 'Abd al-'Azīz Abū's-Ṣalt. — 5972, fol. 53-95; 6441. — I², 641 [2]; I, 889. — [*Hay'a*].

*[RISĀLA fī'l-'amal bil-aṣṭurlāb] (anonymes, textes divers).

2524, fol. 96^{vo}-101^{vo}; 102-104. — [*Hay'a*].

*[RISĀLA fī'l-'amal bidā'irat 'Alī b. 'Abd Allāh aṣ-Ṣādīlī].

1192, fol. 168^{vo}-173. — [*Rūḥāniyyāt*].

*[RISĀLA fī'l-'amal bidā'irat al-mu'addil].
4686, fol. 125^{vo}-126^{vo}. — [Hay'a].

*[RISĀLA fī'l-'amal biḍāt al-kursī].
2542, fol. 47^{vo}-60. — [Hay'a].

RISĀLA fī'l-'amal bil-ḡayb al-ḡā'ib.
Muḥammad Šams ad-Dīn Ibn al-Ġazūlī. — 2519, fol. 217^{vo}-221^{vo}. — II², 332 [2]. — II, 364.

*RISĀLA fī'l-'amal bil-kura ḍāt al-kursī.
2544, fol. 79^{vo}-83^{vo}. — [Hay'a].

*RISĀLA fī'l-'amal birub' al-ḡuyūb.
5014, fol. 54-63. — [Hay'a].

RISĀLA fī'l-'amal bir-rub' al-muḡayyab.
'Abd Allāh b. Ḥalīl Ḡamāl ad-Dīn al-Māridīnī. — 2550, fol. 27^{vo}-33^{vo}; 4823, fol. 71-79. — II², 218 [3]; II, 218. — [Hay'a].

RISĀLA fī'l-'amal bir-rub' al-muḡayyab.
Muḥammad b. Muḥammad b. Abī Bakr at-Tizīnī. — 2547, fol. 199^{vo}-210^{vo}. — II², 160 [6]. — [Hay'a].

*RISĀLA fī'l-'amal bir-rub' al-muḡayyab.
Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*senior*). — 2502, fol. 59^{vo}. — [Hay'a].

RISĀLA fī'l-'amal bir-rub' al-muḡayyab (textes divers).
2560 fol. 35-68; 5014 fol. 64^{vo}-80; Suppl. Persan 1657, fol. 109^{vo}-116^{vo}. —

*[RISĀLA fī'l-'amal birub' al-muqanṭarāt].
'Abd al-'Azīz b. Muḥammad al-Wafā'ī (?). 4823, fol. 61-70. — [Hay'a].

RISĀLA fī'l-'amal birub' al-muqanṭarāt.
Aḥmad b. Raḡab Ibn al-Maḡdī. — 2547, fol. 13^{vo}-21^{vo}; 2550, fol. 36^{vo}-43^{vo}; Suppl. Persan 1657, fol. 105^{vo}-108. — II², 158 [4]; II, 158. — [Hay'a].

*[RISĀLA fī'l-'amal birub' al-muqanṭarāt warub' al-muḡayyab].
2519, fol. 195^{vo}-202^{vo}, 202^{vo}-207^{vo}. — [Hay'a].

*RISĀLA fī'l-'amal biṣ-ṣaḥīfa al-'ağamiyya.
2532, fol. 20^{vo}-41^{vo}. — [Hay'a].

*RISĀLA fī'l-'amal biṣ-ṣaḥīfa az-zarqāliyya.
2547, fol. 72-79. — [Hay'a].

[RISĀLA fī'l-'amal biṣ-ṣaḥīfa az-zīgiyya].

Ibrāhīm b. Yahyā Ibn az-Zarqāla al-Qurtubī. — 4824. — I², 623 [1]; I, 862; J.-M^a. Millás Vallicrosa, *Estudios sobre Azarquiel*, Madrid-Grenade 1943/50. — [Hay'a].

RISĀLA fī 'amal dīl' al-musabba' al-mutasāwī'l-aḍlā' fī'd-dā'ira
(2 opuscles).

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Siğazī. — 4821, fol. 10^{vo}-16^{vo}, 17^{vo}-23^{vo}. — I², 247 [32-33]. — [Riyāḍiyyāt].

*[RISĀLA fī] 'amal dīl' al-musabba' al-mutasāwī'l-aḍlā' fī'd-dā'ira.

Aḥmad b. Muḥammad aṣ-Ṣāḡānī. — Voir G. Vajda, *RSO*, 1950, p. 8. — [Riyāḍiyyāt].

RISĀLA fī 'amal dīl' al-musabba' al-mutasāwī 'l-aḍlā' fī'd-dā'ira.

Wayḡan b. Rustām al-Qūhī Abū Sahl. — 4821, fol. 1-8. — I², 254 [S = 11]; I, 399. — [Riyāḍiyyāt].

RISĀLA fī 'amal muḥammas mutasāwī'l-aḍlā' fī murabba' ma'lūm.

Wayḡan b. Rustām al-Qūhī Abū Sahl. — 4821, fol. 29^{vo}-33^{vo}. — S I, 399 [12]. — [Riyāḍiyyāt].

*[RISĀLA fī 'amal ar-ruḥāma at-tabsīṭiyya].

5311, fol. 161^{vo}-165. — [Hay'a].

RISĀLA fī'l-'amal wafī'l-baḥš wafī'l-ḡayb (?) bir-rub' al-muḡayyab.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*senior*). — 2547, fol. 4-12^{vo}. — II², 216 [7]; II, 216. — [Hay'a].

RISĀLA fī a'māl ar-rub' al-āfāqī.

Aḥmad b. Ḥalīl al-Fāḡūrī. — 2524, fol. 2^{vo}-7^{vo}. — S II, 1019 (20). — [Hay'a].

*RISĀLAT al-'āmiyya.

[Ps. —] Aristote. — 2422. — [Falsafa].

— RISĀLA al-Andalusiyya fī' ilm al-'arūd wal-awzān aš-ši'riyya.
Muḥammad b. Ibrāhīm al-Ansārī al-Andalusī. — 1286, fol.
78^{vo}-83. — I², 378; I, 544. — [*'Arūd*].

*RISĀLA anna af'āl Allāh laysat mu'allala bil-aḡrād.
'Alī b. Muḥammad aš-Šarīf al-Ġurġānī. — 6084, f. 64^{vo}. —
[*Tawḥīd*].

RISĀLA fī anna'l- ġumhūr 'alā anna ṣaḡā'if al-a'māl tūzan bimīzān.
Aḥmad b. Sulaymān Kamālpašazāde. — 4187, fol. 104^{vo}-105^{vo}.
— II², 599 [33]; II, 669. — [*Tawḥīd*].

*[RISĀLA fī anna'l-ḡaḡg mukaffir liṣ-ṣaḡā'ir dūn al-kabā'ir.
Muḥammad Amīn al-Buḡārī Amir Pādīšāh. — 2679, fol. 40^{vo}-
46. — [*Fiqh*].

*RISĀLA fī anna nisbat al-bašīra ilā mudrakāthā kanisbat al-bašar
ilā maḡsūsāthā.
4187, fol. 93^{vo}-96. — [*Falsafa*].

[RISĀLA fī'l- anwā'].

Aḥmad b. Muḥammad Ibn al-Bannā' al-Marrākušī. — 4764,
fol. 162^{vo}-175^{vo}; 6020, fol. 1-15. — S II, 364 [10]. — [*Hay'a*].

RISĀLAT al-anwār fīmā yumnaḡ ṣāḡib al-ḡalwa min asrār.
Muḥammad b. 'Alī Ibn al-'Arabī Muḡyī ad-Dīn. — 1337, fol.
26^{vo}-33; 2405, fol. 326-337. — I², 579 [105 (109)]; I, 798. —
[*Taṣawwuf*].

*RISĀLAT al-anwār [fī taḡrīm ad-duḡān].
Abū Bakr Baynabūī. — 5683, fol. 116-127. — [*Fiqh*].

RISĀLAT al- 'Arab (écrit druze).
1424, fol. 114 (cf. 1425, 18^e pièce; 1426, *id.*; 1429 à 1431, *id.*;
6108, *id.*). — S. de Sacy, n° LIX. — [*Tawḥīd*].

RISĀLA fī'l-'arūd de Muḥammad Rāḡib Paša.
(Commentaire sur la *dībāġa*) :
4455. — II², 558 [3, Cmt.]. — [*'Arūd*].

*RISĀLA... [fī]... asmā' ar-rusūm al-marsūma 'alā 'l-aṣṡurlāb aš-
šimālī dāt aṣ-ṣafā'ih.

2542, fol. 34-46^{vo}. — [*Hay'a*].

RISĀLAT... al-asrār wamaḡālis ar-raḡma lil-awliyā' wal-abrār (écrit druze).

1429, fol. 82^{vo}-88. — S. de Sacy, n° LXIX. — [*Tawḥīd*].

* [RISĀLA fī'l-aṣṭurlāb].

'Abd Allāh b. Sa'īd at-Tuḡībī. — 4686, fol. 191^{vo}-211. — [*Hay'a*].

RISĀLAT al-aṣṭurlāb.

'Alī b. Muḡammad an-Naqqāš. — 2560, fol. 69-75. — S II, 1020 (29). — [*Hay'a*].

* [RISĀLA fī'l-aṣṭurlāb] (textes divers).

4686, fol. 172-182^{vo}; 212^{vo}. — [*Hay'a*].

* RISĀLAT Aṣḡidiyūs.

2611, fol. 67-74. — [*Kīmiyā*].

RISĀLAT al-'āṣiq ilā'l-ma'sūq.

'Abd Allāh b. Muḡammad Ṣāḡwar al-Asadī Naḡm ad-Dīn Dāya. — 760, fol. 57-61. — S I, 804 [3]. — [*Taṣawwuf*].

RISĀLA = al-Aṭiriyya, voir ISĀḡÜḠĪ Mufaḡḡal b. 'Umar Aṭīr. ad-Dīn al-Abḡarī.

* RISĀLA 'ala āyat al-kursī.

Ṣadr ad-Dīn aṣ-Ṣīrwānī. — 671. — [*Tafsīr*].

RISĀLAT al-azḡār.

Muḡammad b. Muḡammad b. 'Abd al-Karīm Ibn al-Aṭīr Ḍiyā' ad-Dīn. — 3521, fol. 61^{vo}-69. — I², 358 [5]; I, 521. — [*Adab an-naṭrī*].

RISĀLAT al-'azama.

6773, fol. 1^{vo}-12. — [*Tawḥīd*].

* [RISĀLA fī baḥt al-wuḡūd].

'Alī b. Muḡammad aṣ-Ṣarīf al-Ḡurḡānī (traduction de Muḡammad b. Ūrānūs (Ewrēnos ?) Ḍa'īfī). — Suppl. Turo 572, fol. 309-309^{vo}. — [*Falsafa*].

RISĀLAT al-balāḡ wan-nihāya fī't-tawḥīd ilā kāffat al-muwaḥḥidīn (écrit druze).

1408, fol. 41^{vo}-50 (cf. 1409 à 1411, 9^e pièce; 1412, 11^e pièce; 6751 (10^e pièce). — S. de Sacy, n° IX. — [*Tawḥīd*].

RISĀLAT al-banāt al-kabīra (écrit druze).

1432, fol. 133-136^{vo} (cf. 1433, 8^e pièce; 1434, 8^e pièce; 1437, fol. 1; 6801, 2^e partie, 15^e pièce). — S. de Sacy, n° LXXXV. — [*Tawḥīd*].

RISĀLAT al-banāt aṣ-ṣaḡīra (écrit druze).

1432, fol. 136^{vo}-138^{vo} (cf. 1433 9^e pièce; 1434, *id.*; 1437, fol. 55^{vo}-56; 6801, 2^e partie, 16^e pièce). — S. de Sacy, n° LXXXVI. — [*Tawḥīd*].

RISĀLAT banī Abī Ḥimār (écrit druze).

1424, fol. 26^{vo}-30 (cf. 1425 à 1428, 3^e pièce; 6801, *id.*). — S. de Sacy, n° XLIV. — [*Tawḥīd*].

[RISĀLA fī bayān annahu lā yumkin an yūḡad 'adadānī murabba'ānī fardānī maḡmū'humā murabba'].

Mūsā b. Yūnus Kamāl ad-Dīn. — 2467, fol. 196^{vo}-197^{vo}. — S I, 859 [1]. — [*Riyāḍiyyāt*].

*[RISĀLA fī bayān annahu lā yumkin an yuḡma' min 'adadayn murabba'ayn fardayn 'adad murabba'].

2467, fol. 196. — [*Riyāḍiyyāt*].

*RISĀLA ... fī bayān al-arāḍī 'l-ḥarāḡiyya.

2446, fol. 54-64. — [*Fiqh*].

*RISĀLA fī bayān ma'āriḡ al a'māl.

1386, fol. 25^{vo}-26^{vo}. — [*Taṣawwuf*].

RISĀLA fī bayān al-maḡāz.

Ibrāhīm b. Muḥammad 'Iṣām ad-Dīn al-Isfarā'inī (traduction d'Aḥmad b. 'Abd al-Fattāḥ al-Mollawī). — 4429, fol. 1-84; 6634, fol. 1-6. — S II, 398 [2]. — [*Bayān*].

RISĀLA fī bayān al-maḥabba.

Ḥalīl Allāh b. Nūr Allāh b. Mu'in ad-Dīn al-Yazdī. — 1359, fol. 113-122. — S II, 1004 (78). — [*Taṣawwuf*].

RISĀLA fī bayān al-muṣādara al-maṣhūra.

al-Faḍl b. Ḥātim an-Nayrizī. — 2467, fol. 89-90. — S I, 386 [2]. — [*Riyāḍiyyāt*].

* RISĀLA fī bayān ar-rūḥ.

2408. — [*Falsafa*].

* RISĀLAT al-birkār at-tāmm wakayfiyyat at-taḥtīt bih.

Muḥammad b. al-Ḥusayn. — Voir K. Woepcke, *Notices et Extraits*, XXII, 1. — [*Riyāḍiyyāt*].

* [RISĀLA fī daf' mā yata'allaq biḍ-ḍamā'ir min al-awhām].

1160, fol. 159^{vo}-166^{vo}. — [*Ṣarf*].

RISĀLA fī dā'irat al-mu'addil.

'Abd al-'Azīz b. Muḥammad al-Wafā'i. — 2521, fol. 139-145; 2544, fol. 41^{vo}-44^{vo}; 2532, fol. 2-17; 4886, fol. 121^{vo}-125. — II², 160 [5]; II, 160. — [*Hay'a*].

* [RISĀLA fī dā'irat al-mu'addil].

Abū 'l-Qāsim al-Anṣārī. — 4686, fol. 109^{vo}-120^{vo}. — [*Hay'a*].

— RISĀLA ad-dāmīga (écrit druze).

1415, fol. 1^{vo}-16 (cf. 1416 à 1418, 1^{re} pièce; 1419, 2^e pièce; 1420 à 1423, 1^{re} pièce; 4691, *id.*; 6746, *id.*; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XV. — [*Tawḥīd*].

RISĀLAT ad-darağa.

al-Hunayd. — 2560, fol. 13-14. — S II, 485 [6]. — [*Hay'a*].

Commentaire :

'Abd ar-Raḥmān b. Muḥammad at-Tāgūrī. — 2560, fol. 3^{vo}-9.

[RISĀLA fī dawarān aṣ-ṣūfiyya waraqṣihim].

'Alī Ālebī b. Imra' Allāh Qinalizāde. — 1287, fol. 44^{vo}-46. — II², 572 [12]. — [*Taṣawwuf*].

[RISĀLA fī'd-du'ā'].

'Abd ar-Raḥmān b. Muḥammad al-Biṣṭāmī. — 2690, fol. 68-95. — II², 301 [17]. — [*Tawḥīd*].

RISĀLAT ad-du'ā'.

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 2934, fol. 128-130. — I², 591 [14]; I, 814. — [*Falsafa*].

*RISĀLAT' ad-dunyā lilladī dufinat ma'ahu fī qabrihi (!).

2611, fol. 75-80^{vo}. — [*Kīmiyā*].

RISĀLA fī dāt al-ḥalaq.

Ya'qūb b. Ishāq al-Kindī. — 2544, fol. 56^{vo}-60. — S I, 374 [V, 9]. — [*Hay'a*].

RISĀLA fī dīkr al-ma'ād war-radd 'alā man 'abbara 'anhu bil-ḡalaṭ wal-ilhād (écrit druze).

1432, fol. 12-21^{vo} (cf. 1435, 2^e pièce; 6801, 2^e partie, 2^e pièce). — S. de Sacy, n° LXXII. — [*Tawḥīd*].

[RISĀLA fī faḍā'il laylat an-niṣf min Ša'bān].

Sālīm b. Muḥammad as-Sanhūrī Abū'n-Naḡā'. — 5615, fol. 113-122. — II², 393 [1]; II, 416. — [*Ḥadīṭ*].

[RISĀLA fī faḍl ḥaram Makka al-mušarrafa].

al-Ḥasan al-Baṣrī. — 1913, fol. 189^{vo}-192^{vo}; 2250, fol. 1-21. — I², 66. — [*Ḥadīṭ*].

*[RISĀLA fī faḍīlat al-awrād].

'Alī b. Šihāb ad-Dīn al-Ḥusaynī al-Hamadānī. — Anc. Fonds Persan 39, fol. 22^{vo}-31. — [*Du'a'*].

[RISĀLA ilā Faḥr ad-Dīn ar-Rāzī].

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6614, fol. 101^{vo}-105^{vo}. — I², 579 (109 (113); I, 798; *Rasā'il Ibn al-'Arabī*, Hyderabad, 1367/1948. — [*Taṣawwuf*].

— RISĀLA al-Faṭḥiyya.

'Alī b. Muḥammad 'Alā' ad-Dīn al-Qūšḡī. — 2504, fol. 145^{vo}-173^{vo}. — II², 305 [5]; II, 330. — [*Hay'a*].

Commentaire :

Maḥmūd b. Muḥammad Mīram Čelebī. — 2504, fol. 174^{vo}-268. — *Ibid.* [Cmt. a.].

— RISĀLA al-faṭḥiyya ar-rādūsiyya.

Ramaḍān aṭ-Ṭabīb. — 1622. — II², 599. — [*Ta'rīḥ*].

RISĀLAT Ġabal as-summāq (écrit druze).

1432, fol. 166^{vo}-168 (cf. 1433, 23^e pièce; 1434, *id.*; 6801, 2^e partie, 30^e pièce). — S. de Sacy, n° C. — [*Tawḥīd*].

RISĀLA fī'l-ğabr wal-muqābala.

'Umar b. Ibrāhīm Ibn al-Ḥayyām. — 2458, fol. 28-32. — 2461.
— I², 620 [1]; I, 855. — [*Riyāḍiyyāt*].

*[RISĀLA fī'l-ğahr fī'salāt].

Ḥusām ad-Dīn al-Ḥalabī. — 1156, fol. 1-2. — [*Fiqh*].

— RISĀLA al-ğaliyya fī'l-'ulūm al-ğulliyya.

Muḥammad b. Muḥammad al-Asadī. — 3035, fol. 51-60. —
S II, 1044 (12). — [*Taṣawwuf*].

*[RISĀLA ilā Ġamāl ad-Dīn].

Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī. — 3423, fol.
332^{vo}-333. — Cf. G. Vajda, *JA* 1952, p. 34. — [*Falsafa*].

— RISĀLA al-Ġami'a, voir RASĀ'IL Iḥwān aṣ-Ṣafā'.

*RISĀLA fī'l-ğawāhir wal-aḥğār wa'atbā'hā.

2775, fol. 131^{vo}-173. — Cf. M. Steinschneider, *ZDMG*, XLIX,
1895, p. 264 (n° 33). — [*Aḥğār*].

RISĀLA fī ḡawāz iqtā' as-sultān aš-šārī', voir — BĀRI' fī iqtā'
aš-šārī'.

— RISĀLA al-ğiddiyya.

Aḥmad b. 'Abd Allāh b. Ġalīb Ibn Zaydūn. — 3316; 3317. —
I², 325 [2]; I, 485. — [*Adab an-natīrī*].

*[RISĀLA fī'l-ğimā'].

3039, fol. 30-36. — [*Bāh*].

*[RISĀLA fī'l-ğizya wa-ḥarāğ].

Muḥammad b. Timurbuğā Ṭayyār. — 666, fol. 69^{vo}-73. —
[*Fiqh*].

— RISĀLA al-ğumayhiriyya (écrit druze).

1424, fol. 43-48 (cf. 1425 à 1428, 9^e pièce; 6801, 2^e partie, *id.*).
— S. de Sacy, n° L. — [*Tawḥīd*].

— RISĀLA al-ğawṭiyya.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4800, fol.

25-27; 6640, fol. 81-85^{vo}. — I², 579 [108 (112)]; I, 798. — [Taṣawwuf].

RISĀLAT al-ġayba (écrit druze).

1415, fol. 98-107^{vo} (cf. 1416 à 1423, 21^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 48^{vo}-56, *id.*; 6746, *id.*; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXXV. — [Tawḥīd].

RISĀLAT al-hā'im al-hā'if min lawmat al-lā'im.

Aḥmad b. 'Umar Nağm ad-Dīn al-Kubrā al-Ḥiwaqī. — 1343, fol. 14-29. — I², 568 [2]; I, 786. — [Taṣawwuf].

— RISĀLA al-hazaliyya.

Aḥmad b. 'Abd Allāh b. Ġalīb Ibn Zaydūn. — 3315; 5519, fol. 137. — I², 324 [1]; I, 485. — [Adab an-natīr].

RISĀLAT al-Hind (écrit druze).

1424, f. 122^{vo}-120^{vo} (cf. 1425, 20^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy, n° LXI. — [Tawḥīd].

RISĀLAT al-ḥaqā'iq wal-indār wat-ta'dīb liğamī' al-ḥalā'iq (écrit druze).

1424, fol. 98^{vo}-106^{vo} (cf. 1425, 16^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy, n° LVII. — [Tawḥīd].

— RISĀLA al-ḥaqīqiyya liṭullāb al-īqān fī ṭarīqat aṣ-ṣūfiyya li'ahl al-muḥammadiyya.

Sunbul Sinān. — 1156, fol. 20^{vo}-37^{vo}. — II², 599 [40]. — [Taṣawwuf].

— RISĀLA al-ḥarfiyya [fī ma'ānī 'l-ḥarf].

'Alī b. Muḥammad aṣ-Šarīf al-Ġurġānī. — 4577, fol. 147-149. — II², 281 [9]; II, 306. — [Falsafa].

— RISĀLA fī ḥayāt al-Ḥidr wamamātih.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4906, fol. 1-3. — S II, 189 [169 ll.]. — [Ḥadīṭ].

[RISĀLA fī'l-ḥikam wal-ādāb].

Muḥammad b. al-Ḥasan al-Ḥaḍramī. — 4683, fol. 145-156. — S II, 911 (61 a.). — [-Adab an-natīr].

* [RISĀLA fi'l-ḥikma].

6811. — [*Falsafa*].

* [RISĀLA fi ḥurmat al-lahw].

Ḥāḡḡī Baba b. Ḥāḡḡ Ibrāhīm 'Abd al-Karīm at-Tūsiyawī. — 4803, fol. 69^{vo}-71. — [*Fiqh*].

* [RISĀLA fi ḥurūf al-madd].

5647, fol. 172-174. — [*Ṣarf*].

RISĀLAT Ḥammār Ibn Ḡayṣ (écrit druze).

1415, fol. 72-74 (cf. 1416 à 1423, 13^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 28^{vo}-30; 6746, 13^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXVII. — [*Tawḥīd*].

— RISĀLA al-Ḥāqāniyya fi taḥqīq maḥaṭ al-'ilm.

'Abd al-Ḥakīm b. Šams ad-Dīn as-Siyālkūtī. — 1046, fol. 38^{vo}-42^{vo}. — II², 550 [1]; II, 614. — [*Taṣawwuf*].

* RISĀLA fi ḥawāṣṣ al-ḥurūf.

'Abd as-Salām b. Aḥmad Ibn Ḡānim al-Maqdisī (?). — 2718, fol. 211^{vo}-219. — [*Rūḥāniyyāt*].

* [RISĀLA fi'l-ḥawf min al-mawt].

4946, fol. 74^{vo}-79^{vo}. — [*Falsafa*].

* RISĀLA fi ibāḥat as-samā' wal-ḡinā'.

Muḥammad Ḡamāl ad-Dīn at-Tūnisī aš-Šādilī. — 4162, fol. 27-36. — [*Taṣawwuf*].

RISĀLAT ibidīmiyā, voir EPIDEMIKA.

RISĀLA fi iḥrāḡ al-ḥuṭūt fi'd-dawā'ir al-mawḍū'a min an-nuqaṭ al-mu'tāt.

Aḥmad b. Muḥammad b. 'Abd al-Ḡalīl as-Siḡazī. — 2458, fol. 1^{vo}-4. — S I, 388 [10]. — [*Riyāḍiyyāt*].

RISĀLAT al-iḥtilāt.

[Ps.-] Ḡābir b. Ḥayyān. — 2606, f. 162. — P. Kraus, n° 180. — [*Kimīyā*].

[RISĀLA ilā Ibn Sīnā].

Abū Sa'id Ibn Abī'l-Ḥayr. — 3423, fol. 1. — [*Taṣawwuf*].

*[RISĀLA ilā Ibrāhīm Bāṣā fī 'ilm al-kīmiyā].

2620, fol. 51^{vo}-57. — [*Kīmiyā*].

RISĀLAT al-i'dār wal-indār (écrit druze).

1415, fol. 94-98 (cf. 1416 à 1423, 20^e pièce; 4691, *id.*; 4692, *id.*; 6746, *id.*; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXXIV. — [*Tarḥīd*].

RISĀLAT al-iḥwān min ahl al-fiqh waḥamalat al-Qur'ān.

'Alī b. Maymūn al-Maḡribī. — 1372. — II², 152 [1]; II, 153. — [*Taṣawwuf*].

*[RISĀLA fī'l-ilāhiyyāt].

4946, fol. 83-85^{vo}. — [*Falsafa*].

*[RISĀLA fī 'ilm aḥkām an-nuḡūm].

Anc. Fonds Turc 190, fol. 2-5. — [*Hay'a*].

RISĀLA fī 'ilm Ḡābir.

Dā'ūd b. Ḥalīl al-Anṭākī. — 2625, fol. 74-82. — II², 478 [8]; 492. — [*Kīmiyā*].

*[RISĀLA fī 'ilm al-ḥisāb].

Ibrāhīm b. 'Abd al-Qādir al-'Allāmī. — 4622, fol. 392^{vo}-397^{vo}. — [*Riyāḍiyyāt*].

*RISĀLA fī 'ilm al-kāf.

5050, fol. 3^{vo}-32. — [*Kīmiyā*].

[RISĀLA fī 'ilm al-kīmiyā].

al-Ḥusayn b. 'Alī at-Tuḡrā'i. — 2620, fol. 141^{vo}-149^{vo}. — S I, 440 [12] (?). — [*Kīmiyā*].

*[RISĀLA fī 'ilm al-kīmiyā] (textes divers).

2568, fol. 204-209; 2611, fol. 74^{vo}. — [*Kīmiyā*].

*RISĀLA min 'ilm al-mīzān al-mawsūm bil-mantiq.

2406, fol. 1-13. — [*Falsafa*].

* [RISĀLA fī 'ilm an-naḥw].

Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī. — 4187, fol. 96-101. — [*Falsafa*].

[RISĀLA fī 'ilm an-naḥw].

Aḥmad b. Muḥammad al-Maydānī. — 4000. — I², 344 [5]. — [*Ṣarf*].

[RISĀLA fī 'ilm an-nuḡūm].

'Aṭā' b. Aḥmad as-Samarqandī. — 6040. — S II, 297. — [*Hay'a*].

* [RISĀLA fī 'ilm al-qiyāfa].

6685. — [*Rūḥāniyyāt*].

RISĀLA fī 'ilm ar-raml.

Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī (traduction d'Aḥmad b. al-Mahdī Muḥibb ad-Dīn al-Kutubī as-Sā'atī). — 2716, fol. 113-149. — S I, 933 [56] (?). — [*Rūḥāniyyāt*].

* RISĀLA fī 'ilm aṣ-ṣan'a al-ilāhiyya (textes divers).

2625, fol. 61-73; 83-87. — [*Kīmiyā*].

* [RISĀLA fī 'ilm aṣ-ṣinā'a].

[Ps.-] Muḥammad b. Zakariyyā ar-Rāzī. — 2620, fol. 94^{vo}-133^{vo}. — [*Kīmiyā*].

* [RISĀLA fī 'ilm at-tawḥīd].

Muṣṭafā b. 'Alī al-Asīrī. — 6048, fol. 1-6. — [*Tawḥīd*].

* [RISĀLA fī 'ilm az-zā'iraḡa].

Šihāb ad-Dīn al-Fayyūmī. — 2521, fol. 126^{vo}-127. — [*Rūḥāniyyāt*].

* [RISĀLA fī 'ilm az-zā'iraḡa].

2684, fol. 53-59. — [*Rūḥāniyyāt*].

RISĀLA fī imān abaway an-nabī.

Aḥmad b. Sulaymān Kamālpašazāde. — 5051, fol. 1-4. — II², 598 [32]; II, 669. — [*Tawḥīd*].

RISĀLA fī imān Fir'awn Mūsā.

Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī. — 626. — II², 282 [7]; II, 307. — [*Tawḥīd*].

Critique :

*4187, fol. 102^{vo}-104.

*[RISĀLA fī'l-imān wal-kufr].

Muḥammad b. 'Umar b. 'Abd al-Malik Ibn Abī Maḥallī. — 5428, fol. 1-47; 5473, fol. 117-156; 5500, fol. 119-134. — [*Tawḥīd*].

*[RISĀLA fī'l- imāra].

Muḥammad b. 'Abd Allāh al-Karīmī. — 5586, fol. 185^{vo}-195; 5610, fol. 136-142. — [*Siyāsa*].

*RISĀLE- i-imtiḥāniyye.

Muḥammad b. Ūrānūs (Ewrenos ?) Da'ifī. — Suppl. Turc 572, fol. 299-308. — [*Ta'riḥ*].

*RISĀLAT al-inḍār (écrit druze).

1442, fol. 132-138. — [*Tawḥīd*].

*[RISĀLA fī'l-inšā'].

4580, fol. 13-51. — [*Inšā'*].

RISĀLA fī inšā' al-muṭallatāt al-qā'imat az-zawāyā al-munṭiqat al-aḍlā' wal-manfa'a fī ma'rifatihā...

Muḥammad b. al-Ḥusayn Abū Ġa'far. — 2457, fol. 86^{vo}-92^{vo}. — I², 247; I, 391. — [*Riyāḍiyyāt*].

RISĀLAT al-inšinā (écrit druze).

1415, fol. 67-68 (cf. 1416 à 1423, 10^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 24^{vo}-25^{vo}; 6746, 10^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXIV. — [*Tawḥīd*].

*RISĀLAT al-intiṣār liqudwat al-ahyār.

5933, fol. 1^{vo}-15. — [*Ta'riḥ*].

RISĀLAT al-īqāz wal-biṣāra (écrit druze).

1424, fol. 93-98^{vo} (cf. 1425, 15^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy, n° LVI. — [*Tawḥīd*].

— RISĀLA al-isrā'iliyya ad-dāmiga li'ahl al-ladad... min ... al-yahūd (écrit druze).

1432, fol. 32-42 (cf. 1435, 4^e pièce; 6801, 2^e partie, 4^e pièce). — S. de Sacy, n° LXXIV. — [*Tawhīd*].

RISĀLAT al-isti'āra.

Abū'l-Qāsim b. Abī Bakr al-Laytī as-Samarqandī. — 4425, fol. 70^{vo}-72^{vo}. — II², 247 [I]; II, 259. — [*Bayān*].

Commentaires et Gloses :

Aḥmad b. 'Abd al-Fattāḥ al-Mollawī. — 4426. — II², 248 [I, Cmt. 4]; II, 259.

Ibrāhīm b. Muḥammad 'Iṣām ad-Dīn al-Isfarā'inī. — 4425, fol. 51-69; 4429, fol. 88-122; 4585, fol. 41-54. — II², 247 [I Cmt. 1], II, 259.

'Alī b. Ismā'īl Ḥafīd 'Iṣām (sur le précédent). — 4425, fol. 102^{vo}-131. — *Ibid.* [Gl. a.]. al-Ḥasan b. Muḥammad az-Zibārī al-Kurdī (*id.*). — 4425, fol. 1-50. — *Ibid.* [Gl. c.].

(Anonyme, sur le même) :

4425, fol. 73^{vo}-101^{vo}.

*RISĀLA fī 'stihbāb ittiḥād as-sabḥa.

4591, fol. 75^{vo}-77^{vo}. — [*Fiqh*].

— RISĀLA al-'Iṣāmiyya, voir RISĀLA fī bayān al-mağāz.

*RISĀLA fī iṣlāḥ al-'ayn.

Dā'ūd b. 'Umar al-Anṭākī. — 3034, fol. 17^{vo}-24. — [*Ṭibb*].

*RISĀLE -i-kabā'ir.

1395, fol. 1^{vo}-12^{vo}. — [*Tawhīd*].

*RISĀLA fī'l-kabā'ir waṣ-ṣagā'ir.

6179, fol. 2^{vo}-11. — [*Tawhīd*].

*RISĀLA fī kayfiyyat al-arṣād.

2544, fol. 60^{vo}-79. — [*Hay'a*].

[— RISĀLA al-kubrā fī'l-mantiq].

'Alī b. Muḥammad aš-Šarīf al-Ġurġānī. — 1013, fol. 133^{vo}-147. — S II, 306 [35]. — [*Falsafa*].

* [RISĀLA fī'l-kufr].

Muḥammad al-ʿĀqib b. Muḥammad b. ʿAbd Allāh. — 5613, fol. 236^{vo}-239^{vo}. — [*Tawḥīd*].

* [RISĀLA fī'l-kufr wal-īmān].

Muḥammad b. ʿUmar b. ʿAbd al-Malik Ibn Abī Maḥallī. — 5442, fol. 29-38; 5647, fol. 18-28; 5497, fol. 1-20; 5504, fol. 58-73; 5683, fol. 152-165; 5687, fol. 29^{vo}; 43^{vo}. — [*Tawḥīd*].

* RISĀLA ʿalā'l-kura dāt al-kursī.

2544, fol. 12^{vo}-16. — [*Hayʿa*].

[RISĀLA fī lubṣ al-ḥirqa].

Yūsuf b. Ṣafāʾ al-ʿAlawānī. — 4719, fol. 106-111. — [*Taṣawwuf*].

— RISĀLA al-laduniyya.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 1337, fol. 149^{vo}-161. — I², 542 [40]; I, 752. — [*Taṣawwuf*].

* [RISĀLA fī'l-lawāṭa].

Muḥammad al-ʿĀmidī Ibn al-Mudarris. — 1176, fol. 179^{vo}-181^{vo}. — [*Fiqh*].

* [RISĀLA... fīmā wuġida fī arḍ as-Sūdān min al-kufr].

Muḥammad Bābā b. Muḥammad az-Zāḡawī. — 5461, fol. 63-88; 5473, fol. 15-22; 5603, fol. 28-41; 5610, fol. 144-150; 5684, fol. 100-129; 5705, fol. 94-97; 6106, fol. 2-10. — [*Tawḥīd*].

[RISĀLAT al- madīna al-insāniyya].

Abū'l-Maʿālī al-Ḥaddād. — 6534, fol. 19-25. — S II, 992 (31). — [*Falsafa*].

RISĀLAT maġālīs ar-rahma (écrit druze).

1429, fol. 88. — S. de Sacy, n° LXX. — [*Tawḥīd*].

* RISĀLAT Maġūš al-Maġribī lis-sultān Sulaymān.

Muḥammad b. Muḥammad Maġūs al-Maġribī at-Tūnīsī. — 2620, fol. 58^{vo}-62. — [*Kīmīyā*].

* [RISĀLA (risālāt) fī'l-mahdī].

ʿAqīl (?) b. ʿUmar. — 6773, fol. 13-21. — [*Tawḥīd*].

*RISĀLAT al-Mahdī ilā ahl Makka.
1628, fol. 269-273^{vo}. — [*Ta'riḥ*].

RISĀLA ilā Malik Takrūr.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588,
fol. 38-39. — II², 204 [316]; II, 198. — [*Tawḥīd*].

*RISĀLA ma'mūla fī ḥawāṣṣ al-banzahīr.
6205. — [*Tibb*].

*[RISĀLA fī ma'nā qawlihim Laysa fi'l-wuḡūd illā'llāh].
1374, fol. 60-63. — [*Taṣawwuf*].

— RISĀLA al-Manṣūriyya.

Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Ṣiddīqī. — 2037,
fol. 6-49. — S II, 462 [12]. — [*Taṣawwuf*].

*RISĀLA fī'l-mantiq.

Muḥammad b. Šarīf al-Ḥusaynī (?). — 1396, fol. 130^{vo}-141^{vo}.
— [*Falsafa*].

*RISĀLA... fī ma'rifat amākin al-kawākib waḥarakātihā.
2520, fol. A-H, 10-83. — [*Hay'a*].

RISĀLA fī ma'rifat al-aṣṭurlāb.

Mufaḍḍal b. 'Umar Aṭīr ad-Dīn al-Abharī. — 2544, fol. 21^{vo}-
26^{vo}. — S I, 843 [IV]. — [*Hay'a*].

*RISĀLA fī ma'rifat fuṣūl as-sana.

[Ps.-] Hippocrate. — 2556. — [*Hay'a*].

*RISĀLA fī ma'rifat miqdār al-bu'd min markaz al-arḍ wamakān
al-kawākib alladī (!) yanqadd bil-layl.

Wayḡan b. Rustam al-Qūhī Abū Sahl. — 4821, fol. 34-36. —
Cf. G. Vajda, *RSO* 1950, p. 8. — [*Hay'a*].

*RISĀLA fī ma'rifat qawā'id 'ilm ar-raml al-kulliyya.

2697, fol. 57^{vo}. — [*Rūḥāniyyāt*].

*[RISĀLA fī ma'rifat al-qibla].

Abū 'Abd Allāh al-Munarmirī (?). — 5311, fol. 150^{vo}-151. —
[*Hay'a*].

*[RISĀLA fī ma'rifat al-qibla].

Abū 'Alī al-Matīgī. — 5311, fol. 52-146. — [Hay'a].

*[RISĀLA fī ma'rifat al-qibla].

Abū 'Imrān b. Mūsā b. Hammād. — 5311, fol. 147-150. — [Hay'a].

RISĀLA fī ma'rifat rub' aš-šikāziyya lil-a'māl al-falakiyya.

Muḥammad b. Muḥammad b. Abī Bakr at-Tizīnī. — 2547, fol. 133^{vo}-138. — II², 160 [5]. — [Hay'a].

*[RISĀLA... fī ma'rifat waḍ' bayt al-ibra].

5311, fol. 166^{vo}-170^{vo}. — [Hay'a].

[RISĀLA fī'l-maṣḥ 'alā'l- ḥuffayn].

Muḥammad b. Muḥammad b. Muṣṭafā al-'Imādī Abū's-Su'ūd (?). — 4261, fol. 194-197. — II², 580 [5]. — II, 651. — [Fiqh].

— RISĀLA al-masīhiyya (écrit druze).

1424, fol. 69-81^{vo} (cf. 1425 à 1428, 13^e pièce; 6801, *id.*). — S. de Sacy, n° LIV. — [Tawḥīd].

— RISĀLA al-Maymūniyya fī tawḥīd al-Āgurrūmiyya.

'Alī b. Maymūn al-Mağribī. — 6108, fol. 10^{vo}-36. — II², 152 [3]. — [Tawḥīd].

*RISĀLA mu'allaqa li Tafsīr al-qāḍī al-Bayḍāwī.

'Abd Allāh b. Amīn 'Uṭmān Efendizāde. — 5946. — [Tafsīr].

— RISĀLA al-muḍahhaba.

[Ps. —] 'Alī b. Mūsā ar-Riḍā. — 2182, fol. 188-196. — S I, 414. — [Ṭibb].

— RISĀLA... al-mūḍiḥa fī ḥisāb al-ḡudūr aš-ṣumm ilā'l-amīr Abī'l-Faḍl Ġa'far al-muktafī.

Muḥammad b. 'Abd al-'Azīz al-Hāsimī. — 2457, fol. 76-78. — S I, 386. — [Riyāḍiyyāt].

— RISĀLA al-mufṣiḥa fimā yata'allaq bil-aṣṭiḥa.

Ḥasan b. Ibrāhīm al-Ġabartī. — 4695, fol. 15^{vo}-42. — S II, 487 [12]. — [Hay'a].

* RISĀLA muhtaşara fi'l-'amal binişf dā'ira maḥrūqa.
2519, fol. 213-217^{vo}. [*Hay'a*].

RISĀLA muhtaşara fi'l-'amal birub' ad-dā'ira...
Muḥammad b. Muḥammad b. Abī Bakr at-Tizīnī. — 2547, fol.
65^{vo}-71^{vo}. — II², 160 [3]. — [*Hay'a*].

— RISĀLA al-munfaḍa ilā'l-Qāḍī (écrit druze).
1415, fol. 74-76 (cf. 1416 à 1423, 14^e pièce; 4691, *id.*; 4692,
id.; 6121, fol. 30-31^{vo}; 6746, 14^e pièce; 6747, *id.*; 6752, *id.*). —
S. de Sacy, n° XXVIII. — [*Tawḥīd*].

* — RISĀLA al-muršida.
Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Ṣiddiqī. — 2037,
fol. 36^{vo}-39. — [*Taşawwuf*].

* [RISĀLA ilā Mūsā b. Yaḍān ?].
Muḥammad al-Amīn b. Muḥammad al-Bašīr. — 6400, fol. 1^{vo}-
48^{vo}. — [*Tawḥīd*].

* RISĀLAT an-nağāt min šarr aṣ-ṣifāt ilā 'l-iḥwān al-hā'imīn aṭ-
ṭālibīn.
Aḥmad b. Maḥmūd Šihāb ad-Dīn as- Sīwāsī. — 1337, fol.
122^{vo}-134^{vo}. — [*Taşawwuf*].

[— RISĀLA an-Naqiṣbandiyya] (deux).
Muḥammad b. Muṣṭafā b. 'Uṭmān al-Ḥādimī Abū Sa'īd. —
1337, fol. 140^{vo}-145; 145^{vo}-148. — S II, 664 [5]. — [*Taşawwuf*].

[RISĀLA ilā Naṣīr ad-Dīn aṭ-Ṭūsī fī muṣādarāt Iqlīdas].
Qayṣar b. Abī'l-Qāsim 'Alam ad-Dīn al-Ḥanafī. — 2467, fol.
87^{vo}-89; 5967, fol. 115^{vo}-116. — [*Riyādiyyāt*].

— RISĀLA an-Nāṣiriyya.
Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Ṣiddiqī. — 2037,
fol. 42-45. — II², 439 [12]; II, 462. — [*Taşawwuf*].

RISĀLAT an-nisā' al-kabīra (écrit druze).
1415, fol. 40^{vo}-49 (cf. 1416 à 1418, 4^e pièce; 1419, 5^e pièce;
1420 à 1423, 4^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 4-11; 6746,
4^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XVIII. —
[*Tawḥīd*].

[RISĀLA fī'n-nisba].

Muḥammad b. 'Īsā al-Māhānī. — 2467, fol. 197^{vo}-200^{vo}. — S I, 383 [1]. — [*Riyādiyyāt*].

* — RISĀLA al-qamariyya.

Abū Yūsuf. — 2506, fol. 62^{vo}-65. — [*Hay'a*].

— RISĀLA al-qāṣi'a lil-Fir'awn ad-da'i (écrit druze).

1424, fol. 134^{vo}-140^{vo} (cf. 1425, 23^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy n° LXIV. — [*Tawḥīd*].

RISĀLA fī qawl aš-Šāfi'i : idā ṣaḥḥa'l-ḥadīṭ fahuwa maḍhabī.

'Alī b. 'Abd al-Kāfi Taqī ad-Dīn as-Subkī. — 4591, fol. 112-121. — S II, 103 [42]. — [*Ḥadīṭ*].

— RISĀLA al-Qusṭantīniyya (écrit druze).

1424, fol. 55^{vo}-69 (cf. 1425 à 1428, 12^e pièce; 6801, *id.*). — S. de Sacy, n° LIII. — [*Tawḥīd*].

RISĀLAT al-Quṣayrī.

'Abd al-Karīm b. Hawāzin al-Quṣayrī. — 1330; 5585, fol. 47-266. — I², 556; I, 771; cf. H. Ritter, *Oriens* III, 1950, pp. 36-43.

— [*Taṣawwuf*].

Abrégé (?) :

2450, fol. 1-44.

* [RISĀLA ilā Quṭb ad-Dīn Efendī].

1337, fol. 139^{vo}. — [*Taṣawwuf*].

* RISĀLA fī quwā'l-kawākib waḍu'fihā.

Maḥmūd b. 'Umar al-Ġaḡmīnī. — 2589, fol. 174^{vo}-176^{vo}. — [*Hay'a*].

* [RISĀLA' fī'r-ramy].

6604, fol. 25^{vo}-47. — [*Funūn al-ḥarbiyya*].

* [RISĀLA fī raqṣ al-mutaṣawwifa].

1156, fol. 2^{vo}-13. — [*Taṣawwuf*].

* RISĀLA 'alā rub' ad-dā'ira al-mawḍū'a 'alā'l-muqanṭarāt.

Muḥammad b. Muḥammad b. Abī Bakr at-Tizīnī. — 2547, fol. 187^{vo}-199. — [*Hay'a*].

* [RISĀLA fī rub' al-ğuyūb].

Abū'l-Qāsim al-Anṣārī. — 4686, fol. 88-98. — [Hay'a].

* [RISĀLA fī rub' al-ğuyūb].

4686, fol. 68^{vo}-86. — [Hay'a].

* [RISĀLA fī'r-rub' al-muğayyab].

Aḥmad b. 'Abd Allāh. — 2549, fol. 21^{vo}-26. — [Hay'a].

* [RISĀLA fī'r-rub' al-muğayyab].

Aḥmad b. Rağab Ibn al-Mağdī. — 2547, fol. 26^{vo}-32^{vo}. — [Hay'a].

RISĀLA fī'r-rub' al-muğayyab.

Ḥalīl b. Aḥmad Ibn an-Naqīb Ġars ad-Dīn al-Ḥalabī. — 2544, fol. 3^{vo}-8^{vo}; 2550, fol. 6^{vo}-14^{vo}. — II², 594 [1]; II, 665. — [Hay'a].

* [RISĀLA fī'r-ru'b al-muğayyab].

Muḥammad b. Aḥmad al-'Arīzī. — 4686, fol. 28^{vo}-43^{vo}. — [Hay'a].

[RISĀLA fī rub' al-muqanṭarāt].

'Abd ar-Raḥmān [b. Muḥammad] at-Tāğūrī. — 4686, fol. 156^{vo}-171. — II², 469 [2]; II, 485.

RISĀLA fī'r-rub' al-musattar bi'arḍ Dimašq.

Mūsā b. Aḥmad (Muḥammad) al-Ḥalīlī. — 2547, fol. 55^{vo}-65. — II², 157 [2]. — [Hay'a].

* RISĀLA 'alā'r-rub' aš-šikāziyya.

2544, fol. 8^{vo}-12. — [Hay'a].

RISĀLAT as-safar ilā's-sāda fī'd-da'wā (écrit druze).

1424, fol. 167-177 (cf. 1425, 27^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy, n° LXVIII. — [Tawḥīd].

— RISĀLA as-Saḥāwiyya, voir MUḤTAṢAR fī 'ilm al-ḥisāb.

RISĀLA fī samt al-qibla.

al-Faḍl b. Ḥatīm an-Nayrizī. — 2457, fol. 78^{vo}-80^{vo}. — S I, 387 [1]. — [Hay'a].

— RISĀLA as-sīniyya.

al-Qāsim b. 'Alī al-Ḥarīrī. — 3928; 3934; 6233 (*voir* MAQĀ-MĀT). — I², 328 [II]. — [*Adab an-naṭrī*].

* [RISĀLA ilā sultān Ġarnāṭa].

Muḥammad b. 'Abd Allāh Ibn al-Ḥaṭīb Lisān ad-Dīn. — 3347, fol. 275^{vo}-283. — [*Adab an-naṭrī*].

— RISĀLA as-sultāniyya.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī]. — 4588, fol. 36-37. — II², 204 [315]; II, 198. — [*Tawḥīd*].

* [RISĀLA ilā Sūras fī 'ilm aš-šinā'a].

Butrus al-Iḥmīmī. — 2620, fol. 135-141, 134. — [*Kīmiyā*].

RISĀLAT as-surūr wal-farah.

Muḥammad al-Mar'aṣī Saṣaqlizāde. — 5051, fol. 4^{vo}-11. — II², 487 [16]; II, 498. — [*Tawḥīd*].

— RISĀLA aš-šāfiya linufūs al-muwahḥidīn (écrit druze).

1424, fol. 106^{vo}-114 (cf. 1425, 17^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy, n° LVIII. — [*Tawḥīd*].

RISĀLAT aš-šam'a (écrit druze).

1415, fol. 128^{vo}-134^{vo} (cf. 1416 à 1422, 24^e pièce; 1423, *id.*; 4691, *id.*; 6121, fol. 65-66; 6746, 24^e pièce; 6747, *id.*; 6752, *id.*) — S. de Sacy, n° XXXVIII. — [*Tawḥīd*].

RISĀLAT aš-šams ilā'l-hilāl, *voir* MĀ' al-waraq wal-'ard an-naḡmiyya.

— RISĀLA aš-Šamsiyya fī'l-qawā'id al-ḥisābiyya.

'Abd Allāh b. Muḥammad Ibn al-Ḥawwām (— Ḥaddām). — 2470. — S II, 215 [215]. — [*Riyāḍiyyāt*].

— RISĀLA aš-Šamsiyya fī'l-qawā'id al-mantiqiyya.

'Alī b. 'Umar Naḡm ad-Dīn al-Qazwīnī al-Kātibī. — 1264, fol. 79-132; 1396, fol. 8^{vo}-23^{vo}; 2359, fol. 52^{vo}-62^{vo}; 2371, fol. 1-11; 2372, fol. 2-29; 6368, fol. 41^{vo}-80^{vo}; 6388, fol. 18-49; 6389, fol. 39-72; 6390, fol. 5-26; 6580, fol. 1^{vo}-27^{vo}. — I², 612 [1]; I, 845. — [*Falsafa*].

Commentaires et Gloses (*voir* aussi TAḤRĪR al-Qawā'id al-mantiqiyya) :

Ibrāhīm b. Muḥammad 'Iṣām ad-Dīn al-Isfarā'inī. — 6374. — *Ibid.* [Cmt. 1, Gl. a., Supergl. v.].

Mas'ūd b. 'Umar Sa'd al-Dīn at-Taftāzānī. — 2379; 2380. — *Ibid.* [Cmt. 3].

(Anonymes, textes divers :)

2381, fol. 1-115; 2414.

— RISĀLA aš-Šarafiyya fī'n-nisab at-ta'līfiyya.

'Abd al-Mu'min b. Yūsuf Ṣafī ad-Dīn al-Urmawī. — 2479; 4867; 5070. — I², 653 [2]; I, 907. — [*Mūsīqī*].

* [RISĀLA fī ṣi'ār al-'ulamā'].

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5672, fol. 27-47. — [*Fiqh*].

— RISĀLA aš-Šihābiyya fī'l-a'māl al-ḡaybiyya.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*senior*). — 2560, f. 34. — S II, 217 [16]. — [*Riyāḍiyyāt*].

— RISĀLA aš-šīniyya.

al-Qāsim b. 'Alī al-Ḥarīrī. — 3928; 3934 (*voir* MAQĀMĀT). — [*-Adab an-naṭrī*].

* RISĀLA fī'ṣ-ṣabr.

Aḥmad b. Sulaymān Kamālpašazāde. — 4187, fol. 101-102^{vo}. — [*Taṣawwuf*].

RISĀLAT aṣ-ṣafḥa fī'l-aṣṭurlāb.

Muḥammad b. Ḥusayn Bahā' ad-Dīn al-'Āmilī. — 6680, fol. 35-37^{vo}. — II², 546 [7]; II, 595. — [*Hay'a*].

[RISĀLA fī'ṣ-ṣalāt].

Aḥmad b. Muḥammad Ibn Ḥanbal. — 4807, fol. 91-104^{vo}. — I², 182 [4]; I, 310. — [*Tawḥīd*].

* [RISĀLA fī'ṣ-ṣalāt].

5061, fol. 246-261. — [*Fiqh*].

RISĀLA fī 'ṣ-ṣinā'a al-ilāhiyya.

[Ps.-] Socrate. — 2625, fol. 55^{vo}-57. — [*Kīmiyā*].

— RISĀLA aṣ-ṣuġrā fī'l-mantiq.

'Alī b. Muḥammad aṣ-Šarīf al-Ġurġānī (traduction de Muḥammad b. 'Alī aṣ-Šarīf al-Ġurġānī). — 1013, fol. 147^{vo}-153^{vo}. — S II, 306 [35 a.]. — [*Falsafa*].

RISĀLAT at-ta'āqub wal-iftiqād (écrit druze).

1424, fol. 81-92^{vo} (cf. 1425 à 1428, 14^e pièce; 6801, *id.*). — S. de Sacy, n° LV. — [*Falsafa*].

RISĀLAT at-tabyīn wal-istidrāk (écrit druze).

1432, fol. 21^{vo}-32 (cf. 1435, 3^e pièce; 6801, 2^e partie, *id.*). — S. de Sacy, n° LXXIII. — [*Tawhīd*].

RISĀLAT ta'dīb al-walad al-'āqq (écrit druze).

1424, fol. 130^{vo}-134 (cf. 1425, 22^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy, n° LXIII. — [*Tawhīd*].

* [RISĀLA fī't-taġwīd].

4536. — [*Qirā'āt*].

RISĀLAT at-taḥdīr wat-tanbīh (écrit druze).

1415, fol. 89^{vo}-94 (cf. 1416 à 1423, 19^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 41^{vo}-45; 6746, 19^e pièce; 6747, *id.*; 6752, *id.*). — *id.*; 6121, fol. 41^{vo}-45; 6746, 19^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXXIII. — [*Tawhīd*].

* [RISĀLA fī taḥrīm ad-duḥān].

6399, fol. 212-214. — [*Fiqh*].

* [RISĀLA fī taḥrīm al-ḥamr].

4808, fol. 71^{vo}-79. — [*Fiqh*].

RISĀLAT tamyīz al-muwahḥidīn (écrit druze).

1424, fol. 146-159 (cf. 1425, 25^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy, n° LXVI. — [*Tawhīd*].

RISĀLAT at-tanbīh wat-ta'nīb wat-tawbīh (écrit druze).

1424, fol. 10^{vo}-24^{vo} (cf. 1425 à 1428, 1^{re} pièce; 6801, *id.*). — S. de Sacy, n° XLII. — [*Tawhīd*].

RISĀLAT at-tanzīh ilā ġamā'at al-muwahḥidīn (écrit druze).

1415, fol. 27^{vo}-40^{vo} (cf. 1416 à 1418, 3^e pièce; 1419, 4^e pièce;

1420 à 1423, 3^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 1^{vo}-4; 6746, 3^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n^o XVII. — [*Tawhīd*].

RISĀLAT at-taqrī' wal-bayān wa'iqāmat al-ḥuġġa liwalī 'z-zamān (écrit druze).

1424, fol. 126^{vo}-130^{vo} (cf. 1425, 21^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy, n^o LXII. — [*Tawhīd*].

RISĀLAT at-taṣḥīḥ biṣalāt at-taṣbīḥ.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 40^{vo}-49. — II², 195 [190]; II, 191. — [*Fiqh*].

RISĀLAT at-tawhīd (écrit nuṣayrī).

'Alī b. 'Īsā al-Ġisrī. — 1450, fol. 42-48. — L. Massignon, n^o 39. — [*Tawhīd*].

[RISĀLA fī't-tawhīd].

Raslān b. Ya'qūb b. 'Abd ar-Raḥmān al-Ġa'barī. — 3146, fol. 94-95. — I², 589 [I]; I, 811. — [*Taṣawwuf*].

RISĀLA fī't-tawhīd.

Luṭf Allāh b. Aḥmad al-Ḥusaynī. — 1277. — S II, 456. — [*Tawhīd*].

RISĀLA fī ṭarīqat aṣ-ṣūfiyya.

Muḥammad b. Ḥamza. — 1156, fol. 73^{vo}-99^{vo}. — S II, 1006 (97). — [*Taṣawwuf*].

*[RISĀLA fī't-tibb].

Aḥmad b. Ṣāliḥ ad-Dar'ī. — 2568, fol. 90-91. — [*Tibb*].

— RISĀLA at-tibbiyya fī'l- bawāsīr.

Mūsā b. 'Ubayd Allāh Ibn Maymūn al-Qurṭubī. — Hébreu 1202, fol. 121^{vo}-135; 1211. — I², 645 [5]. — [*Tibb*].

RISĀLAT at-ṭuruq.

Aḥmad b. 'Umar Naġm ad-Dīn al-Kubrā. — 3954, fol. 39^{vo}-75^{vo}. — I², 568 [3]; I, 787. — [*Taṣawwuf*].

RISĀLA ursilat ilā walī 'ahd al-muslimīn 'Abd ar-Raḥmān b. Ilyās (écrit druze).

1415, fol. 70-72 (cf. 1416 à 1423, 12^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 27-28; 6746, *id.*; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXVI. — [*Tawhīd*].

*RISĀLAT usquf Dimyāt [fī 'ilm al-kīmiyā].
6115, fol. 3-10. — [*Kīmiyā*].

*RISĀLAT al-waba' waṭ-ṭā'ūn.
Muḥammad b. 'Abd al-Ġāfir (?) b. 'Abd ar-Raḥmān al-Mawṣilī. — 2770, fol. 222-253. — [*Tibb*].

RISĀLAT al-wādī (écrit druze).
1424, fol. 51-55^{vo} (cf. 1425 à 1428, 11^e pièce; 6801, *id.*). — S. de Sacy, n° LII. — [*Tawhīd*].

— RISĀLA al-waladiyya [fī'l-munāzara].
Muḥammad Sāḥaqlizāde al-Mar'asī. — 6293, fol. 119^{vo}-127^{vo}. — I², 486 [5]; II, 498. — [*Falsafa*].

— RISĀLA al-wāṣila ilā'l-ḡabal al-anwar (écrit druze).
1432, fol. 197-200^{vo} (cf. 1433, 34^e pièce; 1434, *id.*; 6801, 2^e partie, 41^e pièce). — S. de Sacy, n° CXXI. — [*Tawhīd*].

*[RISĀLA ilā 'l-wazīr al-wā'iz al-Anṭākī].
Ġamāl ad-Dīn al-Qaramānī. — 1156, fol. 38^{vo}-72^{vo}. — [*Taṣawwuf*].

RISĀLAT al-yaman wahidāyat an-nufūs aṭ-ṭāhirāt walamm aš-šaml waḡam' aš-šatāt (écrit druze).
1424 fol. 118^{vo}-122^{vo} (cf. 1425 19^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy, n° LX. — [*Tawhīd*].

RISĀLAT az-Zawrā'.
Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī. — 4673, fol. 139^{vo}-145. — II², 283 [20]; II, 308. — [*Falsafa*].

*— RISĀLA az-zayniyya fī ḥall al-Qaṣīda an-nūniyya.
2620, fol. 46^{vo}-49^{vo}. — [*Kīmiyā*].

RISĀLAT az-zinād (écrit druze).
1415, fol. 123-128^{vo} (cf. 1416 à 1423, 23^e pièce; 4691, *id.*;

6746, *id.*; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXXVII. — [*Tawḥīd*].

RĪṬŪRĪQĀ.

Aristote. — 2346, fol. 1^{vo}-65^{vo}. — [*Falsafa*].

RIYĀD al-albāb bimaḥāsin al-ādāb.

Muḥammad b. Abī Bakr as-Suyūṭī. — 3419. — II², 55, II, 55. — [*-Adab an-naṭrī*].

RIYĀD al-azhār wanasīm al-ašhār.

al-Qāsim b. Muḥammad al-Qawwās al-Ḥalabī. — 3952. — II², 350; II, 383. — [*-Adab an-naṭrī*].

RIYĀD al-ġinān wariyādat al-ġanān.

Muḥammad b. Muḥammad aš-Šafadī. — 3387, fol. 58-128. — S II, 382; cf. G. Vajda, *JA* 1952, p. 28-29. — [*-Adab an-naṭrī*].

RIYĀD an-nufūs fī ṭabaqāt 'ulamā' al-Qayrawān wa'Ifriqiya.

'Abd Allāh b. Muḥammad al-Mālikī Abū Bakr. — 2153. — S I, 210. — [*Ta'riḥ*].

— RIYĀDA.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 101-110. — S I, 356 [5]. — [*Tawḥīd*].

*RIYĀDA.

Abū'l-Qāsim al-Anṣārī. — 2697, fol. 53^{vo}-56. — [*Rūḥāniyyāt*].

RIYĀDAT al-afkār fī ḥawāṣṣ al-ġawāhir wal-aḥġār, voir AZHĀR al-afkār fī ḡawāhir al-aḥġār.

*RIYĀD(ĀT).

4709. — [*Kīmiyā*].

*[RUBĀ'İYYĀT].

3418, fol. 77-79. — [*Adab aš-ši'rī*].

RUĠŪ' aš-šayḥ ilā ṣībāh.

Aḥmad b. Yūsuf at-Tifāšī. — 3056; 3057; 3058, fol. 1-107; 3059; 3060, fol. 1-120; 6694. — I², 652 [4]; I, 904; cf. G. Vajda, *JA* 1952, p. 35. — [*Bāh*].

RŪḤ al-mağālis wa'anīs kull ġālis.

Ṣalāḥ ad-Dīn Muḥammad b. 'Alī aš-Šāfi'ī. — 3549; 3550. — S II, 914 (98). — [*Adab an-natrī*].

— RŪḤ fī'l-mawāzīn.

[Ps.-] Ġābir b. Ḥayyān. — 2606, fol. 96-101. — P. Kraus, n° 1009. — [*Kīmīyā*].

— RUKNĪ fī taqwiyat al-kalām an-naḥwī.

'Alī b. al-Fādīl Rukn ad-Dīn al-Ḥadīṭī. — 4056. — I², 370 [I, Cmt. 27]. — [*Ṣarf*].

RUMŪZ al-kunūz.

'Abd ar-Rāziq b. Rizq Allāh Ibn Abī'l-Hayġā ar-Ras'anī. — 622, fol. 1-199. — I², 528 [1]; I, 736. — [*Tafsīr*].

*RUŠD al-ġāfil (avec commentaire de l'auteur).

Aḥmad b. Ibrāhīm b. 'Abd ar-Raḥmān. — 5495, fol. 157-164; 5599, fol. 44-54; 5618, fol. 5-9; 5683, fol. 1-17; 6203, fol. 105-108. — [*Rūḥāniyyāt*].

RUŠD al-labīb ilā mu'ašarat al-ḥabīb.

Aḥmad b. Muḥammad Ibn Qulayta. — 3051; 3052. — I², 265; I, 416. — [*Bāh*].

Abrégé :

3060, fol. 121-138.

— RUŠD wal-hidāya (écrit druze).

1415, fol. 134^{vo}-142 (cf. 1416 à 1422, 25^e pièce; 4691, *id.*; 6746, *id.*; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXXIX. — [*Tawḥīd*].

RUTBAT al-ḥakīm.

[Ps.-?] Maslama b. Aḥmad al-Maġrītī. — 2612, fol. 1^{vo}-108^{vo}; 2613; 6281. — I², 281 [1]; I, 431. — [*Rūḥāniyyāt*].

*[RU'YĀ Aḥmad b. Rayḥān].

2419, fol. 165^{vo}-166.

*[RU'YĀ Hārīt b. Nabhān].

1902, fol. 232-233.

* [RU'YĀ 'š-šayḥ Aḥmad].
1193, fol. 89.

* [RU'YĀ 'š-šayḥ Ḥamza].
3430, fol. 32-33.

[RU'YAT sayyidī].

'Abd ar-Raḥmān b. Muḥammad b. Maḥlūf at-Ta'ālibī. — 1187,
fol. 119-124; 1546, fol. 224-226. — S II, 351. — [*Tawḥīd*].

S

* SĀ'AT al-ḥubr šifat aš-šams.
4940; 4941. — [*Rūḥāniyyāt*].

* SAB' al-matānī.
Ṣubḥ-i-Azal. — 6485, fol. 103--166^{vo}. — [*Tawḥīd*].

— SABA'ĀT [fī'l-'ibādāt].
Ḥamdān b. Ḥamdawayh. — 978, fol. 46-95. — S II, 961 (27).
— [*Fiqh*].

* — SAB'AT 'uhūd as-sulaymāniyya.
1216, fol. 75. — [*Du'ā'*].

SABAB al-asbāb wakanz liman ayqana wastaḡāb (écrit druze).
1408, fol. 104^{vo}-117 (cf. 1409 à 1411, 14^e pièce; 1412, 16^e pièce;
6751, 15^e pièce). — S. de Sacy, n° XIV. — [*Tawḥīd*].

— SAB'IYYĀT fī mawā'iz al-bariyyāt.
Muḥammad b. 'Abd ar-Raḥmān al-Ḥamadānī. — 1314; 1315;
4597; 4598, fol. 7-131; 5459, fol. 1-84; 5515, fol. 1-78; 5609,
fol. 41-88; 5683, fol. 33-77. — II², 543; II, 583. — [*Taṣawwuf*].

- * [SAFAR ilā nahw Fransā].
Muḥammad Efendī. - - 2296. — [*Ğagrāfiya*].
- * [SAFĪNA] (textes divers).
3339; 3424; 3426; 3428; 3429; 3454; 3458 à 3461; 3585; Anc.
Fonds Turc 308. — [*-Adab aš-ši'ri*].
- * — SAFĪNA al-kubrā.
Muḥammad b. Yūsuf aṣ-Ṣāliḥī. — 4236, fol. 172-249. — [*Adab an-natiri*].
- * SAFĪNAT as-sa'ada li'ahl aḍ-ḍi'f wan-nağāda (ta'sīr), voir
— QAṢĀ'ID al-'isrīniyyāt.
'Umar b. Sa'id al-Fūti. — 5485, fol. 1-159. — Cf. G. Vajda,
Journ. Soc. Afr. 1950, p. 235.
- * SAFĪNAT as-surūr warawḍat az-zuhūr.
3447. — [*-Adab aš-ši'ri*].
- * — SAHL.
[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 64-65. — P. Kraus,
n° 497. — [*Kīmiyā*].
- * [— SAMĀ' wal-'ālam].
2281, fol. 63-124. — Cf. G. Vajda, *REI* 1948, p. 89-92. —
[*Falsafa*].
- SAMAKA.
[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 65-66. — P. Kraus, n°
631. — [*Kīmiyā*].
- SĀMĪ fī'l-asāmī.
Aḥmad b. Muḥammad al-Maydānī. — 4284; 5583, fol. 3-131;
6592. — I², 344 [2]; I, 506. — [*Luga*].
- SĀNIḤĀT dumā'l-qaṣr fī muṭarāḥāt banī'l-'aṣr.
Muḥammad b. Aḥmad aṭ-Ṭālawī al-Urtuqī ad-Dimašqī Darwīš.
— 4442. — II², 352; II, 384. — [*-Adab an-natiri*].
- SAQT al-ğawāhir al-manzūma fī'l-aš'ār al-maḥkūma.
'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. —
3408. — II², 203 [295]; cf. G. Vajda, *JA* 1952, p. 36. — [*-Adab aš-ši'ri*].

SAQT az-zand.

Aḥmad b. 'Abd Allāh al-Ma'arrī Abū'l-'Alā' 3109; 3110. — I², 296 [1]; I, 452. — [*Adab aš-ši'ri*].

Commentaire :

Yahyā b. 'Alī b. al-Ḥaṭīb at-Tibrizī. — 3112. — *Ibid.* [Cmt. b.].

SARḤ al-'uyūn bišarḥ Risālat Ibn Zaydūn.

Muḥammad b. Muḥammad b. al-Ḥasan Ibn Nubāta Ġamāl ad-Dīn. — 3315; 5358, fol. 128^{vo}-221; 5488, fol. 3-79. — I², 325 [1, Cmt. a.]; I, 485. — [*Adab an-naṭrī*].

*SARIYYAT al-ğayš al-kabīr al-mudrika liṭa'rihā min ġumū' an-nakīr.

Muḥammad b. Muḥammad aš-Ṣaġīr [b. Anbūġ]. — 5716, fol. 49-64. — [*Ta'riḥ*].

*SATA'ĀT.

Ṣubḥ-i-Azal. — 6154, fol. 220^{vo}-998. — [*Tawḥīd*].

— SAWĀD al-a'zam ['alā maḍhab al-imām al-a'zam].

Abū Ḥafs al-Kabīr (ou Ishāq b. Muḥammad al-Ḥakīm as-Samarqandī). 824, fol. 1^{vo}-52^{vo}. — I², 183 [1]; I, 295. — [*Tawḥīd*].

*SAWĀKIB al-iḥsān fīmā 'alā kawāsib al-insān.

3457, fol. 15-73. — [*Adab aš-ši'ri*].

*SAWĀṬI.

Ṣubḥ-i-Azal. — 6431. — [*Tawḥīd*].

*SAWQ qasam ad-Drūz.

1442, fol. 138^{vo}-139^{vo}. — [*Tawḥīd*].

*— SAYF al-mudā'im 'alā maḍḥ ḥayr al-bariyya.

'Umar b. Saḥī at-Ṭawrī. — 5610, fol. 93-95. — [*Adab aš-ši'ri*].

— SAYF al-muhannad fī sīrat al-Malik al-Mu'ayyad.

Maḥmūd b. Aḥmad Badr ad-Dīn al-'Aynī. — 1723. — II², 65 [4]; II, 54. — [*Ta'riḥ*].

SAYR as-sulūk ilā malik al-mulūk.

al-Qāsim b. Ṣalāḥ ad-Dīn al-Ḥalabī al-Ḥānī aš-Ṣūfī. — 1379, fol. 1-87^{vo}. — II², 452 [1]; II, 472. — [*Taṣawwuf*].

Sī Faṣl (version arabe).

Muḥammad b. Muḥammad Naṣīr ad-Dīn at-Tūsī. — 2512; 6631; Suppl. Persan 1657, fol. 117^{vo}-125^{vo}. — I², 675 [43]; I, 931 [47]. — [*Hay'a*].

Commentaires :

*'Abd al-Wāḥid b. Muḥammad. — 2511, fol. 21-68.

(Anonyme :)

2512.

SIFR fīhi ḡamī' ta'ālīq al-Imām al-ma'sūm al-mahdī..

voir KITĀB Ibn Tūmart.

— SIĞILL alladī wuḡida mu'allaq^{an} 'alā'l-mašāhid fī ḡaylat mawlānā'l-imām al-Hākim (écrit druze).

1408, fol. 2^{vo}-9 (cf. 1409, à 1412, 2^e pièce; 6751, 1^e pièce). — S. de Sacy, n° 1. — [*Tawhīd*].

— SIĞILL al-manhī fīh 'an al-ḡamr (écrit druze).

1408, fol. 9-10 (cf. 1409 à 1412, 3^e pièce; 6751, 2^e pièce). S. de Sacy, n° II. — [*Tawhīd*].

SIĞILL al-Muḡtabā (écrit druze).

1415, fol. 54^{vo}-56 (cf. 1416 à 1418, 6^e pièce; 1419, 7^e pièce; 1420 à 1423, 6^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 15-16; 6746, 6^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XX. — [*Tawhīd*].

— SIĞILL al-wārid 'alā Naṣr (écrit druze).

1434, fol. 162^{vo}-163^{vo} (cf. 1433, 20^e pièce; 1434, *id.*; 6801, 2^e partie, 27^e pièce). — S. de Sacy, n° XCVII. — [*Tawhīd*].

SIHĀM al-iṣāba fī'd-du'ā' al-muḡāba.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4588, fol. 51-57. — II², 185 [37]; II, 182 [38]. — [*Ḥadīṭ*].

* — SIHĀM al-qawīyya fī qulūb an-nuṣayriyya.

'Ubayd Allāh 'Abd al-Ḡanī. — 4919. — [*Tawhīd*].

*SIHĀM ar-rabt fī'l-muḡammas ḡalī 'l-waṣṭ.

Muḥammad al-Fāsī 'Ārif billāh. — 2732, fol. 1-4. — [*Rūḡāniyyāt*].

SIHR al-balāga wasirr al-barā'a.

'Abd al-Malik b. Muḥammad at-Ta'ālibī. — 3314, fol. 1-86; 6724, fol. 17-102. — I², 338 [7]; I, 500. — [-*Adab an-natī*].

SILK al-'ayn li'idhāb al-ḡayn.

'Abd al-Qādir b. Muḥammad b. Ḥabīb aṣ-Ṣafadī. — 665, fol. 150^{vo}-165^{vo}; 3225. — II², 151 [1]; II, 153. — [*Taṣawwuf*].

SILK ad-dahab fī ma'rifat qabā'il al-'Arab.

Muḥammad Amīn as-Suwaydī. — 6199. — II², 166 [2, Ausz.]; II, 165. — [*Ta'rīḥ*].

*— SILK az-zāhir fī 'ilm al-awwal wal-āḥir.

2602, fol. 128^{vo}-134^{vo}. — [*Rūḥāniyyāt*].

SILSILA.

Ḡunayd b. Maḥmūd al-'Umarī. — 4577, fol. 96^v. — S II, 256 [2]. — [*Taṣawwuf*].

SILSILA (divers).

1287, fol. 14-15; 5, 678, fol. 17-19. — [*Taṣawwuf*].

*— SILSILA al-qādiriyya fī sanad al-awrād al-muḥtāriyya.

al-Mahdī b. al-Ma'mūn al-Ḥasanī. — 5401, fol. 113-136. — [*Taṣawwuf*].

— SIMĀT fī asmā' an-nabāt.

Ibrāhīm b. Muḥammad Ibn Tarḥān as-Suwaydī. — 3004. — I², 650 [3]. — [*Tibb*].

*— SIMDĀ'.

2602, fol. 56^{vo}-109. — Cf. G. Levi Della Vida, *Atti... Lincei*, VIII, III, 8, 1951, p. 486, n. 1. — [*Hay'a*].

*SĪMIYĀ.

2357, fol. 143-156. — [*Rūḥāniyyāt*].

*SĪMIYAT al-ḡady.

2595, fol. 104^{vo}-113. — [*Rūḥāniyyāt*].

*SIMṬ al-hadī fī'l-faḥr al-muḥammadī.

Muḥammad b. 'Alī al-Miṣrī at-Tawzarī. — 5406, fol. 138^{vo}-157; 5495, fol. 131-149. — [-*Adab aṣ-ṣi'rī*].

*SIMṬ al-la'ālī fi'l-faḥr al-muḥammadi.

Muḥammad b. 'Alī al-Miṣrī at-Tawzarī. — 5432, fol. 304^{vo}-319. — [*Adab aš-ši'rī*].

SIMṬ an-nuḡūm al-'awālī fī abnā' al-awā'il wat-tawālī.

'Abd al-Malik b. al-Ḥusayn al-'Iṣāmī. — 1563. — II², 502 [1]; II, 516. — [*Ta'rīḥ*].

*[SĪRA...] (fragments divers de romans).

3679; 3823; 6113. — [*Ḥikāyāt*].

*SĪRAT Aḥmad Bāšā al-Ġazzār.

2166. — [*Ta'rīḥ*].

SĪRAT Aḥmad ad-Danif.

3921. — [*Ḥikāyāt*].

SĪRAT 'Antar.

3688-3698; 3699-3734; 3735-3758; 3759 à 3758; 3759 à 3782; 3783 à 37989; 3790/91; 3792 à 3808. — II², 74; II, 64. — [*Ḥikāyāt*].

*[SĪRAT Badrnār b. Nahrawān].

3894 à 3905; 4998-5000. — [*Ḥikāyāt*].

SĪRAT banī Hilāl.

4726. — II², 74; II, 64. — [*Ḥikāyāt*].

SĪRAT al-Ġarākisa wamā waqa'a lahum ma'a's-sulṭān Salīm b. Bāyazīd, voir 'IQD al-ḡumān fī ta'rīḥ ahl az-zamān.

*SĪRAT al-Ḥākim.

3906; 3907. — [*Ḥikāyāt*].

SĪRAT Hamza.

3824-3830, 3834; 3831-3833; 3835/36. — S II, 65. — [*Ḥikāyāt*].

— SIRA al-Ḥalabiyya, voir INSĀN al-'uyūn fī sīrat al-amīn al-ma'mūn.

SĪRAT Iskandar.

Ibrāhīm b. al-Mufarriġ aṣ-Ṣūrī. — 3682 à 3684; 3685; 5001-5003; 6148-50. — S II, 58. — [*Hikāyāt*].

*SĪRAT Iskandar (divers).

3681; 3686; 3687; 6806. — [*Hikāyāt*].

*SĪRAT Kulayb wal-Bahġa.

5004-5010. — [*Hikāyāt*].

*SĪRAT al-malik at-tubba' al-yamanī.

3821. — [*Hikāyāt*].

SĪRAT al-muġāhid Ḥayr ad-Dīn.

1878. — II², 606.

SĪRAT al- muġāhidīn.

3840-3851; 3852-3855; 3856 à 3892; 4735 à 4745; 4558 à 4980. — S II, 65. — [*Hikāyāt*].

— SĪRA al-mustaqīma (écrit druze).

1408, fol. 74-90^{vo} (cf. 1409 à 1411, 12^e pièce; 1412, 14^e pièce; 6751, 13^e pièce). — S. de Sacy, n° XII. — [*Tawhīd*].

SĪRAT ar-Rasūl.

Muḥammad Ibn Hišām. — 1949; 5641; 5803; 6103, fol. 142-190; 6496. — I², 141; I, 206. — [*Ta'rīḥ*].

Abrégé :

1950.

*[SĪRAT ar-Rasūl] (textes divers).

1916, fol. 194-222^{vo}; 5429, fol. 64-119; 5664, fol. 183-291; 5667, fol. 219-228; 5678, fol. 123^{vo}-141^{vo}; 6117, fol. 28-29, 52-79. — [*Hikāyāt*].

SĪRAT Sālim az-Zīr.

3822. — S II, 65. — [*Hikāyāt*].

SĪRAT Sayf (b.) Dī Yazan.

3810/11; 3812/3; 3814 à 3820. — II², 74; II, 6516. — [*Hikāyāt*].

SĪRAT Sayf at-Tiġān.

3677; 3678, fol. 68-247; 4765. — S II, 65. — [*Hikāyāt*].

SĪRAT as-sultān Ġalāl ad-Dīn Mankubirtī.

Muḥammad b. Aḥmad an-Nasawī. — 1899. — I², 389; I, 552. — [*Ta'riḥ*].

SĪRAT aš-Ša'mī, voir SUBUL al-hudā war-rašād fī sīrat ḥayr al-'ibād.

*SĪRAT aš-šayḥ... Abī Hilāl (écrit druze).

1439, fol. 131-131^{vo}. — [*Tawḥīd*].

*SĪRAT aš-šayḥ Ḥātim at-Ṭawbānī.

3251, fol. 200^{vo}-203. — [*Hikāyāt*].

SĪRAT 'Umar b. 'Abd al-'Azīz.

Muḥammad b. 'Abd Allāh Ibn 'Abd al-Ḥakam. — 2027. — S I, 228. — [*Ta'riḥ*].

*SĪRAT 'Umar an-Nu'mān.

3893. — [*Hikāyāt*].

SĪRAT az-Zāhir Baybars.

3908 à 3920; 4746 à 4754; 4981 à 4997. — II², 74; II, 64. — [*Hikāyāt*].

*— SIRĀĠ al-'ālī fī šarḥ [*Ḥatm*] Abī Ḥāmid al-Ġazālī.

Muḥammad b. Aḥmad al-Maġribī. — 2568, fol. 100^{vo}-112^{vo}.

*SIRĀĠ al-iḥwān fī aḥamm mā yuḥtaġ ilayh fī ḥādā 'z-zamān.

'Utmān b. Muḥammad Ibn Fūdī. — 5528, fol. 225^{vo}-238. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 231. [*Fiqh*].

SIRĀĠ al-mulūk.

Muḥammad b. al-Walīd Ibn Abī Randaqa at-Ṭurtūšī. — 2431 à 2437; 3486, fol. 92-98; 5970. — I², 601 [1]; I, 830. — [*Siyāsa*].

— SIRĀĠ al-munīr lil-Ġāmi' aṣ-ṣaġīr.

Ismā'īl b. Ibrāhīm al-'Alawī al-Yamanī. — 4160. — II², 31 [8, Cmt.]; II, 20. — [*Ṣarf*].

*SIRĀĞ al-muṣallī.

1230, fol. 24-38. — [*Fiqh*].

SIRĀĞ al-qārī' al-mubtadī watadkirat al-muqrī al-muntahī.

'Alī b. 'Utmān Ibn al-Qāṣih al-'Udrī. — 612, fol. 1^{vo}-205^{vo}; 5127; 5430. — I², 521 [I, Cmt. 11]; I, 725 [12]. — [*Qirā'āt*].

— SIRĀĞIYYA [fī'l-farā'id].

Muḥammad b. Muḥammad b. 'Abd ar-Rašid Sirāğ ad-Dīn as-Sağāwandī. — 859; 860; 861, fol. 1^{vo}-20; 862; 863; 1266, fol. 218^{vo}-245^{vo}; 4661, fol. 89^{vo}-108; 5781; 6387, fol. 15^{vo}-68^{vo}; 6788, fol. 25^{bis}-47; Suppl. Persan 2013, fol. 30^{vo}-35^{vo}; Suppl. Turc 66, fol. 1-6. — I², 470 [I]; I, 650. — [*Fiqh*].

Commentaires :

Aḥmad b. Maḥmūd as-Sīwāsī. — 861, fol. 93^{vo}-136^{vo}; 872. — *Ibid.* [Cmt. 4].'Alī b. Muḥammad aš-Šarīf al-Ğurgānī. — 861, fol. 21^{vo}-91^{vo}; 866; 867, fol. 2^{vo}-68^{vo}; 868; 869; 870, fol. 1^{vo}-100; 871; 1328, fol. 67^{vo}-146^{vo}. — *Ibid.* [Cmt. 5].Badī' ad-Dīn (?). — 865, fol. 2^{vo}-42. — *Ibid.* [Cmt. 9].Muḥammad b. Ḥamza al-Fanārī. — 864. — *Ibid.* [Cmt. 5 a].

(Anonyme :)

4277, fol. 202^{vo}-208^{vo}.

Rédaction métrique :

Muḥammad b. Mas'ūd Muḥsin al-Qaysarī. — 867, fol. 133^{vo}-138^{vo}; 1266, fol. 271^{vo}-282^{vo}. — I², 471 [I, Vers.].

Commentaire (par l'auteur) :

867, fol. 71^{vo}-133.

*SIRR al-asrār.

[Ps. —] Aristote. — 82, fol. 159-200; 83, fol. 83-133; 2417; 2418; 2419, fol. 1-19^{vo}; 2420, fol. 1-57; 2421. — [*Siyāsa*].

*SIRR al-asrār fī ma'rifat al-ğawāhir wal-aḡğār.

2780. — [*Aḡğār*].

SIRR al-ḥikam wağawāmi' al-kalim.

Aḥmad b. 'Alī al-Būnī. — 2595, fol. 117^{vo}-136. — I², 656 [14].— [*Rūḥāniyyāt*].

SIRR al-ḥikma fī šarḥ Kitāb ar-Raḥma.

al-Ḥusayn b. 'Alī at-Ṭuğrā'ī. — 2607. — I², 278 [2, Cmt.]. — [*Kimiyā*].

* [SIRR al-ḥurūf].

2661, fol. 46^{vo}-49^{vo}; 2668, fol. 27-34; 2669, fol. 74^{vo}-81. — [Rūḥāniyyāt].

* SIRR al-ḥalīqa.

[Ps. —] Apollonius de Tyane (Balīnās). — 2300 à 2302; 5099, fol. 1-34. — [-Ma'ārif al-muta'addida].

— SIRR al-maknūn.

[Ps. —] Ḡābir b. Ḥayyān. — 5099, fol. 46^{vo}-56^{vo}. — P. Kraus, n° 389-391. — [Kīmiyā].

— SIRR al-maktūm fī muḥāṭabat an-nuḡūm.

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 2645. — I², 669 [29]; I, 923/4. — [Rūḥāniyyāt].

* — SIRR al-maktūm wal-'ilm al-maknūn.

at-Tamīmī. — 3967, fol. 174^{vo}-189^{vo}. — [Tawḥīd].

— SIRR al-maktūm wal-kanz al-maḥtūm.

Muḥammad b. 'Īsā al-Andalusī. — 2692; 6581. — S I, 913. — [Rūḥāniyyāt].

— SIRR al-maṣūn al-mustanbat min al-Qur'ān al-maknūn.

[Ps. —] Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 1206, fol. 200^{vo}-204^{vo}; 2741, fol. 79-85 (cf. 2357, fol. 214-217). — I², 545 [67]; I, 755. — [Rūḥāniyyāt].

— SIRR al-muṣṭafawī fī't-ṭibb an-nabawī.

'Alī b. Muḥammad Ibn al-Ġazzār. — 3035, fol. 1-49. — S II, 481 [2]. — [Ṭibb].

SIRR aṣ-ṣinā'a.

'Uṭmān b. Ġinnī Abū'l-Faḥ. — 3998. — I², 131 [1]; I, 192. — [Ṣarf].

* [SIYAR al-'Arab al-'arbā'].

Muḥammad b. Ishāq al-Muṭṭalibī (??). — 4868; 5833, fol. 107-192. — [Ta'rīḥ].

— SIYAR al-kabīr de Muḥammad b. al-Ḥasan aṣ-Ṣaybānī.

Commentaire :

Muḥammad b. Abī Sahl as-Sarahsī. — 837/8. — I², 179 [VI]; I, 291 [VII]. — [*Fiqh*].

SIYAR as-sālik fī asnā 'l-masālik.

Abū Bakr b. Muḥammad b. 'Abd al-Mu'min al-Ḥiṣnī. — 2042, fol. 83-90; 4591, fol. 37-42; 45-72^{vo}. — II², 117 [4]; II, 112. — [*Taṣawwuf*].

SIYAR aṣ-ṣāliḥāt al-mu'mināt al-ḥayrāt.

Abū Bakr b. Muḥammad b. 'Abd al-Mu'min al-Ḥiṣnī. — 2042, fol. 1-47. — II², 117 [5]; II, 112. — [*Taṣawwuf*].

*[— SIYĀSA].

666, fol. 81^{vo}-98. — [*Siyāsa*].

*[SIYĀSAT al-ḥayl] (textes divers).

2811, fol. 1-24; 24^{vo}-99^{vo}; 2817; 2819; 4937. — [*Baytara*].

— SIYĀSA fī 'ilm al-firāsa.

Muḥammad b. Ibrāhīm ad-Dimaṣqī. — 2759; 5928; Suppl. Turc 241, fol. 2-48. — II², 161 [2]; II, 161. — [*Firāsa*].

— SIYĀSA aṣ-ṣar'iyya fī iṣlāḥ ar-rā'i war-ra'iyya.

Aḥmad b. 'Abd al-Ḥalīm Ibn Taymiyya. — 2443; 2444. — S II, 124 [114]. — [*Siyāsa*].

— SIYĀSA fī tadbīr ar-riyāsa, voir SIRR al-asrār.

*SU'ĀL mā taqūlu 'l-'ulamā' fī'l-mayyit idā ulḥida fī qabriḥ.

1374, fol. 63^{vo}. — [*Ḥadīṭ*].

SU'ĀLĀT 'Abdillāh ibn Sallām, voir MASĀ'IL 'Abdillāh ibn Sallām.

SU'ĀLĀT [su'ila 'anhā Sulaymān b. Aṣ'at as-Siğistānī, riwāyat Aḥmad b. Muḥammad as-Silafī].

Muḥammad b. 'Alī al-Āğurrī. — 2085. — S I, 274 (10). — [*Ḥadīṭ*].

SUBUL al-hudā war-raṣād fī sirat ḥayr al-'ibād.

Muḥammad b. Yūsuf b. 'Alī aṣ-Ṣa'mī. — 1987 à 1996. — II², 392 [1]; II, 415. — [*Ta'riḥ*].

- * SUBUL al-ma'ārif ar-rabbāniyya wa'aswārḥā'l-fā'iqa al-ḥiṣṣīniyya.
Muḥammad b. 'Umar al-Qudāmasī. — 5445, fol. 143-208; 5541,
fol. 22^{vo}-59^{vo}. — [*Tawḥīd*].

SŪFISTĪQĀ.

Aristote (traductions de Yaḥyā b. 'Adī, 'Isā b. Ishāq Ibn Zur'a,
an-Nā'imī). — 2346, fol. 327^{vo}-380^{vo}. — A. Badawi, *Manṭiq
Aristū*, III, 737-1016. — [*Falsafa*].

- * [SUGŪD as-sahw].

4606, fol. 231-236, 241-250. — [*Fiqh*].

SUKKARDĀN as-sultān.

Aḥmad b. Yaḥyā Ibn Abī Ḥaḡala at-Tilimsānī. — 1709 à
1715; 1716, fol. 1-109; 1717; 1718. — II², 14; II, 6. — [*Adab
an-natṛī*].

SUKKARDĀN al-'uṣṣāq wamanāzih al-asmā' wal-āmāq.

Uways al-Ḥamawī. — 3405. — II², 71; II, 58. — [*Adab an-
natṛī*].

SULḤ aṣ-ṣa'n.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 2502, fol.
29. — I², 576 [47 (49)] (inexact). — [*Rūḥāniyyāt*].

- * SULLAM al-ismā' al-asnā ilā samā' al-asmā' al-ḥusnā.

Muḥammad b. al-Muḥtār al-Kuntī. — 5401, fol. 76^{vo}-80; 5429,
fol. 293^{vo}-301. — [*Tawḥīd*].

— SULLAM al-murawniq.

'Abd ar-Raḥmān b. Muḥammad al-Aḡḡarī. — 5299, fol. 156-
163; 5685, fol. 74-82; 6102, fol. 207^{vo}-216. — II², 614 [1]; II,
705. — [*Falsafa*].

Commentaires :

Auteur. — 2402; 5586, fol. 227-231; 5613, fol. 240-258; 5615,
fol. 213-220; 5073, fol. 58-76. — *Ibid.* [Cmt. a.].

Aḥmad b. 'Abd al-Fattāḥ al-Mollawī. — 2403. — *Ibid.* [Cmt.
e.]. *Id.* (rédaction courte). — 2404.

Sa'īd b. Ibrāhīm [Qaddūra]. — 5676, fol. 211-269. — S I, 705
[I, Cmt. a. Gl. α].

(Anonyme :)

5290, fol. 35^{vo}-59.

SULLAM al-'ulūm.

Muḥibb Allāh b. 'Abd aš-Šakūr al-Bihārī. — 6391, fol. 33^{vo}-48. — II², 554 [I]; II, 622. — [*Falsafa*].

SULŪK al-mālik fī tadbīr al-mamālik.

[Ps. —] Aḥmad b. Muḥammad Ibn Abī'r-Rabī'. — 2447, fol. 3-25 (marge); 2448. — I², 230, n. 1; I, 372. — [*Siyāsa*].

— SULŪK lima'rifat duwal al-mulūk.

Aḥmad b. 'Alī al-Maqrizī. — 1726; 1727; 1728. — II², 48 [3]; II, 36. — [*Tārīḥ*].

— SULŪK al-muṣāb bifirqat al-aḥbāb.

Mar'ī b. Yūsuf al-Karmī al-Maqdisī. — 2026, fol. 63-81. — II², 484 [11]; II, 496. — [*Adab an-natīrī*].

SULWĀN al-muṭā' fī 'udwān al-atbā'.

Muḥammad b. 'Abd Allāh Ibn Zafar al-Makkī aš-Šaḡalī. — 3131, fol. 136-208; 3503; 3504, fol. 1^{vo}-34^{vo}; 3505 à 3512; 3513, fol. 4-114; 4683, fol. 121-145; 6512, fol. 16-68; 6567. — I², 431 [1]; I, 595. — [*Adab an-natīrī*].

SUNAN Abī Dā'ūd.

Sulaymān Ibn al-Aš'at as-Siğistānī Abū Dā'ūd. — 707; 708. — I², 168 [1]; I, 267. — [*Ḥadīṭ*].

SUNAN Ibn Māğa.

Muḥammad b. Yazīd Ibn Māğa al-Qazwīnī. — 706. — I², 171; I, 270. — [*Ḥadīṭ*].

SUNAN an-Nasā'ī.

Aḥmad b. Šu'ayb b. 'Alī an-Nasā'ī. — 5294. — I², 171; I, 269. — [*Ḥadīṭ*].

SŪQ al-'arūs wa'uns an-nufūs.

'Abd ar-Raḥmān b. 'Alī Ibn al-Ğawzī Abū'l-Farağ. — 3662, fol. 61-64. — I², 665 [65]; I, 919. — [*Adab an-natīrī*].

SŪQ ar-raqīq.

Muḥammad b. Muḥammad b. al-Ḥasan Ibn Nubāta Ğamāl ad-Dīn. — 3362, fol. 98-158. — II², 11 [4]. — [*Adab an-natīrī*].

SUYŪF as-sa'id al- mu'taqid fī ahl Allāh kat-Tiğānī 'alā raqabat aš-šaḡī aṭ-ṭarīd al-muntaqid al-ğānī.

'Umar b. Sa'id al-Fūtī. — 5401, fol. 1-38; 5651, fol. 406-439; 6108, fol. 100-131^{vo}. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 235. — [*Taṣawwuf*].

* — ŠA'BADA was-sīmiyā.

2595, fol. 136^{vo}-148. — [*Rūḥāniyyāt*].

— ŠABAKA.

'Abd Allāh b. Ḥalīl Ğamāl ad-Dīn al-Māridīnī. — 2525, fol. 1-36. — II², 218 [4]. — [*Hay'a*].

ŠĀFĪ al- 'ayy fī šarḥ Musnad aš-Šāfi'i.

al-Mubārak b. Muḥammad Ibn al-Aṭīr al-Ġazarī. — 731. — S I, 305, 609 [V]. — [*Ḥadīṭ*].

— ŠĀFIYA fī 'ilm aš-šarf.

'Utmān b. 'Umar Ibn al-Ḥāğib. — 1286, fol. 117^{vo}-152; 4058; 4059; 4123, fol. 114^{vo}-143^{vo}; 4182, fol. 47^{vo}-64^{vo}. — I², 370 [II]; I, 535.

Commentaire :

Aḥmad b. Ḥasan al-Čarapardī. — 4060; 4061; 6287. — *Ibid.* [Cmt. 4].

* ŠĀFIYAT al- qulūb.

Muḥammad b. Muḥammad aṭ-Ṭuğūğī. — 5532, fol. 94-116; 5645, fol. 50-68; 5671, fol. 54-70. — [*Tawḥīd*].

* ŠAĞARAT al- ḥuld.

Šubḥ-i-Azal. — 6610, fol. 2^{vo}-177. — [*Tawḥīd*].

* ŠAĞARAT al-kawn.

'Abd as-Salām b. Aḥmad b. Ğānim 'Izz ad-Dīn al-Maqdisī (?). — 5291, fol. 275-287. — [*Taṣawwuf*].

ŠAĞARAT al-yaqīn wataḥlīq nūr sayyid al-mursalīn wabayān al-ḥalā'iq yawma 'd-dīn.

[Ps. —] Aḥmad b. Muḥammad b. Ibrāhīm al-Aš'arī. — 5322, fol. 129-154; 5477, fol. 63^{vo}-115; 5584, fol. 1-62. — S I, 346. — [*Tawḥīd*].

ŠĀHNĀME.

al-Manšūr b. al-Ḥasan aṭ-Ṭūsī al-Firdawsī (traduction d'al-Faṭḥ b. Muḥammad b. al-Faṭḥ al-Bundārī al-Iṣbahānī). — 1896; 1897; 6264, fol. 2-85. — I², 392 [2]; I, 554. — [*Ta'rīḥ*].

— ŠAKL al-qatṭā'.

Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī. — 2467, fol. 143^{vo}-149. — I², 674 [32]; I, 930. — [*Riyāḍiyyāt*].

— ŠAKL al-qatṭā'.

Ṭābit b. Qurra. — 2457, fol. 164-170, cf. 2467, fol. 195-196. — I², 243 [6]; I, 385. — [*Riyāḍiyyāt*].

* — ŠAKL al-qatṭā' (textes divers).

2467, fol. 149-155^{vo}; 155^{vo}-195. — [*Riyāḍiyyāt*].

* ŠA'LAT nār.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 32^{vo}-35. — [*Fiqh*].

* ŠAMĀ'IL ahl al-ḥaqīqa fī t-ta'rīf bi'akābir aṭ-ṭarīqa.

5734, fol. 93-113. — [*Ṭaṣawwuf*].

ŠAMĀ'IL an-nabī.

Muḥammad b. 'Īsā at-Tirmidī. — 712; 713; 5971. — I², 169 [11]; I, 267. — [*Ḥadīṭ*].

ŠAMS al-āfāq fī 'ilm al-ḥurūf wal-awfāq.

'Abd ar-Raḥmān b. Muḥammad al-Biṣṭāmī. — 2689. — II², 301 [21]; II, 324. — [*Rūḥāniyyāt*].

* ŠAMS al-iḥwān yastadi'ūna bihi fī uṣūl al-adyān.

'Uṭmān b. Muḥammad Ibn Fūdī. — 5500, fol. 1-10. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 231. — [*Ta'wīd*].

ŠAMS al-ma'arif walaṭā'if al-'awārif.

Aḥmad b. 'Alī al-Būnī.

Petite édition : 2647; 2648; 2649; 6656, fol. 1-55. —

Grande édition : 2650/51; 2652/3; 2654; 2655; 5250; 5425, fol. 266-300; 5542, fol. 67-77^{vo}; 6681. — I², 655 [3]; I, 911. — [*Rūḥāniyyāt*].

ŠAMS al-qaṣā'id al-ğurar fī tahniyat aš-šayḥ 'Umar.

Muḥammad b. Muḥammad aṣ-Šağīr [b. Anbūğ ?]. — 5599, fol. 5-10; 5602, fol. 87-88; 5688, fol. 74^{vo}-75. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 236. — [-*Adab aš-ši'rī*].

ŠAMS al-qaṣā'id wadurar al-qalā'id fī asnā 'l-maqāṣid, voir — QAṢĀ'ID al-iṣrīniyyāt.

ŠAMS al-qulūb wamu'āmalat al-muḥibb ma'a'l-maḥbūb.

'Abd ar-Raḥmān b. Yūsuf al-Biğā'i. — 5560, fol. 70-124. — I², 564 [4]. — [*Taṣawwuf*].

— ŠAMSIYYA, voir — RISĀLA aš-Šamsiyya.

— ŠAQĀ'IQ an-Nu'māniyya fī 'ulamā' ad-dawla al-'uṭmāniyya.

Aḥmad b. Muṣṭafā Tašköprüzāde. — 2157 à 2162; 5945; 5981; 5991. — II², 560 [2]; II, 633. — [*Tārīḥ*].

Abrégé :

6644, fol. 4-74.

Appendices :

'Abd al-Qādir b. Amīr Kaysūdār Efendi Yilanğiq. — 2164, fol. 2-65. — II², 560 [2, Forts. b.]; II, 633.

'Aṣīq Čelebī. — 2164, fol. 68-97. — *Ibid.* [Forts. d.].

ŠAQRĀTISIYYA, voir — QAṢĪDA al-lāmiyya aš-Šaqrātisiyya...

— ŠARĀB.

'Abd Allāh b. Muḥammad b. Ġa'far Ibn al-Mu'tazz. — 3299. — S I, 129 [2]. — [-*Adab an-natrī*].

ŠARAF al-mawḍū' bibayān ma'nā 'l-mawḍū'.

Ḥalīl al-Mālikī Abū Muršid. — 2377, fol. 183-186. — S II, 1015 (18). — [*Falsafa*].

ŠARAF at-tālib fī asnā 'l-maṭālib.

Aḥmad b. al-Ḥusayn Ibn Qunfuḍ al-Qusantīnī. — 1546, fol. 176^{vo}-190; 4629; 5605, fol. 79-93. — II², 313; II, 341. — [*Tārīḥ*].

ŠARĀ'I' al-islām fī masā'il al-ḥalāl wal-ḥarām.

Ġa'far b. al-Ḥasan al-Ḥillī al-Muḥaqqiq al-awwal. — 6795. — I², 514 [1]; I, 711. — [*Fiqh*].

ŠARĀ'IT al-yaqīn (al-burhān).

Muḥammad b. Muḥammad al-Fārābī Abū Naṣr. — Hébreu: 1008, fol. 97^{vo}-100. — I², 233 [A, 3]. — [*Falsafa*].

* ŠARĀSĪM al-hindiyya fī 'ilm as-sīmiyā.

2634; 2635. — [*Rūḥāniyyāt*].

* [ŠARḤ abyāt... taṭahhar bimā' al-ḡayb].

Muḥammad b. Yūsuf as-Sanūsī. — 5574, fol. 39-41. — [*Tawḥīd*].

— ŠARḤ al-aḥīr.

Kamāl b. 'Alī b. Ishāq. — 3993, fol. 147^{vo}-183. — I², 368 [I, Cmt. 8 b, Gl. δ(ε)]; I, 532. — [*Šarf*].

* ŠARḤ al-'amal biz-zā'iraḡa as-sabtiyya.

'Abd al-Ḥaqq b. Ibrāhīm Ibn Sab'īn. — 2684, fol. 81-84. — [*Rūḥāniyyāt*].

ŠARḤ asmā' Allāh al-ḥusnā.

Aḥmad b. 'Alī al-Būnī. — 5133. — I², 656 [24]; I, 911. — [*Taṣawwuf*].

ŠARḤ asmā' Allāh al-ḥusnā.

Muḥammad b. Yūsuf as-Sanūsī. — 5542, fol. 8-23; 6480, fol. 2-8. — S II, 356 [XXVIII]. — [*Tawḥīd*].

* ŠARḤ asmā' Allāh al-ḥusnā.

'Umar b. 'Abd ar-Raḥīm b. Yaḥyā al-Ḥaṭīb. — 4586, fol. 3-65. — [*Tawḥīd*].

ŠARḤ asmā' Allāh al-ḥusnā ad- Dimyāṭiyya.

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 1193, fol. 64^{vo}-72; 1317, fol. 131^{vo}-136^{vo}; 2562, fol. 343-358; 5688, fol. 28^{vo}-37; 5693, fol. 55-56; 5697, fol. 9-22; 6109, fol. 29-31. — II², 329 [14]; II, 361. — [*Rūḥāniyyāt*].

* ŠARḤ al-asmā' al-ḥusnā.

Muḥammad b. 'Āmir Ibn al-Ḥāḡḡ at-Tilimsānī (?). — 2709, fol. 165^{vo}-183; 4261, fol. 221-222; 5290, fol. 174-175; 5708, fol. 116-117. — [*Rūḥāniyyāt*].

ŠARḤ al-asmā' al-ḥusnā.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥamid. — 1405, fol. 61^{vo}-136^{vo}. — I², 538 [5]; I, 746. — [*Tawḥīd*].

* [ŠARḤ al-asmā' al-ḥusnā] (textes divers).

2729, fol. 1-32; 2739; 5646, fol. 131-159; 5651, fol. 141-162; 5678, fol. 40-50; 5689, fol. 139-160; 6498, fol. 1-54; Anc. Fonds Turc 25, fol. 8-27. — [*Rūḥāniyyāt*].

ŠARḤ al-asmā' al-ḥusnā, voir MUḤTAR at-taḥyīr.

[ŠARḤ al-basmala].

Muḥammad b. Mubārak al-Azraq at-Tanūḥī al-Arbasī. — 1344, fol. 82^{vo}-101^{vo}. — S II, 1007 (107). — [*Tawḥīd*].

* [ŠARḤ al-basmala].

Muḥammad b. Yaḥyā al-Ḥasanī al-Qādirī. — 4207, fol. 106-109^{vo}. — [*Tawḥīd*].

[ŠARḤ al-basmala wal-ḥamdala].

Zakariyyā b. Muḥammad al-Anṣārī. — 1396, fol. 2^{vo}-4^{vo}; 4134, fol. 56-59. — II², 123 [7]; II, 118. — [*Tawḥīd*].

ŠARḤ dā'irat aš-šağara an-nu'māniyya fī'd-dawla at-'uṭmāniyya.

[Ps. —] Ḥalīl b. 'Abd Allāh Aybak aš-Šafadī. — 2678; 2679, fol. 1-19; 2680, fol. 1-16. — I², 580 [124]; I, 799. — [*Rūḥāniyyāt*].

* ŠARḤ daqā'iq alfāz al-Minhāğ wal-farq bayna alfāzih wa'alfāz al-Muḥarrar li-Rāfi'ī.

1004, fol. 154^{vo}-167. [*Fiqh*].

* ŠARḤ du'ā' faras al-haykal.

935, fol. 191^{vo}-192. — [*Du'ā'*].

ŠARḤ al-fuṣūl.

Mūsā b. 'Ubayd Allāh Ibn Maymūn al-Qurtubī. — Hébreu 1204 fol. 1-59. — I², 645 [4]. — [*Tibb*].

ŠARḤ al-Hindī.

Aḥmad b. 'Umar Šihāb ad-Dīn al-Hindī. — 4054. — S I, 532 [I, Cmt. 11 a.]. — [*Šarf*].

- * [ŠARḤ ḥadīṭ inna'n-nabī lā yamkuṭ fī qabriḥ alf sana].
'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4261,
fol. 189-192; 6110, fol. 10^{vo}-15. — [*Ḥadīṭ*].
- * ŠARḤ ḥāl Abī Bakr aṣ-Šiddīq.
1971, fol. 78^{vo}-79. — [*Ta'riḥ*].
- ŠARḤ ḥāl al-awliyā' wamanāqib al-atqiyā'.
'Abd as-Salām b. Aḥmad Ibn Ġānim 'Izz ad-Dīn al-Maqdisī.
— 1641, fol. 221-258; 2035, fol. 1-28. — I², 587 [7]; I, 809. —
[*Taṣawwuf*].
- * ŠARḤ ḥāl 'Umar.
1971, fol. 78^{vo}-79. — [*Ta'riḥ*].
- * [ŠARḤ al-ḥamdala].
Abū'l-Ḥasan b. 'Umar al-Qal'ī at-Tūnisī al-Azharī. — 6293,
fol. 149-153. — [*Tawḥīd*].
- * [ŠARḤ al-ḥamdala].
Muḥammad b. 'Umar b. 'Abd al-Malik Ibn Abī Maḥallī. —
5566, fol. 151-164; 5647, fol. 67-85. — [*Tawḥīd*].
- * [ŠARḤ al-ḥamdala].
5687, fol. 27-28. — [*Tawḥīd*].
- ŠARḤ Ḥatm Muqātil.
665, fol. 79^{vo}-80. — [*Rūḥāniyyāt*].
- ŠARḤ ḥawāṣṣ asmā' Allāh al-arba'in.
Yaḥyā b. Ḥabaš Šihāb ad-Dīn ar-Suhrawardī al-Maqtūl (?).
2644, fol. 1-35; 36^{vo}-52 (rédaction moyenne). — I², 565/6 [9];
I, 782/3. — [*Rūḥāniyyāt*].
- ŠARḤ al-Ḥuṭab an-nubātiyya, voir ḤUṬAB Ibn Nubāta, Com-
mentaire.
- * ŠARḤ al-imām wamā yūḡab 'alayḥ (écrit nuṣayrī).
1450, fol. 155-167. — [*Tawḥīd*].
- * [ŠARḤ ism Allāh al-a'zam].
Muḥammad [b. 'Āmir ?] Ibn al-Ḥāḡḡ [at-Tilimsānī (?)]. —
5680, fol. 151-156; 6115, fol. 129-135. — [*Taṣawwuf*].

* [ŠARḤ kalimat at-tawḥīd].

1197, fol. 173^{vo}-176. — [*Tawḥīd*].

[ŠARḤ kalimāt al-ḥulafā' ar-rāšidīn].

Aḥmad b. Ishāq Rašīd ad-Dīn al-Waṭwāt. — 2770, fol. 39-155;
Suppl. Persan 1387. — S I, 486 [8] (cf. II², 659). — [*Adab an-natrī*].

ŠARḤ mā ḡamaḍ min al-alfāz al-luḡawīyya min al-Maqāmāt al-ḥarīriyya.

'Abd Allāh b. al-Ḥusayn al-'Ukbarī. — 3939, fol. 2-119. — I², 327 [I, Cmt. 4]; I, 487. — [*Adab an-natrī*].

* ŠARḤ ma'rifat aḥruf raḥīl aš-šams.

Muḥammad b. Aḥmad. — 2684, fol. 64. — [*Ḥay'a*].

[ŠARḤ al-Mu'allaqāt].

al-Ḥusayn b. 'Alī b. Aḥmad az-Zawzanī. — 3276, fol. 2-56;
3277; 3278; 6022, fol. 1^{vo}-154^{vo}; 6227. — S I, 35. — [*Adab aš-ši'rī*].

[ŠARḤ al-Mu'allaqāt].

Mawḥūb b. Aḥmad al-Ḥuṣrī. — 3279. — S I, 35. — [*Adab aš-ši'rī*].

[ŠARḤ al-Mu'allaqāt].

Yahyā b. 'Alī b. al-Ḥaṭīb at-Tibrīzī (?). — 3280. — [*Adab aš-ši'rī*].

* [ŠARḤ al-Mu'allaqāt].

3275. — [*Adab aš-ši'rī*].

— ŠARḤ al-qadīm, voir TASDĪD al-qawā'id fī šarḥ Taḡrīd al-'aḳā'id.

ŠARḤ Qaṣīdat Ibn 'Abdūn, voir KIMĀMAT az-zahr wafarīdat ad-dahr.

ŠARḤ Qaṣīdat Ibn Mas'ūd.

'Abd Allāh b. Muḥammad b. 'Āmir aš-Šubrāwī. — 2120, fol. 208-266. — II², 363 [12]. — [*Adab an-natrī*].

* ŠARḤ sab'at hayākil.

1205, fol. 11-71. — [*Du'a'*].

ŠARḤ as-Sunna.

al-Ḥusayn b. Mas'ūd al-Farrā' al-Baḡawī. — 1964, fol. 4-159.
— I² 449 [2]; I, 622. — [*Ḥadīṭ*].

ŠARḤ Šawāhid al-kubrā.

Maḥmūd b. Aḥmad Badr ad-Dīn al-'Aynī. — 3972, fol. 81^{vo}-83. — Cf. I², 361 [II, Cmt. 11]. — [*Adab aš-ši'rī*].

ŠARḤ Šawāhid al-Muḡnī.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4258.
— II², 29 [2, Cmt. c.]; II, 18. — [*Adab aš-ši'rī*].

* [ŠARḤ šawāhid at-Talḥīṣ wal-Miftāḥ].

4417. — [*Adab aš-ši'rī*].

* [ŠARḤ šawāhid] (textes divers).

5471; 5628, fol. 19-313; 5743, fol. 67-70; 5746, fol. 122-218;
5692, fol. 1-82; 6638, fol. 17-54. — [*Adab aš-ši'rī*].

[ŠARḤ aš-šu'arā' as-sitta].

Yūsuf b. Sulaymān al-A'lam aš-Šantamarī. — 3274; 5322, fol. 183-256; 5620, fol. 29-218. — I², 377 [1]; I, 542. — [*Adab aš-ši'rī*].

ŠARḤ aṣ-ṣadr bigazwat Badr.

'Abd Allāh b. Muḥammad b. 'Āmir aš-Šubrāwī. — 2120, fol. 272-284. — II², 363 [13]. — [*Ta'rīḥ*].

— ŠARḤ aṣ-ṣaḡīr 'alā'l-Waḡīz.

'Abd al-Karīm b. Muḥammad al-Qazwīnī ar-Rāfi'i. — 987, fol. 4-261; 988; 989. — I², 543 [50, Cmt. b.]. — [*Fiqh*].

* [ŠARḤ šifāt ar-rabb].

5675, fol. 8-11. — [*Tawḥīd*].

ŠARḤ aṣ-ṣudūr bišarḥ ḥāl al-mawtā wal-qubūr.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4587; 5979. — II², 184 [30]; II, 181. — [*Ḥadīṭ*].

ŠARḤ at-Takmila.

‘Alī b. Aḥmad b. Makī ar-Rāzī. — 854. — S I, 296. — [*Fiqh*].

— ŠARḤ fī’z-zā’ waḍ-ḍād.

4231, fol. 87-88. — [*Luḡa*].

* ŠARḤ az-zā’iraḡa al-mu‘azzama lil-‘ulamā’ ar-rāsiḥīn.

2684, fol. 72^{vo}-74^{vo}. — [*Rūḥāniyyāt*].

ŠART al-imām šāhib al-kašf (écrit druze).

1415, fol. 68^{vo}-70 (cf. 1416 à 1423, 11^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 25^{vo}-27; 6746, 11^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXV. — [*Tawḥīd*].

— ŠĀṬIBIYYA.

al-Qāsim b. Firroh aš-Šāṭibī Abū’l-Qāsim. — 609; 660, fol. 109^{vo}-129^{vo}; 672, fol. 49^{vo}-88^{vo}; 1060, fol. 107-143; 1077, fol. 199^{vo}-226^{vo}; 4532, fol. 43^{vo}-66; 5075, fol. 21-22; 5331, fol. 44-88; 5653, fol. 221-246. — I², 520 [I], I, 725. — [*Qirā’āt*].

Commentaire :

Anc. Fonds Turc 6, fol. 51-52.

ŠAWĀKIL al-ḥūr fī šarḥ Hayākil an-nūr.

Muḥammad b. As’ad Ḡalāl ad-Dīn ad-Dawwānī. — 4673, fol. 146^{vo}-250. — I², 565 [5, Cmt a.]; I, 782. — [*Taṣawwuf*].

ŠAWĀRID al-ḡarā’id fī Muḥtaṣar aš-šawāhid.

Maḥmūd b. Aḥmad Badr ad-Dīn al-‘Aynī. — 4099. — I², 361 [II, Cmt. 11, Ausz.]; I, 524. — [*Ṣarf*].

* — ŠAWĀRID waš-šawāhid.

3983. — [*-Adab an-natrī*].

ŠAWĀRIQ al-ilhām fī šarḥ Taḡrīd al-kalām.

‘Abd ar-Razzāq b. ‘Alī al-Lāhīḡī. — 6823. — S I, 927 [2, Supergl. n n]. — [*Tawḥīd*].

* ŠAWQ al-anfus ilā šamm an-narḡis.

Zayn al-‘Ābidīn (?). — 3265. — [*-Adab aš-ši’rī*].

ŠAWQ al-mustahām fī ma’rifat rumūz al-aqlām.

[Ps. —] Aḥmad b. ‘Alī Ibn Waḡṣiyya. — 6805. — I², 280 [4]; I, 431. — [*Rūḥāniyyāt*].

— ŠIFĀ'.

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 4671; 6527; 6829. — I², 592 [18]; I, I, 815. — [*Falsafa*].

Préface :

'Abd al-Wāhid b. Muḥammad al-Ğūzağānī. — 6829, fol. 1^{vo}-2. — Cf. I², 591; I, 812.

*ŠIFĀ' al-alam fī tarṣīṣ 'ilāğ al-'alam.

Ibn Sa'd al-Anṣārī. — 6139, fol. 1-62. — [*Kīmiyā*].

*ŠIFĀ' al-asqām fī ma'rifat madārik al-aḥkām.

Muḥammad Bello b. 'Uṭmān Ibn Fūdī. — 5669, fol. 25-31. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 232. — [*Fiqh*].

ŠIFĀ' al-asqām wadawā' al-ālām.

Ḥidr b. 'Alī Ḥāğğī Paşa. — 2967, fol. 150, 197; 3012; 3013; 3014. — II², 302 [1]; II, 326. — [*Tibb*].

ŠIFĀ' al-asqām wamaḥw al-ātām fī ṣ-ṣalāt 'alā ḥayr al-anām, voir TANBĪH al-anām...

— ŠIFĀ' fī badī' al-iktifā'.

Muḥammad b. Ḥasan b. 'Alī an-Nawāğī. — 3401, fol. 70-101. — II², 70 [14]; II, 57. — [*-Adab an-natrī*].

*ŠIFĀ' al-ğalīl warāḥat al-'alīl fī šarḥ as-sifr al-awwal min Muḥtaṣar aš-šayḥ Ḥalīl.

'Abd Allāh b. 'Abd ar-Raḥmān at-Tunkalī. — 5598; 5655, fol. 86-270. — [*Fiqh*].

ŠIFĀ' al-ğarām bi'aḥbār al-balad al-ḥarām.

Muḥammad b. Aḥmad b. 'Alī al-Fāsī. 1633; 1668, fol. 107-199. II², 222 [4]; II, 222. — [*Ta'riḥ*].

*ŠIFĀ' al-ğarām fī aḥbār al-kirām.

3200, fol. 34-54. — [*-Adab an-natrī*].

*ŠIFĀ' al-ğulla wanqisā' as-ṣaḥāba 'an ḥukm as-sakr awwala'l-milla watanzīh aṣ-ṣaḥāba.

5382, fol. 26^{vo}-53. — [*Fiqh*].

*ŠIFĀ' an-nās min dā' al-ġafla wal-waswās.

al-Muhtār b. Aḥmad b. Abī Bakr al-Kuntī. — 5443, fol. 231-238; 5684, fol. 231-238; 6108, fol. 3-8. — [*Tawḥīd*].

— ŠIFĀ' fī ta'rīf ḥuqūq al-Muṣṭafā.

'Iyād b. Mūsā al-Yaḥsubī. — 1393; 1953 à 1956; 5265; 5540; 6083. — I², 455 [1]; I, 630. — [*Tawḥīd*].

Commentaire :

'Abd ar-Ra'ūf b. Tāġ al-'Ārifīn al-Munāwī. — 1957, fol. 1-102. — I², 456 [1, Cmt g].

ŠIHĀB al-aḥbār.

Muḥammad b. Salāma al-Qudā'ī. — 1952; 5362, fol. 80-111; 5445, fol. 209-232; 5492, fol. 30-56; 5562, fol. 10-52; 6135, fol. 1-16. — I², 419 [2 (4)]; I, 584. — [*Ḥadīṭ*].

ŠIHĀB al-islām šarḥ Zubdat al-amṭāl, voir — MUSTAQṢĀ fī'l-amṭāl.

— ŠI'R.

Aristote (traduction de Mattā b. Yūnus al-Qunnā'ī ?). — 2346, fol. 131-146. — [*Falsafa*].

ŠI'R an-nafs (écrit druze).

1415, fol. 142-143 (cf. 1416 à 1422, 26^e pièce; 4691, *id.*; 6746, *id.*; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XL. — [*Tawḥīd*].

— ŠI'R waš-šu'arā'.

'Abd Allāh b. Muslim Ibn Qutayba ad-Dīnawarī. — 5895. — I², 126 [5]; I, 185. — [*Adab an-natrī*].

ŠIR'AT al-islām ilā dār as-salām.

Muḥammad b. Abī Bakr Imāmzāde al-Buḥārī. — 6392, fol. 5^{vo}-90; 6576. — I², 464 [1]; I, 642. — [*Fiqh*].

Commentaire :

Yahyā b. Yaḥšī b. Yaḥšī b. Ibrāhīm. — 1250. — *Ibid.* [Cmt. 3].

*[ŠU'AB al-īmān].

5499, fol. 332-338; 5614. — [*Tawḥīd*].

*ŠUDŪR al-adkār.

Abū Anwār Sayyidī b. al-Muhtār. — 5500, fol. 177-188. — [Rūhāmiyyāt].

ŠUDŪR ad-dahab, voir DĪWĀN šudūr ad-dahab...

ŠUDŪR ad-dahab fī ma'rifat kalām al-'Arab.

'Abd Allāh b. Yūsuf Ibn Hišām al-Anṣārī. — 2677, fol. 179^{vo}-186; 5321, fol. 236-253; 5719, fol. 121-140; 141-152. — II², 30 [4]; II, 19. — [Šarf].

Commentaires et Gloses.

(Auteur) 4161; 4191, fol. 51-106.

Muḥammad b. 'Abd al-Mun'im al-Ġawġarī. — 5511, fol. 149^{vo}-219. — S II, 19 [4, Cmt. bb.].

Abū'l Qāsim b. Muḥammad al-Biġā'i (šawāhid). — 5749, fol. 1-74.

Anonymes (textes divers).

2677, fol. 186^{vo}-188; 5531, fol. 1^{vo}-43; 5664, fol. 68-106. —

— ŠUDŪR ad-dahabiyya fī'l-alfāz at-ṭibbiyya.

Muḥammad b. 'Umar at-Tūnisī. — 4641. — S II, 749 [4]. — [Ṭibb].

*ŠUDŪR ad-dahabiyya fī'l-luġa at-turkiyya.

4328. — [Luġa].

— ŠUDŪR ad-dahabiyya wal-qīṭa' al-aḥmadiyya.

Muḥammad b. 'Alī Šāliḥ. — 4329 à 4334; 4336, fol. 19-20; Anc. Fonds Turc 203; Suppl. Turc 276; 277. — S II, 632. — [Luġa].

ŠUDŪR al-'uqūd fī ḍikr an-nuqūd.

Aḥmad b. 'Alī al-Maqrizī. — 4657, fol. 20-47. — II², 49 [8 a.]; II, 37. — [Ta'rīḥ].

— ŠUHDA.

Muḥammad b. Mūsā an-Naġġār. — 1620, fol. 80^{vo}-85. — S I, 470. — [-Adab aš-šī'rī].

*ŠUKR al-ihsān 'alā minan al-mannān liman arāda šu'ab al-īmān.

'Abd Allāh b. Muḥammad b. 'Utmān. — 5441, fol. 165-181. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 234. — [Taṣawwuf].

ŠUMŪS al-anwār wakunūz al-asrār.

Muḥammad b. 'Āmir Ibn al-Ḥāğğ at-Tilimsānī. — 2709, fol. 2-165; 2710; 5440, fol. 1-124. — [*Rūḥāniyyāt*].

ŠURAF aywān al-bayān fī šaraf bayt šāhib ad-dīwān.

Nizām ad-Dīn al-Iṣfahānī. — 3174; 3423, fol. 99-190. — I², 295; I, 449. — [*Adab aš-ši'rī*].

[ŠURŪṬ aš-šalāt].

'Abd ar-Raḥmān b. Muḥammad al-Aḥḍarī. — 5299, fol. 103^{vo}-117; 5429, fol. 33-48; 5462, fol. 63-72; 5492, fol. 115-131; 5606, fol. 104-108; 5616, fol. 289-312; 5624, fol. 161-169; 5647, fol. 1-17; 5673, fol. 232-254^{bis}; 6108, fol. 51-73. — S II, 706 [3]. — [*Fiqh*].

Commentaires (textes divers) :

1230, fol. 127^{vo}-150; 6101, fol. 98-108.

Rédaction métrique :

*'Abd Allāh [b. Ibrāhīm ?] aš-Šinqīṭī. — 5616, fol. 75-81; 5680, fol. 173-186.

[ŠURŪṬ aš-šalāt].

al-'Awfī. — 5461, fol. 14-17; 5501, fol. 251-254; 5606, fol. 113-119; 5669, fol. 94-95; 5671, fol. 31-32; 5697, fol. 126-129; 5690, fol. 29-31. — S II, 960 (21) [??]. — [*Fiqh*].

Commentaire :

*'Umar b. Mōd NMĠ. — 5566, fol. 21-29; 5647, fol. 57-66.

*[ŠURŪṬ aš-šalāt].

1145.

*ŠURŪṬ yufīduh fī muṣṭalaḥ šinā'at aš-šuhlād wamā yata'allāq bihā.

1176, fol. 154^{vo}-173^{vo}. — [*Fiqh*].

*— ŠU'ŪN al-ḥamsa.

al-Bāb 'Alī Muḥammad. — 6143, fol. 1-681. — [*Tawḥīd*].

— ŠABĀḤIYYA (écrit druze).

al-Fāḍil. — 1439, fol. 102-105^{vo}. — [*Tawḥīd*].

ŠAD Kalima, voir MI'AT Kalima.

— ŞĀDIḤ wal-bāgim.

Muḥammad Ibn al-Habbāriyya Abū Ya'lā.

3495; 3496; 3497, fol. 1-45; 3498, fol. 1^{vo}-64. — I², 293 [1]; I, 447. — [*Adab an-natṛī*].

ŞĀDIḤAT al-azal.

Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Şiddiqī. — 2037, fol. 49^{vo}-58. — S II, 462 [12]. — [*Taşawwuf*].

ŞADR aṣ-Şarī'a.

'Ubayd Allāh b. Mas'ūd (Şadr aṣ-Şarī'a at-tānī). — 908 à 913; 6188; 6338; 6339; 6406; 6765, fol. 16^{vo}-152; 6767, fol. 1-154; 6802. — I², 468 [I, Ausz. 1, Cmt. a.]; I, 646. — [*Fiqh*].

Gloses :

* Aḥmad b. Maḥmūd Qādīzāde. — 918, fol. 200^{vo}-238^{vo}.

Dede Efendi. — 922. — Ibid. [Gl. ζ].

Ya'qūb Paşa b. Hıdırbek ar-Rūmī. — 914 à 916. — Ibid. [Gl. δ].

ŞAFWĀT al-manqūlāt fī şurūṭ aṣ-şalāt.

Aḥmad b. Sulaymān Kamālpaşazāde. — 6394, fol. 1^{vo}-27. — II², 254 [I, Cmt. 1.]. — [*Fiqh*].

— ŞĀFĪ.

[Ps.-] Ġābir b. Ḥayyān. — 5099, fol., fol. 174. — P. Kraus, n° 640. — [*Kīmiyā*].

— ŞAFWA.

[Ps.-] Ġābir b. Ḥayyān. — 5099, fol. 117. — P. Kraus, n° 384. — [*Kīmiyā*].

ŞAFWAT (Şifat) aṣ-Şafwa.

'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī Abū'l-Faraġ. — 2030; 2031. — I², 445 [I, Ausz.]; I, 617. — [*Taşawwuf*].

* [— ŞAHĀBA].

Muḥammad (Efendi) b. Ibrāhīm (Efendi). — 2007. — [*Ta'riḥ*].

* [ŞAHĀBA].

2013. — [*Ta'riḥ*].

ṢAḤĀ'IF al-ḥasanāt.

Muḥammad b. Ḥasan b. 'Alī an-Nawāḡī. — 3401, fol. 50-67.
— II², 70 [4]; II, 56. — [*Adab an-natrī*].

* — [ṢAḤĀ'IF al-ḥamsūn fī 'ilm al-farā'id].
Ibrāhīm b. Muḥammad (?). — 2446, fol. 80-87. — [*Fiqh*].

— ṢAḤĀ'IF al-ilāhiyya.

Muḥammad b. Šaraf al-Ḥusaynī as-Samarqandī. — 1247, fol. 1^{vo}-64^{vo}. — I², 617 [IV]; I, 850; cf. G. Vajda, *JA* 1952, p. 30-31.
— [*Tawḥīd*].

*ṢAḤĪFAT al-awsa'iyya.

Šubḥ-i-Azal. — 6170. — [*Tawḥīd*].

ṢAḤĪFAT al-ḥaramayn.

al-Bāb 'Alī Muḥammad. — 5804; 6248, fol. 778-840. — S II, 847. — [*Tawḥīd*].

— ṢAḤĪFA al-kāmila.

[Ps.-] 'Alī b. Abī Ṭālib (ou [Ps.-] Zayn al-'Ābidīn). — 1174; 1175. — I², 39; S I, 76. — [*Du'ā'*].

*ṢAḤĪFAT al-marāyā.

Šubḥ-i-Azal. — 6500, fol. 276^{vo}-447^{vo}. — [*Tawḥīd*].

*ṢAḤĪFAT al-qadar.

Šubḥ-i-Azal. — 6485, fol. 4-97. — [*Tawḥīd*].

— ṢAḤĪḤ.

Muḥammad b. Ismā'il al-Buḥārī. — 676; 679; 680/83; 684/85; 686; 687 à 694; 5417; 6437. — I², 164 [I]; I, 261.

Commentaires et Gloses (textes divers) :

*(Ibrāhīm b. Muḥammad b. Ḥalīl al-Ḥalabī Abū'l-Waqt). — 2677, fol. 149^{vo}-177.

*(Šaraf ad-Dīn al-Anṣārī, rédaction de 'Izz ad-Dīn al-Ḥādīrī). — 2677, fol. 137^{vo}-148. — 2677, fol. 209-213; 5557, fol. 59-180; 6820.

— ṢAḤĪḤ.

Muslim b. al-Ḥaḡḡāḡ. — 704. — I², 167 [I]; I, 265.

Abrégés :

'Abd al-'Azīm al-Mundirī. — 705. — *Ibid.* [Ausz. 2].

(Anonyme :)

5521, fol. 1-140.

Commentaire :

5360.

— ŞALĀT.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 2^{vo}-36^{vo}.

— S I, 356 [17]. — [*Tawḥīd*].

[ŞAN'AT al-aşturlāb].

Aḥmad b. Muḥammad b. Kaṭīr al-Fargānī. — 2546, fol. 52^{vo}-

91. — I², 250 [3]. — [*Hay'a*].

[— ŞAWĀ'IQ al-muḥriqa 'alā ahl ar-rafd waz-zandaqa].

Aḥmad b. Muḥammad Ibn Ḥaḡar al-Hayṭamī al-Makkī. —

2025. — II², 508 [4]; II, 527. — [*Tawḥīd*].

— ŞAWĀ'IQ 'alā' n-nawā'iq.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588,

fol. 12^{vo}-20. — II², 193 [166]; II, 188. — [*Fiqh*].

*ŞIFAT 'amal al-aşturlāb.

6105, fol. 64^{vo}-70^{vo}. — [*Hay'a*].

ŞIFAT 'amal al-israṅḡ.

[Ps.-] Ġābir b. Ḥayyān. — 2606, fol. 156^{vo}-162 (cf. — RAḤ-

MA al-kabīr). — [*Kīmiyā*].

*ŞIFAT al-ḡanna.

5485, fol. 245-340. — [*Ḥadīṭ*].

ŞIFAT Ġazīrat al-'Arab, voir ĠAZĪRAT al-'Arab.

*[ŞIFAT şāḥib ad-dawq as-salīm].

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 3973,

fol. 150-169. — [*Adab an-natīrī*].

— ŞIHĀḤ fī'l-luḡa.

Ismā'il b. Ḥammād al-Ġawharī. — 4237; 4238; 4239; 4240;

5111; 5278; 5453; 6169; 6482; 6544/47; 6695; 6728; 6736; 6741. — I², 133 [1]; I, 196. — [*Luğa*].

Abrégé :

Muḥammad b. Abī Bakr ar-Rāzī. — 4241 à 4245; 6696. — *Ibid.* [I, d.].

ŞILAT al-ḥalaf bimawşūl as-salaf.

Muḥammad b. Muḥammad b. Sulaymān ar-Rūdānī. — 4470. — II², 611 [1]. — [*Fahāris*].

* — ŞINĀ'A al-kabīra.

Galien (traduction de Hunayn b. Ishāq). — 2855. — [*Tibb*].

— ŞINĀ'A aş-şagīra.

Galien (traduction de Hunayn b. Ishāq). — 2860, fol. 14^{vo}-47^{vo}. — S I, 369 [6 i.]. — [*Tibb*].

— ŞINĀ'ATAYN al-kitāba waş-şī'r.

al-Ḥasan b. 'Abd Allāh al-'Askarī Abū Hilāl. — 4370; 6443. — S I, 194 [2]. — [*Bayān*].

— ŞIRĀṬ (écrit nuşayrī).

[Ps.] Ġa'far aş-Şādiq. — 1449, fol. 80-181^{vo}. — L. Massignon, n° 1. — [*Tawḥīd*].

ŞIYĀNAT al-insān min dā' al-ma'ādin wan-nabāt wal-ḥayawān, voir DAWĀ' an-nafs min an-naks.

— ŞUBḤ al-munabbī' 'an ḥayṭiyyat al-Mutanabbī.

Yūsuf al-Badī'ī ad-Dimaşqī. — 3107. — I², 88; I, 141. — [*Adab aş-şī'rī*].

— ŞUBḤA al-kā'ina (écrit druze).

1415, fol. 49-54^{vo} (cf. 1416 à 1418, 5^e pièce; 1419, 6^e pièce; 1420 à 1423, 5^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 11-14^{vo}; 6746, 5^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XIX. — [*Tawḥīd*].

ŞUĞRĀ 'ş-şuğrā.

Muḥammad b. Yūsuf as-Sanūsī. — 1061, fol. 208-209^{vo}; 4808, fol. 39-40; 5290, fol. 104-108^{vo}; 5320, fol. 9-19; 5542, fol. 90-102; 5558, fol. 155-165; 5673, fol. 79-88. — S II, 355 [II, A.]. — [*Tawḥīd*].

[ŞUKŪK].

Muḥammad b. Aflātūn ar-Rūmī (Aflātūn Zāde). — 926, fol. 143^{vo}-166^{vo}; 952, fol. 71^{vo}-97^{vo}. — [*Fiqh*].

* [ŞUKŪK] (textes divers).

926, fol. 124^{vo}-137^{vo}; 947; 1117.

ŞUWAR al-aqālīm d'Aḥmad b. Sahl al-Balḥī.

Remaniement :

2214. — S I, 408. — [*Ğagrāfiya*].

ŞUWAR al-kawākib.

'Abd ar-Raḥmān b. 'Umar aş-Şūfī. — 2488; 2489 à 2491; 2492, fol. 15-295; 4670; 5036; 6528. — I², 253 [1]; I, 398. — [*Hay'a*].

— ŞUWAR as-samā'iyya, voir ŞUWAR al-kawākib.

— ŞUWAR wal-aškāl.

Commentaire :

Muḥammad b. Umayl at-Tamīmī. — 2609, fol. 7-43 (note complémentaire, fol. 44-45). — I², 279 [2]. — [*Kimiyā*].

T

* — TA'AḤḤĪ (??) fī 'ilm at-ṭibb.

1299, fol. 36^{vo}-66^{vo}. — [*Ṭibb*].

*TA'ALLUL wal-iṭfā' linār lā yuṭfā.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 241-244. — [*Ḥadīṭ*].

— TA'ARRUF limadḥab ahl at-ṭaşawwuf.

Muḥammad b. Ishāq b. Ibrāhīm al-Kalābādī. — Suppl. Per'san, 981. — I², 217 [1]; I, 360. — [*Ṭaşawwuf*].

TA'ATTĪ li'istihrāğ 'amal al-masā'il al-handasiyya (ilā Ibn Wahb).
Tābit b. Qurra. — 2457, fol. 188^{vo}-191. — I², 243 [17]. —
[Riyāḍiyyāt].

TA'ATTĪ lišifā' al-amrād (ilā Aḡlawkan).
Galien (traduction de Hunayn b. Iṣḥāq). — 2860, fol. 61-110.
— I², 226 [II, 14 m.]; I, 369. — [Tibb].

*TABAKKIYĀT.

(Traduction de Yūnus b. Aydoğmiş al-Malaṭī). — 1328, fol.
2^{vo}-39^{vo}. — [Taṣawwuf].

TABĀṢĪR aš-šarāb watamāṭil funūn al-ḥikam wal-ādāb, voir
— ŠARĀB.

TA'BĪR al-aḥlām.

Aḥmad b. Aḥmad b. Salāma al-Qalyūbī. — 2754. — II², 479
[15]; II, 492. — [Rūḥāniyyāt].

TA'BĪR al-manāmāt.

Ibrāhīm b. Yaḥyā b. Ġannān al-Maqdisī. — 2750; 2751. — I²,
657 [3]; I, 913 [1]. — [Rūḥāniyyāt].

— TA'BĪR al-munīf wat-ta'wīl aš-šarīf.

Muḥammad b. Qutb ad-Dīn al-Iznīqī. — 2753. — S II, 1041
(37). — [Rūḥāniyyāt].

— TA'BĪR ar-ru'yā.

Muḥammad b. Aḥmad b. Sīrīn. — 2742; 2743; 5660, fol. 6-
14; 6153. — I², 65; I, 102. — [Rūḥāniyyāt].

*[TA'BĪR ar-ru'yā] (textes divers).

809, fol. 12-20; 2756; 2757, fol. 1-179; 5724, fol. 27-42; 6249.
— [Rūḥāniyyāt].

— TABṢĪR fī'd-dīn watamyīz al-firqa an-nāğiya 'an firaq al-
hālikīn.

Tāhir b. Muḥammad 'Imād ad-Dīn al-Isfarā'īnī. — 1452. —
I², 484; I, 669. — [Tawḥīd].

*TABṢĪR fī'l-'īza wat-taḍkīr.

Mas'ūd b. Aḥmad al-Biṣṭāmī. — 480, fol. 186-186. — [Ta-
ṣawwuf].



— TABŞIRA.

'Alī b. 'Abd Allāh al-Laḥmī. — 1071. — I², 479 [1]; I, 661.

— [*Fiqh*].

— TABŞIRA lil-muḩtadī fī 'ilm an-nuḡūm.

'Umar b. Yūsuf Ibn Rasūl al-Ġassānī al-Malik al-Aşraf. —

2601, fol. 77-81. — I², 650 [2]. — [*Hay'a*].

TABŞIRAT al-muḩtadī wataḩkirat al-muntahī.

'Abd Allāh b. 'Alī aş-Şaymarī. — 4007. — I², 332; I, 492. —

[*Şarf*].

TABŞIRAT al-muḩtadī wataḩkirat al-muntahī.

'Abd ar-Raḩīm b. al-Ḩusayn al-Aṭarī al-'Irāqī. — 754 (avec
commentaire FATH al-muḡīṭ); 755; 5687, fol. 107-158.

TABYİD aş-şahīfa bimanāqib al-imām Abī Ḩanīfa.

'Abd ar-Raḩmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2094;

2095. — II², 202 [286]; II, 196. — [*Ta'riḩ*].

— TABYİN al-ḩaqā'iq [fī şarḩ Kanz al-daḡā'iq].

Muḩammad b. Ibrāḩīm al-Farāḩī Mollā Miskīn al-Harawī. —

896. — II², 252 [III, Cmt. 6]; II, 266. — [*Fiqh*].

TABYİN al-ḩaqā'iq [fī şarḩ Kanz al-ḩaqā'iq].

'Uṭmān b. 'Alī az-Zayla'ī. — 897/98; 902, fol. 202^{vo}-208. —

II², 251 [III, Cmt. 1]; II, 265. — [*Fiqh*].

*[TABYİN maḩraḡ al-ḡīm waşifatuh].

'Abd Allāh b. Abī Bakr at-Tanwāḡinī. — 5481, fol. 281-289.

— [*Luḡa*].

— TABYİN [fī şarḩ al-Muntaḩab fī uşūl al-maḡḩab].

Amīr Kātib b. 'Umar al-Itqānī. — 802. — I², 474 [Cmt. 3];

I, 654. — [*Fiqh*].

TADĀRUK anwā' al-ḩaṭa' al-wāqī' fī't-tadbīr wadaf' al-maḡārr
al-kulliyyāt lil-abdān al-insāniyya.

al-Ḩusayn b. 'Abd Allāh Ibn Sīnā. — 5966, fol. 5-51. — S I,

827 [95 a.]. — [*Tibb*].

TADBĪR al-amrād al-ʿarīda lir-ruhbān.

Abū l-Ḥasan b. ʿAbdūn Ibn Buṭlān. — 2918, fol. 36-42. — I², 636 [2]; I, 885. — [*Tibb*].

TADBĪR al-aṣiḥḥāʾ (aṣ-ṣiḥḥa) de Galien.

Paraphrase :

ʿAbd Allāh Ibn aṭ-Ṭayyib al-ʿIrāqī Abū l-Farağ. — 2858. — I², 635 [3]. — [*Tibb*].

— TADBĪRĀT al-ilāhiyya fī iṣlāḥ al-mamlaka al-insāniyya.

Muḥammad b. ʿAlī Ibn al-ʿArabī Muḥyi ad-Dīn. — 5917; 6484. — I², 574 [17 (18)]; I, 795. — [*Ṭaṣawwuf*].

* — TA'DĪB liṣarḥ naṣiḥat al-adīb.

Muḥammad Abū s-Su'ūd al-Kayyālī. — 6497. — [*Adab an-natīrī*].

— TADHĪB fī ṣarḥ at-Taḥdīb.

ʿUbayd Allāh b. Faḍl Allāh al-Ḥabīšī. — 1396, fol. 33^{vo}-77; 2936. — II², 279 [I, Cmt. f.]; II, 303; cf. G. Vajda, *JA* 1952, p. 27-28. — [*Falsafa*].

— TADKĀR fī man malaka Ṭarābulus wamā kāna bihā min al-aḥbār.

Muḥammad b. Ḥalīl Ibn Ġalbūn al-Azharī al-Mālikī. — 1889, fol. 2-119. — II², 609; II, 686. — [*Ta'riḥ*].

* — TADKIRA.

ʿAbd al-Malik b. Zuhr. — 2960, fol. 37^{vo}-42. — [*Tibb*].

TADKIRA li'ahl al-baṣā'ir wal-abṣār ma'a wağh al-iḥtiṣār.

Ismā'il Ḥaṣṣāb. — 1858. — [*Ta'riḥ*].

TADKIRAT al-a'imma al-barara wal-ḥuffāz al-mahara.

Muḥammad b. Aḥmad Šams ad-Dīn ad-Dahabī. — 5904. — II², 58; II, 46. — [*Ta'riḥ*].

TADKIRAT al-arīb watabṣirat al-adīb.

Muḥammad b. Aḥmad Mağd ad-Dīn al-Irbilī. — 3129, fol. 120-122. — I², 911. — [*Adab aš-ši'rī*].

— TADKIRA al-Ašrafiyya fī š-šinā'a at-tibiyya.

(Traduction d'Ismā'il b. al-Ḥusayn al-Ġurġānī). — 2955. — I², 641 [1]; I, 890. — [Tibb].

TADKIRAT al-awā'il fī iṣlāḥ kitāb al-Wasā'il ilā ma'rifat al-awā'il.

Muṣliḥ ad-Dīn al-Bekbazārī. — 5391. — Cf. S I, 194 et G. Vajda, RSO 1950, p. 3. — [-Adab an-naṭrī].

— TADKIRA al-Ḥamdūniyya, voir — TADKIRA fī s-siyāsa wal-ādāb al-malakiyya.

TADKIRAT al-ḥuffāz, voir TADKIRAT al-a'imma al-barara...

TADKIRAT al-ḥawāṣṣ wa'aqīdat ahl al-iḥtiṣās.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1338, fol. 5^{vo}-49. — I², 572 [7 (8)]; I, 792. — [Taṣawwuf].

— TADKIRA fī 'ilm al-hay'a, voir — TADKIRA an-Naṣiriyya.

*TADKIRAT al-insān.

5610, fol. 46-47; 5707, fol. 142-143; 5722, fol. 1-3. — [Taṣawwuf].

*TADKIRA li'iṣlāḥ dāt al-bayn.

Sa'd b. Ibrāhīm as-Silī. — 5716, fol. 28-29. — [Siyāsa].

TADKIRAT al-kaḥḥālīn.

'Alī b. 'Isā al-Kaḥḥāl. — 2869; 2918, fol. 95-105; 2998, fol. 109-115; 5813. — I², 635; I, 884 [1]. — [Tibb].

*TADKIRAT ma'ānī mutafarriqa min al-ḥikma aš-šarīfa (écrit druze). 1439, fol. 116-120. — [Tawḥīd].

— TADKIRA al-mufīda (-mufrada).

Ibrāhīm b. Muḥammad Ibn Tarḥān as-Suwaydī. — 3001/2. — I², 650 [1]; I, 900. — I², 650 [1]; I, 900. — [Tibb].

Abrégé :

'Abd al-Wahhāb b. Aḥmad aš-Ša'rānī. — 3003; 3016; fol. 95-211. — Ibid [Ausz. a.].

TADKIRAT al-muqtafīn āṭār ūlī 'ṣ-ṣafā' watabṣirat al-muqtadīn biṭarīq Tağ al-'Ārifīn Abī'l-Wafā'.

Aḥmad b. 'Abd al-Mun'im aš-Šabrīsī al-Wāsiṭī. — 2036. — S II, 999 [29]. — [*Taṣawwuf*].

*TADKIRAT al-mustaršidīn.

'Umar b. Sa'id al-Futī. — 5708, fol. 128-137. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 235. — [*Taṣawwuf*].

TADKIRA an-Našīriyya.

Muḥammad b. Muḥammad Našīr ad-Dīn at-Ṭūsī. — 2509; 4944. — I², 674 [40]; I, 931. — [*Hay'a*].

Commentaire :

'Alī b. Muḥammad aš-Šarīf al-Ğurġānī. — 4944; 6085. — *Ibid.* [Cmt. c.].

TADKIRAT an-nisyān fī aḥbār mulūk aš-Sūdān.

6097. — II², 620; II, 717. — [*Ta'riḥ*].

— TADKIRA fī's-siyāsa wal-ādāb al-malakiyya.

Muḥammad b. al-Ḥasan Ibn Ḥamdūn. — 1514 (?); 3324. — I², 333; I, 493. — [*Siyāsa*].

TADKIRAT ūlī'l-albāb wal-ġāmi' lil-'ağab al-'uğāb.

Dā'ūd b. 'Umar al-Anṭākī. — 3031 à 3033; 5750 à 5758; 6753. — II², 478 [1]; II, 491. — [*Tibb*].

TADKIRA fī 'ulūm al-ḥadīṭ.

'Umar b. 'Alī Ibn al-Mulaqqin Sirāğ ad-Dīn. — 5350, fol. 87-88. — I², 113 [1]; I, 109. — [*Ḥadīṭ*].

— TADNĪB fī'l-furū'.

'Abd al-Karīm b. Muḥammad al-Qazwīnī ar-Rāfi'ī. — 987, fol. 1-3. — S I, 753. — [*Fiqh*].

— TADYİL al-margūb min ṭimār al-qulūb.

'Abd al-Malik b. Muḥammad at-Ta'ālibī. — 6029, fol. 193-197. — S I, 500 [9]. — [*Adab an-natirī*].

[— TAFHĪM li'awā'il šinā'at at-tağīm].

Muḥammad b. Aḥmad al-Bīrūnī Abū 'r-Rayḥān. — 2497. — I², 627 [3]; I, 872. — [*Hay'a*].

TAFHĪM ma'ānī 'l-hurūf allatī hiya mawādd al-kalima fī alsinat ġamī' al-umam.

'Alī b. Aḥmad al-Ḥirālī. — 1398, fol. 112^{vo}-121^{vo}. — I², 527 [3]; I, 735. — [*Taṣawwuf*].

[— TAFRĪ' fī'l fiqh].

'Ubayd Allāh b. al-Ḥasan Ibn al-Ġallāb al-Baṣrī. — 5386, fol. 126^v-180. — I², 186; I, 391. — [*Fiqh*].

*TAFSĪR al-a'sāb wal-'aqāqīr.

'Abd ar-Raḥmān b. Muḥammad b. 'Umar b. Mūsā al-Fāris. — 6478, fol. 229^{vo}-237. — [*Tibb*].

*TAFSĪR ba'd-i- āyāt-i-qur'ān-i-'azīm.

Muḥammad b. Ūrānūs (Ewrēnos ?) Da'ifī. — Suppl. Turc 572, fol. 308-309. — [*Tafsīr*].

*TAFSĪR al-Fātiḥa (textes divers).

3967, fol. 173^{vo}; 5541, fol. 20-21; 6490, fol. 159. — [*Tafsīr*].

TAFSĪR al-Ġalālayn.

Muḥammad b. Aḥmad Ġalāl ad-Dīn al-Maḥallī *et* 'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 652/3; 654; 655; 5386, fol. 7-63; 6084, fol. 15-18; 37-38; 6111, fol. 96-161; 6135, fol. 80-958; 6790. — II², 182 [6]; II, 179. — [*Tafsīr*].

— TAFSĪR al-kabīr, voir MAFĀTĪḤ al-ġayb.

TAFSĪR al-maqāla al-'āšira min kitāb Uqlīdas lil-Māhānī.

2457, fol. 180^{vo}-181^{vo}. — S I, 383 [2]. — [*Riyāḍiyyāt*].

*TAFSĪR al-maqāla al-'āšira min kitāb Uqlīdas fī'l-uṣūl.

2457, fol. 31^{vo}-42^{vo}. — [*Riyāḍiyyāt*].

*TAFSĪR al-mu'awwiḍatayn.

4577, fol. 104-105. — [*Tafsīr*].

*TAFSĪR qawlihi : wamin an-nās man yattaḥidu min dūni'llāhi andād^{an} (Coran II, 165 [160]).

'Abd Allāh b. Muḥammad Šāhwar al-Asadī Nağm ad-Dīn Dāya. — 4261, fol. 230. — [*Taṣawwuf*].

- *TAFSĪR qawlihi : waṣ-ṣamsu tağrī (Cor. 36, 38).
Muḥammad b. al-Ḥasan al-Kawākibī al-Ḥalabī. — 4187, fol. 230^{vo}-233. — [*Tafsīr*].
- *[TAFSĪR qawlihi : laysa kamit lihi ṣay'^{un}] (Cor. 42, 11 [9]).
Yahyā b. Muḥammad. — 669, fol. 1^{vo}-24^{vo}. — [*Tafsīr*].
- *TAFSĪR qawlihi : hādā (!) 'l-kitābu lā rayba fihi [Cor. 2, 1].
4187, fol. 227^{vo}-229. — [*Tafsīr*].
- *[TAFSĪR] qawlihi : waman yaksib itm^{an}] (Cor. 4, 111).
666, fol. 1^{vo}-8^{vo}. — [*Tafsīr*].
- *[TAFSĪR qawlihi : alam ġulibat ar-Rūm] (Cor. 30, 2 [1]).
1663, fol. 99-100. — [*Tafsīr*].
- TAFSĪR al-Qur'ān.
Ismā'il b. 'Umar Ibn Kaṭīr. — 4577, fol. 90-92. — 11², 61 [2];
11, 48. — [*Tafsīr*].
- *TAFSĪR sūrat al-baqara wa-Yūsuf.
al-Bāb 'Alī Muḥammad. — 5780. — [*Tafsīr*].
- *TAFSĪR sūrat al-baqara.
al-Bāb 'Alī Muḥammad. — 5805, 2^e partie; 1160, fol. 184^{vo}-390^{vo}. — [*Tafsīr*].
- *TAFSĪR sūrat al-faṭḥ (Cor. 48, 1-4).
668. — [*Tafsīr*].
- *TAFSĪR sūrat Qāf (Cor. 50).
Anc. Fonds Turc, 242, fol. 80-87. — [*Tafsīr*].
- *TAFSĪR sūrat al-fīl waqīṣṣat aṣḥābih.
1973, fol. 95-104^{vo}. — [*Hikāyāt*].
- *TAFSĪR sūrat al-iḥlās. (Cor. 112).
Hārūn b. Mūsā b. Ġunayd. — 4577, fol. 113^{vo}-116^{vo}. — [*Tafsīr*].

*TAFSĪR sūrat al-ihlāṣ.

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 4577, fol. 99^{vo}-101. — [Tafsīr].

*TAFSĪR sūrat al-ihlāṣ.

4577, fol. 101^{vo}-104. — [Tafsīr].

TAFSĪR sūrat wal-'aṣr (Cor. 103).

al-Bāb 'Alī Muḥammad. — 6143, fol. 688-799; 6531, fol. 4^{vo}-144 [Tafsīr].

TAFSĪR sūrat Yūsuf. (Cor. 12).

al-Bāb 'Alī Muḥammad. — 6435. — [Tafsīr].

TAFSĪR ṣadr al-maqāla al-'āšira min kitāb Uqlīdas.

Muḥammad b. Mūsā al-Ḥāzin Abū Ġa'far. — 2467, fol. 201-207. — S I, 387 [1]. — [Riyāḍiyyāt].

*TAFSĪR tawdīḥ ṣahida'llāh annahu lā ilāha illā huwa.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol. 241^{vo}-243. — Cf. G. Vajda, *REI* 1948, p. 94. — [Taṣawwuf].

— TAFSĪL al-ġāmi' li'ulūm at-tanzīl.

Aḥmad b. 'Ammār al-Mahdawī at-Tamīmī. — 594. — I², 524; I, 730. — [Tafsīr].

[TAFSĪL az-zamān wa-muṣliḥ al-abdān].

'Arīb b. Sa'īd al-Qurtubī. — Hébreu 1082, fol. 11^{vo}-30. — R. Dozy, *Le Calendrier de Cordoue de l'an 961*, Leyde 1873. — [Hay'a].

TĀĞ al-'arūs [waqam' an-nufūs].

Aḥmad b. Muḥammad Ibn 'Aṭā' Allāh al-Iskandarī. — 1298; 5425, fol. 164-186. — II², 144 [12]; II, 146 [13]. — [Taṣawwuf].

— TĀĞ fi kayfiyyat al-'ilāğ.

'Abd al-Wāhid b. 'Abd ar-Razzāq an-Nasawī. — 2947, fol. 86-120. — I², 640. [Ṭibb].

TĀĞ al-ma'ārif wata'rīḥ al-ḥalā'if.

Muḥammad b. Maḥmūd b. Abī's- Sa'ādāt Ibn Abī'l-Ġūd as-Salmūnī. — 1608. — II², 66; II, 52. — [Ta'rīḥ].

TĀĞ al-mafriq fī taḥliyat 'ulamā' al-mašriq.

Ḥalīd b. 'Īsā al-Balawī. — 2286. — II², 344; II, 379. — [Ġağrāfiya].

TĀĞ al-mağāmi'.

Tāğ ad-Dīn b. Aḥmad Ibn Ya'qūb al-Anṣārī. — 3420. — S II, 511 [2]. — [-*Adab an-natirī*].

* — TĀĞ al-muraṣṣa' fī šarḥ rağaz Abī Muqra'.

2568, fol. 154-195. — [*Hay'a*].

TĀĞ at-tarāğim fī ṭabaqāt al-a'imma al-ḥanafīyya.

al-Qāsim b. 'Abd Allāh Ibn Quṭlūbugā. — 4803, fol. 22-42; 4805. — II², 100 [1]; II, 93. [*Ta'riḥ*].

Appendice :

4803, fol. 17-22.

— TĀĞ wal-iklīl [fī šarḥ Muḥtaṣar Ḥalīl].

Muḥammad b. Yūsuf al-Mawwāq al-'Abdarī. — 5346. — II², 102 [1, Cmt. d.]; II, 97. — [*Fiqh*].

— TAĞALLIYĀT [al-ilāhiyya al-kubrā].

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 3156, fol. 72-73; 6614, fol. 76-101; 6640, fol. 26^{vo}-56^{vo}. — I², 578 [83 (86)]; I, 798; *Rasā'il Ibn al-'Arabī*, Hyderabad 1367/1948. — [*Taṣawwuf*].

TAĞĀRIB al-umam wa'awāqib al-himam.

Aḥmad b. Muḥammad Ibn Miskawayh. — 5838. — I², 418 [1]; I, 582. — [*Ta'riḥ*].

— TAĞMĪ'

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 149-171. — I², 278 [6]. — P. Kraus n° 398. — [*Kimiyā*].

— TAĞNIS fī'l-ḥisāb.

Muḥammad b. Muḥammad b. 'Abd ar-Rašīd Sirāğ ad-Dīn as-Sağāwandī. — 2330, fol. 106^{vo}-108, 109^{vo}-116^{vo}. — I², 471 [II]; I, 651. — [*Riyāḍiyyāt*].

— TAĞRĪD.

[Ps.-] Ġābir b. Ḥayyān. — 5099, fol. 196-199. — P. Kraus, n° 399. — [*Kimiyā*].

* — TAĞRĪD.

5657, fol. 109-125. — [*Taṣawwuf*].

TAĞRĪD al-'aḳā'id, voir TAĞRĪD al-kalām.

TAĞRĪD al-kalām.

Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī. — 1280. — I², 670 [2]; I, 925. — [*Tawḥīd*].

Gloses (portant sur le Šarḥ al-ğadīd de 'Alī b. Muḥammad 'Alā' ad-Dīn al-Qūšġī):

Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī (al-ḥāšiya al-qadīma al-ğalāliyya). — 6815, fol. 1-89^{vo}. — *Ibid.*, [Cmt. c., Gl. α].

Ḥabīb Allāh Mirzāġān al-Bāġandī (sur le précédent). — 6815, fol. 91^{vo}-173. — *Ibid.* [Supergl. δδ].

Muḥammad b. Aḥmad al-Ḥiḍrī. — 6835. — *Ibid.* [Gl. δ].

* Muḥammad b. Ḥusayn Faḥr ad-Dīn al-Ḥusaynī. — 6831, fol. 1-97.

* Muḥammad Šālīḥ b. Sultān Muḥammad al-Iṣfahānī. — 6831, fol. 99-145^{vo}.

— TAĞRĪD fī kalimat at-tawḥīd.

Aḥmad b. Muḥammad al-Ġazālī. — 1248, fol. 219^{vo}-229; 5796, fol. 40-59; 5546, fol. 64^{vo}-85; 5657, fol. 126^{vo}-151. — I², 546 [1]; I, 756. — [*Tawḥīd*].

TAĞRĪD at-tawḥīd al-mufīd.

Aḥmad b. 'Alī al-Maqrīzī. — 4657, fol. 231^{vo}-250. — II², 50 [8. r.]; II, 37. — [*Tawḥīd*].

* [TAĞWĪD].

Muḥammad b. 'Umar aṣ-Šaġīr. — 5679. — [*Qirā'āt*].

* [TAĞWĪD].

Abū'l-Qāsim b. Mišbāḥ al-Fatazārī. — 6719, fol. 31-35. — [*Qirā'āt*].

* [TAĞWĪD].

Taqī ad-Dīn al-Ġarā'idī (?). — 610, fol. 149^{vo}; 1057, fol. 208^{vo}. — [*Qirā'āt*].

*[TAĞWĪD] (textes divers).

651, fol. 69-70; 76^{vo}-77; 663; 664; 1061, fol. 140-166; 1122, fol. 39^{vo}-44; 1951, fol. 4^{vo}-5; 5299, fol. 366-381; 5579; 6719, fol. 27^{vo}, 28, 30. — [*Qirā'āt*].

TAĞWĪD Tağrīd.

Aḥmad b. Sulaymān Kamālpašazāde. — 4374, fol. 140-159. — I², 671 [2, Cmt. d.]. — [*Tawhīd*].

*TAĞRĪD al-uns wanagamāt ar-rūḥ.

Ṣubḥ-i-Azal. — 6245, fol. 3-274. — [*Tawhīd*].

TAĞYĪR al-Miftāḥ.

Aḥmad b. Sulaymān Kamālpašazāde. — 4374, fol. 1-139. — I², 353 [I, Ausz. 2]; I, 516. — [*Bayān*].

TAĞYĪR at-Tanqīḥ.

Aḥmad b. Sulaymān Kamālpašazāde. — 798. — II², 278 [3, Cmt. g.]; II, 301 [f.]. — [*Fiqh*].

TAHĀFUT al-falāsifa.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 6540; 6630. — I², 544 [55]; I, 754. — [*Falsafa*].

TAHĀFUT al-falāsifa.

Muṣṭafā b. Yūsuf Ḥwāğazāde.

2398, fol. 3-123. — II², 298; II, 322. — [*Falsafa*].

Gloses :

Aḥmad b. Sulaymān Kamālpašazāde. — 2399, fol. 2-74.

*TAHĀTĪL.

2357, fol. 133^{vo}-142^{vo}. — [*Rūḥāniyyāt*].

TAHDĪB al-aḥkām.

Muḥammad b. al-Ḥasan at-Ṭūsī. — 6591; 6617; 6657; 6660; 6655. — I², 512 [2]; I, 707. — [*Fiqh*].

TAHDĪB al-alfāz, voir — ALFĀZ.

* — TAHDĪB fi'l-as'ila wal-ağwiba.

Abū'l-Maḥāsīn Ibn bint al-A'azz. — 945, fol. 1^{vo}-170^{vo}. — [*Fiqh*].

TAHDĪB al-asmā'.

Yahyā b. Šaraf an-Nawawī. — 744, fol. 138-139. — I², 500 [XV]; I, 684. — [*Hadīt*].

TAHDĪB ḥāšiyat at-Tahdīb.

Zayn al-Ābidīn Yūsuf b. Muḥammad al-Kūrānī. — 2351, fol. 23-32. — II², 279 [I, Cmt. q.]; II, 303. — [*Falsafa*].

TAHDĪB al-Kamāl fī asmā' ar-riḡāl.

Yūsuf b. 'Abd ar-Raḥmān az-Zakī al-Mizzī. — 2089 à 2091. — I², 438 [3, Ausz.]; I, 607. — [*Hadīt*].

TAHDĪB al-luḡa.

Muḥammad b. Aḥmad al-Azharī al-Harawī. — 5576, fol. 15-41. — I², 135 [I]; I, 197. — [*Luḡa*].

TAHDĪB al-mantiq wal-kalām.

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 1013, fol. 123^{vo}-131; 1396, fol. 28^{vo}-32^{vo}; 6293, fol. 101-110; 6389, fol. 73^{vo}-78; 6390, fol. 30-35. — II², 278 [I]; II, 302. — [*Falsafa*].

Commentaires et Gloses :

Hibat Allāh Šāhmīr al-Ḥusaynī. — 6377, fol. 1-28. — S II, 304 [I, Cmt. v.].

Ḥabīb Allāh Mīrzāgān al-Bāgandī. — 6584. — *Ibid.* [Cmt. w.].

Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī. — 5797; 6377, fol. 32-69^{vo}. — *Ibid.* [Cmt. c.].

al-Ḥusayn al-Ḥusaynī al-Ḥalḥālī (sur le précédent). — *Ibid.* [Cmt. c, Gl. 8].

Anonyme :

*6585 (*id.*).

TAHDĪB maqālāt Tādūsiyūs fī'l-ukar.

Yahyā b. Muḥammad Ibn Abī Šukr al-Maḡribī. — 2468, fol. 3-29. — I², 626 [12]; I, 868 [13]. — [*Riyādiyyāt*].

TAHDĪB masā'il al-Mudawwana wal-Muḥtalifa.

Ḥalaf b. Abī'l-Qāsim al-Barādī'i. — 1051 à 1053; 1054, fol. 131-222. — I², 188; I, 302. — [*Fiqh*].

TAHDĪB [al-wāqī'āt].

973. — II², 410; II, 434. — [*Fiqh*].

TA'HĪL al-ġarīb.

Muḥammad b. Ḥasan b. 'Alī an-Nawāġī. — 3392. — II², 70 [9]; II, 57. — [*Adab aš-ši'rī*].

*TAHLĪL al-Qur'ān al-'aẓīm (textes divers).

1205, fol. 1^{vo}-3; 3^{vo}-10^{vo}. — [*Du'ā'*].

— TAḤBĪR fī 'ilm ('ulūm) at-tafsīr.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5558, fol. 1-59; 6718. — II², 182 [7]; II, 180. — [*Tafsīr*].

*— TAḤBĪR [fī šarḥ al-basmala].

612, fol. 225-227. — [*Tafsīr*].

TAḤDĪR al-iḥwān mim mā yūrit al-faqr wan-nisyān.

Ibrāhīm b. Muḥammad an-Nāġī. — 3200, fol. 13-33. — II², 121 [7]; II, 117. — [*Taṣawwuf*].

TAḤKĪM al-'uqūl bi'ufūl al-badr lin-nuzūl.

'Alī b. Muḥammad b. Aqbars. — 3125. — I², 287; I, 440. — [*Adab aš-ši'rī*].

TAḤQĪQ mā lil-Hind min maqbūla fī'l-'aql aw mardūla, voir TA'RĪḤ al-Hind.

TAḤQĪQ al-mabānī wataḥrīr al-ma'ānī [šarḥ Risālat Abī Zayd al-Qayrawānī].

'Alī b. Muḥammad al-Manūfī. — 5711. — S I, 302 [I, Cmt. 8 b.]. — [*Fiqh*].

TAḤQĪQ al-waba'.

Muḥammad b. Aḥmad b. Abī l-'Āṣ al-Andalusī. — 3027; 3442, fol. 74^{vo}-77. — S II, 1029 (26,1). — [*Tibb*].

*— TAḤQĪQ wal-ḥabar aš-ṣadīq.

4608, fol. 136^{vo}-139. — [*Ta'rīḥ*].

TAḤQĪQ az-zunūn bi'ahbār at-tā'ūn.

Mar'ī b. Yūsuf al-Karmī al-Maqdisī. — 2026, fol. 23-62. — II², 485 [13]; II, 496. — [*Fiqh*].

* [TAḤQĪQĀT fī'l-waḥda wal-katra].

Muḥammad Amīn. — 6178. — [*Falsafa*].

*TAḤRĪM ad-dafn qabl arba'a wa'isrīn sā'a.

[Ps. — ?] Galien. — 6734, fol. 26^{vo}-28^{vo}. — [*Tibb*].

TAḤRĪR al-iṣlāḥ fī taqrīr al-ifṣāḥ.

Muḥammad b. Muḥammad al-Ġazzī al-'Amirī. — 4427, fol. 1-170. — II², 366 [1]. — [*Bayān*].

TAḤRĪR kitāb al-kura al-mutaḥarrika li-Ūṭlūqas.

Ṭābit b. Qurra. — 2467, fol. 232^{vo}-235. — I², 242 [I, 3]; I, 384. — [*Riyāḍiyyāt*].

TAḤRĪR kitāb al-mafrūdāt [li Ṭābit b. Qurra].

Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī. — 2467, fol. 68^{vo}-72^{vo}. — I², 674 [28]; I, 929. — [*Riyāḍiyyāt*].

TAḤRĪR kitāb Mu'tayāt li-Uqlīdas.

Ṭābit b. Qurra, révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī (d'après la traduction d'Ishāq b. Ḥunayn). — 5974, fol. 2^{vo}-14. — I², 242 [I, 2 a.]; I, 384. — [*Riyāḍiyyāt*].

*TAḤRĪR al-mabāḥiṭ fī ta'alluq al-quḍra bil-ḥawādīṭ.

Muḥammad b. Badr ad-Dīn Sibṭ Šams aš-Šurunbulālī. — 1267, fol. 1-2. — [*Tawḥīd*].

TAḤRĪR al-manqūl fī manāqib umminā Ḥawwā' wa Fāṭima al-Batūl.

'Alī b. Muḥammad aš-Šabbāḡ al-Isfāqusī. — 1927, fol. 2-26. — S II, 224 [2]. — [*Hikāyāt*].

TAḤRĪR al-Miḡisṭī.

Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī. — 2485. — I², 674 [39]; I, 930. — [*Hay'a*].

TAḤRĪR al-munāzara.

al-Ḥasan b. al-Ḥasan Ibn Hayṭam. — 2460. — I² 619 [34]; I, 853. — [*Riyāḍiyyāt*].

*TAḤRĪR al-qawā'id liṭaḥlīl astār al-farā'id.

2865, fol. 56^{vo}. — [*Hay'a*].

TAHRĪR al-qawā'id al-mantiqiyya.

Muhammad b. Muhammad Quṭb ad-Dīn ar-Rāzī at-Taḥṭānī.
— 2353, fol. 24-26; 2359, fol. 62^{vo}-121; 2371, fol. 13^{vo}-211; 2373,
fol. 7-79; 2374 à 2376; 2377, fol. 23-181; 2382; 4187, fol. 157^{vo}-
158 (*dībāğā*); 6183; 6371; 6372, fol. 2-98; 6373, fol. 2^{vo}-110^{vo};
6379, fol. 1-97; 6426. — I², 612 [I, Cmt. 1]; I, 845. — [*Falsafa*].

Gloses :

'Alī b. Muhammad aš-Šarīf al-Ġurġānī. — 2373, fol. 83-129;
2407; 2411; 6372, fol. 99-174; 6373, fol. 111-194; 6427. — *Ibid.*,
[Gl. a.].

'Abd al-Ḥakīm b. Šams ad-Dīn as-Siyālkūtī (sur le précédent).
— 6375; 6393, fol. 3-17. — *Ibid.* [Gl. a., Supergl. β].

Aḥmad al-Abīwardī (*id.*). — 2378. — *Ibid.* [Supergl. θ].

'Imād ad-Dīn b. Muhammad b. Yaḥyā al-Fārisī (*id.*) — 2383.
— *Ibid.* [Supergl. δ].

Qara Dā'ūd al-Qočawī (*id.*). — 6428. — *Ibid.* [Supergl. α].

TAHRĪR šarḥ al-'Aqā'id.

Aḥmad b. 'Alī al-Badaḥšānī. — 1244. — I², 549 [I, Cmt. I,
Gl. i.]; I, 760. — [*Tawḥīd*].

TAHRĪR uṣūl al-handasa li'Uqlīdas.

Muhammad b. Muhammad Našīr ad-Dīn at-Tūsī. — 2465;
2466; 6809. — I², 673 [23]; I, 929. — [*Riyādiyyāt*].

TAḤṢĪN at-tawīyya fī ḥusn an-niyya.

'Alī b. Sultān Muhammad al-Qārī al-Harawī. — 6084, fol.
66^{vo}-68^{vo}. — I², 519 [36, Ausz.]. — II, 540. — [*Fiqh*].

TAḤṢĪL al-manāfi' min kitāb Durar al-lawāmi' fī aṣl muqra' al-
imām Nāfi'.

Yaḥyā b. Sa'id as-Simlālī. — 5569, fol. 131-215; 5575, fol. 13-
118. — II², 321 [2, Cmt. b.]. — [*Qirā'āt*].

TAḤṢĪL al-qawānīn al-handasiyya al-maḥdūda.

Aḥmad b. Muhammad b. 'Abd al-Ġalīl as-Siğazī. — 2458, fol.
4^{vo}-5. — S I, 388 [11]. — [*Riyādiyyāt*].

TA'HĪR az-ẓalāma ilā yawm al-qiyāma.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūtī. — 659,
fol. 15^{vo}-20; 4588, fol. 8^{vo}-11. — II², 192 [142]; II, 188. —
[*Ḥadīth*].

*TAḤMĪS (Qaṣīdat Waddāh al-Yaman).

'Abd al-'Azīz b. Sarāyā Ṣafī ad-Dīn al-Hillī. — 3409, fol. 99^{vo}. 100^{vo}. — [-*Adab aṣ-ṣi'rī*].

*[TAḤMĪS].

Aḥmad b. Muḥammad aṣ-Ṣādīlī. — 5681, fol. 97-100. — [-*Adab aṣ-ṣi'rī*].

*TAḤMĪS (Qaṣīdat Muḥammad b. Ibrāhām al-Hālidī).

Abū Bakr b. Ṣāliḥ as-Sayānī. — 5461, fol. 89-93. — [-*Adab aṣ-ṣi'rī*].

*[TAḤMĪS] (anonymes, textes divers).

3118, fol. 87; 87^{vo}; 3418, fol. 65; 5456, fol. 1-77; 5457, fol. 50-105; 5638, fol. 24-155; 5645, fol. 71-76; 5662, fol. 1-7; 5669, fol. 55-58; 126-132; 5674, fol. 525-272; 5678, fol. 9-10; 5688, fol. 90-136; 5722, fol. 412-416; 5727, fol. 141-151; 5727, fol. 141-151. — [-*Adab aṣ-ṣi'rī*].

TAḤMĪS naṣr al-warda watalḥiṣ tayy al-Burda.

Muḥammad b. Aḥmad Ibn al-'Id as-Saḥāwī. — 3248, fol. 6-62 — I², 312/3 [I, Bearb. 4]. — [-*Adab aṣ-ṣi'rī*].

[TAḤTĪT as-sā'āt].

Sa'id b. Ḥalīf as-Samarqandī Abū'l -Fath. — 2506, fol. 1-62. — S II, 1025 (80, 1). — [*Hay'a*].

*— TĀ'IDĀT (!) ar-rabbāniyya liḡamā'a at-tiġāniyya.

al-Muḥtār b. YRKYTLF (?). — 5599, fol. 58-63; 5605, fol. 67-73. — [*Taṣawwuf*].

— TĀ'IYYA al-kubrā.

'Umar b. al-Fāriḍ. — 3171, pp. 273-342. — I², 305 [Einzelged. 1]; I, 463. — [*Taṣawwuf*].

Commentaire :

3164.

— TĀ'IYYA aṣ-ṣuġrā.

'Umar b. al-Fāriḍ. — 3171, pages 264-273. — I², 306 [Einzelged. 2]; I, 464. — [*Taṣawwuf*].

*TĀ'IYYAT al-uṣūl fī maqāmāt aṭ-ṭalab wal-wuṣūl (avec commentaire).

Abū'l-'Abbās al-Burhānī. — 5671, fol. 114-129. — [*Taṣawwuf*]

TAKLĪL at-tāğ biğawāhir al-mi'rāğ.

Muḥammad b. Sālim as-Sanhūrī al-Wafā'ī Abū't-Tawfiq. — 1237, fol. 44-75. — II², 393. — [*Hadīṭ*].

TAKMĪL al-manhağ fī uṣūl al-madḥab.

Muḥammad b. Aḥmad Ibn Mayyāra. — 5378; 5580. — S II, 699. — [*Fiqh*].

TAKMĪL al-marām biṣarḥ ṣawāhid Ibn Hišām.

Muḥammad b. 'Abd al-Qādir al-Fāsī. — 5698. — S II, 17 [I, Cmt. h, δ]. — [*Adab aš-šī'rī*].

TAKMILAT al(lil)-aḥkām.

Aḥmad b. Yaḥyā Ibn al-Murtaḍā al-Mahdī lidīn Allāh. — 1320. — II², 239 [II]; II, 246. — [*Fiqh*].

— TAKMILA fimā yalḥan fīhi'l-'amma, voir ḤATA' al-'awāmm.

TAKMILAT Ta'rīḥ aṭ-Ṭabarī.

Muḥammad b. 'Abd al-Malik al-Hamadānī. — 1469. — S I, 217. — [*Tārīḥ*].

TALḤĪṢ a'māl al-ḥisāb d'Aḥmad b. Muḥammad Ibn al-Bannā' al-Marrākuṣī.

Commentaires :

'Alī b. Muḥammad al-Qalāṣādī. — 2464, fol. 1-69^{vo}. — II², 331 [I, Cmt a.]. — [*Riyāḍiyyāt*].

Yaḥyā b. 'Abd Allāh Ibn Zakariyyā al-Awsī. — 5600, fol. 61-89. — *Ibid.* [Cmt. g.].

(Anonyme).

2463, fol. 1-74. — *Ibid.* [Cmt. c.].

TALḤĪṢ al-'Aqida.

'Abd Allāh b. Muḥammad b. 'Āmir aš-Šubrāwī. — 2120, fol. 267-271. — II², 363 [14]. — [*Tawḥīd*].

TALḤĪṢ al-āṭār fī 'ağā'ib al-aqtār.

'Abd ar-Rašīd b. Šāliḥ Ibn Nūrī al-Bākuwī. — 2246; 2247. — I², 633 [Ausz.]; I, 883. — [*Ğağrāfiya*].

TALḤIṢ al-ātār al-'ulwiyya.

Muḥammad b. Aḥmad Ḥafīd Ibn Ruṣd Abū'l-Walīd. —
Hébreu 1009, fol. 46^{vo}-101. — S I, 835 [c. 4]. — [*Falsafa*].

TALḤIṢ al-'awīṣ linayl at-taḥṣīṣ.

'Abd al-Ḥālīq b. Abī'l-Qāsim al-Miṣrī al-Ḥazraġī. — 1360, fol.
1^{vo}-99. — S II, 995 (9,1 [1]). — [*Taṣawwuf*].

TALḤIṢ (k.) al-ḥiss wal-maḥsūs.

Muḥammad b. Aḥmad Ḥafīd Ibn Ruṣd Abū'l-Walīd. —
Hébreu 1009, fol. 155-179. — S I, 836 [D, 4]. — [*Falsafa*].

*TALḤIṢ al-'ibārāt fī naḥw aṣl al-iṣārāt.

5276, fol. 3^{vo}-10^{vo}. — [*Ṣarf*].

TALḤIṢ (k.) al-kawn wal-fasād.

Muḥammad b. Aḥmad Ḥafīd Ibn Ruṣd Abū'l-Walīd. —
Hébreu 1009, fol. 1-42^{vo}. — S I, 835 [C. 3]. — [*Falsafa*].

[TALḤIṢ fī ma'rifat awqāt aṣ-ṣalāt waġihāt al-qibla 'inda 'adam
al-ālāt].

Mūsā b. Muḥammad b. 'Uṭmān al-Ḥalīlī. — 2547, fol. 85^{vo}-101.
— II², 157 [1]. — [*Hay'a*].

TALḤIṢ al-Miftāḥ.

Muḥammad b. 'Abd ar-Raḥmān al-Qazwīnī Qādīciq. — 1286,
fol. 39^{vo}-76^{vo}; 2372, fol. 30-133; 4378, fol. 2-58; 4379, fol. 11^{vo}-
112^{vo}; 4380 à 4383; 5350, fol. 214-238; 5790. — I², 353; I, 516.
— [*Bayān*].

TALḤIṢ an-naḥw.

Ḥusām ad-Dīn b. 'Abd Allāh ar-Rūmī. — 5878. — S II, 630.
— [*Ṣarf*].

TALḤIṢ (k.) an-nafs.

Muḥammad b. Aḥmad Ḥafīd Ibn Ruṣd Abū'l-Walīd. —
Hébreu 1009, fol. 102-155. — S I, 836 [C. 5]. — [*Falsafa*].

TĀLĪ k. Wafayāt al-a'yān.

al-Muwaffaq Faḍl Allāh b. Abī Muḥammad Faḥr aṣ-Ṣaqā'ī.
— 2061. — I², 400 [Forts. 1]. — [*Ta'riḥ*].

TA'LĪF an-nisab.

Ṭābit b. Qurra. — 2457, fol. 60^{ve}-75^{vo}. — I², 343 [12]. — [Riyādiyyāt].

TA'LĪM diyānat an-Nuṣayriyya.

6182, fol. 1^{vo}-19. — L. Massignon, n° 122. — [Tarwḥid].

TA'LĪM al-muta'allim fī tarīq at-ta'allum.

Burhān ad-Dīn az-Zarnūgī. — 978, fol. 18-42^{vo}; 1391, fol. 102^{vo}-114^{ve}; 2312; 2313; 2314, fol. 1-16; 2315, fol. 2-28; 2316, fol. 3-27; 2317, fol. 1-56; 2318, fol. 1-83; 2319; 4261, fol. 142^{vo}-155; 5319, fol. 17-31; 5651, fol. 285-308; 6101, fol. 31-41; 6378, fol. 3-41; 6388, fol. 5-12. — I², 606; I, 837; trad. angl. G. E. Grunebaum et T. M. Abel, New-York 1947. — [Tarbiya].

Commentaire :

Ibrāhīm b. Iṣmā'īl. — 2320. — *Ibid.* [Cmt. 2].

TA'LĪQ al-farā'id (fī šarḥ Tashīl al-fawā'id).

Muḥammad b. Abī Bakr ad-Damāmīnī. — 5426. — I², 359 [I, Cmt. 5]; I, 522]. — [Šarf].

TA'LĪQ ('alā) waṣiyyat al-adab.

'Alī b. Muḥammad 'Alā' ad-Dīn al-Miṣrī. — 1319; 5470, fol. 1-57; 5590, fol. 1-50; 133-175. — II², 453 [1]; II, 472. — [Taṣawwuf].

* [TA'LĪQĀT 'alā ba'd āyāt al-Qur'ān].

Muḥammad b. Yahyā aš-Širwānī. — 673, fol. 1^{vo}-8^{vo}. — [Tafsīr].

*TA'LĪQĀT muğarraba uḥidat min aqāwīl al-quḍamā' wağurribat.

5966, fol. 101-106. — [Ṭibb].

TALQĪH fuhūm ahl al-aṭar fī 'uyūn at-tawārīḥ was-siyar.

'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī Abū'l-Farağ. — 724; 725. — I², 662 [6]; I, 915. — [Ḥadīṭ].

TALQĪH al-'uqūl fī'l-furūq bayna 'ahl an-nuqūl.

Aḥmad b. 'Ubayd Allāh al-Maḥbūbī Šadr aš-Šarī'a al-Awwal. — 923. — I², 473; I, 653. — [Fiqh].

— TALQĪN.

'Abd Allāh b. Mūsā as-Sarāqī. — 1060, fol. 176-188. — S II, 972 (7). — [Tarwḥid].

TALQĪN al-muta'allim.

'Abd Allāh b. Muslim Ibn Qutayba ad-Dīnawarī (?). — 4715.

— S I, 186 [18 a]. — [*Ṣarf*].

— TALWĪḤ 'alā asrār at-Tanqīḥ.

Faḥr ad-Dīn al-Ḥuḡandī. — 2941. — I², 598 [82 f]; I, 826.

— [*Ṭibb*].

— TALWĪḤ ilā kašf ḥaqā'iq at-Tanqīḥ.

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 797; 6410. —

II², 277 [3, Cmt. b.]; II, 300. — [*Fiqh*].

TAMĀM al-mutūn fī šarḥ Risālat Ibn Zaydūn.

Ḥalīl b. 'Abd Allāh Aybak aṣ-Ṣafadī. — 3316; 3317. — I², 325

[2, Cmt.]; I, 485. — [*-Adab an-naṭrī*].

— TAMATṬUL wal-muḥāḍara.

'Abd al-Malik b. Muḥammad at-Ta'ālibī. — 5914, fol. 1-163;

6019. — I², 339 [16]; I, 501 [17]. — [*-Adab an-naṭrī*].

— TAMATṬUL wal-muḥāḍara [bil -abyāt al-mufrada an-nādira].

Qutb ad-Dīn b. Šams ad-Dīn. — 3452. — II, 913 (91). —

[*-Adab an-naṭrī*].

TAMHĪD fī 'ilm at-taḡwīd.

Muḥammad b. Muḥammad al-Ġazarī. — 592, fol. 100^{vo}-148^{vo}.

— II², 259 [9]. — [*Taḡwīd*].

— TAMHĪD fī'r-radd 'alā'l-mulḥida al-mu'aṭṭila war-rāfiḍa wal-ḥawāriḡ wal-mu'tazila.

Muḥammad b. 'Abd at-Ṭayyib al-Bāqillānī. — 6090. — S I, 349 [2]; Éd. Md. M. al-Ḥudayrī et M. 'Abd al-Hādī Abū Rīdah, le Caire, 1366/1947. — [*Tawḥīd*].

TAMHĪṢ at-Talḥīṣ (avec commentaire).

Ḥasan Efendi al-Aqḥīṣārī al-Kāfī. — 4418. — S I, 519

[Talḥīṣ, Ausz. 4]. — [*Bayān*].

TAMLĪḤ al-badī' limadh aš-šafī', voir BADĪ'ĪYYA, 'Abd ar-Raḥmān b. Aḥmad al-Ḥumaydī.

TAMNIYAT al-mutamallī fī šarḥ Munyat al-muṣallī.

Ibrāhīm b. Muḥammad al-Ḥalabī. — 1152; 6416. — I², 478.
[Cmt. 2 c.]. — I, 660. — [*Fiqh*].

TAMRĪN at-ṭullāb fī ṣan'at al-i'rāb.

Ḥālid b. 'Abd Allāh al-Azharī. — 4086; 5438; 6568, fol. 1-49.
— I², 362 [II, Cmt. 14]; I, 524. — [*Ṣarf*].

TANAZZUL al-arwāḥ.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 2348, fol.
35-273. — I², 581 [135 (137)]. — [*Taṣawwuf*].

— TANBĪH 'alā aḥādīṭ al-Hidāya wal-Ḥulāṣa.

'Alī b. 'Uṭmān at-Turkumānī. — 924. — II², 76 [2]. —
[*Ḥadīṭ*].

TANBĪH al-anām fī 'uluww maqām nabiyyinā Muḥammad 'alayhi
afḍal aṣ-ṣalāt was-salām.

'Abd al-Ḡalīl b. Muḥammad al-Murādī al-Qayrawānī. — 6163.
— S II, 691 [1]. — [*Tarwḥīd*].

TANBĪH dawī'l-albāb 'alā faḍl (faḍā'il) al-i'rāb.

Muḥammad b. 'Abd al-Malik Ibn as-Sarrāḡ aš-Šantarīnī. —
4945, fol. 108-118. — I², 337 [1]. — [*Ṣarf*].

TANBĪH dawī'l-himam, voir — ḤIKAM al-'Aṭā'iyya, commen-
taire, Aḥmad b. Aḥmad al-Burnusī Zarrūq.

— TANBĪH fī'l-fiqh d'Ibrāhīm b. 'Alī aš-Šīrāzī.

Commentaire :

Abū Bakr b. Ibrāhīm az-Zankalūnī. — 1023. — I², 485 [II,
Cmt. 6]; I, 670. — [*Fiqh*].

— TANBĪH fī'l-i'rāb, voir — TANBĪH [fī šarḥ muškil abyāt
al-Ḥamāsa].

TANBĪH al-ḡāfilīn wa'idāḥ subul al-murīdīn.

Naṣr b. Muḥammad as-Samarqandī Abū'l-Layṭ. — 606, fol.
42^{vo}-62^{vo}; 4684; 5392. — I², 211 [9]; I, 348. — [*Taṣawwuf*].

— TANBĪH 'alā ḡalaṭ al-ḡāḥil wan-nabīh.

Aḥmad b. Sulaymān Kamālpašazāde. — 4819, fol. 2-10. —
II², 601 [106]; II, 671. — [*Ṣarf*].

— TANBĪH biman yab'atuh Allāh 'alā ra's kull mi'a.
'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5879,
fol. 2^{vo}-29^{vo}. — S II, 186 [101]. — [*Ḥadīṭ*].

*TANBĪH al-musāhil litaqāhum an-nās.
al-Muḥtār Ġūb. — 5442, fol. 59-64. — [*Taṣawwuf*].

— TANBĪH [fī šarḥ muškil abyāt al-Ḥamāsa].
'Uṭmān b. Ġinnī Abū'l-Faṭḥ. — 3285. — S I, 40 [Cmt. 2.]. —
[*Adab an-naṭrī*].

*[TANBĪH aṭ-ṭalaba min(!) 'ilm al-'arabiyya (fī šarḥ al-Alfiyya)].
5645, fol. 139-287. — [*Ṣarf*].

TANBĪH aṭ-ṭālib wa'irsād ad-dāris li'aḥwāl mawāḍi' al-fā'ida
bi Dimašq.

'Abd al-Qādir b. Muḥammad an-Nu'aymī. — 5912. — II², 165
[1]; II, 165. — [*Ġağrāfiya*].

Abrégé :

'Abd al-Bāsiṭ b. Ḥalīl ad-Dimašqī al-'Almāwī. — 4943. —
Ibid.

— TANBĪH wal-iṣrāf.
'Alī b. al-Ḥusayn al-Mas'ūdī. — 1487. — I², 152 [4]; I, 221.
— [*Ta'rīḥ*].

TANBĪHĀT al-'uqūl 'alā ḥall taškīlāt al-uṣūl.
Aḥmad b. As'ad b. al-Minfāḥ Ibn al-'Alawān. — 2841, fol. 1-
40. — S I, 898 [1]. — [*Tibb*].

*— TANBĪHĀT al-wāḍiḥāt fīmā ḡā'a fī'l-bāqiyāt aṣ-ṣāliḥāt.
Muḥammad Bello b. 'Uṭmān Ibn Fūdī. — 5575, fol. 1-12. —
Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 232. — [*Tawḥīd*].

— TA'NĪF wat-taḥḡīn (écrit druze).
1424, fol. 48-51 (cf. 1425 à 1428, n° 10). — S. de Sacy, n° II.
— [*Tawḥīd*].

*TANQĪH al-aḥkām fī'l-ibrā' wal-iqrār al-ḡaṣṣ wal-'āmm.
al-Ḥasan b. 'Ammār aṣ-Šurunbulālī. — 1160, fol. 141-157. —
[*Fiqh*].

— TANQĪḤ li'alfāz Ġāmi' aṣ-ṣaḥīḥ.

Muḥammad b. Bahādūr Badr ad-Dīn az-Zarkaṣī. — 696. — I², 164 [I, Cmt. 6]. — [*Ḥadīth*].

TANQĪḤ al-fuṣūl fī 'ilm al-uṣūl (avec commentaire de l'auteur).

Aḥmad b. Idrīs al-Qarāfī aṣ-Ṣanhāġī. — 5728, fol. 1-155; 6559, fol. 1-53. — I², 667 [3, Abk. c.]; I, 921. — [*Fiqh*].

*TANQĪḤ [al-Qānūn ?].

5774. — [*Ṭibb*].

TANQĪḤ aṣ-Ṣiḥāḥ.

Muḥammad b. Aḥmad az-Zanġānī. — 4246. — I², 134 [1 b.]; I, 196. — [*Luġa*].

— TANQĪḤ fī tahrīr fiṣḥ al-Masīḥ.

Muḥammad b. Muḥammad Ibn Abī'l-Ḥayr al-Ḥasanī al-Armayūnī. — 2569, fol. 94-105. — S II, 943 (142). — [*Hay'a*].

Préface :

Sulaymān b. Ḥamza Ibn Ḥašīš al-'Uṭmānī al-Falakī. — 2569, fol. 94.

TANQĪḤ al-uṣūl.

'Ubayd Allāh b. Mas'ūd Ṣadr aṣ-Ṣarī'a at-tānī. — 6386, fol. 154-195. — II², 277 [3]; II, 300. — [*Fiqh*].

Gloses :

Muḥammad b. Yahyā Ibn al-Mu'īd aṣ-Ṣirwānī. — 673, fol. 9^{vo}-12.

(Anonyme :)

6386, fol. 45-151.

— TANWĪB.

[Ps.-] Ġābir b. Ḥayyān. — 2606, fol. 74^{vo}-80^{vo}. — P. Kraus, n° 38. — [*Kīmiyā*].

*TANWĪR al-ḥalak fī imkān ru'yat an-nabī wal-malak.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4659, fol. 54-79. — II², 196 [201]; II, 191. — [*Tawḥīd*].

— TANWĪR fī isqāṭ at-tadbīr.

Aḥmad b. Muḥammad Ibn 'Aṭā' Allāh al-Iskandarī. — 1348; 5478, fol. 91-145; 5575, fol. 213-214; 5676, fol. 123-210. — II², 143 [8]; II, 145 [9]. — [*Taṣawwuf*].

TANWĪR al-Maṭālī'.

Ḥidr b. 'Alī Ḥāggī Paša. — 2388; 6832. — I², 615 [I, Cmt. 2, Gl. b.]; I, 849. — [*Falsafa*].

TANWĪR al-Maṭālī' watabṣīr al-muṭālī' (al-Ḥāṣiya al-ḡadīda).

Muḥammad b. As'ad Ḡalāl ad-Dīn ad-Dawwānī (?). — 2398, fol. 165^{vo}-196^{vo}. — I², 614 [I, Cmt. 2, Gl. a., Supergl. β]. — [*Falsafa*].

— TANWĪR fī't-tafsīr.

Muḥammad b. Abī'l-Qāsim b. 'Abd as-Salām ar-Riḡī at-Tūnisī. — 614 à 617; 618/9. — S I, 922 [6, Ausz. a.]. — [*Tafsīr*].

*— TANZĪH.

Muḥammad b. 'Abd al-Wahhāb. — 5662, fol. 99-101. — [*Tawhīd*].

TANZĪH 'an al-hulūl wal-ittihād.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4659, fol. 110-122. — II², 192 [155]; S II, 188. — [*Tawhīd*].

*TANZĪH al-Ḥawī.

Yahūdā b. Ibrāhīm at-Tulayṭulī. — Hébreu 1212. — [*Tibb*].

*TAQĀYĪD ... aḥwāl umarā' al-muslimīn salāṭīn Ḥaws(a).

5484, fol. 110-112. — [*Tawhīd*].

TAQDĪM Abī Bakr.

Abū Bakr b. 'Alī Ibn Ḥiḡḡa. — 3213 à 3216; 3127. — II², 18 [I, Cmt.]; II, 9. — [*Adab aš-ši'rī*].

TAQDIMAT al-ma'rifa.

Hippocrate (traduction de Ḥunayn b. Ishāq). — 2835, fol. 29-48; 6734, fol. 93^{vo}-127^{vo}. — I², 226; I, 368 [II, 5 c.]. — [*Tibb*].

Commentaires :

'Abd ar-Raḥīm b. 'Alī Muḥaddab ad-Dīn ad-Daḥwār (rédaction d'al-Muzaḥḥar Badr ad-Dīn b. Qādī Ba'labakk). — 2835, fol. 49-147. — *Ibid.* [Cmt.].

'Alī b. al-Ḥazm Ibn an-Nafīs al-Qurašī. — 2844, fol. 99-185. — I², 649 [5]; I, 900.

TAQDIMAT al-ma'rifa bikitāb al-ğarḥ wat-ta'dīl.

'Abd ar-Raḥmān b. Abī Ḥātim ar-Rāzī. — 5983. — S I, 278 [1]. — [*Ḥadīth*].

— TAQDĪS, du'ā' 'alā' ṣ-sādiqīn (écrit druze).

1415, fol. 86-87^{vo} (cf. 1416 à 1423, 17^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 39-40^{vo}; 6746, 17^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXXI. — [*Tawḥīd*].

TAQLĪD al-amīr dī 'l-maḥāmid (écrit druze).

1424, fol. 38^{vo}-41 (cf. 1425 à 1428, 7^e pièce; 6801, *id.*). — S. de Sacy, n° XLVIII. — [*Tawḥīd*].

TAQLĪD banī Ġarrāḥ (écrit druze).

1424, fol. 41-43 (cf. 1425 à 1428, 8^e pièce; 6801, *id.*). — S. de Sacy, n° XLIX. — [*Tawḥīd*].

TAQLĪD al-imām fī'l-furū'.

Muḥammad b. Sālim al-Ḥifnī (Ḥafnāwī). — 817. — II², 422 [3]; II, 445. — [*Fiqh*].

TAQLĪD lāḥiq at-taqlīd al-awwal (écrit druze).

1424, fol. 30-32^{vo} (cf. 1425 à 1428, 4^e pièce; 6801, *id.*). — S. de Sacy, n° XLV. — [*Tawḥīd*].

TAQLĪD al-Muqtanā (écrit druze).

1415, fol. 61-66 (cf. 1416 à 1423, 8^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 20-24; 6746, 8^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXII. — [*Tawḥīd*].

TAQLĪD ar-Ridā (écrit druze).

1415, fol. 56-61 (cf. 1416 à 1423, 7^e pièce; 4961, *id.*; 4692, *id.*; 6121, fol. 16^{vo}-20; 6746, 7^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXI. — [*Tawḥīd*].

TAQLĪD Sukayn (Sikkīn ?) (écrit druze).

1424, fol. 33-36^{vo} (cf. 1425 à 1428, 5^e pièce; 6801, *id.*). — S. de Sacy, n° XLVI. — [*Tawḥīd*].

TAQLĪD aš-šayḥ abī'l-Katā'ib (écrit druze).

1424, fol. 36^{vo}-38^{vo} (cf. 1425 à 1428, 6^e pièce; 6801, *id.*). — S. de Sacy, n° XLVII. — [*Tawḥīd*].

— TAQRĪB (?).

‘Uṭmān b. Sa’īd ad-Dānī. — 4532, fol. 7^{vo}-14^{vo}. — S I, 720 [18]. — [*Qirā’āt*].

*TAQRĪB al-aqṣā min masā’il Ibn al-Bannā’.

2364, fol. 72-129^{vo}. — [*Riḡāḡiyyāt*].

— TAQRĪB fī asrār at-tarkīb.

Aydamur b. ‘Alī b. Aydamur ‘Izz ad-Dīn al-Ġildakī. — 2617; 2618. — II², 174 [8]; II, 172. — [*Kīmiyā*].

— TAQRĪB fī’l-fiqh, voir — MUḤTAṢAR fī’l-fiqh.

TAQRĪB al-muqarrib.

Muḥammad b. Yūsuf Ibn Ḥayyān al-Andalusī Abū Ḥayyān. — 4815, fol. 98-140. — S I, 547 [4, Ausz.]. — [*Ṣarf*].

— TAQRĪB an-nāfi’ fī’ṭ-ṭuruq al-‘ašara li-Nāfi’.

Muḥammad b. Aḥmad b. Ġamā’a al-Ma’zāwī. — 4532, fol. 15^{vo}-22^{vo}. — S II, 981 (27 a.). — [*Qirā’āt*].

TAQRĪB naṣr at-ṭayyiba fī’l-qirā’āt al-‘ašar al-ġalīla.

Muḥammad b. Muḥammad al-Ġazarī. — 4532, fol. 23-42^{vo}. — II², 258 [1, Ausz.]; II, 274. — [*Qirā’āt*].

TAQSĪM al-‘ulūm wa’itbāt al-ḥaqq (écrit druze).

1415, fol. 108^{vo}-123 (cf. 1416 à 1423, 22^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 56-65; 6746, 22^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXXVI. — [*Tawḥīd*].

*[TAQWĪM].

Muḥammad at-Ṭūlūnī. — 2573. — [*Hay’a*].

*[TAQWĪM] (textes divers).

2570; 2572; 2574 à 2576; 4609, fol. 98-122. — [*Hay’a*].

TAQWĪM al-abdān [fī tadbīr al-insān].

Yahyā b. ‘Isā Ibn Ġazla. — 2947, fol. 2-49; 6458, fol. 2-24; 6517. — I², 639 [1]; I, 688. — [*Ṭibb*].

TAQWĪM al-adwiya al-mufrada.

Ubayy b. Abī Sa’īd al-‘Alā’ī al-Maġribī. — 2965, fol. 2-121;

2966; 2967, fol. 2-135; 2968; 2969; 6283. — S I, 890 [1]. — [Tibb].

TAQWĪM al-buldān.

Ismā'il b. 'Alī Abū'l-Fidā'. — 2239; 2240; 2241/2; 2243; 2244 (cf. 2245, listes des chapitres); 5834, fol. 1-108. — II², 56 [2]; II, 44. — [Ġağrāfiya].

*TAQWĪM al-kawākib as-sab'a.

2531, fol. 80-115. — [Hay'a].

*— TAQWĪM al-mufṣiḥ 'an madāḥil aš-šuhūr wal-a'wām al-muḍiḥ li'anwā' tawārīḥ al-anām. — 2603. — [Hay'a].

TAQWĪM an-naẓar fī'l-masā'il al-ḥilāfiyya.

Muḥammad b. 'Alī b. Šu'ayb Ibn ad-Dahhān Abū Šuğā'. — 788/89. — I², 492. — [Fiqh].

TAQWĪM as-sana al-qamariyya al-'arabiyya.

Muḥammad b. Maṣṣūr al-Ḥusaynī an-Nāṣirī. — 2571, fol. 2-17. — S II, 485. — [Hay'a].

TAQWĪM aš-šihḥa.

Abū'l-Ḥasan b. 'Abdūn Ibn Buṭlān. — 2945; 2947, fol. 52-81. — I², 636 [1]; I, 885. — [Tibb].

— TAQYĪD.

Yahyā b. Aḥmad b. Muḥammad as-Sarrāğ an-Nafzī al-Ḥimyarī. — 758, fol. 1^{vo}-129^{vo}. — II², 318. — [Ḥadīth].

— TAQYĪD 'alā'l-Mudawwana.

'Alī aš-Šağīr Abū'l-Ḥasan. — 1054, fol. 1-129. — S I, 300 [Cmt. 6]. — [Fiqh].

*TAQYĪD al-muḥtaṣira liba'd muṣawwağāt al-ibtidā' bin-nakira.

'Alī b. Aḥmad al-Ġazūlī ar-Rasmūkī. — 5317, fol. 29-31. — [Šarf].

— TAQYĪD fī maqra' al-imām Nāfi'.

Muḥammad b. 'Abd ar-Raḥmān al-Azruwālī. — 612, fol. 229^{vo}-289. — S II, 981 (26). — [Qirā'at].

*TAQYĪD waqf al-Qur'ān al-'azīm.

Muhammad Ibn Abī Ğum'a al-Habṭī. — 672, fol. 1^{vo}-48. — [Qirā'at].

TARĀĠĪM aṣ-ṣawā'iq fī wāqī'at aṣ-ṣanā'iq.

Ibrāhīm b. Abī Bakr aṣ-Ṣāliḥī. — 1853. — II², 385 [1]; II, 410. — [Ta'rīḥ].

— TARĀKĪB al-a'zam al-awwal.

[Ps.-] Ğābir b. Ḥayyān. — 2606, fol. 115^{vo}-119. — P. Kraus, n° 38. — [Kīmiyā].

— TARĀKĪB al-a'zam at-tānī.

[Ps.-] Ğābir b. Ḥayyān. — 2606, fol. 119-134^{vo}. — P. Kraus, n° 52. — [Kīmiyā].

TARBIYAT as-sālikīn, voir [— RISĀLA an-naqīshbandiyya].

*TARĠAMAT (aṣ-ṣayḥ) 'Alī b. Ğānim.

5048, fol. 28^{vo}-34^{vo}. — [Ta'rīḥ].

*TARĠAMAT Ḥayr ad-Dīn ar-Ramlī.

669, fol. 29-37. — [Ta'rīḥ].

*TARĠAMAT (aṣ-ṣayḥ) Raslān.

4911. — [Ta'rīḥ].

*TARĠAMAT Yūsuf b. Tāṣafīn.

6399, fol. 25^{vo}-54^{vo}. — [Ta'rīḥ].

TARĠUMĀN al-aṣwāq (avec commentaire de l'auteur).

Muhammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1339, fol. 22^{vo}-80^{vo}; 3167; 3168; 3169; 3170; 3172, fol. 13-38 (texte seul). — I², 580 [129 (131)]; I, 799. — [Taṣawwuf].

TARĠUMĀN lisān al-ḥaqq al-mabṭūṭ fī'l-amr wal-ḥalq.

'Abd as-Salām b. 'Abd ar-Raḥmān Ibn Barrağān al-Laḥmī. — 2642. — I², 559 [3]. — [Taṣawwuf].

— TARĠUMĀN al-mutarğam bimuntahā 'l-arab fī luğat at-Turk wal-'Ağam wal-'Arab.

Aḥmad b. Muḥammad Ibn 'Arabšāh. — 6043. — S II, 25 [7].
— [*Luḡa*].

*TARGĪB ar-rāgīb fī muḍā'afat al-wāhib.

Aḥmad b. Muḥammad al-Madanī ad-Daḡānī al-Qaššāšī. — 5049, fol. 170-182. — [*Fiqh*].

— TARGĪB wat-tarhīb.

'Abd al-'Azīm al-Mundirī. — 740; 741. — I², 452 [1]; I, 627.
— [*Ḥadīṭ*].

*TARḤĪL aš-šams.

5569, fol. 70-73. — [*Hay'a*].

TA'RĪF bimustaḥaḥ aš-šarīf.

Aḥmad b. Yaḥyā Šihāb ad-Dīn al-'Umarī. — 5872. — II², 177 [2]; II, 176. — [*Inšā'*].

TA'RĪF ṭabaqāt al-umam.

Šā'id b. Aḥmad Ibn Šā'id al-Qurṭubī. — 5889, fol. 120-128; 6735. — I², 419 [1]; I, 586. — [*Ta'rīḥ*].

*TA'RĪF biṭ-Ṭuḡrā'i.

Muḥammad Mandīl b. Muḥammad Ibn Āḡurrūm. — 3200, fol. 69-73, 80-82. — [*Adab an-natīrī*].

— TA'RĪFĀT.

'Alī b. Muḥammad aš-Šarīf al-Ġurḡānī. — 2452, fol. 66-83; 4259; 4260; 4261, fol. 3^{vo}-105^{vo}; 6302; 6568, fol. 50-91. — II², 280 [2] II, 305. — [*Falsafa*].

TA'RĪḤ (?).

Muslim b. Muḥammad b. Ġa'far al-Laḡḡī (?). — 5982. — S I, 587. — [*Ta'rīḥ*].

*[TA'RĪḤ] (textes divers).

5691, fol. 85-180; 6479, fol. 1-121. — [*Ta'rīḥ*].

*[TA'RĪḤ al-anbiyā' wal-ḥulafā'].

4920. — [*Ta'rīḥ*].

TA'RĪḤ Baġdād.

Aḥmad b. 'Alī b. Ṭābit al-Ḥaṭīb al-Baġdādī. — 2128 à 2131.
I², 401 [1]; I, 563. — [Ta'riḥ].

Abrégé :

2132. — *Ibid.* [1, Ausz.].

TA'RĪḤ Baġdād.

Faṭḥ b. 'Alī al-Bundārī al-Isfahānī. — 6152. — S I, 554. — [Ta'riḥ].

* [TA'RĪḤ banī Rasūl].

4609, fol. 1-74. — [Ta'riḥ].

* [TA'RĪḤ banī 'Ubayd].

Muḥammad b. 'Alī b. Ḥammād. — 1888; 4614, fol. 1-100;
4615; 4625, fol. 12-37. — S II, 341. — [Ta'riḥ].

* [TA'RĪḤ al-bāy Muḥammad al-Akḥal].

5022. — [Ta'riḥ].

TA'RĪḤ Bayrūt.

Šāliḥ b. Yaḥyā al-Buḥturī. — 1670. — II², 47; II, 36. — [Ta'riḥ].

[TA'RĪḤ ad-dawla al-atābakiyya mulūk al-Mawṣil].

'Alī b. Muḥammad Ibn al-Aṭīr 'Izz ad-Dīn. — 1898. — I², 423
[2].

* [TA'RĪḤ ad-dawla al-'uṭmāniyya wawulātihā fī Miṣr] (textes
divers).

1854 fol. 2-225; 1855. — [Ta'riḥ].

[TA'RĪḤ ad-dawlatayn al-muwahḥidiyya wal-ḥafṣiyya].

Muḥammad b. Ibrāhīm al-Lu'lu'ī az-Zarkašī. — 1874, fol.
3553 fol. 145^{vo}-214^{vo}. — II², 606; II, 677. — [Ta'riḥ].

TA'RĪḤ Dimašq.

'Alī b. al-Ḥusayn Ibn 'Asākir. — 2087. — I², 403 [1]; I, 566.
[Ta'riḥ].

Abrégé et continuation :

'Abd ar-Raḥmān b. Ismā'il Abū Šāma. — 2137. — *Ibid.* [1.
Ausz. a.].

* [TA'RĪḤ ad-duwal al-islāmiyya] (textes divers).
1570; 1722. — [Ta'riḥ].

TA'RĪḤ ad-duwal wal-mulūk.

Muḥammad b. 'Abd ar-Raḥīm b. 'Alī Ibn al-Furāt. — 1595, fol. 1-138; 1596; 5990. — II², 62; II, 49. — [Ta'riḥ].

TA'RĪḤ al-fattāš fī aḥbār al-buldān wal-ḡuyūs wa'aḥbār an-nās.
Maḥmūd Kotī b. al-Mutawakkil at-Tinbuktī. — 5289, fol. 35-36, 74^{vo}-78, 79-83; 6651. — S II, 717. — [Ta'riḥ].

* [TA'RĪḤ al-Ġazā'ir].

Muḥammad b. Aḥmad b. 'Abd al-Qādir an-Nāsirī Abū Ra's. — 4614, fol. 127^{vo}-138. — [Ta'riḥ].

* [TA'RĪḤ Ġadāmis].

Muṣṭafā b. al-Qāsim al-Miṣrī. — 1891; 1892, fol. 1-8. — [Ta'riḥ].

TA'RĪḤ al-Hind.

Muḥammad b. Aḥmad al-Bīrūnī Abū'r-Rayḥān. — 2222, fol. 236^{vo}-238; 2280; 6080. — I², 627 [2]; I, 872. — [Ta'riḥ].

TA'RĪḤ (Tawārīḥ) al-ḥukamā'.

Muḥammad b. 'Alī b. Muḥammad al-Ḥaṭībī az-Zawzanī. — 2112; 5889, f. 2; 5889, fol. 3-116. — I², 396 [1, Ausz.]; I, 559. — [Ta'riḥ].

* TA'RĪḤ al-Ḥusayn b. 'Abdillāh Ibn Sīnā.

5889, fol. 116-119. — [Ta'riḥ].

TA'RĪḤ al-ḥamīs fī aḥwāl an-nafs an-nafīs.

al-Ḥusayn b. Muḥammad b. al-Ḥasan ad-Diyārbakrī. — 1980; 1981 à 1983; 5377; 5465; 5505. — II², 500 [1]. — [Ta'riḥ].

* [TA'RĪḤ Ḥayr ad-Dīn].

5754, fol. 2-69. — [Ta'riḥ].

* TA'RĪḤ al-ḥulafā' (textes divers).

1594; 4664,5 (D). — [Ta'riḥ].

TA'RĪḤ al-hulafā', voir MANĀHIL aṣ-ṣafā' bitawārīḥ al-a'imma al-hulafā'.

TA'RĪḤ iftitāḥ al-Andalus.

Muḥammad b. 'Umar b. 'Abd al-'Azīz Ibn al-Qūṭiyya. — 1867, fol. 2-50. — I², 151 [1]; I, 232. — [Ta'riḥ].

TA'RĪḤ al-islām.

Muḥammad b. Aḥmad Šams ad-Dīn ad-Dahabī. — 1580 à 1582. — II², 58 [1]; II, 45. — [Ta'riḥ].

* [TA'RĪḤ al-islām].

5552. — [Ta'riḥ].

* TA'RĪḤ istilā' 'n-naṣārā 'alā madīnat Wahrān.

6399, fol. 191^{vo}-196^{vo}. — [Ta'riḥ].

— TA'RĪḤ al-kabīr 'alā ḥurūf al-mu'ḡam.

Muḥammad b. Ismā'il al-Buḥārī. — 5908. — I², 166 [III, a.]; I, 264. — [Ḥadīth].

* [TA'RĪḤ Kunta].

6400, fol. 77-80. — [Ta'riḥ].

* TA'RĪḤ mā waqa'a fī Miṣr.

1856. — [Ta'riḥ].

TA'RĪḤ madīnat Ṣan'ā wal-Yaman.

Aḥmad b. 'Abd Allāh b. Muḥammad ar-Rāzī. — 1643 (?); 5824. — I², 406; I, 570. — [Ta'riḥ].

TA'RĪḤ Makka.

Muḥammad b. 'Abd Allāh b. al-Walīd al-Azraqī al-Ġassānī. — 1628; 1629. — I², 143; I, 209. — [Ta'riḥ].

[TA'RĪḤ al-Malik al-Ašraf Qāyitbāy].

5916. — II², 38; II, 30. — [Ta'riḥ].

[TA'RĪḤ al-Malik an-Nāṣir b. Qilāwūn].

1705. — S I, 551. — [Ta'riḥ].

* [TA'RĪḤ Māsīn].

5664, fol. 154.

TA'RĪḤ [Miṣr].

Ḥamza b. Aḥmad Ibn Abāt al-Ġarbī (?). — 1821. — S II, 42 [1]. — [Ta'riḥ].

TA'RĪḤ Miṣr.

Muḥammad b. 'Alī b. Yūsuf Ibn Muyassar. — 1688. — S I, 574. — [Ta'riḥ].

TA'RĪḤ Miṣr.

Nūḥ Efendi b. Muṣṭafā ar-Rūmī al-Miṣrī. — 6036. — S II, 432 [14]. — [Ta'riḥ].

*[TA'RĪḤ Miṣr] (textes divers).

1520, fol. 1-47; 1768, fol. 1-30; 5950. — [Ta'riḥ].

TA'RĪḤ Miṣr wafadā'ilihā.

[Ps. —] Ḥasan b. Ibrāhīm Ibn Zūlāq. — 1817. — S I, 230 (à compléter par R. Gottheil, *JAOS* 28, 1907, p. 259-267). — [Ta'riḥ].

TA'RĪḤ muddat wilāyat al-Malik az-Zāhir, voir 'IQD al-ḡumān fī ta'riḥ ahl az-zamān.

*[TA'RĪḤ Muḥammad b. 'Abd al-Wahhāb].

6061. — [Ta'riḥ].

*[TA'RĪḤ muḥtaṣar min at-tawārīḥ].

1553. — [Ta'riḥ].

TARĪḤ mulūk al-'Arab al-awwaliyya min banī Hūd waḡayrihim.

[Ps. —] 'Abd al-Malik b. Qurayb al-Bāhilī al-Aṣma'ī. — 6726; 6738. — S I, 164 [12], 189 (5 [4]); F. Rosenthal, *JAOS*, 69, 1949, p. 90-91. — [Ta'riḥ].

TA'RĪḤ al-mustanṣir (-mustabṣir).

Muḥammad b. Mas'ūd Ibn al-Muḡāwir. — 6021. — I², 634. — [Ġaḡrāfiya].

[TA'RĪḤ Nasaf Wasfiḡāb].

'Abd al-Malik b. al-Ḥusayn b. 'Alī an-Nasafī. — 6284. — Cf. H. Ritter, *Oriens*, 1950, p. 71. — [Ta'riḥ].

- * [TA'RĪḤ salāṭīn āl 'Uṭmān].
5932, fol. 31-61. — [Ta'riḥ].

[TA'RĪḤ Sokoto].
Ḥaḡḡ Sa'id. — 5422. — II², 656. — [Ta'riḥ].

TA'RĪḤ as-Sūdān.
'Abd ar-Raḥmān b. 'Abd Allāh as-Sa'dī. — 5147; 5256; 5634,
fol. 1-41; 6096. — II², 620. — [Ta'riḥ].

- * [TA'RĪḤ as-Sūdān].
al-Mawlā al-Ġassūnī (?). — 5259 fol. 24-34. — [Ta'riḥ].

- * [TA'RĪḤ as-Sūdān].
5069. — [Ta'riḥ].

- * TA'RĪḤ aṣ-ṣaḡara an-nabawiyya ilā'd-dawla al-'uṭmāniyya.
4927. — [Ta'riḥ].

TA'RĪḤ aṭ-Ṭabarī, voir AḤBĀR ar-rusul wal-mulūk.

TA'RĪḤ ṭaḡr 'Adan.
Muḥammad Ṭayyib b. 'Abd Allāh b. Aḥmad Bā Maḥrama. —
5963; 6062. — II², 236; II, 240 [1]. — [Ta'riḥ].

- * [TA'RĪḤ Ṭarābulus al-Ġarb].
Aḥmad b. 'Abd al-'Azīz. — 1892, fol. 10-27. — [Ta'riḥ].

- * [TA'RĪḤ Ṭarābulus al-Ġarb].
1890. — [Ta'riḥ].

TA'RĪḤ al-'Utbī, voir — YAMĪNĪ.

- * TA'RĪḤ Yišbek az-Zāhirī.
6026. — [Ta'riḥ].

- * TARKĪB al-ma'āḡīn.
3039, fol. 61-81. — [Ṭibb].

- * TARTĪB aṣ-ṣuwar fī madḥ sayyid al-bašar.
5486, fol. 395-396; 5610, fol. 201-204. — [-Adab aṣ-ṣi'ri].

TARWĪḤ al-arwāḥ wamiftāḥ as-surūr wal-afrāḥ.

Aḥmad b. Muḥammad b. 'Alawiyya aš-Šağariyya. — 3527. — S I, 599. — [*Adab an-natīri*].

TARWĪḤ al-bāl watahyiğ al-bilbāl.

'Abd ar-Raḥmān b. Muṣṭafā al-'Aydarūsī. — 3262; 4723; 4828. — II², 464 [12]; II, 479. — [*Adab aš-ši'ri*].

*TASBĪḤ at-tālibīn al-luṭafā' fī nawādir al-kuramā' wal-ḥulafā'. 3576. — [*Adab an-natīri*].

TASDĪD al-qawā'id fī šarḥ Tağrīd al-'aqā'id (aš-Šarḥ al-qadīm).

Muḥammad b. 'Abd ar-Raḥmān al-Iṣfahānī. — 2368. — I², 670 [2, Cmt. b.]; I, 925/6. — [*Tawḥīd*].

Gloses :

'Alī b. Muḥammad aš-Šarīf al-Ğurgānī. — 1042, fol. 277^{vo}-282. — *Ibid.* [Gl. α].

Muḥammad b. Qāsim Muḥyī ad-Dīn Aḥawayn (sur le précédent). — 2369, fol. 1-10.

TASHĪL al-fatāwī fī ḥulāṣat asrār al-Ḥawī.

1001. — I², 495 [I, fin]. — [*Fiqh*].

TASHĪL al-fawā'id watakmīl al-maqāṣid.

Muḥammad b. 'Abd Allāh Ibn Mālīk at-Ṭā'ī al-Ğayyānī. — 1071, fol. 119^{vo}-181; 4117, fol. 2^{vo}-127^{vc}; 5290, fol. 62-99; 5589, fol. 231-309. — I², 359 [I]; I, 522. — [*Šarf*].

Appendice :

Muḥammad b. Yūsuf Ibn Ḥayyān al-Andalusī Abū Ḥayyān. — 1117, fol. 127^{vo}-130.

TASHĪL al-manāfi' fī't-ṭibb wal-ḥikma.

Ibrāhīm b. 'Abd ar-Raḥmān b. Abī Bakr al-Azraqī. — 3029, fol. 55-75; 3020; 3021. — S II, 170. — [*Ṭibb*].

TASHĪL as-sabīl fī fahm ma'ānī 't-tanzīl.

Muḥammad b. 'Abd ar-Raḥmān al-Bakrī as-Šiddīqī. — 661; 662. — II², 438 [5]; II, 462. — [*Tafsīr*].

*TA'SĪS fī 'ilm al-handasa.

2330, fol. 93-100. — [*Riyādiyyāt*].

TA'SĪS al-qawā'id wal-uṣūl wataḥṣīl al-fawā'id liḍawī 'l-wuṣūl.
Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 1380. — II², 329 [3];
II, 361. — [*Taṣawwuf*].

Commentaire :

Muḥammad b. 'Alī al-Ḥarrūbī. — 4953, fol. 157^{vo}-173. —
Ibid.

TA'SĪS aṣ-ṣiḥḥa.

Maḥmūd b. Aḥmad al-Amṣāṭī. — 3025/26. — II², 100 [3]; II,
93. — [*Tibb*].

* — TASKĪN.

Abū'l-Ḥayr. — 2716 fol. 41^{vo}-47. — [*Rūḥāniyyāt*].

*TASLIYAT al-udabā' wa'iswat al-fuqarā' fī man taqaddamathu
'l-falāka min al-kubarā'.

ad-Dalaḡī. — 5420, fol. 1^v-92; 6110, fol. 124-126. — [*Adab
an-natrī*].

TASRĪḤ al-idrāk [fī ṣarḥ Taṣrīḥ al-aflāk].

'Abd Allāh Faḥrīzāde. — 6679. — S II, 595 [6, Cmt. e.]. —
[*Hay'a*].

TASTĪḤ basīṭ al-kura de Ptolémée.

Gloses :

Maslama b. Aḥmad al-Maḡrītī. — 4821, fol. 69^{vo}-79. — I², 281
[7]; I, 432. — [*Riyāḍiyyāt*].

TAŠRĪF al-ayyām wal-ʿuṣūr bisīrat as-sultān al-Malik al-Manṣūr.

— 1704. — S I, 551. — [*Ta'rīḥ*].

*[TAŠĀRĪF ad-da'āwī wal-awfāq].

5732, fol. 36-47. — [*Du'ā'*].

*TAŠFIYAT al-ḥulla fī tarṣī' al-ḥulla.

Aḥmad b. Abī Bakr b. Aḥmad. — 5727, fol. 156^{vo}-169^{vo}. —
[*Adab an-natrī*].

— TAŠRĪF.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 128^{vo}-147^{vo}. — P.
Kraus, n° 404. — [*Kīmiyā*].

* [TAṢRĪF].

6362, fol. 34^{vo}-43; 6364, fol. 63^{vo}-84^{ve}; 6365, fol. 58^{vo}-63^{vo}; 6366; 6369, fol. 39^{vo}-40, 52; 6376, fol. 149^{vo}-161; 6574, fol. 44^{vo}-47. — [Ṣarf].

*TAṢRĪF al-af'āl.

5793, fol. 1-6; 6362, fol. 43^{vo}-54^{vo}; 6364; 6366; 6574, fol. 48-49; Malayo-Polynésien, 129. — [Ṣarf].

— TAṢRĪF liman 'ajiza 'an at-ta'lif, voir MAQĀLA fī'l-'amal bil-yad.

TAṢRĪF az-Zangānī, voir — 'IZZĪ.

— TAṢRĪḤ bimad'mūn at-Tawdīḥ.

Ḥalīd b. 'Abd Allāh al-Azhārī. — 4078 à 4081; 4082 à 4085; 5292; 5315. — I², 360 [II, Cmt. 3, Gl. b.]; I, 523. — [Ṣarf].

TATIMMAT al-Āğurrūmiyya.

Muḥammad b. Muḥammad Ġamāl ad-Dīn ar-Ru'aynī. — 4123; fol. 43^{vo}-74; 4142; Malayo-Polynésien, 241, fol. 32-76. — II², 309; II, 334. — [Ṣarf].

TATIMMAT al-fatāwī, voir — FATĀWĪ 's-ṣuğrā.

TATIMMAT al-ḥawāšī fī izālat al-ğawāšī, voir — 'AQĀ'ID al-'Aḍudiyya, Gloses, Yūsuf b. Muḥammad Ḥān al-Qarabāğī al-Muḥammadšāhī.

— TATBĪT 'inda't-tabyīt.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūfī. — 4588, fol. 3-6; 5603, fol. 79-86; 5653, fol. 136^{vo}-142. — II², 191 [130]; II, 187. — [Ḥadīth].

TAWĀLĪ at-ta'sīs fī ma'ālī Ibn Idrīs.

Aḥmad b. 'Alī Ibn Ḥağar al-'Asqalānī. — 2098, fol. 1-94. — II², 83 [42]; II, 75. — [Ta'rīḥ].

* — TAWAĞĞUḤĀT.

'Abd al-Qādir b. 'Abd Allāh al-Ğilī. — 4608, fol. 153-190. — [Taṣawwuf].

TAWĀRĪḤ (?).

Ğayyānī Efendī (?). — 1619. — S I, 614. — [Ta'rīḥ].

*[TAWĀRĪḤ Ḥalab].

Aḥmad b. 'Alī b. al-Ḥusayn aš-Šu'ayfī. — 1683. — [*Ta'riḥ*].

TAWĀRĪḤ mulūk al-Islām.

2309, fol. 123-126. — Voir P. Casanova, *JA* IX, 11, 1898, p. 152/53. — [*Ta'riḥ*].

*— TAWASSULĀT al-kitābiyya wat-tawaḡḡuhāt al-'atā'iyya.

3971, fol. 20^{vo}-36. — [*Taṣawwuf*].

*[— TAWBA].

1337, fol. 135^{vo}-139. — [*Tawḥīd*].

TAWBĪḤ Ḥasan Ibn Mu'allā (écrit druze).

1432, fol. 125-128 (cf. 1433, 6^e pièce; 1434, *id.*; 6801, 2^e partie, 13^e pièce). — S. de Sacy, n° LXXXIII. — [*Tawḥīd*].

TAWBĪḤ al-ḥā'ib al-'āḡiz Sukayn (Sikkīn) (écrit druze).

1432, fol. 95^{vo}-110 (cf. 1433, 3^e pièce; 1434, *id.*; 6801, 2^e partie, 10^e pièce). — S. de Sacy, n° LXXX. — [*Tawḥīd*].

TAWBĪḤ al-ḥā'ib Muḥallā (écrit druze).

1432, fol. 128-133 (cf. 1433, 7^e pièce; 1434, *id.*; 6801, 2^e partie, 4^e pièce). — S. de Sacy, n° LXXXIV. — [*Tawḥīd*].

TAWBĪḤ Ibn Abī Ḥaṣiyya (écrit druze).

1432, fol. 110-118 (cf. 1433, 4^e pièce; 1434, *id.*; 6801, 2^e partie, 11^e pièce). — S. de Sacy, n° LXXXI. — [*Tawḥīd*].

TAWBĪḤ Ibn al-Barbariyya (écrit druze).

1432, fol. 78^{vo}-88 (cf. 1433, 1^e pièce; 1434, *id.*; 6801, 2^e partie, 8^e pièce). — S. de Sacy, n° LXXVIII. — [*Tawḥīd*].

TAWBĪḤ Lāḥiq (écrit druze).

1432, fol. 88-95^{vo} (1433, 2^e pièce; 1434, *id.*; 6801, 2^e partie, 8^e pièce). — S. de Sacy, n° LXXIX. — [*Tawḥīd*].

TAWBĪḤ Sahl (écrit druze).

1432, fol. 118-125 (cf. 1433, 5^e pièce; 1434, *id.*; 6801, 2^e partie, 12^e pièce). — S. de Sacy, n° LXXXII. — [*Tawḥīd*].

— TAWDĪḤ de Ḥalīl b. Ishāq al-Ḡundī.

Commentaire :

Muḥammad b. Ḥasan al-Mālaqī. — 4549. — I², 373 [VIII, Ausz., Cmt. 7]. — I, 538 [Cmt. 15]. — [*Fiqh*].

— TAWDĪH.

Muṣṭafā b. Zakariyyā b. Aydoğmiş al-Qaramānī. — 1124; 1125; 1126, fol. 2-118; 1127. — I², 210 [5, Cmt. b.]; I, 348. — [*Fiqh*].

— TAWDĪH fī ḥall ḡawāmiḍ at-Tanqīh.

ʿUbayd Allāh b. Masʿūd Ṣadr aš-Šarīʿa at-Tānī. — 796; 6345; 6346. — II², 277 [3, Cmt. a.]; II, 300. — [*Fiqh*].

Gloses :

* Muḥammad b. Yaḥyā Ibn al-Muʿīd aš-Širwānī. — 673, fol. 9^{vo}-12.

TAWDĪH al-iʿrāb fī šarḥ Qawāʿid al-iʿrāb.

Maḥmūd b. Ismāʿīl al-Ḥarparī. — 4006, fol. 95^{vo}-120; 4148; 4149, fol. 1-58; 6551. — II², 29 [3, Cmt. e.]; II, 19. — [*Ṣarf*].

— TAWDĪH limaḡāṣid Alfīyyat Ibn Mālik.

al-Ḥasan b. Qāsim Ibn Umm Qāsim al-Murādī. — 4075; 4076; 5602, fol. 1-3; 5644; 5730. — I², 360 [Cmt. 2]; I, 522. — [*Ṣarf*].

TAWDĪH al-Minhāḡ.

Muḥammad b. Bahādur b. ʿAbd Allāh Badr ad-Dīn az-Zarkašī. — 1007; 1008. — I², 497 [I, Cmt. 7]; I, 680. — [*Fiqh*].

TAWDĪH at-Taḍkira.

al-Ḥasan b. Muḥammad Nizām ad-Dīn an-Nisābūrī (Nizām Aʿraḡ). — 2510. — I², 675 [40, Cmt. b.]; I, 931. — [*Hayʿa*].

— TAWFĪQ liṭ-ṭabīb aš-šafīq bišarḥ Urgūzat aš-Šayḡ ar-Raʿīs imām at-ṭarīq.

Muḥammad b. Ismāʿīl b. Muḥammad. — 2943, fol. 1-202. — I², 597 [81, Cmt. g.]. — [*Tibb*].

* — [TAWĠĪH].

6182, fol. 20-30^{vo}. — [*Duʿā*].

TAWĠĪH iʿrāb abyāt mulḡazat al-iʿrāb.

ʿAlī b. ʿIsā ar-Rummānī. — 3303. — I², 115 [1]. — [*Adab aš-šiʿrī*].

TAWHĪD al-bārī subhānahu (= KITĀB Ibn Tūmart, n° 10).

1451, fol. 61^{vo}-65.

Commentaire :

*Muḥammad b. Yahyā aš-Šabyānī aṭ-Ṭarābulusī. — 5296, fol. 63-91^{vo}; 93-102. — Cf. G. Vajda, *Hespéris* 1950, pp. 210-212.

*TAWQĪ'ĀT.

al-Bāb 'Alī Muḥammad. — 6518. — [*Tawhīd*].

—TAWQĪF 'alā muhimmāt at-ta'ārīf.

'Abd ar-Ra'ūf b. Tāğ al-'Ārifīn al-Munāwī. — 4262. — II², 394 [10]; II, 417. — [*Luğa*].

*TAWQĪF al-muslimīn 'alā ḥukm madāhib al-muğtahidīn.

5599, fol. 28-43. — [*Fiqh*].

TAWŠĪH ad-dībāğ waḥilyat al-ibtihāğ.

Muḥammad b. Yahyā al-Qarāfī. — 4614, fol. 101^{vo}-126; 4627.

— S II, 436 [11]. — [*Ta'rīḥ*].

— TAWŠIYA wat-tawfiya.

'Alī b. Aḥmad al-Ḥirālī. — 1398, fol. 134^{vo}-145^{vo}. — I², 527 [4]. — [*Taṣawwuf*].

TAWTĪQ 'urā 'l-īmān fī tafḍīl ḥabīb ar-raḥmān.

Hibat Allāh b. 'Abd ar-Raḥmān Ibn al-Bārizī. — 1970. — S II, 101 [3]. — [*Ta'rīḥ*].

— TAWWĀBŪN.

'Abd Allāh b. Aḥmad Ibn Qudāma Muwaffaq ad-Dīn al-Maqdisī. — 1384; 1385. — I², 503 [7]; I, 689. — [*Tawhīd*].

TA'YĪD al-ḥaqīqa al-'aliyya watašyīd aṭ-ṭarīqa aš-šādiliyya.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 1371. — II², 200 [264]; II, 195. — [*Taṣawwuf*].

*TA'YĪN al-fuṣūl alladī (!) šarahāhā 'š-šayḥ Šaraf ad-Dīn Ibn al-Marḥūm aš-šayḥ Badr ad-Dīn.

1439, fol. 92-99^{vo}. — [*Tawhīd*].

[TAYSĪR al-malik al-ğalīl biğām' aš-šurūḥ waḥawāšī Ḥalīl].

Sālim b. Muḥammad as-Sanhūrī Abū 'n-Nağā'. — 5309. — II², 102 [1, Cmt. i.]; II, 98. — [*Fiqh*].

TAYSĪR al-maṭālib likull ṭālib.

Muḥammad b. Muḥammad b. Ya'qūb al-Kūmī at-Tūnisī. — 2707. — S II, 358. — [*Rūḥāniyyāt*].

— TAYSĪR fī'l-mudāwāt wat-tadbīr.

'Abd al-Malik b. Zuhri. — 2960, fol. 50-201. — I², 642 [1]; I, 890. — [*Tibb*].

— TAYSĪR fī qirā'at as-sab'.

'Uṭmān b. Sa'īd ad-Dānī. — 6176, fol. 44^{vo}-125. — I², 517 [1]; I, 719. — [*Qirā'āt*].

— TAYSĪR biṣarḥ al-Ġāmi' aṣ-ṣaġīr.

'Abd ar-Ra'ūf b. Taġ al-'Ārifīn al-Munāwī. — 768/69. — II², 186 [56, Cmt. e.]; II, 184. — [*Ḥadīṭ*].

— TAYSĪR wat-taqrīb.

Muḥammad b. 'Ammār al-Mālikī. — 742. — I², 453 [1, Ausz. a.]; I, 627. — [*Ḥadīṭ*].

TAYSĪR al-wuṣūl ilā Ġāmi' al-uṣūl.

'Abd ar-Raḥmān b. 'Alī aṣ-Ṣaybānī ad-Dība'. — 730. — I², 439 [1, Ausz. a.]; I, 608. — [*Ḥadīṭ*].

TAZRĪF al-maġālis biḍikr al-fawā'id wan-nafā'is.

Muḥammad b. Muḥammad Ibn Qādī Šuhba ad-Dimašqī. — 4689. — S II, 25 [in fine]. — [*Adab an-naṭrī*].

— TIBR al-masbūk fī naṣīḥat al-mulūk.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid (traduction de 'Alī b. Mubārak b. Mawhūb). — 2035, fol. 30-102; 2424; 2425, fol. 1-65; 2426 à 2429; 2430; 5266; 5674, fol. 206-251; 5992. — I², 541 [30]; I, 750. — [*Siyāsa*].

— TIBYĀN bi'ādāb ḥamalāt al-Qur'ān.

Yahyā b. Šaraf an-Nawawī. — 592, fol. 164^{vo}-214. — I², 501 [XVII]; I, 685. — [*Fiqh*].

— TIBYĀN fī'l-bayān.

al-Ḥusayn b. 'Abd Allāh at-Tībī. — 4422. — II², 76 [4]; II, 67. — [*Bayān*].

— TIBYĀN fī i'rāb al-Qur'ān.

'Abd Allāh b. al-Ḥusayn al-'Ukbarī. — 620; 621. — I², 335 [1]; I, 496. — [*Tafsīr*].

— TIBYĀN fī šarḥ ad-Diḡān.

'Abd Allāh b. al-Ḥusayn al-'Ukbarī. — 3105. — I², 88 [Cmt. 7]; I, 142. — [*Adab aṣ-ṣi'rī*].

*— TĪĠĀN al-wāfirat aṭ-ṭaman fī ta'rīḡ ... wilāyat mawlānā Riḡwān liqāṭr al-Yaman.

1651, fol. 32-45. — [*Ta'rīḡ*].

*— TIRYĀQ.

2964. — [*Tibb*].

*TIRYĀQ al-'arīfīn al-muḡibbīn fī sirat sultān al-'arīfīn ... Aḡmad ... ar-Rifā'i.

'Abd ar-Raḡmān b. 'Abd al-Muḡsin al-Wāsiṭī. — 5291, fol. 243-269. — [*Taṣawwuf*].

*TUḤFAT al-abrār wamanba' al-asrār.

4826. — [*Rūḡāniyyāt*].

TUḤFAT al-aḡib bimā fī'l-Qur'ān min al-ḡarīb.

Muḡammad b. Yūsuf Ibn Ḥayyān al-Andalusī Abū Ḥayyān. — 644, fol. 1^{vo}-24. — II², 134 [2]; II, 136. — [*Tafsīr*].

TUḤFAT al-'aḡā'ib waṭurfat al-ḡarā'ib.

Ismā'il b. Aḡmad b. Sa'id Ibn al-Aṭīr 'Imād ad-Dīn (?). — 2172; 2182; 5863; 6145. — I², 609 [VII]. — [*Ḡaḡrūfiya*].

TUḤFAT [ahl] al-'aṣr biṭaḡqīq al-maḡulāt al-'aṣr.

'Aṭā' Allāh b. Aḡmad b. 'Aṭā' Allāh al-Miṣrī. — 6293, fol. 161^{vo}-172. — S II, 482 [1]. — [*Falsafa*].

*TUḤFAT ahl al-ḡibāl fī ma'rifat aḡwāl ar-riḡāl.

al-Muḡtār b. Abī Bakr b. Sa'id. — 5588, fol. 130-142. — [*Taṣawwuf*].

TUḤFAT ahl aṣ-ṣiddīqiyya bi'asānīd aṭ-ṭā'ifa al-ḡazūliyya waz-zarrūqiyya.

Muḡammad al-Maḡdī b. Aḡmad b. Yūsuf al-Fāsī. — 2046. — II², 614 [1]; II, 703. — [*Taṣawwuf*].

TUHFAT al-aḥbāb fī bayān ḥukm al-aḍnāb.

'Abd Allāh b. Aḥmad al-Muqaddasī al-Ḥanbalī. — 4697. — S I, 689 [20] (faux). — [*Hay'a*].

TUHFAT al-aḥbāb fī 'ilm al-ḥisāb.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*senior*). — 6541, fol. 40^{vo}-58^{vo}. — II², 216 [1]; II, 215. — [*Riyāḍiyyāt*].

TUHFAT al-albāb wanuḥabat al-a'ḡāb (-anḡāb).

Muḥammad b. 'Abd ar-Raḥīm al-Māzinī al-Qaysī al-Ġarnāṭī. — 2167; 2168 à 2171; 3494, fol. 107^{vo}-161; 5259, fol. 153-197; 5442, fol. 156-181; 5461, fol. 172-173; 5650, fol. 135-184. — I², 620 [2]; I, 878. — [*Ġaḡrāfiya*].

TUHFAT al-albāb wataḥiyyat al-i'ḡāb, voir le précédent.

TUHFAT al-anām fī faḍā'il aš-Ša'm.

Aḥmad b. Muḥammad Ibn al-Imām al-Buṣrawī. — 2253, fol. 1-46; 5933. — II², 475; II, 489. — [*Ġaḡrāfiya*].

TUHFAT al-anḡāb bimas'alat as-sinḡāb.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 228-233^{vo}. — II², 197 [222]; II, 192. — [*Fiqh*].

TUHFAT al-aqrān fīmā qurī'a bit-taṭlīt min ḥurūf al-Qur'ān.

Aḥmad b. Yūsuf b. Mālik ar-Ru'aynī al-Ġarnāṭī. — 4452, fol. 148^{vo}-199. — II², 136 [1]. — [*Qirā'āt*].

TUHFAT al-arīb fī'r-radd 'alā ahl aš-ṣalīb.

'Abd Allāh at-Tarḡumān al-Māyurqī. — 1464; 6051; 6052. — II², 323; II, 352. — [*Taṭḥīd*].

Préface :

Muḥammad al-Qaššās Abū'l-Ġayṭ. — 1464, fol. 1^{vo}-3^{vo}.

TUHFAT al-arīb wanuzhat al-labīb.

Muḥammad b. Aḥmad al-Adīb al-Fāsī Abū Madyan. — 5339, fol. 1-56; 5452, fol. 154^{vo}-190; 5542, fol. 30-66; 5616, fol. 70-72; 5708, fol. 55-103. — II², 609 [1]; II, 690. — [*Adab an-naṭrī*].

TUHFAT al-'arūs wa'imtā' an-nufūs, voir le suivant.

TUḤFAT al-'arūs wanuzhat an-nufūs.

Muḥammad b. Aḥmad at-Tiğānī. — 3061 à 3063; 3064; 5887; 5899. — II², 334 [1]; II, 368. — [-Bāh].

*TUḤFAT al-aṣḥāb fī mu'āṣarat al-aḥbāb.

3039, fol. 151-259, 267-268. — [-Bāh].

TUḤFAT al-aṣḥāb wanuzhat dawī'l-albāb.

Muḥammad al-Yamanī aṣ-Ṣargī. — 3556; 5984. — II², 524.

— [-Adab an-naṭrī].

— TUḤFA al-bahiyya 'alā'l-Muqaddima 'r-Raḥbiyya.

Mūsā b. Qāsim al-Mağribī. — 2475, fol. 1-43. — S I, 676 [Cmt. 7]. — [Fiqh].

— TUḤFA al-Bakriyya fī aḥkām al-istiḥmām al-kulliyya wal-ğuz'iyya.

Dā'ūd b. 'Umar al-Anṭākī. — 3034, fol. 1-17. — II², 478 [5]; II, 492. — [Ṭibb].

TUḤFAT dawī'l-albāb fīman ḥakama bi-Dimašq min al-ḥulafā' wal-mulūk wan-nuwwāb.

Ḥalīl b. 'Abd Allāh Aybak aṣ-Ṣafadī. — 5827. — II², 40 [3]; II, 28. — [Ṭarīḥ].

TUḤFAT dawī'r-ruṣd fī'l-aḥādīṭ at-tanā'iyya.

'Abd ar-Raḥmān b. Mu'ammār al-Wāsiṭī. — 4577, fol. 40-41. — II², 209. — [Ḥadīṭ].

— TUḤFA al-fāḥira fī ḍikr rusūm ḥuṭūt al-Qāhira, voir — MAWĀ'IZ wal-i'tibār...

*TUḤFAT al-fallāḥ limā lahu fihi min al-falāḥ.

al-Māğirī. — 6020, fol. 15^{vo}-22. — [Ḥay'a].

TUḤFAT al-fuḥūl fī tamhīd al-uṣūl.

Sulaymān b. Aḥmad al-Maḥrī. — 2559, fol. 4^{vo}-10. — S II, 231 [4]. — [Ḥay'a].

Commentaire (par l'auteur) :

2559, fol. 155-187.

TUḤFAT al-ğarā'ib, voir 'AĞĀ'IB al-maḥlūqāt.

[TUḤFAT al-ğarīb fī šarḥ Muğnī 'l-labīb].

Muḥammad b. Abī Bakr ad-Damāminī. — 5269. — II², 29 [2, Cmt. 2]; II, 17. — [*Šarf*].

TUḤFAT al-ḥukkām fī nukat al-'uqūd wal-aḥkām.

Muḥammad b. Muḥammad b. 'Ašim al-Qaysī. — 1100; 1101; 5499, fol. 339-348. — II², 341 [1]; II, 375. — [*Fiqh*].

Commentaire :

5330.

*TUḤFAT al-i'tibār fīmā wuğida min al-ātār bimadd al-ğidār.

5254, fol. 1-58. — [*Ta'rīḥ*].

TUḤFAT al-kirām bi'aḥbār al-balaḍ al-ḥarām.

Muḥammad b. Aḥmad b. 'Alī al-Fāsī. — 1668, fol. 107-199. — II², 222 [3]; II, 221. — [*Ta'rīḥ*].

* — TUḤFA al-kubrā fī šarḥ al-'Aqīda aš-ṣuğrā.

'Abd Allāh b. 'Umar Wağtū al-Mağrāwī al-Filālī. — 5376, fol. 61^{vo}-129. — [*Tawḥīd*].

TUḤFAT al-labīb wabuğyat al-arīb.

'Abd Allāh b. Aḥmad al-Maqdisī al-Azharī. — 2546, fol. 21^{vo}-30^{vo}. — II², 470 [1]; II, 486. — [*Hay'a*].

TUḤFAT al-labīb wabuğyat al-ka'ib.

Muḥammad b. Badr ad-Dīn al-'Awfī. — 3404. — II², 71. — [*Adab an-naṭrī*].

— TUḤFA al-marḍiyya fī šarḥ al-Qašīda al-Wardiyya.

Abū'l-Iḥlāš al-Ġunaymī aš-Šāfi'ī. — 3201. — S II, 174 [3, Cmt. f.]. — [*Adab aš-ši'rī*].

— TUḤFA al-Manšūriyya fī ma'rifat al-awqāt aš-šar'iyya.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*junior*). — 2519, fol. 176-194. — II², 468 [3]. — [*Hay'a*].

TUḤFAT al-mawdūd fī aḥkām al-mawlūd (-wulūd).

Muḥammad b. Abī Bakr b. Ayyūb Ibn Qayyim al-Ġawziyya. — 1294. — II², 128 [21]; II, 127. — [*Tarbiya*].

TUHFAT al-mawdūd fī'l-maqṣūr wal-mamdūd.

Muḥammad b. 'Abd Allāh Ibn Mālik at-Ṭā'ī al-Ġayyānī. — 4207, fol. 36^{vo}-50^{vo}; 5329, fol. 55-67; 5358, fol. 222-239; 5487, fol. 28-35; 5531, fol. 131-138; 5564, fol. 53-58; 5618, fol. 11-23; 5623, fol. 49-56; 5689, fol. 130^{vo}-138; 5727, fol. 207-218; 6103, fol. 1-67. — I², 363 [IX]; I, 526. — [*Luḡa*].

Commentaire :

Muḥammad b. Zakūr. — 6249, fol. 1-44^{vo}. — S I, 526 [Cmt.].

TUHFAT al-muḡālis wanuzhat al-maḡālis.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 3553, fol. 3-143. — S II, 198 [318]. — [*Adab an-naṭrī*].

TUHFAT al-muḡtarib bibilād al-Maḡrib.

Aḥmad b. Ibrāhīm al-Azdī al-Qaštālī (— Filālī ?). — 3486, fol. 143-197. — S II, 898 (13). — [*Ta'riḥ*].

TUHFAT al-muhtadīn bi'asmā' al-muḡaddidīn.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 237^{vo}; 5879, fol. 28^{vo}-29. — II², 189 [101]; II, 186. — [*Ḥadīṭ*].

TUHFAT al-mulūk.

Muḥammad b. Abī Bakr ar-Rāzī. — 760, fol. 73^{vo}-82^{vo}; 812, fol. 42^{vo}-68^{vo}; 873; 874. — I², 478 [1]; I, 658. — [*Fiqh*].

*TUHFAT al-mustaršid fī ḡikr mā lid-dīn min muḡaddid.

5615, fol. 100-103. — [*Tawḥīd*].

*TUHFAT al-muštariya.

Aḥmad as-Sabtī. — 5040, fol. 33-48^{vo}. — [*Kīmiyā*].

TUHFAT al-muṣallī.

'Alī b. Nāṣir ad-Dīn al-Manūfī. — 5322, fol. 81-125; 5334, fol. 49; 50-113; 5485, fol. 341-398; 5497, fol. 96-143; 5640, fol. 45-87; 5656, fol. 175-204. — II², 411 [2]. — [*Fiqh*].

— TUHFAT fī'n-naḥw.

Muḥammad b. 'Abd Allāh al-Anṣārī. — 4208. — S II, 921 (71). — [*Ṣarf*].

Commentaire :

Muḥammad al-Ḥalfāwī Abū'l-Fawz. — 4208.

TUHFAT an-nāzirīn fīman taşarrafa fī Mişr min al-wulāt was-salātīn.

‘Abd Allāh b. Ḥiğāzī aš-Şarqāwī. — 1860. — II², 630 [1]; II, 729.

— TUHFA fī nazm uşul al-ansāb wabayān ittişāl man inḥara’a ‘an aşlih min dawī ‘l-aḥsāb.

Muḥammad b. al-Ḥusayn al-Ḥasanī. — 2048. — S III, 1216/17 (cf. M. Jawād, *REI*, 1938, p. 286/7). — [*Ta’rīh*].

TUHFAT an-nuzzār fī ġarā’ib al-amşār wa-‘ağā’ib al-asfār, voir RIHLA, Muḥammad b. ‘Abd Allāh Ibn Baṭṭūṭa.

TUHFAT al-quḍāt fī ba’d masā’il ar-ru’āt.

Aḥmad b. Muḥammad al-Bāya’qūbī al-Malwī. — 5428, fol. 146-160. — S II, 885. — [*Fiqh*].

TUHFAT rāġib wa-‘uğālat rākib.

Muḥammad b. ‘Alī al-Anşārī Abū’l-Mā’ālī. — 2322, fol. 129^{vo}-135. — Cf. G. Vajda, *JA*, 1950, p. 232-234. — [*Fiqh*].

*TUHFAT ar-rawḥ wal-uns fī ma’rifat ar-rūḥ wan-nafs.

al-Ḥusayn b. Ḥamza aš-Şirāzī al-Bālisī. — 6614, fol. 52-76. — [*Taşawwuf*].

— TUHFA as-Sa’diyya.

Maḥmūd b. Mas’ūd Qutb ad-Dīn aš-Şirāzī. — 2940; 2946, fol. 30^{vo}-33. — S I, 824 [82, Cmt. 3]. — [*Tibb*].

TUHFAT as-safara ilā ḥaḍrat al-barara.

Muḥammad Qiwām ad-Dīn al-Biştāmī. — 6614, fol. 12-26^{vo}. — I², 575 [25 (26)]; I, 796. — [*Taşawwuf*].

TUHFAT as-sā’il fī aġwibat al-masā’il.

Aḥmad b. Muḥammad al-‘Abbāsī. — 4431, fol. 126-171. — II², 100; II, 94. — [*Tawḥīd*].

TUHFAT as-sālikīn wadalālat as-sā’irīn linahġ al-muqarrabīn.

Muḥammad b. Ḥasan as-Samannūdī. — 6748, fol. 84-149. — II², 464; II, 479. — [*Taşawwuf*].

— TUḤFA as-saniyya bi'aḡwibat al-as'ila al-marḍiyya.

Aḥmad b. 'Abd al-Laṭīf al-Biṣbiṣī, 1394. — II², 420 [2]; II, 444. — [*Tawḥīd*].

— TUḤFA aš-ṣaḥiyya fī 'ilm al-hay'a.

Maḥmūd b. Mas'ūd Quṭb ad-Dīn aš-Širāzī. — 2516. — II², 274 [2]; II, 296. — [*Hay'a*].

— TUḤFA aš-ṣarīfa waṭ-ṭurfā al-munīfa.

Muḥammad b. As'ad al-Ġawwānī. — 2010; 4798, fol. 62^{vo}-80. — I², 452 [3]; I, 626. — [*Ta'riḥ*].

TUḤFAT aš-ṣadiq ilā'š-ṣadiq min kalām amīr al-mu'minīn.

Abī Bakr aš-Šiddīq, voir ŠARḤ kalimāt al-ḥulafā' ar-rāšidīn.

TUḤFAT at-Turk fīmā yaḡibu an yu'mala fī'l-mulk.

Ibrāhīm b. 'Alī b. Aḥmad at-Taṣūsī. — 2445; 2446, fol. 2-28. — II², 95 [3]; II, 87. — [*Siyāsa*].

*TUḤFAT at-tālib fī ibṭāl maḥālik al-maṭālib.

2763, fol. 2-60. — [*Rūḥāniyyāt*].

*TUḤFAT at-tālib liḥifz at-taṣrīf li -Ibn Ḥāḡib.

Ḥālid al-Mūsī. — 6102, fol. 1-76. — [*Šarf*].

*TUḤFAT at-ṭullāb [fī naẓm Qawā'id al-i'rāb].

5484, fol. 24^{vo}-34^{vo}; 5486, fol. 1-12. — [*Šarf*].

TUḤFAT at-ṭullāb biṣarḥ Taḥrīr Tanqīḥ al-Lubāb.

Zakariyyā b. Muḥammad al-Anṣārī. — 1038; 1039. — I², 192; I, 307. — [*Fiqh*].

Gloses :

al-Ḥasan b. 'Alī al-Madābigī. — 1040.

TUḤFAT ṭabaqāt maqāmāt al-arba' al-aqtāb, voir ṬABAQĀT as-Šarnūbī.

*TUḤFAT ūlī'n-nufūs az-zakiyya fī'l-masā'il al-makkiyya.

4696, fol. 74-90. — [*Fiqh*].

TUḤFAT al-umarā' fī ta'riḥ al-wuzarā'.

Hilāl b. al-Muḥaṣṣin aš-Šābī. — 5901. — I², 394 [1]; I, 556. [*Ta'riḥ*].

*TUHFAT al-'uzmā.

Sa'd b. Ibrāhīm al-Fūtī. — 5361, fol. 147^{vo}-151; 5573, fol. 150-156. — [-*Adab aš-ši'ri*].

— TUHFA al-Wardiyya, voir — MUQADDIMA al-Wardiyya.

TUHFAT az-zamān, voir FUTUH al-Habaša.

— TUHFA az-zarīfa.

Muḥammad b. As'ad al-Ġawwānī. — 4798, fol. 27^{vo}-62. — S I, 626 [2]. — [*Ta'riḥ*].

TUHFAT az-zurafā' fī asmā' al-ḥulafā'.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūtī. — 3972, fol. 41-44. — II², 203 [311]; II, 164. — [*Ta'riḥ*].

TUHFAT az-zurafā' fī ḥikāyāt al-ḥulafā'.

1618. — S II, 41. — [*Ta'riḥ*].

TUHFAT az-zurafā' fī tawārīḥ al-ḥulafā'.

Muḥammad b. Aḥmad al-Bā'ūnī. — 1615, fol. 2^{vo}-29^{vo}; 3412, fol. 75^{vo}-91. — II², 67 [1]. — [*Ta'riḥ*].

*— TAGR al-ḡumānī fī ibtisām at-ṭagr al-wahrānī. — 5114. — [*Ta'riḥ*].

— TAMARA.

Ptolémée (avec le commentaire persan de Muḥammad b. Muḥammad Naṣīr ad-Dīn at-Ṭūsī). — 4731, fol. 9^{vo}-61. — S I, 932 [54 e.]. — [*Hay'a*].

*TAMARAT al-fu'ād al-muḥaddiṭ 'an al-murād fī'l-bawāṭin wal-akbād.

Abū Sa'īd at-Ṭarābulusī. — 5034, fol. 110-119. — [*Rūḥāniyyāt*].

*TAMARAT al-iršād watamziḡ al-arwāḥ fī'l-aḡsād.

2626. — [*Kīmiyā*].

TAMARĀT al-awrāq.

Abū Bakr b. 'Alī Ibn Ḥiḡḡa. — 3431, fol. 163^{vo}-172; 3529 à 3534; 5288; 6038. — II², 19 [10]; II, 9. — [-*Adab an-natrī*].

*ṬAWĀB al-ʿibādāt wafadāʾil al-awqāt.

1249, fol. 257^{vo}. — [*Ḥadīṭ*].

ṬAWĀB qadāʾ ḥawāʾiḡ al-iḥwān waʾiḡāṭat al-lahfān.

Muḥammad b. ʿAlī Ibn al-ʿArabī Muḥyī ad-Dīn. — 1699, fol. 215^{vo}-223. — I², 579 [98 (101)]. — [*Ṭaṣawwuf*].

ṬIMĀR al-qulūb fīʾl-muḍāf wal-mansūb.

ʿAbd al-Malik b. Muḥammad at-Ṭaʿālibī. — 5942. — I², 338 [9]; I, 500. — [*Ṣarf*].

— ṬUBŪT fī ḍabṭ al-qunūt.

ʿAbd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 1457, fol. 21^{vo}-26. — II², 197 [223]; II, 192. — [*Fiqh*].

ṬABAQĀT al-abrār fī muʾḡizāt an-nabī al-muḥtār wakarāmāt al-awliyāʾ al-aḥyār.

ʿAlī b. Ġānim al-Biqāʾī. — 4921, fol. 2-124. — S II, 401. — [*Ṭaṣawwuf*].

ṬABAQĀT al-fuqahāʾ.

Aḥmad b. Sulaymān Kamālpašazāde. — 6084, fol. 64^{vo}. — II², 602 [123]; II, 672. — [*Ṭaʾrīḥ*].

ṬABAQĀT al-fuqahāʾ.

Ibrāhīm b. ʿAlī b. Yūsuf aš-Šīrāzī. — 5896, fol. 1-36^{vo}. — I², 486 [VI]; I, 670. — [*Ṭaʾrīḥ*].

ṬABAQĀT al-fuqahāʾ.

Muḥammad b. ʿAbd ar-Raḥmān al-ʿUṭmānī ad-Dimašqī aš-Ṣafadī. 2093. — II², 112 [2]; II, 108. — [*Ṭaʾrīḥ*].

ṬABAQĀT al-ḥanafīyya.

ʿAlī b. Amr Allāh al-Ḥinnāʾī. — 6644, fol. 75^{vo}-104^{vo}. — S II, 634. — [*Ṭaʾrīḥ*].

ṬABAQĀT al-ḥuffāz.

ʿAbd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 283^{vo}-365^{vo}; 6037. — II², 58; II, 46. — [*Ṭaʾrīḥ*].

— ṬABAQĀT al-kabīr.

Muḥammad b. Saʿd. — 5951. — I², 143; I, 208. — [*Ṭaʾrīḥ*].

— ṬABAQĀT al-kubrā, voir LAWĀQIH al-anwār.

ṬABAQĀT an-nuḥāt al-wustā.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 2119. — II², 201 [277, b.]; II, 195. — [Ta'rīḥ].

ṬABAQĀT al-qurrā', voir MA'RIFAT al-qurrā' al-kibār 'alāṭ-ṭabaqāt wal-ātār.

ṬABAQĀT siyar as-salaf.

Ismā'il b. Muḥammad al-Ḥāfiẓ al-Iṣbahānī. — 2012. — I², 395; I, 557. — [Ta'rīḥ].

ṬABAQĀT aš-šāfi'iyya.

'Abd al-Waḥḥāb b. 'Alī Ṭāḡ ad-Dīn as-Subkī. — 2100; 2101. — II², 110 [8]; II, 106. — [Ta'rīḥ].

ṬABAQĀT aš-šāfi'iyya.

Abū Bakr b. Aḥmad Ibn Qāḍī Taqī ad-Dīn. — 2102. — II², 64 [4]; II, 50. — [Ta'rīḥ].

ṬABAQĀT aš-Šarnūbī.

Aḥmad b. 'Utmān aš-Šarnūbī. — 1361; 1362; 1362, fol. 1^{vo}-48^{vo}; 4908. — II², 446 [3]; II, 469. — [Taṣawwuf].

— ṬABĪ'A al-ḥāmisa.

[Ps. —] Ḡābir b. Ḥayyān. — 5099, fol. 34-39. — P. Kraus, n° 95. — [Kīmiyā].

ṬAHĀRAT al-qulūb wal-ḥudū' li'allām al-ḡuyūb.

'Abd al-'Azīz b. Aḥmad b. Sa'id ad-Dīrīnī. — 610, fol. 152; 1313. — I², 588 [1]; I, 810. — [Taṣawwuf].

*ṬALĀSĪM Balīnās al-akbar.

[Ps. —] Apollonius de Tyane (Balīnās). — 2250, fol. 84-134. — [Rūḥāniyyāt].

— ṬĀLĪ' as-sa'id al-ḡāmi' asmā' nuḡabā' aṣ-Ṣa'id.

Ḡa'far b. Ṭa'lab al-Adfuwī. — 2148. — II², 39 [1]; II, 27. — [Ta'rīḥ].

[— TARĀ'IF fi'l-ḥisāb].

Šuġā' b. Aslam. — 4946, fol. 3-15. — S I, 390 [1]. — [Riyāḍiyyāt].

— TARĀ'IF min maḍāhib aṭ-ṭawā'if.

'Abd al-Maḥmūd b. Dā'ūd al-Muḍarī (pseudonyme de 'Alī b. Mūsā b. Ṭā'ūs al-Ḥillī aṭ-Ṭā'ūsī). — 6623. — S I, 912 [3]. — [Tawḥīd].

TARĀ'IF aṭ-ṭuraf.

'Abd al-Malik b. Muḥammad aṭ-Ṭa'ālibī. — 3411, fol. 1-65; 3412, fol. 7^{vo}-38. — S I, 502 [35]. — [-Adab an-naṭrī].

— TARĀ'IF wat-talā'id bīkarāmāt aš-šayḥayn al-wālida wal-wālīd.

Muḥammad b. al-Muḥtār al-Kuntī. — 5334; 5511, fol. 12-111; 6755. — S II, 895. — [Ta'rīḥ].

* — TARĀ'IFA aš-šuġrā.

al-Muḥtār b. Muḥammad b. al-Muḥtār [b. Aḥmad ?]. — 5259, fol. 1-18. — [Ta'rīḥ].

TARḤ al-madar waḥall al-la'ālī wad-durar.

Yūsuf b. Muḥammad b. 'Abd al-Ġawād aš-Šīrbīnī. — 1716, fol. 110-150. — S II, 387 [2]. — [-Adab an-naṭrī].

— TĀRI' 'alā' s-sukkardān.

Aḥmad b. Yahyā Ibn Abī Ḥaġala at-Tilimsānī. — 3360. — II², 14 [3]. — [-Adab an-naṭrī].

* TARĪQ ahl al-bid'a.

1235, fol. 64-65. — [Tawḥīd].

* [TARĪQ at-ta'allum].

6110, fol. 23-33. — [Tarbiya].

TARĪQ at-tahlīl wat-tarkīb fi'l-masā'il al-handasiyya.

Ibrāhīm b. Sinān. — 2457, fol. 1^{vo}-18^{vo}. — I², 245 [2]; I, 386. — [Riyāḍiyyāt].

— TARĪQ al-wāḍiḥ al-maslūk ilā ma'rifat tarāġim al-ḥulafā' wal-mulūk, voir TA'RĪḤ ad-duwal wal-mulūk.

— ṬARĪQA al-muḥammadiyya fī ādāb aṣ-ṣūfiyya.

4909. — S II, 656 [15, Ausz. a. (inexact)]. — [*Taṣawwuf*].

— ṬARĪQA al-muḥammadiyya was-sunan al-aḥmadiyya.

Muḥammad b. 'Alī al-Birkawī. — 1321; 1322. — II², 585 [15]; II, 655. — [*Tawḥīd*].

Abrégé :

Muḥammad aṭ-Ṭirawī. — 6392, fol. 171-196^{vo}. — S II, 656 [15, Ausz. b.].

* — ṬARĪQA al-muṭlā ilā'l-wasīla al-'uẓmā.

Muḥammad b. Muḥammad al-Anṣamānī. — 5372. — [*Adab aṣ-ṣi'rī*].

* — ṬARĪQA wal-adab.

4638. — [*Siyāsa*].

ṬAWĀLI' al-anwār min matāli' al-anzār.

'Abd Allāh b. 'Umar al-Bayḍāwī. — 1256; 6672. — I², 533 [VI]; I, 742. — [*Tawḥīd*].

* 1255.

ṬAWĀLI' al-budūr fī taḥwīl as-sinīn waṣ-ṣuhūr.

Abū'l-Baqā' b. Yaḥyā Ibn al-Ġī'ān. — 2557. — II², 38 [2]; II, 26. — [*Hay'a*].

ṬAWĀLI' al-budūr liṣadr Diwān aṣ-ṣudūr.

'Alī Čelebī 'Alā' ad-Dīn aṣ-Ṣarūḥānī al-Mu'allif al-ġadīd. — 2624. — S II, 908 [Cmt. 4]. — [*Kīmiyā*].

ṬAWĀLI' al-iṣrāq fī waḍ' al-awfāq.

Muḥammad b. 'Alī aṣ-Ṣabrāmallisī. — 2698, fol. 1-71. — II², 480 [2]. — [*Rūḥāniyyāt*].

* ṬAWĀLI' al-malā'ika as-sab'a.

2357, fol. 218-224. — [*Rūḥāniyyāt*].

* ṬAWĀLI' an-nisā' wa'abrāghā.

4903. — [*Hay'a*].

ṬAYYIBAT an-našr fī'l-qirā'āt al-'ašr.

Muḥammad b. Muḥammad al-Ġazarī. — 4532, fol. 67-85^{vo}. — II², 258 [3]; II, 274. — [*Qirā'āt*].

ṬĪB al-ḥabīb.

Aḥmad Ġalāl ad-Dīn al-Ḥuḡandī. — 3189. — I², 309 [I, Cmt. 7 (faux; cf. G. Vajda, *Hespéris* 1950, pp. 208-210)]. — [*Adab aš šī'rī*].

ṬIBB al-fuqarā' wal-masākīn.

Aḥmad b. Ibrāhīm Ibn al-Ġazzār. — 3038, fol. 1-54. — I², 274 [2]. — [*Tibb*].

* — ṬIBB al-hayyin fī awḡā' al-'ayn.

Muḥammad Bello b. 'Uṭmān Ibn Fūdī. — 5666, fol. 295-297. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 232. — [*Tibb*].

ṬIBB al-insān linafsih, voir MIR'ĀT al-ma'ānī li'idrāk al-'ālam al-insānī.

— ṬIBB an-nabawī.

Muḥammad b. 'Abd al-Wāḥid al-Maqdisī. — 2562, fol. 297-299. — I², 504 [1]. — [*Tibb*].

— ṬIBB an-nabawī.

Muḥammad b. Aḥmad Ġalāl ad-Dīn al-Maḥallī. — 2800, fol. 266^{vo}-273^{vo}. — II², 138 [3]; II, 127 [20]. — [*Tibb*].

— ṬIBB an-nabawī.

Muḥammad b. Abī Bakr b. Ayyūb Ibn Qayyim al-Ġawziyya. — 3045. — II², 128 [19]; II, 127 [20]. — [*Tibb*].

— ṬIBB ar-ruḥānī bil-Qur'ān ar-raḥmānī.

'Alī b. Mūsā Ibn Arfa' ra'sahu. — 2643. — I², 654 [2]. — [*Rūḥāniyyāt*].

— ṬIRĀZ al-asmā 'alā Kanz al-mu'ammā.

'Abd al-Mu'īn b. Aḥmad b. al-Bakkā' al-Balḥī. — 3417, fol. 13^{vo}-21. — II², 501 [5, Cmt.]; II, 515. — [*Adab an-naṭrī*].

*TIRĀZ al-hūr al-bāriza min ḥudūr raḥmat al-ḡumhūr.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol. 129-149. — Cf. G. Vajda, *REI*, 1949, p. 93. — [*Taṣawwuf*].

— TIRĀZ al-manqūš fī anwā' al-ḥubūš.

Muḥammad b. 'Abd al-Bāqī al-Buḥārī. — 4631; 4632. — II², 504; II, 519. — [*-Adab an-natrī*].

TŪBĪQĀ.

Aristote (traduction de Sa'īd b. Ya'qūb ad-Dimašqī Abū 'Utmān, livres I-VII, et d'Ibrāhīm b. 'Abd Allāh al-Kātib, livre VIII). — 2346, fol. 241^{vo}-327. — A. Badawī, *Manṭiq Aristū*, II, 467-672; 675-733. — [*Falsafa*].

TULŪ' at-turayyā bi'izhār mā kāna ḥafiyyā.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 5879, fol. 30^{vo}-38. — II², 190 [126]; II, 187. — [*Ḥadīṭ*].

— TULŪ' wal-ḡurūb.

Autolycus (traduction de Qusṭā b. Lūqā, corrigée par Tābit b. Qurra, révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn at-Tūsī). — 5974, fol. 97^{vo}-104. — I², 242, [I, 3 b. (?)]. — [*Hay'a*].

TURFAT al-aṣḥāb fī ma'rifat al-ansāb.

'Umar b. Yūsuf Ibn Rasūl al-Ḡassānī al-Malik al-Ašraf. — 6060. — S I, 901 [3]; Éd. K. W. Zetterstéen, Damas 1369-1949. — [*Tārīḥ*].

— TURFA al-ḡarība min aḥbār Ḥaḍramawt at-'aḡība.

Aḥmad b. 'Alī al-Maqrīzī. — 4657, fol. 76-81. — II², 49 [8. f.]; II, 37. — [*Ḡaḡrāfiya*].

— TURFA fī ḥtiṣār at-Tuḥfa.

Muḥammad b. at-Tayyib al-'Arabī al-Qādirī. — S II, 703 [1, Ausz.]. — [*Taṣawwuf*].

— TURṬUT fī fawā'id al-burgūt.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 2800, fol. 22^{vo}-24. — II², 197 [218]; II, 192. — [*-Adab an-natrī*].

*TURUQ as-sālikīn wakanz asrār al-'ārifīn.

2684, fol. 31-52. — [*Rūḥāniyyāt*].

U

— 'ŪD al-ğazā'irī.

'Alī an-Nabīrī (?) al-Marālī at-Tūnisī. — 6241. — S II, 688.

— [*Ta'riḥ*].

'UDDAT al-Ḥiṣn al-ḥaṣīn.

Muḥammad b. Muḥammad al-Ğazarī. — 1211, fol. 20^{vo}-64;
5653, fol. 143-164. II², 260 [19, Ausz. a.]; II, 277. — [*Du'ā'*].

'UDDAT al-muršidīn wa'umdat al-mustaršidīn.

Aḥmad b. Abī Bakr ar-Raddād az-Zabīdī. — 2677, fol. 189-190. — II², 242 [1]. — [*Taṣawwuf*].

— 'UĞĀLA, voir — NŪNIYYA fī'l-'aqā'id.

*['UĞĀLA... 'alā masā'il muhimma].

al-Muḥtār b. Wadī'at Allāh. — 5361, fol. 3^{vo}-6^{vo}. — [*Tawḥīd*].

'UĞĀLAT al-bayān fī šarḥ al-Mizān.

Muḥammad Ḥāfiẓ ad-Dīn at-Tāškandī. — 6401. — I², 540 [1, Cmt.]; I, 751. — [*Falsafa*].

*'UĞĀLAT al-iš'ār limawāzīn al-aš'ār.

Muḥammad al-Ğānim. — 4124, fol. 42-54. — [*'Arūd*].

*'UĞĀLAT ar-rākib fī't-ṭibb aṣ-ṣā'ib.

Muḥammad Bello b. 'Uṭmān Ibn Fūdī. — 5588, fol. 120-128.

— Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 232. — [*Ṭibb*].

— 'UĞĀLA az-zarnabiyya, voir — 'AĞĀ ĞA az-zarnabiyya.

*[UĞRAT qirā'at al-Qur'ān].

663, fol. 45. — [*Fiqh*].

— 'UHŪD al-yūnāniyya al-mustaḥraġa min rumūz kitāb as-siyāsa li'Aflātūn.

Aḥmad b. Yūsuf b. Ibrāhīm. — 2416. — S II, 1014 (11). — [Siyāsa].

UKAR Mānālāwus.

Révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī. — 2467, fol. 1-56; 5974, fol. 31^{vo}-69^{vo}. — I², 673 [24]; I, 929. — [Riyāḍiyyāt].

— UKAR li-Ṭādusiyyūs.

Traduction de Qusṭā b. Lūqā, achevée et corrigée par Ṭābit b. Qurra, révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī. — 2467, fol. 211-231^{vo}; 5974, fol. 14-27^{vo}. — I², 223 [II, i.]; I, 366. — [Riyāḍiyyāt].

— ULŪF de Ġa'far b. Muḥammad al-Balḥī Abū Ma'sar.

Extraits :

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Siġazī. — 6686, fol. 84^{vo}-95. — [Hay'a].

— 'ULŪM al-fāḥira fī'n-nazar fī umūr al-āḥira.

'Abd ar-Raḥmān b. Muḥammad b. Maḥlūf aṭ-Ta'ālibī. — 5530. — II², 322 [4]; II, 351. — [Tawḥīd].

'UMDAT ahl at-tawfiq wat-tasdiḍ fī šarḥ 'Aqīdat ahl at-tawḥīd.

Muḥammad b. Yūsuf as-Sanūsī. — 1271; 1272; 4583, fol. 33-166; 4808, fol. 79-147; 5724, fol. 36-196. — II², 323 [I, Cmt. a.]; II, 352/3. — [Tawḥīd].

Gloses :

Aḥmad b. 'Alī Maṅġūr. — 5297; 5308, fol. 56-225. — *Ibid.* [Gl. c.].

al-Ḥasan b. Mas'ūd al-Yūsī. — 1273. — *Ibid* [Gl. a.].

Ramaḍān b. 'Abd al-Ḥaqq al-'Akkārī. — *Ibid.* [Gl. b.].

'UMDAT al-aḥkām min kalām sayyid al-anām.

'Abd al-Ġanī b. 'Abd al-Wāḥid b. Surūr al-Ġammā'ilī al-Maqdisī. — 726; 727, fol. 1^{vo}-53. — I², 437 [2]; I, 605. — [Ḥadīṭ].

Commentaire :

1099.

'UMDAT al-'aqida li'ahl as-sunna.

'Abd Allāh b. Aḥmad b. Maḥmūd Ḥāfiz ad-Dīn an-Nasafī. — 784, fol. 178^{vo}-191. — II², 253 [X]; II, 268. — [*Tawḥīd*].

'UMDAT al-fuḥūl fī šarḥ al-Fuṣūl.

'Abd Allāh b. 'Abd al-'Azīz b. Mūsā as-Sīwāsī. — 2844, fol. 1-97. — S II, 326. — [*Tibb*].

'UMDAT al-ḥudūd fī l-'amal bihā fī sā'ir al-āfāq.

'Abd ar-Raḥmān b. Muḥammad at-Tāğūrī. — 2560, fol. 30-32. — S II, 485 [7, Ausz.]. — [*Hay'a*].

'UMDAT al-ḥurafā' waquḍwat az-ẓurafā'.

'Abd ar-Raḥmān b. 'Abd ar-Razzāq Ibn Makānis. — 3498, fol. 64^{vo}-67. — II², 16 [3 a]; II, 7. — [*Adab an-naṭrī*].

— 'UMDA al-mahriyya fī ḍabt al-'ulūm al-baḥriyya.

Sulaymān b. Aḥmad al-Mahrī. — 2559, fol. 11^{vo}-59. — S II, 231 [2]. — [*Ğağrāfiya*].

['UMDAT al-mufīd wa'uddat al-muğīd fī ma'rifat at-tağwīd].

'Alī b. Muḥammad b. 'Abd aṣ-Ṣamad 'Alam ad-Dīn as-Saḥāwī. 651, fol. 73^{vo}-76. — I², 522 [2]; I, 710. — [*Qirā'āt*].

*'UMDAT al-muğāhidīn fī tartīb al-mayādīn.

Lağīn b. 'Abd Allāh Ḥusām ad-Dīn at-Tarābulusī ar-Rammāh. — 6604, fol. 2^{vo}-10^{vo}. — [*Funūn al-ḥarbiyya*].

'UMDAT al-muḥtāğ fī šarḥ al-Minhāğ.

'Umar b. 'Alī Sirāğ ad-Dīn Ibn al-Mulaqqīn. — 1009. — I², 497 [I, Cmt. 10 a.]; I, 680. — [*Fiqh*].

'UMDAT al-qāri' fī šarḥ al-Buḥārī.

Maḥmūd b. Aḥmad Badr ad-Dīn al-'Aynī. — 698 à 700; 5060/67. — I², 165 [13]; I, 262. — [*Ḥadīth*].

'UMDAT aṣ-ṣafwa fī ḥill al-qahwa.

'Abd al-Qādir b. Muḥammad al-Anṣārī al-Ğazarī al-Ḥanbalī. — 4590. — II², 424 [1]; II, 447. — [*Fiqh*].

— 'UMDA fī šinā'at al-ğirāha.

Abū'l-Farağ b. Ya'qūb b. Ishāq Ibn al-Quff Amīn ad-Dawla al-Karakī. — 3000. — I², 649 [1]; I, 899. — [*Tibb*].

'UMDAT' at-tālib fī nasab āl Abī Tālib.

Aḥmad b. 'Alī b. al-Ḥusayn Ibn 'Inaba ('Uqba) Ġamāl ad-Dīn.
— 2021. — II², 255 [2]; II, 272. — [*Ta'riḥ*].

*'UMDAT' al-'ubbād fīmā yudān Allāh min ġihat aṣ-ṣalāt.

'Uṭmān b. Muḥammad Ibn Fūdī. — 5669, fol. 91-93. — Cf.
G. Vajda, *Journ. Soc. Afr.* 1950, p. 231. — [*Fiqh*].

'UMDAT' al-udabā' fī daf' at-tā'ūn wal-wabā'.

Muḥammad b. Šihāb ad-Dīn b. Aḥmad aš-Šustarī. — 3019, fol.
1-95. — S II, 1031 (47). — [*Tibb*].

UMM al-barāhīn, voir 'AQĪDAT' ahl at-tawḥīd aṣ-ṣuġrā.

UNMŪDAĠ fī 'ilm al-falak.

Dā'ūd b. 'Umar al-Antākī. — 2357, fol. 119-132. — II², 478
[6]. — [*Hay'a*].

UNMŪDAĠ al-labīb fī ḥaṣā'is al-ḥabīb.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūtī. — 4588,
fol. 61-75; 4591, fol. 91-110; 4608, fol. 143-150; 5639, fol. 1-50.
— II², 184 [29, Ausz.]; II, 181. — [*Ḥadīth*].

UNMŪDAĠ laṭīf nuqila min awwal Tafsīr Ibn al-Ḥāzin, voir
LUBĀB at-ta'wīl.

UNMŪDAĠ fī'n-naḥw.

Maḥmūd b. 'Umar az-Zamaḥṣarī. — 4020, fol. 6^{vo}-19^{vo}. — I²,
347 [III]; I, 510. — [*Ṣarf*].

Commentaire :

Muḥammad b. 'Abd al-Ġanī al-Ardabīlī. — 4005; 4006, fol. 2-
39; 4016, fol. 5-64; 4022, fol. 70-133; 4041, fol. 86^{vo}-158. —
Ibid. [Cmt. 1].

UNS al-lahfān min kalām amīr al-mu'minīn 'Uṭmān b. 'Affān, voir
[ŠARḤ kalimāt al-ḥulafā' ar-rāšidīn].

— UNS al-ğalīl bita'riḥ al-Quds wal-Ḥalīl.

'Abd ar-Raḥmān b. Muḥammad Muġīr ad-Dīn al-'Ulaymī. —
1671 à 1682; 4922; 5759/60; 5998; 6303. — II², 53 [1]; II, 42.
— [*Ta'riḥ*].

UNS al-mala' biwahš al-fala'.

Muhammad b. Mānglī az-Zāhirī. — 2832, fol. 1-53. — II², 169 [1]; II², 167. — [*Funūn al-ḥarbiyya*].

UNS al-muḥibbīn fī Šarḥ manāqib sayyid al-mursalīn, voir — ṬARĪQA al-muṭlā...

UNS al-munqati'in ilā 'ibādat rabb al-'ālamīn.

al-Mu'āfā b. Abī Ismā'il b. Abī Sinān. — 732 à 735. — I², 440 [1]; I, 610. — [*Ḥadīth*].

— UNS fī 'uyūb an-nafs, voir 'UYŪB an-nafs wadawā'hā.

UNS al-wahīd, voir — MUḤĀDARĀT.

UNS al-wahīd wanuzhat al-murīd.

Šu'ayb b. al-Ḥasan at-Tilimsānī Abū Madyan. — 2405, fol. 337^{vo}-342^{vo}. — I², 567 [8]; I, 785. [*Taṣawwuf*].

'UNWĀN al-bayān wabustān al-aḥḥān.

'Abd Allāh b. Muhammad b. 'Āmir aš-Šubrāwī. — 2120, fol. 22-91; 5486, fol. 99-143. — II², 363; II, 391. — [*-Adab an-natrī*].

'UNWĀN ad-dirāya fī man 'urifa min al-'ulamā' fī'l-mi'a as-sābi'a bi Biḡāya.

Aḥmad b. Aḥmad al-Ġubrīnī. — 2155; 4681; 5023. — II², 311 [1]; II, 337. — [*Tārīḥ*].

*'UNWĀN al-ḥikam.

'Alī b. Muhammad as-Sabtī Abū'l-Faṭḥ. — 5613, fol. 226-235. — [*-Adab an-natrī*].

— 'UNWĀN fī'l-iḥtirāz min an-niswān.

'Alī b. 'Umar al-Batanūnī. — 3564 à 3567. — II², 151 [2]; II, 152. — [*-Adab an-natrī*].

Abrégé :

6146.

'UNWĀN aš-šaraf.

Muhammad Amīn b. Ḥayr Allāh al-'Umarī. — 5138; 5792. — S II², 502 [16]. — [*Tārīḥ*].

'UNWĀN aš-šaraf al-wāfi fī'l-fiqh wan-naḥw wat-ta'rīḥ wal-'arūd wal-qawāfi.

Ismā'ī b. Abī Bakr Ibn al-Muqrī' al-Yamanī. — 4652 à 4656; 5261, fol. 134-174; 5373. — II², 243 [1]; II, 254. — [-*Adab an-natīri*].

'UQLAT al-mustawfiz.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1386, fol. 1-25; 1395, fol. 41^{vo}-44. — I², 575 [24 (25)]; I, 795. — [*Taṣawwuf*].

*'UQŪD al-'aqā'id.

Sadīd ad-Dīn al-Buḥārī (?). — 3136, fol. 2-28; 3137, 1-29; 3138, fol. 1-30. — [*Taẓẓīd*].

— 'UQŪD ad-durriyya fī'l-umarā al-miṣriyya.

Yahyā b. 'Abd al-'Azīm b. Yahyā al-Ġazzār. — 1608, fol. 200^{vo}-202^{vo}. — I², 409 [1]; I, 574. — [*Ta'rīḥ*].

*'UQŪD al-ḡawāhir.

Ḥusayn Ālī. — Suppl. Turc 449, fol. 1^{vo}-59. — [-*Adab an-natīri*].

'UQŪD al-ḡumān fī'l-ma'ānī wal-bayān.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5361, fol. 56^{vo}-64; 5449, fol. 1-99; 5645, fol. 15-49; 6103, fol. 103^{vo}-104^{vo}. — II², 200 [269], cf. I², 356. — [*Bayān*].

'UQŪD al-ḡumān fī muḥtaṣar aḥbār az-zamān, voir — ĠUMĀN...

'UQŪD al-ḡumān fī taḡwīd al-Qur'ān.

Ibrāhīm b. 'Umar al-Ġa'barī. — 5937, fol. 1-27. — S II, 135 [16]. — [*Qirā'āt*].

*'UQŪD al-ḥisān fī qawā'id madḥab an-Nu'mān.

Aḥmad b. Makkī al-Ḥasanī al-Ḥamawī. — 5662, fol. 56-57. — [*Fiqh*].

*'UQŪD al-la'ālī wasu'ūd al-layālī.

Aḥmad b. Ishāq Rašīd ad-Dīn al-Waṭwāt. — 4803, fol. 106^{vo}-109. — [*Adab an-natīri*].

*'URF aṣ-ṣafā' fī madā'ih as-sayyid Abī 'l-Anwār Ibn Wafā'.

Ibrāhīm as-Sandūbī Abū'l-Fawz. — 3271. — [*Adab aṣ-ṣi'ri*].

— 'URF fī taṣrīf al-ḥarf.

Muḥammad Ibn Abī'l-Faṭḥ aṣ-Ṣūfī. — 2357, fol. 161-174; 2602, fol. 45-53; 5040, fol. 49-56. — S II, 159 [6]. — [*Rūḥāniyyāt*].

*'URF at-ta'rīf.

926, fol. 94-113. — [*Fiqh*].

URĠŪZA() [fī't-taġwīd].

'Abd Allāh b. Aḥmad al-Ġalāwī aṣ-Ṣinqīṭī. — 5559, fol. 7-18.

— [*Qirā'āt*].

— URĠŪZA al-Yāsamīniyya.

'Abd Allāh b. al-Ḥaġġāġ Ibn al-Yāsamīnī. — 4151, fol. 134^{vo}-135. — I², 621 [1]; I, 858. — [*Riyāḍiyyāt*].

*URĠŪZA [fī't-tarīqa].

'Abd Allāh b. Ibrāhīm aṣ-Ṣinqīṭī. — 5600, fol. 53-60. —

[*Taṣawwuf*].

*URĠŪZA [fī'l-asmā' al-ḥusnā].

'Abd Allāh b. Maḥmūd. — 5680, fol. 143^{vo}-145; 5681, fol. 17.

— [*Taṣḥīd*].

URĠŪZA [fī muḥālaṭat ar-riġāl wan-nisā'].

'Abd Allāh b. Muḥammad al-Habṭī. — 5296, fol. 62-62^{vo}. —

S II, 693 (?). — [*Fiqh*].

*URĠŪZA [fī't-taġwīd].

'Abd Allāh b. 'Umar Aġṭā aṣ-Ṣinhāġī. — 5715, fol. 96-128. —

[*Qirā'āt*].

URĠŪZA fī fuṣūl as-sana.

'Abd al-Ḥaqq b. 'Alī al-Baṭṭīwī as-Sūsī Abū Miqra'. — 1061,

fol. 106-110; 1206, fol. 184-199; 5495, fol. 123^{vo}-126; 5597, fol.

(*) a) par ordre alphabétique d'auteurs; b) anonymes, par ordre croissant de cotes; c) renvois.

93-97; 5684, fol. 160-165; 5685, fol. 95-99; 6102, fol. 197-206; 6109, fol. 12-22. — II², 331; II, 364. — [*Hay'a*].

Commentaire :

5444, fol. 9-28.

*URGŪZA [fī 'š-šuhūr waz-zā'iraġa].

'Abd al-Ḥaqq b. 'Alī al-Baṭṭīwī as-Sūsī Abū Miqra'. — 2684, fol. 85-87. — [*Rūḥāniyyāt*].

*URGŪZA [fī'l-bayān].

'Abd al-Ḥayy al-Ḥanafī. — 4542, fol. 85-98^{vo}. — [*Bayān*].

URGŪZA [fī farā'id al-muslim al-ḥams].

'Abd ar-Raḥmān ar-Raqa'ī [al-Fāsī]. — 1057, fol. 169^{vo}-189; 1061, fol. 87-105; 1186, fol. 45-65; 1206, fol. 111^{vo}-150; 5610, fol. 60-84; 6106, fol. 111^{vo}-145. — S I, 662 [II, Versif. (inexact)]. — [*Tawḥīd*].

*URGŪZA [fī'l-'ibādāt].

'Abd al-Wadūd Aḥmad b. 'Uṭmān. — 5705, fol. 1-29. — [*Fiqh*].

*URGŪZA fī ādāb al-qahwa.

Aḥmad al-'Anāyātī. — 3418, fol. 214-215. — [*Adab aš-šī'rī*].

URGŪZA fī't-ṭibb.

Aḥmad b. al-Ḥasan Ibn al-Ḥaṭīb. — 2942, fol. 11-20. — S II, 168 (S 15,1). — [*Ṭibb*].

URGŪZAT barr al-'Arab fī ḥaliġ Fārs.

Aḥmad b. Māġid Šihāb ad-Dīn as-Sa'dī an-Naġdī. — 2292, fol. 137-139^{vo}. — II², 230; II, 231. — [*Ġaġrāfiya*].

URGŪZAT kanz al-ma'ālīma.

Id. — 2292, fol. 145^{vo}-147^{vo}.

— URGŪZA al-muġriba fī'l-ḥaliġ al-Barbarī.

Id. — 2293, fol. 123^{vo}-128.

URGŪZA fī'n-nataḥāt Barr al-Hind wa barr al-'Arab.

Id. — 2292, fol. 147^{vo}-154^{vo}.

URĠŪZA'T qiblat al-islām fī ġamī' al-'ālam.

Id. — 2292, fol. 128-137; 3264, fol. 43-52.

URĠŪZA fī qismat 'alā anġum Banāt Na's.

Id. — 2292, fol. 139^{vo}-145^{vo}.

— URĠŪZA aš-sab'iyya.

Id. — 2559, fol. 93-109^{vo}.

*URĠŪZA [fī's-ṣalāt].

Aḥmad b. Muḥammad aš-Šādīlī. — 5602, fol. 2733; 5689, fol. 89-94. — [*Fiqh*].

*URĠŪZA [fī ḥawāṣṣ al-ḥurūf].

Aḥmad b. al-Muntaṣir. — 2562, fol. 211-213. — [*Rūḥāniyyāt*].

*URĠŪZA fī't-taġwīd.

Aḥmad at-Tāzarī Abū'l-'Abbās. — 4534, fol. 3-5. — [*Qirā'āt*].

*URĠŪZA [fī'l-farā'id].

[Aḥmad b. Yahyā?] al-Wanṣarīsī. — 5340, fol. 1-8. — [*Fiqh*].

*URĠŪZA [fī'n-naḥw].

'Alī b. 'Abd al-Wāḥid al-Anṣārī [as-Siġilmāsī]. — 5382, fol. 55^{vo}-60. — II², 610. — [*Ṣarf*].

URĠŪZA fī'l-qaḍāyā 'n-nuġūmiyya.

'Alī Ibn Abī'r-Riġāl al-Qayrawānī. — 2541, fol. 20-26. — I², 256 [2]; I, 401. — [*Hay'a*].

*URĠŪZA fī ma'rifat al-manāzil.

[Ps. —] 'Alī b. Abī Ṭālib. — 2292, fol. 163-164^{vo}. — [*Hay'a*].

*URĠŪZA [fī ġazawāt an-nabī].

al-Badawī. — 6112 fol. 1-14. — [*Ta'rīḥ*].

— URĠŪZA al-faṣīḥa fī'l-a'māl aš-ṣaḥīḥa.

Abū Bakr b. Yahyā al-Kātib al-Ḥarrāt. — 2776, fol. 67-71. — S II, 1029 (18). — [*Ṭibb*].

*URĠŪZA [fī'l-faṣd].

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā (?). — 2562, fol. 277-282. — [*Ṭibb*].

URĠŪZAT [tadbīr al-fuḥūl fī'l-fuṣūl].

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 2562, fol. 289-293; 2942, fol. 1-4; 2992, fol. 99-103; 3039, fol. 107^{vo}-109^{vo}. — I², 599 [88]; I, 827 [91]. — [Ṭibb].

URĠŪZA fī't-ṭibb.

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 1176, fol. 80; 2943, fol. 203-251; 3038, fol. 62-70. — I², 596 [81]; I, 823. — [Ṭibb].

Commentaire :

Muḥammad b. Aḥmad Ḥafīd Ibn Ruṣd Abū'l-Walīd. — 2918, fol. 106-154. — I², 596 [81 a]; I, 823.

*URĠŪZA fī 'ilm al-falak.

Abū'l-Ḥayr b. Abī's-Su'ūd Ibn Zāḥir al-Maḥzūmī. — 2519, fol. 168. — 170, 195. — [Ḥay'a].

*URĠŪZA [fī ġarīb al-Qur'ān].

Muḥammad b. 'Abd Allāh al-Muḥāṣabī (?). — 5441, fol. 35-36; 5407, fol. 34-53. — [Tafsīr].

URĠŪZA [fī fath Wahrān].

Muḥammad b. Aḥmad al-Ḥalfāwī at-Tilimsānī. — 5113. — II², 607. — [Ta'rīḥ].

Commentaire :

'Abd ar-Raḥmān al-Ġāmi'ī Abū Zayd. — *Ibid.*

*URĠŪZA [fī'l-af'āl].

Muḥammad Amīn b. Aḥmad. — 5664, fol. 147-149^{vo}. — [Ṣarf].

Appendice :

Aḥmad b. Muḥammad. — 5664, fol. 149^{vo}-151.

*URĠŪZA [fī ġazawāt at-Tiġāniyya].

Muḥammad al-Amīn b. Muḥammad b. aš-Šayh. — 5519, fol. 167-169. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 237. — [Ta'rīḥ].

URĠŪZA [fī'l-ḥurūf].

Muḥammad b. 'Atīq at-Tuġībī. — 4207, fol. 2-34. — S II, 922 (77). — [Luġa].

URĠŪZA fīman waliya'l-qaḍā' fī Miṣr min ḥīn futiḥat ilā'l-yawm.

Muḥammad b. Dāniyāl al-Mawṣilī. — 1608, fol. 203^{vo}-205^{vo}. — II², 9 [1]; II, 1. — [Ta'rīḥ].

Appendice :

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 1608, fol. 205^{vo}-206; 5459, fol. 85-95.

*URĠŪZA [fī't-taṣawwuf].

Muḥammad al-Fāḍil b. Muḥammad Amīn. — 5706, fol. 194-204. — [*Taṣawwuf*].

URĠŪZA šī'riyya.

Muḥammad Ibn al-Habbāriyya Abū Ya'lā. — 2191 fol. 161^{vo}-162 (en appendice de ḤARĪDAT al 'aġā'ib..., cf. 2192; 2194; 2195; 2197; 2198; 2200 à 2202). — I², 293 [2]; I, 447. — [-*Ma'ārif al-muta'addida*].

URĠŪZA fī amrād al-'aynayn.

Muḥammad b. Makkī. — 2943, fol. 258^{vo}-260^{vo}. — S II, 1030 (36); cf. G. Vajda, *RSO* 1950, p. 4. — [*Tibb*].

URĠŪZA fī ḡaḍb al-ḥilt.

Id. — 2943, fol. 261^{vo}. — *Ibid.* — [*Tibb*].

URĠŪZA waġīza fī 'adad al-'urūq al-mafṣūda.

Id. — 2943, fol. 260-261^{vo}. — *Ibid.* — [*Tibb*].

*— URĠŪZA al-ġami'a liṣ-ṣā'āt al-wārida fī kalām al-'Arab al-'āriba (avec commentaire de l'auteur).

Muḥammad b. Muḥammad al-Ġazzī al-'Āmirī. — 4427, fol. 181-206. — [*Luġa*].

*URĠŪZA [fī sūrat al-iḥlās].

Muḥammad b. Muḥammad aṭ-Ṭuġūġī. — 5682, fol. 57^{vo}-58^{vo}. — [*Tafsīr*].

*URĠŪZA [fī ādāb al-muftī].

Muḥammad Nābiġa al-Aġlāl. — 5489, fol. 68-76. — [*Fiqh*].

*URĠŪZA [fī'r-ridda].

Muḥammad an-Nābiġa b. 'Umar al-Ġalāwī aš-Šinqīṭī. — 5616, fol. 51-53. — [*Taṭwīd*].

*URĠŪZA [fī'l-farā'id].

Muḥammad b. SRSR. — 5732, fol. 86-89. — [*Fiqh*].

*URĠŪZA [fī'l-'aḳā'id].

Muḥammad Ṣāliḥ b. 'Abd ar-Raḥmān al-Awġalī. — 5362, fol. 117-118^{bis}; 5461, fol. 43-44; 5478, fol. 14-19; 5559, fol. 162-163; 5566, fol. 4-6; 5574, fol. 135-138; 5609, fol. 11-18; 5615, fol. 1-3; 5650, fol. 205-208; 5671, fol. 71-73. — Cf. G. Vajda, *JA* 1950, p. 15, n. 2. — [*Tawḥīd*].

Commentaire :

Muḥammad an-Nābiġa b. 'Umar al-Ġalāwī aṣ-Ṣinqīṭī. — 5559, fol. 119-147; 5706, fol. 207-212; 6109, fol. 56-59.

*URĠŪZA [fī 'ilm ar-raml].

[Ps. — (?)] Muḥammad b. 'Uṭmān az-Zanātī. — 5014, fol. 1^{vo}-8. — [*Rūḥāniyyāt*].

*URĠŪZA [fī 'ṣ-ṣalāt].

Qāsim al-Qubūr. — 5355, fol. 56^{vo}-59. — [*Fiqh*].

*URĠŪZA [fī 'ilm al-'arūd].

Sa'd b. Ibrāhīm as-Silī. — 5610, fol. 205-212. — [*'Arūd*].

*URĠŪZA [fī'n-naḥw].

Sa'id b. Ibrāhīm al-Fullānī. — 5682, fol. 1-5. — [*Ṣarf*].

URĠŪZA [fī 'ilm aṣ-ṣinā'a].

Tawbān b. Ibrāhīm Dū'n-Nūn al-Iḥmīmī (?). — 2609, fol. 47^{vo}-50^{vo}; 5099, fol. 181-183. — I², 214 [2]; I, 353. — [*Kīmiyā*].

URĠŪZA [fī'l-awfāq] (avec commentaire de l'auteur).

'Umar b. 'Abd ar-Raḥmān al-Ġizqā'ī (-Ġaznā'ī). — 2568, fol. 127^{vo}-144; 5440, fol. 130-132. — S II, 714 [2]. — [*Rūḥāniyyāt*].

*URĠŪZA [fī'l-'aḳā'id].

'Umar b. Sa'id al-Fūtī. — 5722, fol. 134-134^{bis}. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 235. — [*Tawḥīd*].

URĠŪZA [fī'l-farā'id].

Yahyā b. Abī Bakr al-Ḥanafī. — 1266, fol. 250^{vo}-269. — [*Fiqh*].

*URĠŪZA [fī'n-naḥw].

Yahyā b. Mūsā b. 'Abd an-Nūr. — 5489, fol. 1-35. — [*Ṣarf*].

URĠŪZAT al-wildān.

Yahyā b. 'Umar al-Qurṭubī. — 1057, fol. 165^{vo}-169; 2637, fol. 26^{vo}-30; 5375, fol. 61-66; 5432, fol. 265-269; 5600, fol. 197-200; 5636, fol. 182-184; 5686, fol. 67-71. — I², 551; I, 763. — [*Tawhīd*].

Commentaire :

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 5650, fol. 1-55. — I², 551 [Cmt. a].

*URĠŪZA [fī'l-buyū']. .

Abū Zayd b. 'Abd ar-Raḥmān at-Tilimsānī. — 1061, fol. 77-84^{vo}. — [*Fiqh*].

*URĠŪZA [fī'l-buyū']. .

1057, fol. 82^{vo}-95^{vo}. — [*Fiqh*].

*URĠŪZA [fī'n-nuġūm].

2492, fol. 1^{vo}-14. — [*Hay'a*].

*URĠŪZA [fī'l-fa'l]. .

2502, fol. 39^{vo}. — [*Rūḥāniyyāt*].

*URĠŪZA fī sanat al-Qubṭ.

2524, fol. 8. — [*Hay'a*].

*URĠŪZA [fī'l-iḥtilāġāt].

2562, fol. 329^{vo}-334. — [*Rūḥāniyyāt*].

*URĠŪZA fī't-ṭibb (textes divers).

2502, fol. 35^{vo}-38^{vo} = 2942, fol. 5^{vo}-9; 2942, fol. 4^{vo}-5; 3039, fol. 109^{vo}-110^{vo}; 264-267; 269-272.

*URĠŪZA [fī rub' al-muqanṭarāt].

3250, fol. 25^{vo}-27. — [*Hay'a*].

*URĠŪZA [fī'l-bayān].

4397, fol. 196-197. — [*Bayān*].

*URĠŪZA fī 'ilm al-ḥisāb (textes divers).

4441, fol. 1^{vo}-9; 5358, fol. 1-126. — [*Riyāḍiyyāt*].

- *URĠŪZA [fī't-taġwīd] (textes divers)
4534, fol. 1-3^{vo}; 5680, fol. 82-83. [*Qirā'āt*].
- *URĠŪZA [fī'l-'ibādāt].
5340, fol. 13. — [*Fiqh*].
- *URĠŪZA [fī'ṣ-ṣalāt].
5361, fol. 52-56. — [*Fiqh*].
- *URĠŪZA [fī'l-kufr].
5361, fol. 102-107. — [*Tawhīd*].
- *URĠŪZA [fī'n-naḥw] (textes divers).
5445, fol. 260-267; 5660, fol. 66^{vo}-75; 5732, fol. 1-7.
- *URĠŪZA [fī'l-adāhī].
5461, fol. 45-47; 5497, fol. 93-95; 5569, fol. 195^{vo}-198; 5647, fol. 89-93; 5687, fol. 76^{vo}-82^{vo}. — [*Fiqh*].
- *URĠŪZA [fī'l-ansāb].
5543.
- *URĠŪZA [fī nasab an-nabī] (textes divers)
5560, fol. 1-23; 5680, fol. 4^{vo}-6.
- *URĠŪZA [fī'l-fiqh] (textes divers).
5637, fol. 92-179; 5682, fol. 42-49^{vo}; 5747. —
- *URĠŪZA [fī'l-kalimāt taštamil 'alā ḥarf al-ġayn].
5616, fol. 283-286. — [*Luġa*].
- *URĠŪZA [fī'l-anbiyā' wal-ḥulafā'].
5619, fol. 99-105. — [*Ta'rīḥ*].
- *URĠŪZA [fī'l-ġanna].
5619, fol. 118-124. — [*Hadīṭ*].
- *URĠŪZA [fī asmā' Allāh].
5632, fol. 1-6. — [*Tawhīd*].
- *URĠŪZA [fī'z-zakāt].
5664, fol. 151-153. — [*Fiqh*].

- *URĠŪZA [fī šuhūr as-sana] (textes divers).
5669, fol. 107-110 = 5683, fol. 78-79 = 6479, fol. 198-201;
5672, fol. 1-3. — [*Hay'a*].
- *URĠŪZA [fī'l-awā'il].
5678, fol. 25-39. — [*Ma'ārif al-muta'addida*].
- *URĠŪZA [fī'n-nabī].
5680, fol. 1-4. — [*Adab aš-ši'rī*].
- *URĠŪZA [fī ġarīb al-Qur'ān].
5680, fol. 141-142. — [*Tafsīr*].
- *URĠŪZA [fī ta'wīl ar-ru'yā].
5706, fol. 106-122^{vo}. — [*Rūḥāniyyāt*].
- *URĠŪZA [fī't-ta'rīḥ] (avec commentaire).
5720, fol. 107-279.
- *URĠŪZA [fī fath at-Takrūr was-Sūdān].
5722, fol. 88-91. — [*Ta'rīḥ*].
- *URĠŪZA [fī ādāb aḍ-ḍiyāfa].
5734, fol. 40-43. —
- *URĠŪZA fī 'sti'māl al-qahwa.
6399, fol. 210^{vo}-211. — [*Fiqh*].
- URĠŪZA fī'l-aḥkām, voir URĠŪZA fī'l-qaḍāyā 'n-nuġūmiyya.
- URĠŪZA laṭīfa fī't-ta'rīḥ, voir TUḤFAT az-ẓurafā' fī tawārīḥ al-mulūk wal-ḥulafā'.
- URĠŪZA fī'l-muġarrabāt, voir — MUĠARRABĀT, al-Ḥusayn b. 'Abd Allāh Ibn Sīnā.
- URĠŪZA ar-raḥbiyya, voir — MUQADDIMA ar-Raḥbiyya.
- URĠŪZA fī 'uyūb an-nafs, voir 'UYŪB an-nafs (rédaction métrique).

— 'URWA lil-miftāḥ al-fātiḥ lil-bāb al-muqaffal lifahm al-Qur'ān al-munazzal.

'Alī b. Aḥmad al-Ḥirālī. — 1398, fol. 146^{vo}-175^{vo}. — I², 527 [1]; I, 735. — [*Tafsīr*].

— 'URWA al-wuṭqā wa'urḡuwān takūn wasīla ilā mā huwa ḍamīr wa'abqā.

Muḥammad b. Ḥusayn Bahā' ad-Dīn al-'Amilī. — 4673, fol. 98^{vo}-138. — S II, 597 [23]. — [*Tafsīr*].

— USRUB.

[Ps. —] Ḡābir b. Ḥayyān. — 2606, fol. 50-56. — P. Kraus, n° 952. — [*Kīmiyā*].

USTUQUSS al-uss.

[Ps. —] Ḡābir b. Ḥayyān. — 5099, fol. 185^{vo}-193. — P. Kraus, n° 6-8. — [*Kīmiyā*].

Commentaire :

5099, fol. 194-195.

USTUQUSSIYYĀT.

Galien (traduction de Ḥunayn b. Ishāq). — 2847, fol. 1-32. — S I, 369 [II, 6, n.]. — [*Tibb*].

'Abd Allāh Ibn at-Tayyib al-'Irāqī Abū'l-Faraḡ. — 2848, fol. 1-33. — S I, 885 [7]. [*Tibb*].

* — USTŪTĀS.

2577, fol. 1-37. — Cf. E. Blochet, *Études sur le gnosticisme musulman*, pp. 81-108; L. Massignon, *Inventaire de la littérature hermétique arabe*, dans A.J. Festugière, *Hermès Trismégiste*, I, p. 394. — [*Rūḥāniyyāt*].

UŠNUHIYYA fī'l-farā'id.

'Abd al-'Azīz b. 'Alī al-Ušnuhī. — 4441, fol. 19-21^{vo}. — I², 489; I, 674. — [*Fiqh*].

Commentaire :

5091, fol. 2^{vo}-128^{vo}. — S I, 674 [Cmt. 4].

— UṢAYFIR (écrit nuṣayrī).

Muḥammad b. Šu'ba al-Ḥarrānī. — 1450, fol. 2-37. — L. Massignon, n° 64. — [*Tarwīḥid*].

— UŞUL.

Euclide (traduction partielle de Naẓīf b. Yumn). — 2457, fol. 80^{vo}, 161; 2484, fol. 144-221 (Autre version ?); Hébreu 1381. — Cf. S I, 387. — [*Riyādiyyāt*].

Commentaire :

Aḥmad b. al-Ḥusayn al-Ahwāzī. — 2467, fol. 207-210^{vo}.

(Notes diverses)

2457, fol. 51-52; 4946, fol. 38^{vo}-73^{vo}.

Abrégé :

*al-Muẓaffar al-Isfarladī. — 2458, fol. 9^{vo}-10^{vo}.

* — UŞŪL.

1395, fol. 17. — [*Tawḥīd*].

*UŞŪL al-faqr.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4800, fol. 31^{vo}-36. — [*Taṣawwuf*].

*UŞŪL [al-fiqh].

Muḥammad b. Abī Sahl as-Saraḥsī. — 785. — I², 460 [1]; I, 638. — [*Fiqh*].

UŞŪL al-fiqh.

Maḥmūd b. Zayd al-Lāmišī al-Ḥanafī. — 6559, fol. 54^{vo}-115^{vo}. — S II, 953 (58 [2]). — [*Fiqh*].

UŞŪL al-fiqh.

'Umar b. 'Abd al-'Azīz Ibn Māza aṣ-Ṣadr aṣ-Ṣahīd al-Buḥārī. — 792, fol. 1^{vo}-43^{vo}. — I², 462 [1]; I, 640. — [*Fiqh*].

*UŞŪL al-fiqh (textes divers).

1042, fol. 211-218; 4600; 5653, fol. 165-167. — [*Fiqh*].

[UŞŪL al-ḥaqīqa waṭ-ṭarīqa], voir TA'SĪS al-qawā'id wal-uşul.

UŞŪL al-ḥikam fī nizām al-'ālam.

Ḥasan Kāfī al-Bosnawī al-Aqḥiṣārī. — 1160, fol. 170^{vo}-176; Suppl. Turc 202. — [*Fiqh*].

— UŞŪL fī 'ilm al-fatāwī.

Muḥammad b. Maḥmūd al-Ustrūṣanī. — 6774. — I², 473 [2]; I, 653. — [*Fiqh*].

UṢŪL Mānālāwus fī'l-aškāl al-kuriyya, voir UKAR MĀNĀ-LĀWUS.

UṢŪL (taḥsīl) al-qawānīn li'istinbāt al-aḥkām.

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Siġazī. — 6224, fol. 29-30; 6686, fol. 18-22. — S I, 389 [29]. — [*Hay'a*].

UṢŪL mufradāt aṭ-ṭibb wakayfiyyāt ṭabā'i'ihā, voir FUṢŪL Abuqrāt, commentaire de 'Abd al-Laṭīf b. Yūsuf al-Baġdādī.

UṢŪL muqaddamāt al-wuṣūl.

Ibrāhīm b. Maḥmūd al-Aqṣarā'ī al-Mawāhibī aš-Šādilī. — 1367, fol. 1-117. — II², 151 [4]; II, 153 [5] (= II, 362 [1]). — [*Taṣawwuf*].

*UṢŪL ar-rawāsiḥ fī ma'rifat al-bu'd.

Muḥammad b. Abī'l-Ḥayr al-Ḥasanī al-Urmayūnī. — 4699. — [*Hay'a*].

— UṢŪL fī šarḥ al-Fuṣūl.

Abū'l-Faraġ b. Ya'qūb b. Ishāq Ibn al-Quff Amīn ad-Dawla al-Karakī. — 2842. — I², 649 [3]; I, 899. — [*Tibb*].

UṢŪL tarākīb al-adwiya.

Muḥammad b. 'Alī b. 'Umar Naġīb ad-Dīn as-Samarqandī. — 3030, fol. 82-114; 5109, fol. 174-211. — I², 646 [3]; I, 895. — [*Tibb*].

*[UṢŪL aṭ-ṭarīqa].

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 3971, fol. 36^{vo}-38^{vo}. — [*Taṣawwuf*].

UṢŪL al-'uqūl.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn (?). — 2684, fol. 90-123; 2694. — I², 581 [216]; I, 802. — [*Rūḥāniyyāt*].

— UṢŪL waḍ-ḍawābiṭ.

Aḥmad b. 'Alī al-Būnī. — 2656. — I², 656 [15]; I, 911. — [*Rūḥāniyyāt*].

— 'UTBIYYA (?).

Muḥammad b. Aḥmad b. 'Abd al-'Utbī. — 1055; 6151. — I², 186 [1]; I, 301. — [*Fiqh*].

UTŪLŪGIYĀ Aristūtālīs.

(traduction de 'Abd al-Masīh b. 'Abd Allāh Ibn Nā'ima al-Ḥimṣī). — 2347; Suppl. Persan 1640, fol. 392^{vo}-504^{vo}. — I², 222; I, 364. — [*Falsafa*].

'UYŪB an-nafs [wadawā'hā].

Muḥammad b. al-Ḥusayn an-Nisābūrī as-Sulamī. — 5722, fol. 166-178; 5727, fol. 37-41. — I², 218 [5]; I, 362. — [*Taṣawwuf*].

Rédaction métrique :

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 5362, fol. 119-141; 5470, fol. 123-150; 5627, fol. 1-36. — *Ibid.* [Metr. Bearb.].

Commentaire (sur le précédent)

Muḥammad b. 'Alī al-Ḥarrūbī. — 4953, fol. 2-157; 6102, fol. 77-196. — *Ibid.* [Cmt.].

* ['UYŪB an-nisā'].
4637. — [-*Adab an-natrī*].

'UYŪN al-adilla.

'Uṭmān b. 'Umar Ibn al-Ḥāḡib. — 5318, fol. 39^{vo}-92. — S I, 537 [VIII, Ausz. 1]. — [*Falsafa*].

'UYŪN al-aḥbār.

'Isā b. 'Alī b. Aḥmad al-Andalusī. — 3546. — S II, 909 (42). — [-*Adab an-natrī*].

'UYŪN aḥbār al-a'yān mimman maḍā fī sālif al-'uṣūr wal-azmān.

Aḥmad b. 'Abd Allāh al-Baḡdādī. — 6677. — II², 491; II, 501. — [*Ta'riḥ*].

'UYŪN aḥbār ar-Ridā.

Muḥammad b. 'Alī Ibn Bābūye. — 2018, fol. 1-206. — I² 200 [3]; I, 321. — [*Ta'riḥ*].

'UYŪN al-aḥbār wanuzhat al-absār.

Muḥammad b. Muḥammad Ibn Abī's-Surūr al-Bakrī aṣ-Ṣiddīqī. — 1560. — II², 388; II, 412. — [*Ta'riḥ*].

'UYŪN al-anbā' fī ṭabaqāt al-aṭibbā'.

Aḥmad b. al-Qāsim Ibn Abī Uṣaybi'a. — 2113; 2114; 2115 à 2117; 2118; 5939. — I², 398; I, 560. — [*Ta'riḥ*].

'UYŪN al-aṭar fī funūn al-maḡāzī waš-šamā'il was-siyar.

Muḥammad b. Muḥammad Ibn Sayyid an-Nās al-Ya'marī al-Andalusī. — 1967; 5374; 5411. — II², 85 [1]; II, 77. — [*Ta'riḥ*].

'UYŪN al-ḥaqā'iq fī kull mā yuḥmal min 'ilm aṭ-ṭarā'iq.

al-Ġilī. — 2595, fol. 1-58. — S II, 284 [27]. — [*Rūḥāniyyāt*].

'UYŪN al-ḥaqā'iq fī'l- laṭā'if war-raqā'iq.

2685, fol. 3-192. — S II, 284 [27]. — [*Rūḥāniyyāt*].

'UYŪN al-ḥaqā'iq wa'idāḥ aṭ-ṭarā'iq.

Aḥmad b. Muḥammad as-Sīmāwī. — 2673; 2674. — I², 655 [3]; I, 909. — [*Rūḥāniyyāt*].

'UYŪN al-ma'ārif wafunūn aḥbār al-ḥalā'if, voir — INBĀ' bī'anbā' al-awliyā watawārīḥ al-ḥulafā'.

'UYŪN al-maḡāhib al-kāmili.

Muḥammad b. Muḥammad Qiwām ad-Dīn al-Kākī. — 5137. — II², 253; II, 268. — [*Fiqh*].

'UYŪN at-tawārīḥ.

Muḥammad b. Aḥmad Ibn Šākir al-Kutubī. — 1586 à 1588. — II², 60 [1]; II, 48. — [*Ta'riḥ*].

W

* — WĀḌIḤ fī fakk ar-rumūz wal-fāḍiḥ fī hatk al-kunūz.. 5099, fol. 203-209. — [*Kimiyā*].

WAFAYĀT.

Muḥammad b. 'Alī al-Fištālī. — 5432, fol. 300-302. — S II, 681 [*Ta'riḥ*].

WAFAYĀT, voir ŠARAF at-ṭālib fī asnā'l- maṭālib.

WAFAYĀT al-a'yān wa'anbā' abnā' az-zamān.

Aḥmad b. Muḥammad Ibn Ḥallikān. — 2050; 2051; 2052 à 2057; 2058; 2059; 5873. — I², 399; 5873 [*Ta'riḥ*].

— WĀFĪ.

Muḥammad al-Murtadā al-Muḥsin Fayḍ al-Kāšī. — 6621/2.

— S II, 584 [5]. — [*Fiqh*].

— WĀFĪ fī šarḥ al-Muḥtaṣar al-muntaḥab fī uṣūl al-maḍhab.

al-Ḥusayn b. 'Alī b. Ḥağğāğ as-Signāqī. — 880; 6452. — I², 474 [Cmt. 1]; I, 654. — [*Fiqh*].

— WĀFĪ bil-wafayāt.

Ḥalīl b. 'Abd Allāh Aybak aṣ-Ṣafadī. — 2062; 2063; 2064 à 2066; 4803, fol. 49-62; 5860. — II², 40 [1]; II, 28. — [*Ta'riḥ*].

— WĀFIYA [fī šarḥ al-Kāfiya].

al-Ḥasan b. Muḥammad Rukn ad-Dīn al-Astarābādī. — 2369, fol. 100-114; 4037 à 4039. — I², 368 [I, Cmt. 8 b.]; I, 532. — [*Šarf*].

Commentaires et Gloses (textes divers) :

3993, fol. 79^{vo}-124^{vo}; 4048, fol. 176^{vo}-177 [*dībāğ*].

— WĀĞH.

Šubḥ-i-Azal. — 6245, fol. 281^{vo}-536. — [*Tawḥīd*].

— WĀĞH al-ğalīl fī 'ilm al-Ḥalīl.

Ša'bān b. Muḥammad al-Āṭārī. — 5817, fol. 1-45 (fol. 46-63, quinze *taqārīz*). — S II, 10 [8]. — [*'Arūd*].

— WĀĞH an-naḍir fīmā yaqbiḍuhu'n-nāzir.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 89^{vo}-90. — II², 194 [171]; II, 190. — [*Fiqh*].

— WĀĞĪZ.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥamid. — 985. — I², 543 [50]; I, 641. — [*Fiqh*].

— WĀĞĪZ al-muntaqā wal-'azīz al-multaqā.

Aḥmad b. Yūsuf aṣ-Ṣafadī. — 3010. — II², 171; II, 169. — [*Tibb*].

— WĀḤID (I).

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 92^{vo}-94^{vo}. — P. Kraus, n° 11. — [*Kīmiyā*].

— WĀḤID (II).

Id. — 2606, fol. 94^{vo}-95^{vo}. — P. Kraus, n° 12. — [*Kīmiyā*].

* — WĀḤID.

Ṣubḥ-i-Azal. — 6595, fol. 256^{vo}-324. — [*Tawḥīd*].

— WAḤĪD fī sulūk ahl at-tawḥīd.

ʿAbd al-Ġaffār b. Aḥmad al-Qūṣī. — 3525, fol. 1-282. — II², 142; II, 145. — [*Taṣawwuf*].

* — WĀʾIZ liman yattaʾiz.

3251, fol. 29-51. — [*-Adab aš-šiʾrī*].

* WAQF (divers actes de).

809, fol. 51^{vo}-59; 1118 à 1120; 4187, fol. 180-197; 234-239.

WAQF al-Qurʾān.

Muḥammad b. Muḥammad Ibn Ḥalīfa. — 651, fol. 2^{vo}-66^{vo}. — S II, 278. — [*Qirāʾāt*].

* [WAQF al-Qurʾān].

Muḥammad b. Muḥammad b. Aḥmad al-Māturīdī (?). — 6367, fol. 13-14. — [*Qirāʾāt*].

* [WAQF al-Qurʾān] (textes divers).

4808, fol. 40-43; 4945, fol. 118-126. — [*Qirāʾāt*].

— WAQF at-tāmm, voir — MUKTAFĪ fīʾl-waqf wal-mubtadī.

WĀQIʾĀT al-muftīn.

ʿAbd al-Qādir b. Yūsuf Naqībzāde al-Ḥalabī. — 974. — II², 507; II, 525. — [*Fiqh*].

— WARĀQA al-marḍiyya fīʾl-waṭāʾiq wat-faʾalluqāt aš-šarʾiyya.

Muḥammad b. Muḥammad Nāṣir ad-Dīn al-Ġaʾfarī. — 1041. — II², 66 [5]. — [*Fiqh*].

— WARAQĀT fī uṣūl al-fiqh.

'Abd al-Malik b. 'Abd Allāh al-Ġuwaynī Imām al-Ḥaramayn Abū'l-Ma'ālī. — 672, fol. 131^{vo}-136^{vo}. — I², 487 [1]; I, 617. — [*Fiqh*].

Commentaires :

Aḥmad b. Muḥammad b. al-Qāsim al-'Ubādī. — 819. — *Ibid.* [Cmt. 4].

Muḥammad b. Aḥmad Ġalāl ad-Dīn al-Maḥallī. — 1396, fol. 97^{vo}-104^{vo}. — *Ibid.* [Cmt 2].

(Anonyme :)

*5653, fol. 130-136.

WĀRIDĀT wataqdīsāt (?).

Yahyā b. Ḥabaš Šihāb ad-Dīn as-Suhrawardī al-Maqtūl. — 3954, fol. 56^{vo}-57. — S I, 783 [31]. — [*Taṣawwuf*].

— WASĀ'IL ilā ma'rifat al-awā'il.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 659, fol. 167^{vo}-208^{vo}. — II², 203 [303]; II, 197. — [*Adab an-Naṭrī*].

— WASĪLA fī 'ilm al-ḥisāb.

Aḥmad b. Muḥammad Ibn al-Hā'im al-Faraḍī. — 4696, fol. 1-44. — II², 155 [7, Ausz.]; II, 155. — [*Riyāḍiyyāt*].

— WASĪLA ilā kašf al-'Aqīla.

'Alī b. Muḥammad b. 'Abd aṣ-Ṣamad 'Alam ad-Dīn as-Saḥāwī. — 610, fol. 1^{vo}-148. — I², 522 [II, Cmt. 1]; I, 726. — [*Qirā'āt*].

*WASĪLAT al-malhūf 'inda ahl al-ma'rūf.

Ša'bān b. Muḥammad al-Āṭārī. — 5054, fol. 265^{vo}-267^{vo}; 5561, fol. 1-3. — [*Adab aš-šī'rī*].

WASĪLAT al-mutawassilīn fī faḍl aṣ-ṣalāt 'alā sayyid al-mursalīn.

Barakāt b. Aḥmad (Muḥammad al-'Arūsī). — 5603, fol. 51-62. — S II, 360. — [*Du'ā'*].

*WASĪLA [ilā'n-nabī].

4530, f. 2. — [*Adab aš-šī'rī*].

*WASĪLAT as-sa'āda ilā ma'nā kalimat aš-šahāda.

5691, fol. 1-65. — [*Taḥḥīd*].

WASĪLAT at-ṭullāb fī ma'rifat al-awqāt.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (senior). — 2560, fol. 32-33. — II², 216 [6]; II, 216. — [*Hay'a*].

— WASĪT al-muḥīṭ bi'ātār al-Basīṭ.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 6115, fol. 167-220. — I², 542 [49]; I, 752. — [*Fiqh*].

WĀSITAT as-sulūk.

Muḥammad b. 'Abd ar-Raḥmān b. 'Alī al-Ḥawdī. — 5507, fol. 1-9; 5532, fol. 79-81; 5640, fol. 23-24; 5671, fol. 133-137; 5727, fol. 32-36. — II², 325 [II, Vers. 3]; II, 355. — [*Tarḥīd*].

WĀSITĀT al-ādāb wamāddat al-albāb.

'Abd Allāh b. al-Faḍl al-Laḥmī. — 6493/94. — S II, 234. — [*Adab an-natīr*].

— WAŠY al-marqūm fī ḥall al-manzūm.

Muḥammad b. Muḥammad b. 'Abd al-Karīm Ibn al-Aṭīr Diyā' ad-Dīn. — 4435, fol. 1^{vo}-25^{vo}. — I², 358 [1]; I, 358. — [*Inšā'*].

WAŠĀYĀ 'l-mulūk wabnā' al-mulūk min awlād al-malik Qaḥṭān b. Hūd an-nabī, voir TA'RĪḤ mulūk al-'Arab al-awwaliyyīn.

— WAŠĀYĀ 'l-Qudsiyya.

Muḥammad b. Muḥammad Zayn ad-Dīn al-Ḥawāfī Abū Bakr. — 762, fol. 7^{vo}-38^{vo}; Suppl. Persan 1851, fol. 166^{vo}-222. — II², 265 [1]. — [*Taṣawwuf*].

WAŠĀYĀ sayyidī 'Alī Wafā'.

'Alī b. Muḥammad Ibn Wafā' al-Wafā'ī. — 1359, fol. 1^{vo}-11^{vo}. — II², 147 [6]. — [*Taṣawwuf*].

WAŠF ad-dawā' fī kašf āfāt al-wabā'.

'Abd ar-Raḥmān b. Muḥammad al-Bisṭāmī. — 2687, fol. 7-16. — 7-16. — II², 300 [15]. — [*Tibb*].

*[WAŠIYYA].

'Abd ar-Raḥmān b. Yūsuf b. Bektūt. — Suppl. Turc 799, fol. 77-81. — Cf. G. Vajda, *Oriens* 1952, pp. 47-59. — [*Tārīḥ*].

*WAṢIYYA (ilā'l-Ḥasan).

[Ps.-] 'Alī b. Abī Ṭālib. — 5995, fol. 34-38. — [-*Adab an-natrī*].

*WAṢIYYA (ilā'l-Ḥusayn).

[Ps.-] 'Alī b. Abī Ṭālib. — 5988; 5995, fol. 8^{vo}-12. — [-*Adab an-natrī*].

*WAṢIYYA.

[Ps.-] Hippocrate. — 3039, fol. 87-98. — [*Tibb*].

*WAṢIYYA.

Muḥammad b. al-Muḥtār al-Kuntī. — 5560, fol. 163-166. — [*Taṣawwuf*].

*WAṢIYYA.

Abū'l-Munā b. Abī Naṣr b. Ḥaffāz al-Kūhīn al-'Aṭṭār. — 3043, fol. 116-119^{vo}. — Cf. G. Vajda, *RSO*, 1950, p. 7. — [*Tibb*].

WAṢIYYAT Abī Ḥanīfa.

[Ps.-] Nu'mān b. Ṭābit Abū Ḥanīfa. — 762, fol. 3^{vo}-6^{vo}; 978, fol. 9-12; 1122, fol. 83^{vo}-89; 1230, fol. 6-9; 1391, fol. 114^{vo}-116^{vo}; 2316, fol. 36^{vo}-39^{vo}; 4800, fol. 43^{vo}-44^{vo}; 4808, fol. 51^{vo}-55; Suppl. Pers. 1850, fol. 39-47^{vo}; Suppl. Turc 400, fol. 109^{vo}-112. — I², 177 [VI]; I, 287. — [*Tawḥīd*].

Commentaire :

Muḥammad b. Maḥmūd Akmal ad-Dīn al-Bābartī. — 4803, fol. 3^{vo}-16. — S I, 287 [VI, Cmt.].

WAṢIYYA (ilā Abī Yūsuf).

[Ps.- ?] Nu'mān b. Ṭābit Abū Ḥanīfa. — 2316, fol. 30^{vo}-36; 6378, fol. 41^{vo}-49. — I², 177 [IX a.]. — [*Tawḥīd*].

WAṢIYYA (ilā Ḥammād).

[Ps.-] Nu'mān b. Ṭābit Abū Ḥanīfa. — 2316, fol. 28^{vo}-30. — I², 177 [VII]; I, 287. — [*Tawḥīd*].

*WAṢIYYAT Luqmān liwaladih.

1913, fol. 207-207^{vo}. — [-*Adab an-natrī*].

*WAṢIYYAT Rasūl Allāh

- (ilā 'Abd Allāh b. Aḥmad) : 5722, fol. 140-141.
- (ilā 'Alī b. Abī Ṭālib [textes divers]) : 1913, fol. 203-207; 1363, fol. 163-174; 3973, fol. 62^{vo}-70; 4708, fol. 82^{vo}-94; 5651, fol. 163-170; 5669, fol. 59-68; 6479, fol. 212^{vo}-214^{vo}.
- (ilā' bnatih Fāṭima) : 978, fol. 2-5. — Cf. S II, 188 [169 m].
- (ilā Abī Hurayra) : 1278, fol. 16-29; 4592, fol. 24-40.
- (ilā Mu'āḍ b. Ġabal) : 5075, fol. 12-17.
- (ilā 'Umar) : 1931, fol. 58-69). — [-*Adab an-naṭrī*].

WAṢIYYA (ilā waladih).

- 'Umar b. Muḥammad b. 'Abd Allāh b. 'Ammūya as-Suhrawardī Abū Ḥafṣ. — 4800, fol. 40-41. — I², 570 [17]. — [*Ṭaṣawwuf*].

*[WASIYYA].

- 666, fol. 104^{vo}-107. — [*Tarbiya*].

WAṢIYYAT Ibn al-Wardī, voir LĀMIYYAT Ibn al-Wardī.

*— WAṬĀ'IQ al-Fāsiyya.

- 1057, fol. 115^{vo}-142. — [*Fiqh*].

*WAZĀ'IF al-muslimīn.

- 6318. — [*Du'ā'*].

— WAZĪFA.

- Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 5479, fol. 259-261. — II², 329 [10]; II, 361. — [*Du'ā'*].

— WI'Ā' al-maḥtūm fī's-sirr al-maktūm, voir 'ANQĀ' Muḡrib.

WIQĀYAT ar-riwāya fī masā'il al-Hidāya.

- Maḥmūd Burhān aš-Šarī'a b. Aḥmad Ṣadr aš-Šarī'a al-awwal. — 905; 906; 1116; 6187. — I², 468 [I, Ausz. 1]; I, 646. — [*Fiqh*].

*[WIRD] (divers; voir aussi AWRĀD).

- 2502, fol. 136; 5670, fol. 16-21; 5673, fol. 89-92; 5678, fol. 20-21. — [*Du'ā'*].

*WIRD al-'alal fī fahm al-'ilal.

'Alī b. 'Abd al-Kāfī Taqī ad-Dīn as-Subkī. — 5316, fol. 93^{vo}-94^{vo}. — [*Ta'wḥīd*].

— WIṢĀḤ fī fawā'id an-nikāḥ.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 3066; 3067. — II², 196 [208]; II, 192. — [-*Bāḥ*].

— WITRIYYĀT fī madḥ Ṣāḥib al-āyāt.

Muḥammad b. Abī Bakr b. Ruṣayd al-Baġdādī al-Witrī. — 1057, fol. 214^{vo}-236^{vo}; Suppl. Turc 448, fol. 19^{vo}-34^{vo}. — I², 290/91; I, 444. — [-*Adab aš-šī'rī*].

Taḥmīs :

Muḥammad b. 'Abd al-'Azīz al-Warrāq. — 5642, fol. 11^{vo}-114; 6106, fol. 163^{vo}-241; 242-343.

[WUĠŪB ma'rifat al-ism wal-ma'nā] (écrit nuṣayrī).

al-Ḥusayn b. Hārūn aš-Šā'ig. — 1450, fol. 176^{vo}-179. — L. Massignon, n° 38. — [*Ta'wḥīd*].

— WUḤŪṢ.

'Abd al-Malik b. Kurayb al-Bāḥilī al-Aṣma'ī. — 3939, fol. 121-140. — I², 104 [2]. — [*Luġa*].

— WUṢLA ilā'l-ḥabīb fī waṣf aṭ-ṭayyibāt waṭ-ṭīb.

4938. — I², 652. — I², 652; I, 904. — [*Tibb*].

*— WUṢŪL ilā m'arifāt al-uṣūl.

Ibrāhīm b. 'Alī b. Yūsuf aš-Šīrāzī. — 786. — [*Fiqh*].

Y

— YĀ'.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6640, fol. 72^{vo}-81. — I², 578 [73 (76)]; I, 798; *Rasā'il Ibn al-'Arabī*, Hyderabad, 1367/1948. — [*Taṣawwuf*].

— YĀ'IYYA.

'Umar b. al-Fāriḍ. — 1343, fol. 35^{vo}-74^{vo}. — I², 307 [Einzelged. 5]; I, 464. — [*Taṣawwuf*].

— YAMANIYYĀT al-maslūla 'alā'r-rawāfiḍ al-maḍhūla.

Yūsuf b. Muḥammad Zayn ad-Dīn al-Kūrānī. — 1462. — S II, 659. — [*Tawhīd*].

— YAMĪNĪ.

Muḥammad b. 'Abd al-Ġabbār al-'Utbī. — 1894; 1895; 5978; 6196; 6508, fol. 27-44. — I², 382; I, 547. — [*Ta'rikh*].

YANBŪ' al-ḥayāt. *

Muḥammad b. 'Abd Allāh Ibn Zafar al-Makki aṣ-Ṣaḡalī. — 608; 6607. — I², 432 [4]; I, 596. — [*Tafsīr*].

* — YĀQŪTA.

'Abd Allāh b. Muḥammad al-Qaysī Abū Zayd. — 5355, fol. 62-69. — [*Fiqh*].

YĀSAMĪN ar-rawd al-'āṭir fī nuzhat al-ḥawāṭir.

Muḥammad b. 'Umar al-Ġazlawī. — 3069; 3070, fol. 1-38. — S II, 369. — [*-Bāh*].

YATĪMAT ad-dahr fī maḥāsin ahl al-'aṣr.

'Abd al-Malik b. Muḥammad at-Ta'ālibī. — 3308; 3309; 3310 à 3312; 6442. — I², 337 [1]; I, 499; Éd. Muḥammad Muḥyī ad-Dīn, Le Caire, s. d. — [*-Adab an-natī*].

YAWĀQĪT al-mawāqīt fī madḥ aṣ-ṣay' waḍammih.

'Abd al-Malik b. Muḥammad at-Ta'ālibī. — 1176, fol. 182-200; 5934, fol. 151-201^{vo}. — I², 340 [24]; I, 501. — [*-Adab an-natī*].

Z

ZABD al-udabā' wašāriḥ šudūr al-alibbā'.

Aḥmad b. Aḥmad as-Satīwī. — 3579/80. — S II, 907 (16). — [-*Adab an-naṭrī*].

* — ZABŪR.

760, fol. 67-70; 1397; 4519; 5401, fol. 144-147; 5445, fol. 203-246; 5566, fol. 33-39; 5647, fol. 38-44^{vo}; 5681, fol. 109-112. — [*Tawḥīd*].

ZĀD al-masākīn ilā manāzil as-sālikīn.

'Alī b. Aḥmad al-Kizwānī. — 1337, fol. 161^{vo}-164^{vo}. — II², 439 [5]; II, 462. — [*Taṣawwuf*].

ZĀD al-musāfir fī ma'rifat rasm [ḥuṭūṭ] faḍl ad-dā'ir.

Aḥmad b. Rağab Ibn al-Mağdī. — 2541, fol. 33-42; 2560, fol. 171^{vo}-180. — II², 158 [11]; II, 159. — [*Hay'a*].

ZĀD al-musāfir waqūt al-ḥaḍīr.

Aḥmad b. Ibrāhīm Ibn al-Ğazzār. — 2884. — I², 274 [1]; I, 424. — [*Tibb*].

*ZĀD al-mustafīd fī 'ilm at-tağwīd.

Yūsuf al-Faṭḥī. — 4533, fol. 62-68. — [*Qirā'at*].

*ZAĞAL.

3418, fol. 75-76. — [-*Adab aš-ši'rī*].

— ZAĞR bil-hağr.

'Abd ar-Raḥmān b. Abī Bakr Ğalāl ad-Dīn as-Suyūtī. — 4588, fol. 83^{vo}-87^{vo}; 4659, fol. 126-130. — II², 197 [224]; II, 192. — [*Tawḥīd*].

* — ZAHARĀT fī'l-'amal birub' al-muqantarāt.

'Abd al-'Azīz b. Muḥammad al-Wafā'i. — 4823, fol. 39-50. — [Ḥay'a].

ZAHR al-akam fī'l-amṭāl wal-ḥikam.

al-Ḥasan b. Mas'ūd al-Yūsī. — 5304. — II², 605 [2]; II, 675. — [-*Adab an-natrī*].

— ZAHR al-anīq fī'l-būs wat-ta'nīq, voir MĀĠARĀYĀT.

* — ZAHR al-bassām fīmā ḥawathu 'Umdat al-aḥkām.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 58-59; 4591, fol. 83-86. — II², 195 [196]. — II, 191. — [*Fiqh*].

* — ZAHR al-bassām fīmā ḥawathu 'Umdat al-aḥkām.

5361, fol. 70-96. — [*Ḥadīṭ*].

— ZAHR al-fā'ih fī waṣf man tanazzaha 'an ad-dunūb wal-qabā'ih.

'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī Abū'l-Faraġ. — 1324; 2033; 2034. — I², 665 [67]; I, 919. — [*Taṣawwuf*].

ZAHR al-kimām fī qīṣṣat Yūsuf 'alayhi's-salām.

'Umar b. Ibrāhīm al-Awsī al-Mursī al-Anṣārī. — 1933; 1935; 1936; 1937; 1938; 4855; 5501, 5582; 5735, fol. 45-121. — II², 342; II, 378. — [*Hikāyāt*].

* — ZAHR an-nadī fī'l-ḥulq al-muḥammadī.

3457, fol. 1-15. — [-*Adab aš-šī'rī*].

ZAHR ar-rabī' fī ṣawāhid ar-rabī'.

Muḥammad b. Qorqamās. — 2502, fol. 71-107. — S II, 172. — [-*Adab an-natrī*].

— ZAHR az-zāhir fī'd-dalāla 'alā qudrat al-'azīz al-qāhir.

Muḥammad b. Muḥammad ad-Dabsiyāwī. — 1399. — S II, 468. — [*Taṣwīd*].

ZAHRAT ar-riyād waṣifā' al-qulūb al-mirād.

Sulaymān b. Dā'ūd as-Sawārī. — 3967, fol. 191-198; 4599. — S I, 776 [= II, 1010 (137)]; cf. G. Vajda, *JA* 1952, p. 19. — [*Taṣawwuf*].

* [ZĀ'IRAĞA].

Muḥammad b. Mas'ūd as-Sabtī. — 2684, fol. 1^{vo}-20. — [Rūḥāniyyāt].

* ZĀ'IRAĞA (textes divers).

2633; 2684, fol. 20-30^{vo}; 63^{vo}-64; 65^{vo}-71; 128-136; 142^{vo}-165; 2693, fol. 2-4; 2732, fol. 165-170; 4901; Anc. Fonds Turc 189, fol. 1-20. — [Rūḥāniyyāt].

ZĀ'IRAĞĀT fī'l-haylāğ wal-kathūdā.

Aḥmad b. Muḥammad b. 'Abd al-Ğalīl as-Sigazī. — 6686, fol. 23-31^{vo}. — S I, 389 [21]. — [Hay'a].

ZALLAT al-qāri'.

'Umar b. Muḥammad Nağm ad-Dīn an-Nasafī. — 592, fol. 159^{vo}-163. — I², 550 [V]; I, 762. — [Qirā'āt].

* ZALLAT al-qāri'.

945, fol. 111^{vo}-126^{vo}. — [Qirā'āt].

— ZAWĀ'ID.

'Utmān b. Sa'id ad-Dānī. — 610, f. 150. — II², 517 [23]. — [Qirā'āt].

* ZAWĀL al-ilbās waṭard wasāwis al-ḥannās.

Muḥtār b. Aḥmad b. Abī Bakr al-Kuntī. — 5437, fol. 109-127; 5452, fol. 73^{vo}-99; 6071, fol. 28-30. — [Taṣawwuf].

ZAWĀL at-taraḥ fī šarḥ Manzūmat Ibn Farah.

Muḥammad b. Abī Bakr b. 'Abd al-'Azīz Ibn Ğamā'a 'Izz ad-Dīn (?). — 746, fol. 200-206; 5316 fol. 97^{vo}-101; 6541, fol. 59^{vo}-63^{vo}. — I², 549 [I, Cmt. 1]; I, 635. — [Ḥadīth].

— ZAYBAQ (zībaq) al-Ğarbī.

[Ps.-] Ğābir b. Ḥayyān. — 2606, fol. 105-108^{vo}. — P. Kraus, n° 471. — [Kīmiyā].

— ZAYBAQ aš-šarqī.

[Ps.-] Ğābir b. Ḥayyān. — 2606, fol. 101^{vo}-105^{vo}. — P. Kraus, n° 470. — [Kīmiyā].

ZİĞ.

Abū'l-Qāsim b. Maḥfūz Ġamāl ad-Dīn al-Baġdādī. — 2486.
— I², 252 [1]. — [Hay'a].

*[ZİĞ].

Muḥammad b. Muḥammad b. Abī Bakr at-Tizīnī. — 2521 fol.
11-18. — [Hay'a].

*[ZİĞ] (textes divers).

2496, fol. 95-131; 2521, fol. 19-90; 91-109; 2523; 2531, fol.
115-131^{vo}; 4695, fol. 88-96. — [Hay'a].

— ZİĞ al-ġadīd.

'Alī b. Ibrāhīm Ibn aš-Šāṭir 'Alā' ad-Dīn. — 2522; (2541, fol.
43-45, tables). — II², 156 [1]; II, 157. — [Hay'a].

— ZİĞ al-Hākīmī.

'Alī b. 'Abd ar-Raḥmān Ibn Yūnus aš-Šadafī. — 2495; 2496,
fol. 10-94; 2513 (?). — I², 254 [1]; I, 401. — [Hay'a].

— ZİĞ aš-šāmil.

2528; 2529. — S I, 400. — [Hay'a].

*ZİĞ at-taylasān.

2514. — [Hay'a].

ZİĞ Ulūġ Beg.

Ulūġ Beg b. Šāhruḡ b. Tīmūr (traduction de Yaḥyā b. 'Alī az-
Zamā'i). — 2534; 2535; 4695, fol. 43-87 (cf. 2496, fol. 95-131,
tables, avec 'Abd ar-Raḥmān Zayn ad-Dīn aš-Šālihī ad-Dimašqī).
— II², 276; II, 298. — [Hay'a].

Adaptation :

Muḥammad Sangāqdār aš-Šarīf. — 2536.

*ZIYĀDAT al-faḍl fī 'ilm ar-raml.

2730. — [Rūḥāniyyāt].

ZUBDAT al-a'māl wa-ḥulāṣat al-af'āl.

'Alī b. Nāṣir al-Ḥiġāzī. — 1631; 1632. — II², 221; II, 221. —
[Ta'riḥ].

ZUBDAT al-fā'ida fī'l-ğawāb 'an al-abyāt al-wārida.

'Abd al-Ğanī b. Ismā'il an-Nābulusī. — 3223, fol. 117-121. — II², 456 [40]; II, 474. — [*Taşawwuf*].

ZUBDAT al-fikra fī ta'rīh al-hiğra.

Rukn ad-Dīn Baybars al-Manşūrī. — 1572. — II², 55 [1]; II, 43. — [*Ta'rīh*].

ZUBDAT al-ḥalab fī ta'rīh Ḥalab.

'Umar b. Aḥmad Ibn al-'Adīm Kamāl ad-Dīn. — 1666. — I², 405 [2]; I, 569. — [*Ta'rīh*].

ZUBDAT al-idrāk fī hay'at al-aflāk.

Muḥammad b. Muḥammad Naşīr ad-Dīn at-Tūsī. — 2511, fol. 1-19; 4822. — I², 675 [44]; I, 1, 931. — [*Hay'a*].

ZUBDAT al-i'rāb.

'Abd Allāh b. Muḥammad. — 4206. — II², 585 [20, Cmt. d.]; II, 657. — [*Şarf*].

ZUBDAT kaşf al-mamālik fī bayān at-ṭuruq wal-masālik.

Ḥalīl b. Şāhin az-Zāhirī. — 1724, fol. 2^{vo}-304^{vo}; 2258. — II², 167 [1]; II, 165. — [*Ğağrāfiya*].

ZUBDAT an-nuşra wanuḥabat al-'uşra.

al-Faṭḥ b. Muḥammad b. al-Faṭḥ al-Bundārī al-Işbahānī. — I², 391 [1]; I, 554. — [*Ta'rīh*].

— ZUBDA fī şarḥ al-Burda.

'Alī b. Sultān Muḥammad al-Qārī al-Harawī. — 1251, fol. 41^{vo}-139^{vo}. — I², 310 [1, Cmt. 25]; I, 468 [23]. — [*-Adab aş-şīrī*].

ZUBDAT aş-şalawāt wa'umdat at-taslīmāt.

'Alī b. Sulaymān as-Silikfū'ī. — 1211, fol. 1^{vo}-18^{vo}. — S II, 1002 [57]. — [*Du'ā'*].

*ZUBDAT at-tahqīq wanuzhat at-tawfīq.

Muḥammad b. Quṭb ad-Dīn Ḥūyī (?). — 1386, fol. 29^v-237. — [*Taşawwuf*].

ZUBDAT at-ṭibb.

Ismā'īl b. al-Ḥusayn al-Ġurġānī. — 5851. — S I, 890 [6]. — [Ṭibb].

— ZUĠĀĠA al-ballūriyya šarḥ al-Qaṣīda al-ḥamriyya.

Muḥammad b. Muḥammad Zayn al-'Ābidīn Sibṭ al-Marṣafī al-Ġumrī. — 3165, fol. 28-56. — I², 306 [Einzelg. 4, Cmt. c.]; I, 464. — [Taṣawwuf].

* — ZUHRA al-muḍī'a fī samā' ṭuruq aš-Šādiliyya.

'Alī al-Azharī Abū Ibrāhīm. — 1368. — [Taṣawwuf].

ZĀHIRĀT al-falak.

Euclide (révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn at-Ṭūsī). — 5974, fol. 80^{vo}-89. — [Hay'a].

APPENDICE

— *Adab an-natiri.*

1913, fol. 183-189^{vo}; 3336; 3390; 5725, fol. 1-208; 6181.

— *Adab aš-ši'ri.*

2865, fol. 36-39; 3019, fol. 199-267; 3118, fol. 89^{vo}-98; 3124, fol. 47-116; 3251, fol. 129-131; 3334; 3389, fol. 1-47; 3391; 3413; 3314; 3427; 3433; 3434; 3435; 3437; 3439; 3455; 3456; 3462.

'Arūd.

1077, f. 235; 4456.

Bāh.

3039, fol. 120-125; 125-127; 127-138; 6634, fol. 36-57.

Bayān.

Suppl. Turc 48, fol. 98-99; 99-99^{vo}.

Falsafa.

809, fol. 34-43; 1042, fol. 236-246; 246-255; 256; 257-260; 261-266; 267^{vo}-276; 277-298; 1259; 2352; 2369, fol. 41-50; 2409; 2410, fol. 1-44; 2412; 2413; 2934, fol. 1-2; 4201, fol. 123-124 (Ibn Sīnā ?); 4577, fol. 146; 149; 6300; 6370, fol. 132-149; 6379, fol. 98-172; 6390, fol. 150-164; 6768, fol. 37^{vo}-83^{vo}.

Fiqh.

666, fol. 9^{vo}-14; 809, fol. 11; 824, fol. 61-84^{vo} (Kamāl ad-Dīn Ḥamdān); 848; 849; 946; 949; 969; 970, fol. 1^{vo}-33^{vo}; 47-118^{vo}; 980; 981; 1028; 1030; 1042, fol. 35-38; 57^{vo}-63; 64^{vo}-71^{vo}; 132; 133; 134-137; 138, 147; 139-146; 148, 150; 149; 150-210; 1046, fol. 2-11; 12-19; 1057, fol. 144; 1103; 1109-

1115; 2677, fol. 214^{vo}-221^{vo}; 4544, fol. 60-68; 69; 80; 81-83; 84-91; 92-93; 94-96; 199-177; 4545, fol. 17^{vo}-32; 279^{vo}-280^{vo}; 4563; 4564; 4664, 5054, fol. 229^{vo}-258; 5055, fol. 1-6^{vo}; 5090; 5427; 5472; 5483, fol. 217-246; 5511, fol. 112-148; 5591, fol. 156-251; 5633, fol. 1-20; 5636, fol. 186-216; 5654; 5660, fol. 76-273; 5748, 6112, fol. 90-155; 6479, fol. 122-147; 6570 (Muḥammad 'Abd al-Ḥāliq b. Šāliḥ Muḥammad al-Warrāq); 6583; 6589, fol. 1-8; 6638, fol. 55-73; 82-105; 6776.

— *Funūn al-harbiyya*.

2827, fol. 26-51.

Ğuğrāfiya.

1203, f. 9^{vo}; 2185; 2248.

— *Hay'a wat-tanğim*.

1057, fol. 240-241; 1769, fol. 150-160; 2250, fol. 23^{vo}-80^{vo}; 2457, fol. 56; 59; 93; 2502, fol. 26-28; 2519, fol. 170-175; 2540, fol. 7^{vo}-14; 2546, fol. 31-45; 2552; 2560, fol. 10-12; 160-161; 221; 236-258; 259-268; 2562, fol. 2-6; 3-53; 2568, fol. 30^{vo}; 2579, fol. 14^{vo}-46; 2599, fol. 1-17; 2601, fol. 1^{vo}-76^{vo}; 2637, fol. 15^{vo}-21; 24^{vo}-25; 2638, fol. 15^{vo}-16; 2700, fol. 63-134; 2738, fol. 61-77; 2758, fol. 128-130; 2865, fol. 26-27; 28-35; 49-50; 51-55; 4673, fol. 1-32 (Muḥammad b. al-Ḥusayn Bahā' ad-Dīn al-'Amilī); 4821, fol. 82-82^{vo} (traduction de Yahyā b. 'Adī); 4823, fol. 81-83 (Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī); 4942; 5098; 5444, fol. 1-8; 5483, fol. 247-262; 6105, fol. 17-32; 6156; 6224, fol. 31^{vo}-40^{vo}; 40^{vo}-49; 57-59; 60^{vo}-75; 75^{vo}-85; 6225, fol. 7^{vo}-14; 6285; 6399, fol. 57-75; 6680, fol. 25^{vo}-26^{vo}; 37^{vo}-39; 6688; 25-50; 55-56; 57^{vo}; 58^{vo}.

— *Kīmiyā wat ṭabī'a*.

2621, fol. 64-257^{vo}; 2625, fol. 16-40; 58; 2771.

Luğa.

1248, fol. 330^{vo}-366^{vo}; 4144^{vo}, fol. 153-157; 4201, fol. 13-141;

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4252; 4258; 4278; 4281, fol. 55^{vo}-73; 4283, fol. 134-191; 4285; 4302, fol. 14-19; 19-40; 4303 (Šālih ar-Rūmī); 4305 à 4308 ('Abd al-Latīf b. 'Abd al-'Azīz Ibn Firištah); 4309; 4310 à 4316 = 4335; 4317 = 4318; 4336, fol. 1-18; 4336, fol. 43-66; 5260, fol. 21-40; 6363; 6566.

Mūsīqī.

2480, fol. 19^{vo}-20^{vo}; 2481; 2865, fol. 70-75.

— *Nabāt wal-filāḥa.*

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— *Qirā'āt wat-tağwīd.*

612, fol. 211^{vo}-224^{vo}.

Riyādiyyāt.

1396, fol. 105-106; 1769, fol. 160^{vo}; 2457, fol. 81-86; 160; 181^{vo}; 217-219^{vo}; 2458, fol. 26^{vo}-27^{vo} (Abū'l-Walīd); 2468, fol. 46-51; 2600, fol. 80^{vo}-82; 4661, fol. 161-168 (Muḥammad al-Anṣārī); 4946, fol. 1^{vo}-2; 5355, fol. 116-118; 6221.

Rūḥāniyyāt.

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6724, fol. 4^{vo}; 5^{vo}; 7^{vo}; 8^{vo} (affaires d'Algérie, XVII-XVIII^e
siècles).

ADDITIONS ET CORRECTIONS

L'élaboration et l'impression du présent ouvrage s'est prolongée pendant plusieurs années, d'où quelques inconséquences de transcription et nécessité d'un certain nombre de rectifications et d'additions qui n'ont pu être portées sur les dernières épreuves.

- Page III, ligne 8 : Après « hébreu », insérer « syriaque ».
- VI, — 25 : l'indication.
 - — — 40 : *Ġuġrāfiya* (et corriger ainsi par la suite).
 - 7, pu. : Sallām.
 - 28, : 'Abd al-Wāḥid al-'Āmidī; (nom plus complet) :
'Abd al-Wāḥid b. Muḥammad al-'Āmidī.
 - 79, : BAYĀDŪQ, fausse leçon; lire TAYĀDŪQ et transporter p. 217.
 - 98, ligne 20 : muwaṣṣila.
 - 228 : al-WANŠARĪSĪ.
 - 267, ligne 8 : Aqrābādīn : ajouter Suppl. Persan 1656, fol. 1-31.
 - 268, — 8 : un autre Aqrābādīn, Suppl. Pers. 1165, fol. 80^{vo}-105 (marge).
 - 276 : 'Awāmil; en réalité deux exemplaires de — 'Awāmil al-ġadīda. — Muḥammad b. 'Alī al-Birkawī. — II², 585 [21]; S II, 657.
Compléter en conséquence p. 146, lig. 25.
 - 278 : Ayyuhā'l-walad, éd. et trad. George H. Scherer, Beyrouth 1951.
 - 319 : Dīkr mā tadull 'alayh...; cf. J. Vernet, *Biblioteconomia* (Barcelone) 1952, pp. 12-17.
 - 362 : Ġurba al-ġarbiyya, éd. H. Corbin, *Œuvres Philosophiques et mystiques de Shihabaddīn Yahya Sohrwardi*, I, Téhéran 1952, pp. 273-297.

- 364 : Hārūniyya fi't-tibb, cf. p. ê. S II, 1029 (23) et A. J. Arberry, *A Second Supplementary Hand-List of the Muhammadan Manuscripts in the University and Colleges of Cambridge*, 1952, p. 6, n° 29, 6.
- 392 : Huṭbat al-bayān : ajouter 2661, fol. 21^{vo}-24; 2663, fol. 13-15; éd. A. Badawi, *Al-Insān al-Kāmil fī'l-Islām*, le Caire 1950, pp. 109-112; voir L. Massignon, dans *Erano-Jahrbuch* 1947, pp. 309-313.
- 413 : I'tiqād al-ḥukamā', éd. H. Corbin, *Œuvres... de Sohrawardi*, pp. 262-272.
- 414 : Izḥār al-asrār : ajouter 6220, fol. 1-20.
- 445 : Malḥamat Dāniyāl; cf. G. Levi Della Vida, *Elenco dei Manoscritti Arabi Islamici della Biblioteca Vaticana*, p. 98.
- 463, apu. : Sallām.
- 505 : -Munqid min ad-ḍalāl; traduction néerlandaise : J.H. Kramers, *De redder uit de dwaling*, Amsterdam 1952.
- 644 : Ṣilat al-ḥalaf; cf. L. Massignon, *Étude sur les « Isnad »*, dans *Mélanges Félix Grat* I, 385 sq., et dans *Ignace Goldziher Memorial Volume*, I, 260 (n° 834).
- 694 : Tuḥfat az-zurafā' fī ḥikayat al-ḥalafā'; cf. *id.*, deux articles cités, p. 393 et p. 260 (n° 767).



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